

THE SURVEY SHOWN HEREON WAS PERFORMED BY THE RANDOM TRAVERSE WITH AN UNADJUSTED MATHEMATICAL ERROR OF CLOSURE OF 1":42.000

SET IRON 1" PIPE AT ALL CORNERS UNLESS OTHERWISE NOTED

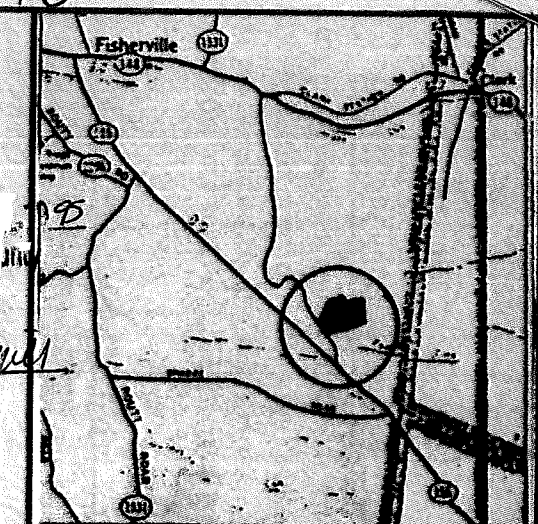
NOTE:

THERE SHALL BE NO FURTHER DIVISION OF THIS PROPERTY INTO A GREATER NUMBER OF LOTS WITHOUT CREATION OF A PUBLIC ROADWAY TO SERVE LOTS

NOTE - PORTIONS OF THESE TRACTS ARE FLOOD PRONE AND PROPOSED CONSTRUCTION OR DEVELOPMENT IS GOVERNED BY THE "FLOOD PLAIN REGULATIONS."

SAM AND JAMES LASHBROOK

DEED BOOK 185 PAGE 294, DEED BOOK 885 PAGE 60, DEED BOOK 145, PAGE 111



VICINITY MAP

MAGNETIC NORTH USED TO BEGIN SURVEY

TRACT #1

- A S 87°44'11" E 487.04'
- B S 44°24'27" E 231.25'
- C S 14°57'02" W 333.51'
- D N 83°48'52" W 563.65'
- E N 00°15'55" W 445.93'

PRESTON YOUNG

DEED BOOK 3883 PAGE 14

TRACT #2

- A S 24°15'42" E 135.09'
- B S 26°44'26" E 168.86'
- C S 23°42'56" E 38.23'
- D N 70°00'00" E 40.00'

TRACT #3

- A S 85°16'14" E 143.99'
- B S 87°44'11" E 487.04'

TRACT #4

- A S 44°24'27" E 231.25'
- B S 14°57'02" W 333.51'
- C S 16°33'32" W 459.39'
- D N 88°29'50" E 495.92'
- E N 17°35'02" E 240.00'
- F N 31°54'02" E 395.00'
- G N 16°22'02" E 217.00'
- H N 22°22'02" E 198.00'
- I N 48°00'00" E 93.67'

