

Louisville Metro Government

601 W. Jefferson Street
Louisville, KY 40202



Meeting Agenda - Final

Thursday, October 23, 2014

6:00 PM

Council Chambers

Metro Council

*(D) – Attica Scott (1), (D) – Barbara Shanklin (2), (D) – Mary C. Woolridge (3),
(D) – David Tandy (4), (D) – Cheri Bryant Hamilton (5), (D) – David James (6),
(R) – Kenneth C. Fleming (7), (D) – Tom Owen (8), (D) – Tina Ward-Pugh (9),
(D) – Jim King (10), (R) – Kevin Kramer (11), (D) – Rick Blackwell (12),
(D) – Vicki Aubrey Welch (13), (D) – Cindi Fowler (14), (D) – Marianne Butler (15),
(R) – Kelly Downard (16), (R) – Glen Stuckel (17), (R) – Marilyn Parker (18),
(R) – Jerry T. Miller (19), (R) – Stuart Benson (20), (D) – Dan Johnson (21),
(R) – Robin Engel (22), (R) – James Peden (23), (D) – Madonna Flood (24),
(D) – David Yates (25), (D) – Brent Ackerson (26)*

President: Jim King (10)

Pro-Tem: Vicki Aubrey Welch (13)

Call to Order**Members Roll Call:****Moment of Silence - In Memory of Col. Michael Hettich****Introduction of Page(s)**

1. [ID 14-1361](#) President King will introduce Peyton Plumeri as the Page from District 10.

Address to Council

2. [ID 14-1360](#) Addresses to Council - October 23, 2014

Attachments: [10-23-14- Address to Council Agenda](#)

Enacting Emergency Legislation

3. [ID 14-1364](#) Metro Council Rule 7.12

Attachments: [MC Rule 7.12](#)

Special Legislation

4. [R-247-14](#) A RESOLUTION HONORING THE LIFE OF COLONEL MICHAEL HETTICH.

Sponsors: Marianne Butler (D-15) and Jim King (D-10)

Council Minutes

5. [ID 14-1329](#) Regular: Metro Council - October 9, 2014

Attachments: [10-09-14 Action Summary](#)

Committee Minutes

6. [ID 14-1328](#) Regular: Committee of the Whole - October 9, 2014

Attachments: [Action Summary 10-09-14](#)

7. [ID 14-1348](#) Special: Ad Hoc Committee on Animal Services - October 13, 2014

Attachments: [10-13-14 Special Ad Hoc Committee on Animal Services Summary](#)
[10-13-14 Open Records Request 590](#)

8. [ID 14-1333](#) Regular: Planning/Zoning, Land Design and Development Committee - October 14, 2014
Attachments: [10-14-14 Zoning Minutes](#)
9. [ID 14-1332](#) Regular: Public Works, Bridges and Transportation Committee - October 14, 2014
Attachments: [Public Works Action Summary 101414](#)
10. [ID 14-1347](#) Regular: Government Accountability and Ethics Committee - October 14, 2014
Attachments: [10-14-14 Government Accountability Action Summary](#)
11. [ID 14-1338](#) Regular: Committee on Health Education and Housing - October 15, 2014
Attachments: [101514 Health Action Summary](#)
[101514 Fiscal Court Resolution](#)
[101514 Remarks by Victoria Markell](#)
12. [ID 14-1352](#) Regular: Community Affairs Committee - October 15, 2014
Attachments: [10-15-14 Action Summary Community Affairs](#)
13. [ID 14-1340](#) Regular: Appropriations, NDFs and CIFs Committee - October 15, 2014
Attachments: [Minutes 10-15-14](#)
14. [ID 14-1339](#) Regular: Labor and Economic Development Committee - October 16, 2014
Attachments: [10-16-14 Labor Minutes](#)
15. [ID 14-1342](#) Regular: Budget Committee - October 16, 2014
Attachments: [10-16-14 Budget Action Summary](#)
16. [ID 14-1350](#) Regular: Committee on Appointments - October 16, 2014
Attachments: [10-16-14 Action Summary Committee on Appointments](#)
[10-16-42 Appointments Committee Talking Points 1](#)
17. [ID 14-1346](#) Special: Ad Hoc Committee on Land Development Code - October 20, 2014
Attachments: [10-20-14 LDC Action Summary](#)
18. [ID 14-1353](#) Regular: Committee on Committees - October 21, 2014
Attachments: [10-21-14 COC Action Summary](#)

