

**ORDINANCE NO. \_\_\_\_\_, SERIES 2020**

**AN ORDINANCE AMENDING ORDINANCE NO. 053, SERIES 2020 AND APPROPRIATING \$13,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$2,000 FROM DISTRICT 4; \$1,500 FROM DISTRICT 3; \$1,000 EACH FROM DISTRICTS 1, 6, 9, 10, 15, 20, AND 25; AND \$500 EACH FROM DISTRICTS 12, 13, 19, 21, AND 23; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE WATERFRONT DEVELOPMENT CORPORATION FOR THE SECOND ANNUAL JUNETEENTH JUBILEE IN WATERFRONT PARK WHICH DUE TO COVID-19 WILL BE A VIDEO SERIES OF SEVEN 15-MINUTE EDUCATIONAL SEGMENTS FEATURING PROFESSIONAL ACTORS FROM ACTOR'S THEATER, NARRATION, LOCAL ARTISTS AND WORK BY LOCAL PERFORMING ARTS ORGANIZATIONS; AND THE SERIES WILL BE RELEASED ON VARIOUS PLATFORMS, INCLUDING SOCIAL MEDIA, YOUTUBE, AND ACTOR'S THEATER'S DIGITAL STREAMING SERVICE.**

**SPONSORED BY: COUNCIL MEMBERS SEXTON-SMITH, DORSEY, GREEN, HOLLANDER, MULVILHILL, TRIPLETT, BENSON, YATES, BLACKWELL, FOX, PIAGENTINI, GEORGE, PEDEN, AND PRESIDENT JAMES**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“THE COUNCIL”) AS FOLLOWS:**

**SECTION I:** Ordinance No. 053, Series 2020 is hereby amended and appropriates \$13,000 from Neighborhood Development Funds in the following manner: \$2,000 from District 4; \$1,500 from District 3; \$1,000 each from Districts 1, 6, 9, 10, 15, 20, and 25; and \$500 each from Districts 12, 13, 19, 21, and 23; through the Office of Management and Budget, to the Waterfront Development Corporation for the Second Annual Juneteenth Jubilee in Waterfront Park which due to COVID-19 will be a video series of seven 15-minute educational segments featuring professional actors from Actor's Theater, narration, local artists and work by local performing arts organizations. The

series will be released on various platforms, including social media, YouTube, and Actor's Theater's digital streaming service.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward  
Metro Council Clerk

\_\_\_\_\_  
David James  
President of the Council

\_\_\_\_\_  
Greg Fischer  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
O-270-20 Amended NDF Juneteenth NJ 6/10/20