

**NEIGHBORHOOD DEVELOPMENT FUND
Not-for-Profit Transmittal and Approval Form**

Applicant/Program: WJCCTF Environmental Justice Conference
Applicant Requested Amount: \$ 3,000
Appropriation Request Amount: \$ 2,500

Executive Summary of Request TASK FORCE provides outlet for community participation by sponsoring monthly meeting since 1996. TASK FORCE addresses environmental justice concerns in the west and southwest Jefferson county. EXPERTS are called upon to address specific concerns of residence

Is this program/project a fundraiser? Yes No
Is this applicant a faith based organization? Yes No
Does this application include funding for sub-grantee(s)? Yes No

I have reviewed the attached Neighborhood Development Fund Application and have found it complete and within Metro Council guidelines and request approval of funding in the following amount(s). I have read the organization's statement of public purpose to be furthered by the funds requested and I agree that the public purpose is legitimate. I have also completed the disclosure section below, if required.

6 District #  Primary Sponsor Signature 2,500 Amount 7/16/18 Date

Primary Sponsor Disclosure
List below any personal or business relationship you, your family or your legislative assistant have with this organization, its volunteers, its employees or members of its board of directors.

Approved by:

Appropriations Committee Chairman **Date**
Final Appropriations Amount: _____

**LOUISVILLE METRO COUNCIL
NEIGHBORHOOD DEVELOPMENT FUND APPLICATION**

Legal Name of Applicant Organization *West Jefferson County Community Task Force*

Program Name and Request Amount *WJCCF Environmental Justice Conference*

\$ 3,000

Yes/No/NA

Is the NDF Transmittal Sheet Signed by all Council Member(s) Appropriating Funding? YES

Is the funding proposed by Council Member(s) less than or equal to the request amount? YES

Is the proposed public purpose of the program viable and well-documented? YES

Will all of the funding go to programs specific to Louisville/Jefferson County? YES

Has Council or Staff relationship to the Agency been adequately disclosed on the cover sheet? YES

Has prior Metro Funds committed/granted been disclosed? YES

Is the application properly signed and dated by authorized signatory? YES

Is proof of Tax Exempt status of 501(c) 3, 4, 6, 19, 1120-H included? YES

If Metro funding is for a separate taxing district is the funding appropriated for a program outside the legal responsibility of that taxing district? NA

Is the entity in good standing with:
 ▶ Kentucky Secretary of State?
 ▶ Louisville Metro Revenue Commission?
 ▶ Louisville Metro Government?
 ▶ Internal Revenue Service?
 ▶ Louisville Metro Human Relations Commission?
 YES

Is the current Fiscal Year Budget included? YES

Is the entity's board member list (with term length/term limits) included? YES

Is recommended funding less than 33% of total agency operating budget? YES

Does the application budget reflect only the revenue and expenses of the project/program? YES

Is the cost estimate(s) from proposed vendor (if request is for capital expense) included? YES

Is the most recent annual audit (if required by organization) included? NA

Is a copy of Signed Lease (if rent costs are requested) included? NA

Is the Supplemental Questionnaire for churches/religious organizations (if requesting organization is faith-based) included? NA

Are the Articles of Incorporation of the Agency included? YES

Is the IRS Form W-9 included? YES

Is the IRS Form 990 included? YES

Are the evaluation forms (if program participants are given evaluation forms) included? NA

Affirmative Action/Equal Employment Opportunity plan and/or policy statement included (if required to do so)? NA

Has the Agency agreed to participate in the BBB Charity review program? If so, has the applicant met the BBB Charity Review Standards? NA

