



# Louisville Metro Government

601 W. Jefferson Street  
Louisville, KY 40202

## Action Summary - Final Community Affairs, Housing, Health and Education Committee

*Chair Person Barbara Shanklin (D-2)*  
*Vice Chair Dan Johnson (D-21)*  
*Committee Member Vicki Aubrey Welch (D-13)*  
*Committee Member Marilyn Parker (R-18)*  
*Committee Member Stuart Benson (R-20)*

---

Thursday, February 23, 2017

12:00 PM

Council Chambers

---

### THIS IS CONSIDERED A SPECIAL MEETING

#### Call to Order

President Yates called the meeting to order at 12:10 p.m. and welcomed all to the 15th Annual Black History Month Program held by Community Affairs, Housing, Health and Education Committee.

#### Roll Call

Chair Person Shanklin introduced members that were present. A quorum was established.

**Present:** 5 - Chair Person Barbara Shanklin (D-2), Vice Chair Dan Johnson (D-21), Committee Member Vicki Aubrey Welch (D-13), Committee Member Marilyn Parker (R-18), and Committee Member Stuart Benson (R-20)

#### Non-Committee Members

Jessica Green (D 1), Mary C. Woolridge (D 3), Barbara Sexton Smith (D 4), Cheri Bryant Hamilton (D 5), David James (D 6), Angela Leet (R 7), S. Brandon Coan (D 8), Bill Hollander (D 9), Pat Mulvihill (D 10), Stuart Benson (R 20), Legislative Assistant, Liz McQuillen, representing Rick Blackwell (D 12), Cindi Fowler (D 14), Legislative Assistant, Susan Hughes, representing Marianne Butler (D 15), Scott Reed (D 16), Legislative Assistant, Kip Eatherly, representing Glen Stuckel (R 17), Administrative Clerk, Elizabeth Hoffman, representing Julie Denton (D 19), Legislative Assistant, Leslie Curneal, representing Robin Engel (R 22), Legislative Assistant Jeff Noble, representing Brent Ackerson(D 26) and Council President David Yates(D 25), also representing Kevin Kramer (R-11), James Peden (R-23) and Madonna Flood (D-24).

#### Support Staff

Sarah Martin, Jefferson County Attorney's Office  
Nick Lococo, Jefferson County Attorney's Office

#### Clerk

Mary Whitlock, CKMC

## Special Discussion

1. [ID 17-0156](#)

### 15th ANNUAL BLACK HISTORY PROGRAM

**Attachments:** [15th Annual Black History Month Program 2.23.17.pdf](#)

[15th Annual Black History Month Bio's.pdf](#)

Chair Person Shanklin recognized the Special Community Honorees, District Honorees and Recognition of Special Youth Honorees. (Attachment)

## Adjournment

Without objection Chair Person Shanklin adjourned the meeting at 1:30 p.m.