Consent Calendar

Legislation forwarded from APPROPRIATIONS, NDFS AND CIFS

19. [O-492-14](#) AN ORDINANCE APPROPRIATING \$6,000 FROM DISTRICT 5 NEIGHBORHOOD DEVELOPMENT FUNDS, TO BRIGHTSIDE FOR 2014-15 FISCAL YEAR MAINTENANCE OF "BRIGHT-SITES" LOCATED AT N. 22ND AND OWEN STREETS AND AT 3400 W. BROADWAY; \$3,000 ALLOCATION PER SITE. (Action Required By: April 2015)

Sponsors: Cheri Bryant Hamilton (D-5)

Attachments: [NDF101514B05](#)

Legislative History

10/15/14	Appropriations, NDFs & CIFS Committee	recommended for approval to the Metro Council
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Legislation forwarded from BUDGET

20. [O-473-14](#) AN ORDINANCE AMENDING ORDINANCE NO. 101, SERIES 2014 AND ORDINANCE NO. 102, SERIES 2014 RELATING TO THE FISCAL YEAR 2014-15 CAPITAL AND OPERATING BUDGET, RESPECTIVELY, BY TRANSFERRING \$20,000 FROM THE DISTRICT 6 CAPITAL INFRASTRUCTURE FUND TO THE DISTRICT 6 NEIGHBORHOOD DEVELOPMENT FUND. (Action Required By: March 2015)

Sponsors: David James (D-6)

Legislative History

10/16/14	Budget Committee	recommended for approval to the Metro Council
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21. [O-474-14](#) AN ORDINANCE AMENDING ORDINANCE NO. 102, SERIES 2014, RELATING TO THE FISCAL YEAR 2014-15 OPERATING BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT, BY TRANSFERRING \$20,000 OF FUNDING FROM THE NEIGHBORHOOD DEVELOPMENT FUND (DISTRICT 6) TO THE METRO COUNCIL GENERAL OPERATIONS (DISTRICT 6). (Action Required By: March 2015)

Sponsors: David James (D-6)

Legislative History

10/16/14	Budget Committee	recommended for approval to the Metro Council
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22. [O-499-14](#) AN ORDINANCE AMENDING ORDINANCE NO. 101, SERIES 2014 PERTAINING TO THE CAPITAL BUDGET FOR FISCAL YEAR 2014-15 BY ESTABLISHING A CAPITAL PROJECT ENTITLED PROTECTIVE BALLISTIC EQUIPMENT TO BE ADMINISTERED BY THE CRIMINAL JUSTICE COMMISSION. (Action Required By: April 2015)
- Sponsors:** James Peden (R-23)
- Legislative History**
- 10/16/14 Budget Committee recommended for approval to the Metro Council
23. [O-500-14](#) AN ORDINANCE AMENDING ORDINANCE NO. 101, SERIES 2014 PERTAINING TO THE 2014-2015 CAPITAL BUDGET, BY ESTABLISHING A NEW PROJECT TITLED FOURTH STREET SIDEWALKS TO BE ADMINISTERED BY DEVELOP LOUISVILLE. (Action Required By: April 2015)
- Sponsors:** David Tandy (D-4)
- Legislative History**
- 10/16/14 Budget Committee recommended for approval to the Metro Council
24. [O-504-14](#) AN ORDINANCE OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT, PROVIDING FOR AND AUTHORIZING THE ISSUANCE OF CERTAIN GENERAL OBLIGATION BONDS AND NOTES OF THE METRO GOVERNMENT IN ONE OR MORE SERIES TO FINANCE THE COSTS OF THE PUBLIC PROJECTS AS DESCRIBED THEREIN AND TO REFUND CERTAIN OUTSTANDING OBLIGATIONS OF THE METRO GOVERNMENT AS DESCRIBED THEREIN; SETTING FORTH THE TERMS AND CONDITIONS ON WHICH THE BONDS AND NOTES ARE TO BE ISSUED AND PROVIDING FOR A COMPETITIVE, ADVERTISED SALE THEREOF; DEFINING AND PROVIDING FOR THE RIGHTS OF THE HOLDERS OF THE BONDS AND NOTES AND PROVIDING FOR THE APPLICATION OF THE PROCEEDS THEREOF; AND TAKING OTHER RELATED ACTION RELATING TO THE ISSUANCE AND SALE OF THE BONDS AND NOTES. (Action Required By: April 2015)
- Sponsors:** Jim King (D-10), Marianne Butler (D-15) and Kelly Downard (R-16)
- Attachments:** [O-504-14 GENERAL OBLIGATION BOND DRAFT 3 100914](#)
- Legislative History**
- 10/16/14 Budget Committee recommended for approval to the Metro Council

