



# Louisville Metro Government

601 W. Jefferson Street  
Louisville, KY 40202

## Action Summary - Final Committee of the Whole

*(D) – Jessica Green (1), (D) – Barbara Shanklin (2), (D) – Mary C. Woolridge (3),  
(D) – David Tandy (4), (D) – Cheri Bryant Hamilton (5), (D) – David James (6),  
(R) – Angela Leet (7), (D) – Tom Owen (8), (D) – Bill Hollander (9),  
(D) – Pat Mulvihill (10), (R) – Kevin Kramer (11), (D) – Rick Blackwell (12),  
(D) – Vicki Aubrey Welch (13), (D) – Cindi Fowler (14), (D) – Marianne Butler (15),  
(R) – Kelly Downard (16), (R) – Glen Stuckel (17), (R) – Marilyn Parker (18),  
(R) – Julie Denton (19), (R) – Stuart Benson (20), (D) – Dan Johnson (21)  
(R) – Robin Engel (22), (R) – James Peden (23), (D) – Madonna Flood (24)  
(D) – \* David Yates (25), (D) – Brent Ackerson (26)*  
*\* Denotes the Committee Chair(s)*

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Thursday, March 10, 2016

5:15 PM

First Floor Conference Room

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### Call to Order

President Yates called the meeting to order at 5:23 PM.

### Roll Call

#### Council Member Cindi Fowler arrived at 5:40pm

**Present:** 25 - Jessica Green (D-1), Barbara Shanklin (D-2), Mary C. Woolridge (D-3), David Tandy (D-4), Cheri Bryant Hamilton (D-5), David James (D-6), Angela Leet (R-7), Tom Owen (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10), Rick Blackwell (D-12), Vicki Aubrey Welch (D-13), Cindi Fowler (D-14), Marianne Butler (D-15), Kelly Downard (R-16), Glen Stuckel (R-17), Marilyn Parker (R-18), Julie Denton (R-19), Stuart Benson (R-20), Dan Johnson (D-21), Robin Engel (R-22), James Peden (R-23), Madonna Flood (D-24), David Yates (D-25), and Brent Ackerson (D-26)

**Absent:** 1 - Kevin Kramer (R-11)

### Support Staff

Sarah Martin and Paul Whitty, Jefferson County Attorney's Office  
Kelly Watson, Mayor's Office

### Clerks

H. Stephen Ott, CKMC  
David Wagner, Assistant Clerk

## Review of the Metro Council Agenda for March 10, 2016

1. [ID 16-280](#)

**Addresses to Council - 03-10-16**

**Attachments:** [3-10-16-Address to Council Agenda](#)

2. [ID 16-281](#)

**Metro Council Agenda for 03-10-16**

**Attachments:** [FINAL REVISED MC Agenda for 03-10-16 AO 031016 1515](#)

## Special Discussion

- Short Term Rental Update - Council Member Peden
- Limiting Council Member Guests at Council Meetings - Council Member Parker
- No term limits for Planning Commission appointees - Sarah Martin

3. [ID 16-291](#)

**21ST CENTURY PARKS UPDATE**

## Adjournment

Without objection President Yates adjourned the meeting at 5:45 PM.