

ORDINANCE NO. \_\_\_\_\_, SERIES 2020

..title

AN ORDINANCE APPROPRIATING ~~\$9,500~~ ~~\$14,000~~ \$18,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$2,000 FROM DISTRICT 4; \$1,500 EACH FROM DISTRICTS 3, 7, AND 25; \$1,000 EACH FROM DISTRICTS 1, 2, 6, 7, 9, 10, 15, 20, AND 24 25; ~~AND~~ \$500 EACH FROM DISTRICTS 5, 13, 14, 19, 21, AND 23, AND 26; ~~AND~~ \$250 EACH FROM DISTRICTS 17 AND 22; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE WATERFRONT DEVELOPMENT CORPORATION FOR THE SECOND ANNUAL JUNETEENTH JUBILEE IN WATERFRONT PARK (AS AMENDED).

..body

SPONSORED BY: COUNCIL MEMBERS SEXTON-SMITH, DORSEY, GREEN, MCCRANEY, HOLLANDER, MULVILLHILL, YATES, GEORGE, PEDEN, TRIPLETT, BENSON, PURVIS, FOX, PIAGENTINI, SHANKLIN, FLOOD, FOWLER, ACKERSON, WINKLER, ENGEL, AND PRESIDENT JAMES

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The amount of ~~\$9,500~~ ~~\$14,000~~ \$18,500 is hereby appropriated from Neighborhood Development Funds in the following manner: \$2,000 from District 4; \$1,500 each from Districts 3, 7, and 25; \$1,000 each from Districts 1, 2, 6, 7, 9, 10, 15, 20, and 24 25; ~~and~~ \$500 each from Districts 5, 13, 14, 19, 21, and 23, and 26; ~~and~~ \$250 each from Districts 17 and 22; through the Office of Management and Budget, to the Waterfront Development Corporation for The Second Annual Juneteenth Jubilee in Waterfront Park.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward  
Metro Council Clerk

\_\_\_\_\_  
David James  
President of the Council

\_\_\_\_\_  
Greg Fischer  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

O-143-20 V.3 FAM 042320 NDF for Juneteenth