Legislation forwarded from COMMITTEE ON APPOINTMENTS

25. [AP101614AT](#) APPOINTMENT OF ANNA TATMAN TO THE COMMISSION ON PUBLIC ART BOARD (COPA). TERM EXPIRES OCTOBER 15, 2016. (Action Required By: April 2015)
- Attachments: [APT ANNA TATMAN \(COPA BOARD\) 10--6-14](#)
- Legislative History
- | | | |
|----------|---------------------------|---|
| 10/16/14 | Committee on Appointments | recommended for approval to the Metro Council |
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26. [AP101614TE](#) APPOINTMENT OF THEO EDMONDS TO THE COMMISSION ON PUBLIC ARTS BOARD (COPA). TERM EXPIRES OCTOBER 15, 2018. (Action Required By: April 2015)
- Attachments: [APT THEO EDMONDS \(COPA BOARD\) 10-6-14](#)
- Legislative History
- | | | |
|----------|---------------------------|---|
| 10/16/14 | Committee on Appointments | recommended for approval to the Metro Council |
|----------|---------------------------|---|
27. [AP101614SR](#) APPOINTMENT OF STACEY REASON TO THE COMMISSION ON PUBLIC ART BOARD (COPA). TERM EXPIRES OCTOBER 15, 2018. (Action Required By April 2015)
- Attachments: [APT STACEY REASON \(COPA BOARD\) 10-6-14](#)
- Legislative History
- | | | |
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| 10/16/14 | Committee on Appointments | recommended for approval to the Metro Council |
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28. [AP101614ML](#) APPOINTMENT OF MIRANDA LASH TO THE COMMISSION ON PUBLIC ART BOARD (COPA). TERM EXPIRES OCTOBER 24, 2018. (Action Required By: April 2015)
- Attachments: [APT MIRANDA LASH \(COPA BOARD\) 10-6-14](#)
- Legislative History
- | | | |
|----------|---------------------------|---|
| 10/16/14 | Committee on Appointments | recommended for approval to the Metro Council |
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Legislation forwarded from COMMUNITY AFFAIRS

29. [R-228-14](#) A RESOLUTION HONORING THE LIFE AND LEGACY OF REV. JOSEPH RONALD SAMS. (Action Required By: April 2015)
- Sponsors: Attica Scott (D-1)
- Legislative History
- | | | |
|----------|-----------------------------|---|
| 10/15/14 | Community Affairs Committee | recommended for approval to the Metro Council |
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Legislation forwarded from PUBLIC WORKS, BRIDGES & TRANSPORTATION

30. [R-222-14](#) A RESOLUTION OF LOUISVILLE METRO GOVERNMENT, AGREEING TO ACCEPT THE ASSIGNMENT AND CONVEYANCE OF OWNERSHIP INTEREST AND MAINTENANCE OF THE RIGHT OF WAY FOR THE FAIRDALE ROUNDABOUT AS DESCRIBED HEREIN BY THE KENTUCKY TRANSPORTATION CABINET OFFICIAL ORDER #108739: ITEM #5-8501.00. (Action Required By: April 2015)

Sponsors: Vicki Aubrey Welch (D-13)

Attachments: [R-222-14 ATTACH FAIRDALE ROUNDABOUT](#)

Legislative History

10/14/14	Public Works, Bridges & Transportation	recommended for approval to the Metro Council
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Old Business

31. [R-219-14](#) CONSENT TO TRANSFER OF CONTROL OF CABLE FRANCHISE (Action Required By: March 2015)

Sponsors: Kenneth C. Fleming (R-7) and Vicki Aubrey Welch (D-13)

Attachments: [R-219-14 Proposed Amendment](#)

Legislative History

9/30/14	Public Works, Bridges & Transportation	recommended for approval to the Metro Council
10/9/14	Metro Council	postponed to a date certain

32. [O-489-14](#) AN ORDINANCE AMENDING ORDINANCE NO. 101, SERIES 2014, PERTAINING TO THE 2014-2015 CAPITAL BUDGET BY AMENDING AN EXISTING PROJECT, ELEPHANT EXHIBIT, AND ESTABLISHING A NEW PROJECT TITLED, LEADERSHIP CAPITAL CAMPAIGN, TO BE ADMINISTERED BY THE LOUISVILLE ZOO. (Action Required By: April 2015)

