

ORDINANCE NO. 197, SERIES 2016

AN ORDINANCE APPROPRIATING ~~\$10,950~~ ~~\$12,450~~ \$19,200 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,000 FROM DISTRICT 3; \$2,500 FROM DISTRICT 20; \$2,000 EACH FROM DISTRICTS ~~3~~, 1, ~~20~~, 21; \$1,000 EACH FROM DISTRICTS 2 AND 25; \$700 FROM DISTRICT 6; \$500 EACH FROM DISTRICTS 5, 8, 9, 10, 11, 12, 16, 17, AND 22, 23, 24, AND 26; AND \$250 EACH FROM DISTRICTS 7, ~~40~~, 13 AND 15; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO UNITED NATIONS ASSOCIATION OF THE UNITED STATES OF AMERICA KENTUCKY DIVISION, LTD. FOR PROGRAMMING EXPENSES ASSOCIATED WITH CONDUCTING THE HUMAN TRAFFICKING CONFERENCE: LOCAL TO GLOBAL (AS AMENDED)

SPONSORED BY: Council Members Woolridge, Green, Shanklin, Benson, Johnson, James, Hamilton, Hollander, ~~and Mulvihill,~~ Blackwell, Engel, Welch, and Butler, Yates, Owen, Kramer, Downard, Stuckel, Peden, Flood, Ackerson, and Leet

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of ~~\$10,950~~ ~~\$12,450~~ \$19,200 is hereby appropriated from the Neighborhood Development Funds in the following manner: \$3,000 from District 3; \$2,500 from District 20; \$2,000 each from Districts ~~3~~, 1, ~~20~~, 21; \$1,000 each from Districts 2 and 25; \$700 from District 6; \$500 each from Districts 5, 8, 9, 10, 11, 12, 16, 17, and 22, 23, 24, and 26; and \$250 each from Districts 7, ~~40~~, 13 and 15; through the Office of Management and Budget, to United Nations Association of the United States of America Kentucky Division, Ltd. For programming expenses associated with conducting the Human Trafficking Conference: Local to Global.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

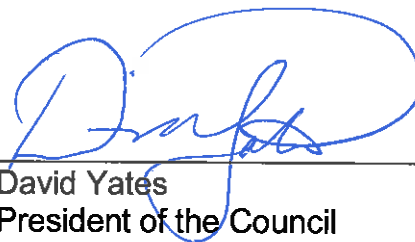
SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

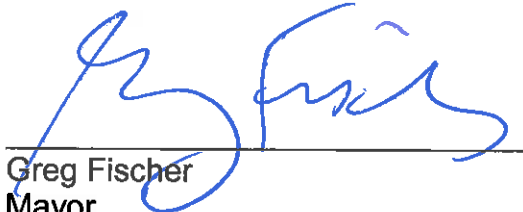
~~Signature Page to Follow~~



H. Stephen Ott  
Metro Council Clerk



David Yates  
President of the Council



Greg Fischer  
Mayor

11/29/16

Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney



BY: 

~~UN-USA-KY Human Trafficking Conference Local to Global NDF O-399-16 ROC nl 110216 Draft 1~~  
~~UN-USA-KY Human Trafficking Conference Local to Global NDF O-399-16 ROC nl 110216 Draft 3~~