Prepared by: *Shalanna Taylor*

Date: *7-9-18*

LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

SECTION 1 – APPLICANT INFORMATION			
Legal Name of Applicant Organization: West Jefferson County Community Task Force <i>(as listed on: http://www.sos.ky.gov/business/records)</i>			
Main Office Street & Mailing Address: 2900 West Broadway, Suite 218, Louisville, KY 40211			
Website: http://wjctcf.com/			
Applicant Contact:	Arnita Gadson	Title:	Executive Director
Phone:	502-645-3588	Email:	wjctcf.lou@gmail.com
Financial Contact:	E. Ann Hagan-Grigsby	Title:	Treasurer
Phone:	502-741-3716	Email:	wjctcf.lou@gmail.com
Organization's Representative who attended NDF Training: Arnita Gadson			
GEOGRAPHICAL AREA(S) WHERE PROGRAM ACTIVITIES ARE (WILL BE) PROVIDED			
Program Facility Location(s):	2900 W. Broadway, Suite 218, Louisville, KY		
Council District(s):	6	Zip Code(s):	40211
SECTION 2 -- PROGRAM REQUEST & FINANCIAL INFORMATION			
PROGRAM/PROJECT NAME: WJCCTF ENVIRONMENTAL JUSTICE (EJ) CONFERENCE			
Total Request: (\$)	3,000	Total Metro Award (this program) in previous year: (\$)	0
Purpose of Request (check all that apply):			
<input type="checkbox"/> Operating Funds (generally cannot exceed 33% of agency's total operating budget)			
<input checked="" type="checkbox"/> Programming/services/events for direct benefit to community or qualified individuals			
<input type="checkbox"/> Capital Project of the organization (equipment, furnishing, building, etc)			
The Following are Required Attachments:			
<input checked="" type="checkbox"/> IRS Exempt Status Determination Letter <input checked="" type="checkbox"/> Current year projected budget <input checked="" type="checkbox"/> Current financial statement <input checked="" type="checkbox"/> Most recent IRS Form 990 or 1120-H <input checked="" type="checkbox"/> Articles of Incorporation (current & signed) Cost estimates from proposed vendor if request is for capital expense		<input checked="" type="checkbox"/> Signed lease if rent costs are being requested <input checked="" type="checkbox"/> IRS Form W9 Evaluation forms if used in the proposed program Annual audit (if required by organization) Faith Based Organization Certification Form, if applicable	
For the current fiscal year ending June 30, list all funds appropriated and/or received from Louisville Metro Government for this or any other program or expense, including funds received through Metro Federal Grants, from any department or Metro Council Appropriation (Neighborhood Development Funds). Attach additional sheet if necessary.			
Source:	na	Amount: (\$)	0
Source:	na	Amount: (\$)	0
Source:	na	Amount: (\$)	0
Has the applicant contacted the BBB Charity Review for participation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Has the applicant met the BBB Charity Review Standards? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			

LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

SECTION 3 – AGENCY DETAILS

Describe Agency's Vision, Mission and Services:

Vision - to become the leading Environment Justice and Equity non-profit organization community advocacy, improving the quality of life for residents of west and southwest Jefferson County who are disproportionately impacted by environmental hazards and exposures

Mission - to identify environmental concerns and health concerns of residents; to research, prioritize, educate and inform to empower them to recognize and develop recommendations to address their specific needs; to engage and ensure implementation of changes, so that all parties contribute appropriately for the well-being of the community.

The West Jefferson County Community Task Force (WJCCTF) is a 501(C) 3 non-profit organization established in 1996 to address environmental justice concerns in west and southwest Jefferson County. The Task Force has provided an outlet for community participation by sponsoring monthly meetings since 1996. Experts are called upon to address specific concerns of the residents. An office and workstation is provided to address immediate inquiries.

Services -

The Task Force is partnering with the Louisville Brownfields providing testing of Chickasaw Park Lake, discovering high levels of dioxins in the fish resulting in restocking of the lake.

The Task Force provided air monitoring services from 2000-2013 through partnerships with the University of Louisville and the Kentucky Division for Air Quality. Quarterly reports were provided. When spikes were noted, industry provided reasons and remedies for change.

The Task Force provided testing for the Elliot Park residents. There were concerns raised about the park at 28th and Elliot that resulted in testing of the soil. Unusually high levels of lead were discovered, prompting contact with the Metro Parks Department, who responded by re-sanding the areas used primarily by children and elderly, the sand box and horseshoe pit.

The Task Force provided assistance to the Kentucky Division of Waste management, EPA Region 4, in a \$1.5+ million clean-up of yards with pesticide contamination from the Black Leaf Chemical facility.

In response to the clean-up, the Task Force is collaborating with the Metro Louisville Department of Public Health and park DuValle Community Health Center provides free lead testing of children under the age of 19 who reside in the Black Leaf area.

The Task Force also provided outreach to the community through a 2016 Environmental Justice Conference held at the Muhammad Ali Center where the keynote speaker was Denise Tennessee, Director of Office of Environmental Justice and Sustainability, Region 4 EPA, Atlanta, GA. Also in 2017 a conference was held at Simmons College of Kentucky, Total Health and Wellness.

The 2018 3rd annual Environmental Justice Conference will be presented November 27, 2018 at the Simmons College of Kentucky, theme "You are what you Eat, Breath and Drink".

LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

SECTION 4 - BOARD OF DIRECTORS AND PAID STAFF

Board Member	Term End Date
President Kurt Mason Member Arnita Gadson (Executive Director)	June 30, 2020
Vice President Courtney Hundley	June 30, 2020
Secretary Nejma Pliagentini	June 30, 2020
Treasurer Elizabeth Ann Hagan-Grigsby	June 30, 2020
Luther Brown	June 30, 2020
Austin Gibbs	June 30, 2019
Annie Haigler	June 30, 2020
Greg C. Harris	June 30, 2019
Katlyn McGraw	June 30, 2020
Arnita Gadson (Ex Officio Member)	

Describe the Board term limit policy:
 Elections for Board membership shall occur in June of each calendar year, with elected Board members taking office at the start of the first Board or Task Force community meeting of the next calendar month, or earlier if a vacancy is being filled or the Board determines that the addition of a new director is appropriate. If elections are not held in June, existing Board members shall continue to serve until such time as an election is held. Each Board member shall be elected for a two (2) year, renewable term. Board members shall be elected upon the affirmative vote of a quorum of the Board.

Three Highest Paid Staff Names	Annual Salary
No Paid Staff	0

OK JMA

LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICANT

SECTION 5 – PROGRAM/PROJECT NARRATIVE

A: Describe the program/project start and end dates, a description of the program/project and applicable data with regards to specific client population the program will address (attach related flyer, planning minutes, designs, event permits, proposals for services/goods, etc.):

The Task Force continues to have monthly community meetings and maintains an office at the NIA Center even after losing funding in July, 2014.

See Attached WJCCTF Community Meeting Agendas, 2017 Annual Environmental Justice Health Conference program, and WJCCTF brochure

B: Describe specifically how the funding will be spent including identification of funding to sub grantee(s):

Due to the loss of funding from the Kentucky Department for Air Quality and the retiring of the chemist responsible for monitoring analysis, the Task Force has been left in the precarious position of scrambling for funds until other sources can be found. Without continued funding, the air monitoring cannot be re-initiated and places the office in jeopardy of closing.

The most immediate issues are funding for the quarterly office rental in the amount of \$1,395.90 paid to Metro Government Facilities and other expenses related to the annual Environmental Justice Conference held in November of each year.

Since the Task Force has developed the reputation for presenting credible information to residents, legislators, city and state regulators/administrators and other environmental organizations, we have decided that the first priority will be to conduct the annual Environmental Justice Conference which is free and open to the public. The 2018 3rd annual Environmental Justice Conference will be presented November 27, 2018 at the Simmons College of Kentucky with the theme "You are What You Eat, Breath and Drink".

The Task Force is widely considered as the "voice" for the West Louisville community as related to environmental issues and its director and board are widely quoted in the local media and recognized by the Region 4 Environmental Protection Agency (EPA) for its work.

LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

C: If this request is a fundraiser, please detail how the proceeds will be spent:

Not applicable

D: For Expenditure Reimbursement Only – The grant award period begins with the Metro Council approval date and ends on June 30 of Metro fiscal year in which the grant is approved. If any part of this funding request is for funds to be spent before the grant award period, identify the applicable circumstances:

The funding request is a reimbursement of the following expenditures that will probably be incurred after the application date, but prior to the execution of the grant agreement:

- 9 If selecting this option, the invoice, receipt and payment documentation should not be available as of the date of this application.

The Grantee will be required to submit financial reporting in accordance with the reporting schedule provided in the grant agreement.

Reimbursements should not be made before application date unless an emergency can be demonstrated by the primary council sponsor. The funding request is a reimbursement of the following expenditures (attach invoices or proof of payment):

- 9 Attach a copy of invoices and/or receipts to provide proof of purchase of activities associated with the work plan identified in this application.
- 9 Attach a copy of cancelled checks to provide proof of payment of the invoices or receipts associated with the work plan identified in this application.

LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

E: Describe the program's benefits to those being served (measurable outcomes). Include the program's process for collecting data and the indicators that will be tracked to measure the benefits to those being served:

The Task Force serves the community in the following ways:

It provides updated information of the technical conditions of the environment

It provides updated information of the amount of and changes in air toxins and air toxic issues.

It provides experts to answer community questions of concerns.

It provides a forum for the residents to talk to their political representatives on all levels.

It provided the foundation and basis for changing and monitoring local air regulations.

It provides an opportunity for students to learn about community environmental issues and to participate in Task Force projects.

(At this point, the Task Force has mentored three U of L students and has one U of L student who developed a historical report on the air toxics efforts and who has joined the Board of the WJCCTF.)