Sponsors: James Peden (R-23)

Legislative History

10/16/14	Budget Committee	recommended for approval to the Metro Council
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33. [R-223-14](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT FUNDING WHEN RECEIVED FROM THE NATIONAL ASSOCIATION OF COUNTY AND CITY HEALTH OFFICIALS (NACCHO) IN THE AMOUNT OF (\$15,000) \$10,945 TO SUPPORT THE LOUISVILLE METRO DEPARTMENT OF PUBLIC HEALTH & WELLNESS ACCREDITATION EFFORTS TO BECOME AN ACCREDITED LOCAL HEALTH DEPARTMENT. (AS AMENDED) (Action Required By: April 2015)
- Sponsors:** Mary C. Woolridge (D-3)
- Attachments:** [R-223-14 COMM AMEND NACCHO FUNDS HEALTH ACCREDITATION](#)
- Legislative History**
- | | | |
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| 10/15/14 | Committee on Health, Education, and Housing | recommended for approval to the Metro Council |
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34. [AP101614YS](#) APPOINTMENT OF YASMEEN SIDDIQUI TO THE COMMISSION ON PUBLIC ART BOARD (COPA). TERM EXPIRES OCTOBER 24, 2018. (Action Required By: April 2015)
- Attachments:** [APT YASMEEN SIDDIQUI \(COPA BOARD\) 10-6-14](#)
- Legislative History**
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| 10/16/14 | Committee on Appointments | recommended for approval to the Metro Council |
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35. [AP101614EH](#) APPOINTMENT OF ED HAMILTON TO THE COMMISSION ON PUBLIC ART BOARD (COPA). TERM EXPIRES OCTOBER 24, 2018 (Action Required By: April 2015)
- Attachments:** [APT ED HAMILTON \(COPA BOARD\) 10-6-14](#)
- Legislative History**
- | | | |
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| 10/16/14 | Committee on Appointments | recommended for approval to the Metro Council |
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36. [RP101614S](#)
[W](#) RE-APPOINTMENT OF SHANNON WESTERMAN TO THE COMMISSION ON PUBLIC ART BOARD (COPA). TERM EXPIRES OCTOBER 15, 2018. (Action Required By: April 2015)
- Attachments:** [APT SHANNON WESTERMAN \(COPA BOARD\) 10-6-14](#)
- Legislative History**
- | | | |
|----------|---------------------------|---|
| 10/16/14 | Committee on Appointments | recommended for approval to the Metro Council |
|----------|---------------------------|---|

37. [R-221-14](#) A RESOLUTION ADOPTING REVISED GUIDELINES FOR THE CLIFTON HISTORIC DISTRICT AND BEING IN LOUISVILLE METRO (CASE NO. 14LM1002). (Action Required By: April 2015)

Sponsors: Tina Ward-Pugh (D-9)

Attachments: [R-221-14 ATTACH CLIFTON REVISED GUIDELINES](#)

[Clifton-Clean Version 7-9-14](#)

[Clifton-Review Version 7-9-14](#)

Legislative History

8/21/14	Historic Landmarks and Preservation Districts Commission	approved
10/14/14	Planning/Zoning, Land Design and Development Committee	recommended for approval to the Metro Council

38. [O-484-14](#) AN ORDINANCE CHANGING THE ZONING FROM C-1 COMMERCIAL TO C-2 COMMERCIAL ON PROPERTY LOCATED AT 5010 POPLAR LEVEL ROAD CONTAINING 0.41 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 14ZONE1011). (Action Required By: December 4, 2014)

Sponsors: Madonna Flood (D-24)

Attachments: [14ZONE1011_PC Minutes_09.04.14](#)

[14zone1011_legal description](#)

[14zone1011_pc staff report_082114](#)

[14ZONE1011_LDT Minutes_07.24](#)

[14zone1011_ld&t app staff report_072414](#)

[14zone1011_applicant justifications](#)

[141ZONE1011_Applicant's Findings of fact](#)

[14ZONE1011_signed development plan](#)

[14ZONE1011 PPP](#)

Legislative History

10/14/14	Planning/Zoning, Land Design and Development Committee	recommended for approval to the Metro Council
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New Business

