



# Louisville Metro Government

## Action Summary - Final Budget Committee

*Chair Kevin Kramer (R-11)*  
*Vice Chair Markus Winkler (D-17)*  
*Committee Member Shameka Parrish-Wright (D-3)*  
*Committee Member Ken Herndon (D-4)*  
*Committee Member Ben Reno-Weber (D-8)*  
*Committee Member Jonathan "JJ" Joseph (R-12)*  
*Committee Member Jennifer Chappell (D-15)*  
*Committee Member Marilyn Parker (R-18)*  
*Committee Member Anthony Piagentini (R-19)*  
*Committee Member Ginny Mulvey-Woolridge (R-24)*

---

Wednesday, May 13, 2026

6:00 PM

Council Chambers/Virtual

---

### BUDGET HEARINGS FY 2026-2027 THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE

#### Call to Order

Vice Chair Winkler called the meeting to order at 6:00 p.m.

#### Roll Call

Vice Chair Winkler introduced the committee members and non-committee members present. A quorum was established.

**\*NOTE: All committee members and non-committee members present attended in Chambers, except Committee Member Parker and Council Member McCraney, who attended virtually.**

- Present:** 8 - Chair Kevin Kramer (R-11), Vice Chair Markus Winkler (D-17), Committee Member Shameka Parrish-Wright (D-3), Committee Member Ken Herndon (D-4), Committee Member Jennifer Chappell (D-15), Committee Member Marilyn Parker (R-18), Committee Member Anthony Piagentini (R-19), and Committee Member Ginny Mulvey-Woolridge (R-24)
- Excused:** 2 - Committee Member Ben Reno-Weber (D-8), and Committee Member Jonathan "JJ" Joseph (R-12)

#### Non-Committee Members(s)

Council Member Tammy Hawkins (D-1), Council Member JP Lyninger (D-6), Council Member Paula McCraney (I-7), Council Member Josie Raymond (D-10), Council Member Dan Seum, Jr. (R-13), Council Member Crystal Bast (R-14),

#### Support Staff

Christina Scotland, Council Financial Analyst

#### Clerk(s)

Sonya Harward, Clerk

## Public Hearing

[ID 26-0129](#)

### Community Budget Hearing

**Attachments:** [Community Budget Hearing Speaker List - Redacted.pdf](#)  
[Handout - Junior C3 Cultural Experience.pdf](#)  
[Handout - Uniting Partners.pdf](#)  
[Handout - Family and Children's Place.pdf](#)  
[Handout - Dream Center Academy.pdf](#)  
[Handout - Hosparus Health.pdf](#)  
[Handout - Jim King MUSCL.pdf](#)

The following spoke to this item:

- Vice Chair Winkler
- Public Speakers - list of public speakers is attached hereto.

## Budget FY2026-2027 Supporting Documentation

[ID 26-0119](#)

### Recommended Executive Budget

**Attachments:** [2026-2027 LMG PROPOSED EXECUTIVE BUDGET.pdf](#)  
[2026-2027 LMG PROPOSED DETAIL BUDGET.pdf](#)

[ID 26-0120](#)

### Budget Hearing Schedule

**Attachments:** [FY27 Budget Hearing Schedule.pdf](#)

## Adjournment

Without objection, Chair Kramer adjourned the meeting at 7:56 p.m.