F: Briefly describe any existing collaborative relationships the organization has with other community organizations. Describe what those partners are bringing to the relationship in general and to this program/project specifically.

The Task Force works in collaboration with the University of Louisville, Metro Louisville environmental agencies, USEPA, industry and residents in the establishment of the air toxic network. The Task Force is represented and serves in other capacities such as the West Louisville Business Association, the Friedell Committee for Health System Transformation and the Institute for Healthy Air, Water and Soil. We are currently assisting with beta testing of the Smell Louisville App by the Institute for Healthy Air, Water and Soil and participating in their local focus groups about water quality. WJCCTF, also, participated in planning and obtaining sponsorships and teams for the 2018 Louisville Earth Walk held in Iroquois Park on April 21st.

Our board is represented by the former Executive Director of the Kentucky Environmental Quality Commission, the CEO of Park DuValle Community Health Center, the USDA Urban Conservationist for Kentucky, a student with a Master's of Public Health, with a concentration in Environmental and Occupational Health, a PhD. candidate in Environmental Science, an Environmental Scientist and a former Industrial Pretreatment Coordinator and Environmental Compliance Officer and a community environmental advocate.

LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

SECTION 6 – PROGRAM/PROJECT BUDGET SUMMARY

THE PROGRAM/PROJECT BUDGET SHOULD REALISTICALLY ESTIMATE WHAT AMOUNT IS NEEDED FROM METRO GOVERNMENT AND WHAT IS EXPECTED FROM OTHER SOURCES.

Program/Project Expenses	Column 1	Column 2	Column (1+2)=3
	Proposed Metro Funds	Non- Metro Funds	Total Funds
A: Personnel Costs Including Benefits	0	0	0
B: Rent/Utilities	0	0	0
C: Office Supplies	250	0	250
D: Telephone	175	0	175
E: In-town Travel	0	75	75
F: Client Assistance (See Detailed List on Page 8)	0	0	0
G: Professional Service Contracts	1500	0	1500
H: Program Materials	400	0	400
I: Community Events & Festivals (See Detailed List on Page 8)	0	0	0
J: Machinery & Equipment	300	0	300
K: Capital Project	0	0	0
L: Other Expenses (See Detailed List on Page 8)	300	500	800
*TOTAL PROGRAM/PROJECT FUNDS	2925	575	3500
% of Program Budget	84 %	16 %	100%

List funding sources for total program/project costs in Column 2, Non-Metro Funds:

Other State, Federal or Local Government	0
United Way	0
Private Contributions (do not include individual donor names)	0
Fees Collected from Program Participants	575
Other (please specify)	0
Total Revenue for Columns 2 Expenses **	575

*Total of Column 1 MUST match "Total Request on Page 1, Section 2"

**Must equal or exceed total in column 2.

LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

Detail for Client Assistance, Community Events & Festivals or <u>Other Expenses</u> shown on Page 7 (circle one and use multiple sheets if necessary)	Column 1	Column 2	Column (1 + 2)=3
	Proposed Metro Funds	Non-Metro Funds	Total Funds
Travel and housing for conference speaker)	\$300	\$500	\$800
Total	\$300	\$500	\$800

LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

Detail of In-Kind Contributions for this PROGRAM only: Includes Volunteers, Space, Utilities, etc. (Include anything not bought with cash revenues of the agency).

Donor*/Type of Contribution	Value of Contribution	Method of Valuation
<p align="center"><i>Total Value of In-Kind</i> (to match Program Budget Line Item. Volunteer Contribution & Other In Kind)</p>		

*** DONOR INFORMATION REFERS TO WHO MADE THE IN KIND CONTRIBUTION. VOLUNTEERS NEED NOT BE LISTED INDIVIDUALLY, BUT GROUPED TOGETHER ON ONE LINE AS A TOTAL NOTING HOW MANY HOURS PER PERSON PER WEEK**

Agency Fiscal Year Start Date: July 1

Does your Agency anticipate a significant increase or decrease in your budget from the current fiscal year to the budget projected for next fiscal year? NO YES

If YES, please explain:

LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

SECTION 7 – CERTIFICATIONS & ASSURANCES

By signing Section 7 of the Grant Application, the authorized official signing for the applicant organization certifies and assures to the best of his or her knowledge and/or belief the following Assurances and Certifications. If there is any reason why one or more of the assurances or certifications listed cannot be certified or assured, please explain in writing and attach to this application.