Legislation assigned to APPROPRIATIONS, NDFS AND CIFS

39. [O-506-14](#) AN ORDINANCE APPROPRIATING \$125,000 TOTAL IN NEIGHBORHOOD DEVELOPMENT FUNDS, IN THE FOLLOWING MANNER: \$80,000 FROM DISTRICT 7; \$45,000 FROM DISTRICT 18, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE CITY OF LYNDON, PURSUANT TO LMCO 97.100 ESTABLISHING A METRO PARTNERSHIP PROGRAM WITH SUBURBAN CITIES FOR THE CONSTRUCTION OF A SPLASHPAD AT ROBSION PARK. (Action Required By: April 2015)
- Sponsors:** Kenneth C. Fleming (R-7) and Marilyn Parker (R-18)
40. [O-510-14](#) AN ORDINANCE APPROPRIATING \$18,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS, IN THE FOLLOWING MANNER: \$5,000 FROM DISTRICT 7; \$2,000 FROM DISTRICT 4; \$1,000 EACH FROM DISTRICTS 20, 16, 12, 19, 18, 22, 24, 11; \$500 EACH FROM DISTRICTS 10, 15, 13, 2, 17; \$250 EACH FROM DISTRICTS 9, 3; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE PARENT-TEACHERS ORGANIZATION FOR MENTALLY HANDICAPPED CHILDREN, INC. D/B/A PITT ACADEMY FOR THE "HELP US GROW THEIR FUTURE" CAPITAL PROJECT. (Action Required By: April 2015)

Legislation assigned to BUDGET

41. [O-508-14](#) AN ORDINANCE AMENDING ORDINANCE NO. 94, SERIES 2004 PERTAINING TO THE 2004-2005 CAPITAL BUDGET AS AMENDED BY RESOLUTION NO. 118, SERIES 2007 BY RECOGNIZING A SUPPLEMENTAL AGREEMENT WITH KENTUCKY TRANSPORTATION CABINET FOR THE COOPER CHAPEL PHASE III PROJECT TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS & ASSETS. (Action Required By: April 2015)
- Sponsors:** James Peden (R-23)
42. [O-509-14](#) AN ORDINANCE AMENDING ORDINANCE NO. 102, SERIES 2014, RELATING TO THE FISCAL YEAR 2014-15 OPERATING BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT, BY TRANSFERRING \$7,600 OF GENERAL FUND FROM ECONOMIC DEVELOPMENT TO PUBLIC HEALTH AND WELLNESS DEPARTMENT. (Action Required By: April 2015)
- Sponsors:** Marianne Butler (D-15) and Kelly Downard (R-16)
43. **O-514-14** AN ORDINANCE AMENDING SECTION 30.45 OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES (LMCO) RELATING TO FINANCIAL IMPACT STATEMENTS. (Action Required By: April 2015)
- Sponsors:** Jim King (D-10), Kevin Kramer (R-11) and Kelly Downard (R-16)

Legislation assigned to COMMITTEE ON CONTRACTS

44. [R-227-14](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED RENEWAL SOLE SOURCE CONTRACT - (ESI (DELAWARE) ACQUISITION, INC. - \$30,000.00). (Action Required By: April 2015)
- Sponsors:** Jerry T. Miller (R-19)
- Attachments:** [R-227 ATTACH](#)
45. [R-236-14](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED RENEWAL PROFESSIONAL SERVICE CONTRACT SPALDING UNIVERSITY (\$99,253.00). (Action Required By: April 2015)
- Sponsors:** Jerry T. Miller (R-19)
- Attachments:** [Spalding University.pdf](#)
46. [R-241-14](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED RENEWAL PROFESSIONAL SERVICE CONTRACT - (DEBORAH KENT - \$50,000.00). (Action Required By: April 2015)
- Sponsors:** Jerry T. Miller (R-19)
- Attachments:** [R-241-14 ATTACH](#)

Legislation assigned to **COMMITTEE ON SUSTAINABILITY**

47. [R-242-14](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT ON BEHALF OF THE LOUISVILLE METRO PARKS A DONATION FROM DARE TO CARE FOOD BANK OF TWO VOYAGEUR CANOES AND ASSOCIATED EQUIPMENT TOTALING AN ESTIMATED VALUE OF \$27,787. (Action Required By: April 2015)
- Sponsors:** Vicki Aubrey Welch (D-13)

