



Louisville Metro Government

Meeting Agenda - Final

Community Affairs, Housing, Health and Education Committee

Chair Barbara Shanklin (D-2)
Vice Chair Cassie Chambers Armstrong (D-8)
Committee Member Angela Bowens (D-1)
Committee Member Keisha Dorsey (D-3)
Committee Member Kevin Triplett (D-15)
Committee Member Marilyn Parker (R-18)
Committee Member Stuart Benson (R-20)

Wednesday, September 14, 2022

1:30 PM

Council Chambers/Virtual

THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE

Call to Order

Roll Call

Special Discussion

1. [ID 22-1259](#) Christina Lee Brown Envirome Institute Metro Council Briefing - Dr. Ted Smith and Laney Taylor, University of Louisville
Attachments: [Christina Lee Brown Envirome Institute Metro Council Briefing 9-14-22.pdf](#)

Pending Legislation

2. [O-134-22](#) AN ORDINANCE AMENDING CHAPTER 119 AND CREATING CHAPTER 167 OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES REQUIRING LEAD ABATEMENT OF ALL RENTAL HOUSING UNITS IN LOUISVILLE METRO.
Sponsors: Primary Cassie Chambers Armstrong (D-8)
Attachments: [O-134-22 V.1 041422 Amend Chapter 119 and creating Chapter 167 of the LMC](#)

Legislative History

4/14/22	Metro Council	assigned to the Community Affairs, Housing, Health and Education Committee
		<i>Action Required By: October 2022</i>
4/20/22	Community Affairs, Housing, Health and Education Committee	held
5/11/22	Community Affairs, Housing, Health and Education Committee	held

6/1/22	Community Affairs, Housing, Health and Education Committee	held
6/15/22	Community Affairs, Housing, Health and Education Committee	held
7/20/22	Community Affairs, Housing, Health and Education Committee	held
8/3/22	Community Affairs, Housing, Health and Education Committee	held
8/31/22	Community Affairs, Housing, Health and Education Committee	held

3. [O-136-22](#) AN ORDINANCE AMENDING CHAPTER 156 OF THE LOUISVILLE METRO CODE OF ORDINANCES RELATING TO THE REDUCTION OF FINES AND COSTS FOR OWNER OCCUPIED PROPERTIES.

Sponsors: Primary Donna L. Purvis (D-5)

Attachments: [O-136-22 V.1 041422 Amend Chapter 156 of LMCO relating to the reduction of](#)

Legislative History

4/14/22	Metro Council	assigned to the Community Affairs, Housing, Health and Education Committee
	<i>Action Required By: October 2022</i>	
4/20/22	Community Affairs, Housing, Health and Education Committee	held
5/11/22	Community Affairs, Housing, Health and Education Committee	tabled
6/1/22	Community Affairs, Housing, Health and Education Committee	tabled
6/15/22	Community Affairs, Housing, Health and Education Committee	tabled
7/20/22	Community Affairs, Housing, Health and Education Committee	tabled
8/3/22	Community Affairs, Housing, Health and Education Committee	tabled
8/31/22	Community Affairs, Housing, Health and Education Committee	tabled

4. [R-121-22](#) A RESOLUTION IN SUPPORT OF BETTER PUBLIC HOUSING MANAGEMENT AND MAINTENANCE.
- Sponsors:** Primary Jecorey Arthur (D-4) and Additional Donna L. Purvis (D-5)
- Attachments:** [R-121-22 V.1 082522 Support of Better Public Housing Management & Mainten Letter from CT Associates, Inc. 8-30-22.pdf](#)
[LSURJ Letter of Support.pdf](#)
[SEIU LMHA Letter of Support.pdf](#)
[Levinson CT Group Contracts Opinion.pdf](#)
[Kwmisha Adams Eviction.pdf](#)
[Subcontract for Management Services Phase I.pdf](#)
[Subcontract for Management Services Phase II.pdf](#)
[Subcontract for Management Services Phase III.pdf](#)
[Subcontract for Management Services Phase IV.pdf](#)
- Legislative History**
- | | | |
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| 8/25/22 | Metro Council | assigned to the Community Affairs, Housing, Health and Education Committee |
| | | <i>Action Required By: February 2023</i> |
| 8/31/22 | Community Affairs, Housing, Health and Education Committee | held |
5. [R-129-22](#) A RESOLUTION RELATING TO THE CONVEYANCE OF PROPERTY OWNED BY THE LOUISVILLE/JEFFERSON COUNTY BOARD OF HEALTH.
- Sponsors:** Primary David James (D-6)
- Attachments:** [R-129-22 V.1 090822 Conveyance of Property Jeff. Co. Board of Health.pdf](#)
- Legislative History**
- | | | |
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| 9/8/22 | Metro Council | assigned to the Community Affairs, Housing, Health and Education Committee |
| | | <i>Action Required By: March 2023</i> |

Adjournment

Note: Agendas are followed at the discretion of the Chair. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.