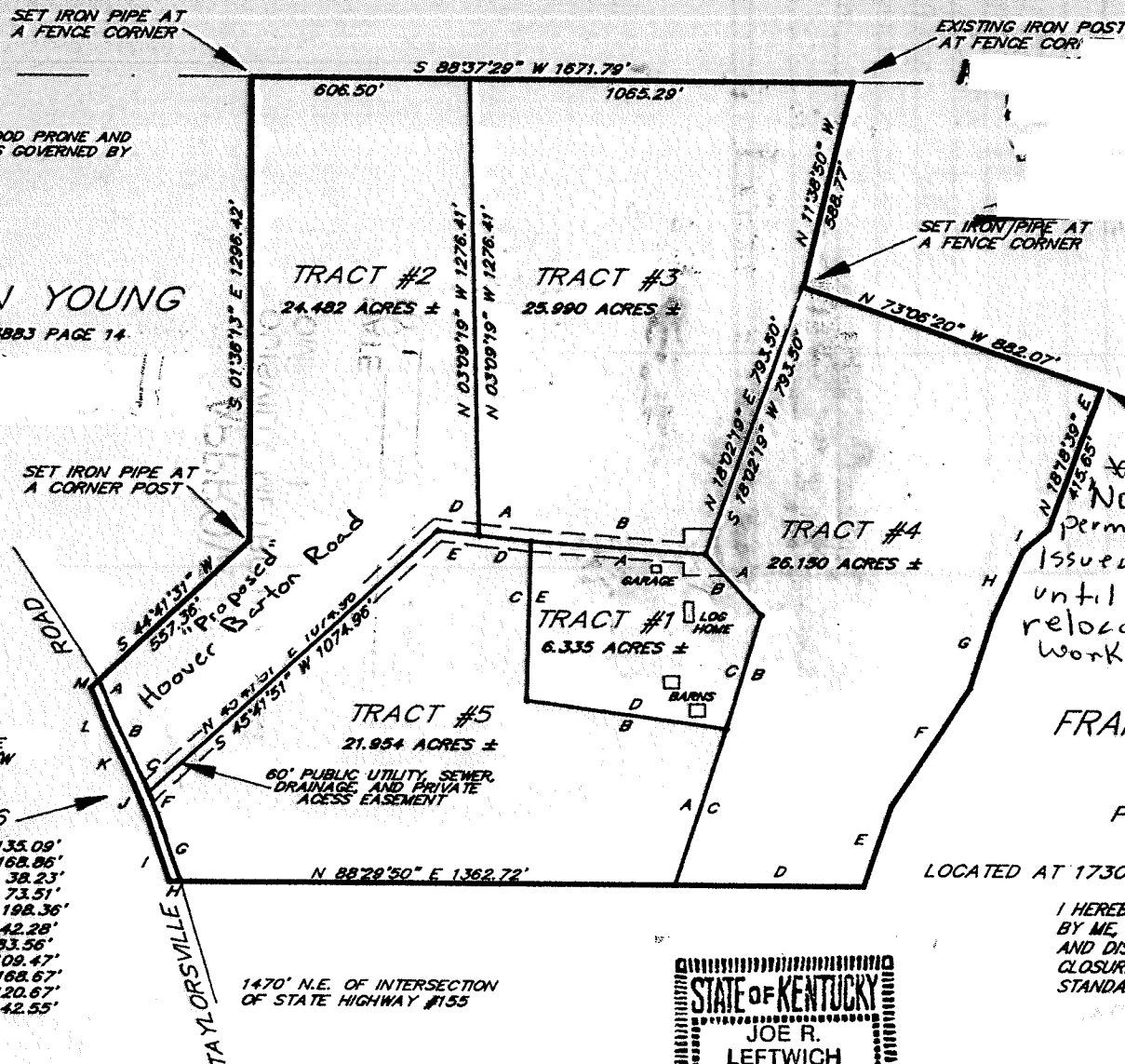
TRACT #5

- A N 16°33'32" E 459.39'
- B S 83°48'52" E 563.65'
- C S 00°15'55" E 445.93'
- D N 85°16'14" W 143.99'
- E N 85°16'14" W 116.50'
- F S 23°42'56" E 73.50'
- G S 20°14'13" E 198.36'

NOTE: TRACT #6 IS TO BE DEDICATED FOR R/W PURPOSES

TRACT #6

- A S 24°15'42" E 135.09'
- B S 26°44'26" E 168.86'
- C S 23°42'56" E 38.23'
- F S 23°42'56" E 73.51'
- G S 20°14'13" E 198.36'
- H S 88°29'52" W 42.28'
- I N 20°13'28" W 183.56'
- J N 23°42'56" W 109.47'
- K N 26°44'26" W 168.67'
- L N 24°07'28" W 120.67'
- M N 44°41'31" E 42.55'



No building permit shall be issued on Tract 2, 3 & 5 DEED BOOK 3891 PAGE 560 until such time as the driveway entrance is relocated and approved by Dept. of Public Works & Transportation

FRANK AND IMOGENE SCHOOLER

DEED BOOK 6530 PAGE 688
P.V.A. # 22-0055-0002-0030

LOCATED AT 17301 TAYLORSVILLE ROAD, JEFFERSON COUNTY, KENTUCKY

I HEREBY CERTIFY THAT THIS PLAT DEPICTS A SURVEY MADE BY ME, BY THE METHOD OF RANDOM TRAVERSE. THE BEARINGS AND DISTANCES SHOWN HEREON HAVE BEEN ADJUSTED FOR CLOSURE, AND THIS SURVEY MEETS OR EXCEEDS THE MINIMUM STANDARDS OF GOVERNING AUTHORITIES.



Joe R. Leftwich
JOE R. LEFTWICH K.L.S. # 3013
DATE 02-10-92 SCALE 01"=500'



LEFTWICH LAND SURVEYING

206 WEST CHERRY STREET GLASGOW, KENTUCKY 42141 PHONE 502-651-8406

APPROVED:
LOUISVILLE METRO PLANNING
COMMISSION

DATE 4/5/17
BY 