Legislation assigned to **GOVERNMENT ACCOUNTABILITY & ETHICS**

48. [O-515-14](#) AN ORDINANCE CREATING SUBSECTION 200 IN CHAPTER 35 OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES [LMCO] RELATING TO THE WHISTLEBLOWER ACT. (Action Required By: April 2015)
- Sponsors:** Tina Ward-Pugh (D-9), Kelly Downard (R-16), Cindi Fowler (D-14), Vicki Aubrey Welch (D-13), Kevin Kramer (R-11), Jerry T. Miller (R-19), Kenneth C. Fleming (R-7), Madonna Flood (D-24) and Marilyn Parker (R-18)

49. [O-517-14](#) AN ORDINANCE AMENDING CHAPTER 21 OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES (LMCO) UPDATING THE DEFINITIONS AND STANDARDS OF CONDUCT. (Action Required By: April 2015)

Sponsors: Tina Ward-Pugh (D-9) and Jerry T. Miller (R-19)

Legislation assigned to **LABOR & ECONOMIC DEVELOPMENT**

50. [R-245-14](#) A RESOLUTION APPROVING THE GRANTING OF LOCAL INDUCEMENTS TO OTTOBOCK HEALTHCARE LP AND ANY SUBSEQUENT ASSIGNEES OR APPROVED AFFILIATES THEREOF PURSUANT TO KRS CHAPTER 154, SUBCHAPTER 32. (Action Required By: April 2015)

Sponsors: David Tandy (D-4)

Attachments: [Fact Sheet - Ottobock HealthCare](#)

Legislation assigned to **PLANNING/ZONING, LAND DESIGN and DEVELOPMENT**

51. [O-502-14](#) AN ORDINANCE CHANGING THE ZONING FROM R-4 SINGLE FAMILY RESIDENTIAL TO C-1 COMMERCIAL ON PROPERTY LOCATED AT 6511 PRESTON HIGHWAY CONTAINING 0.9 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 14ZONE1021). (Action Required By: December 18, 2014)

Sponsors: Madonna Flood (D-24)

Attachments: [14ZONE1021 PC min 09.18.14](#)
[14ZONE1021 legal desc](#)
[14ZONE1021 staff rpts](#)
[14ZONE1021 LD&T min](#)
[14zone1021 renderings 091814](#)
[14ZONE1021 appl justification stmt](#)
[14ZONE1021 appl justification stmt](#)
[14zone1021 PC plan 091814](#)

52. [O-503-14](#) AN ORDINANCE CHANGING THE ZONING FROM C-1 COMMERCIAL TO C-2 COMMERCIAL ON PROPERTY LOCATED AT 1045 GOSS AVENUE CONTAINING 12,088.24 SQUARE FEET AND BEING IN LOUISVILLE METRO (CASE NO. 13ZONE1022). (Action Required By: December 18, 2014)

Sponsors: Madonna Flood (D-24)

Attachments: [13ZONE1022 PC min 09.18.14](#)
[13ZONE1022 legal desc](#)
[13ZONE1022 staff rpts](#)
[13ZONE1022 LDT min](#)
[13zone1022_Elevations_062314](#)
[13ZONE1022 appl justification](#)
[13zone1022_Plan_072514](#)

Legislation assigned to PUBLIC SAFETY

53. [R-235-14](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$354,286 FROM THE COMMERCIAL MOBILE RADIOS SYSTEM (CMRS) BOARD TO BE USED BY THE EMERGENCY MANAGEMENT AGENCY FOR A CALL TAKING PROTOCOL SYSTEM. (Action Required By: April 2015)

Sponsors: James Peden (R-23)

54. [R-240-14](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$50,000 FROM THE KENTUCKY OFFICE OF HOMELAND SECURITY TO BE USED BY THE EMERGENCY MANAGEMENT AGENCY FOR ALERT SYSTEM SOFTWARE. (Action Required By: April 2015)

Sponsors: David James (D-6)

Legislation assigned to PUBLIC WORKS, BRIDGES & TRANSPORTATION

55. [R-246-14](#) A RESOLUTION AUTHORIZING THE METRO GOVERNMENT TO ACCEPT \$130,000 FROM THE KENTUCKIANA REGIONAL PLANNING AND DEVELOPMENT AGENCY ("KIPDA") FOR TRANSPORTATION PLANNING AND DATA COLLECTION SERVICES. (Action Required By: April 2015)

Sponsors: Tom Owen (D-8)

Adjournment

Announcements