Standard Assurances

1. Applicant understands this application and its attachments as well as any resulting grant agreement, reports and proof of expenditure is subject to Kentucky's open records law.
2. Applicant understands if the grant agreement is not returned to Louisville Metro within 90 days of its mailing to the applicant, the approval is automatically revoked and the funds will not be disbursed to our organization.
3. Applicant and any sub grantee will give Louisville Metro Government access to and the right to examine all paper or electronic records related to the awarded grant for up to five years of the grant agreement date.
4. Applicant assures compliance with the grant requirements and will monitor the performance of any third party (sub-grantee).
5. The Agency is in good standing with the Kentucky Secretary of State, Louisville Metro Government, the Jefferson County Revenue Commission, the Internal Revenue Service, and the Louisville Metro Human Relations Commission.
6. Applicant understands failure to provide the services, programs, or projects included in the agreement will result in funds being withheld or requested to be returned if previously disbursed.
7. Applicant understands they must return to Louisville Metro any unexpended funds by July 31 following the Metro Louisville's fiscal year end.
8. Applicant understands they must provide proof of all expenditures (canceled checks, receipts, paid invoices). The Applicant understands the failure to provide proof of expenditures as required in the grant agreement could result in funding being withheld or request to be returned if previously disbursed.
9. Applicant understands if this application is approved, the grant agreement will identify an award period that begins with the Metro Council approval date, and will end with June 30 of the fiscal year in which the grant is approved. Expenditures associated with this award expected to occur prior to the award period (approval date) must be disclosed in this application in order to be considered compliant with the grant agreement.
10. Applicant understands if we choose to incur expenditures prior to the approval of the application by the Metro Council, there is no guarantee that funding will be reimbursed, as the Council may choose not to award the application.
11. Applicant will establish safeguards to prohibit employees or any person that receives compensation from awarded funds from using their position for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

Standard Certifications

1. The Agency certifies it will not use Louisville Metro Government funds for any religious, political or fraternal Activities.
2. The Agency has a written Affirmative Action/Equal Opportunity Policy.
3. The Agency does not discriminate in employment or in provision of any service/program/activity/event based on age, color, disabled status, national origin, race, religion, sex, gender identity or sexual orientation, or Vietnam era veteran status.
4. The Agency certifies it will not require clients, recipients, or beneficiaries to participate in religious, political, fraternal or like activities in order to receive services/benefits provided with Louisville Metro Government funds.
5. The Agency understands the Americans with Disabilities Act (ADA) and makes reasonable accommodations.

Relationship Disclosure: List below any relationship you or any member of your Board of Directors or employees has with any Councilperson, Councilperson's family, Councilperson's staff or any Louisville Metro Government employee.

SECTION 8 – CERTIFICATIONS & ASSURANCES

I certify under the penalty of law the information in this application (including, without limitation, "Certifications and Assurances") is accurate to the best of my knowledge. I am aware my organization will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am legally authorized to sign this application for the applying organization and have initialed each page of the application.

Signature of Legal Signatory:	<i>Armita Gadson</i>	Date:	6/29/2018
Legal Signatory: (please print):	Armita Gadson	Title:	Executive Director
Phone:	502-645-3588	Extension:	
		Email:	wjccf.lou@gmail.com



West Jefferson County Community Task Force

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Department of the Treasury
Internal Revenue Service

CINCINNATI OH 45999-0038

In reply refer to: 0248404892
May 09, 2008 LTR 4168C E0
[REDACTED] 000000 00 000
00013682
BODC: TE

WEST JEFFERSON COUNTY COMMUNITY
% ARNITA GADSON
2900 W BROADWAY STE 218
LOUISVILLE KY 40211-1281686



016134

Employer Identification Number: [REDACTED]
Person to Contact: Jeff Seibert
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your request of Apr. 30, 2008, regarding your tax-exempt status.

Our records indicate that a determination letter was issued in July 2001, that recognized you as exempt from Federal income tax, and discloses that you are currently exempt under section 501(c)(3) of the Internal Revenue Code.

Our records also indicate you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely yours,

Michele M. Sullivan, Oper. Mgr.
Accounts Management Operations I



West Jefferson County Community Task Force

PROJECTED BUDGET FOR FISCAL YEAR JULY 1, 2018 – JUNE 30, 2019

SALARY FOR EXECUTIVE DIRECTOR (IF FUNDS ALLOW)	\$10,000.00
RENT (OFFICE SPACE) (\$1395.90/QTR)	\$5,583.90
TELEPHONE, INTERNET, WEBSITE	\$1,000.00
OFFICE SUPPLIES	\$300.00
COMMUNITY MEETINGS (10-11/YEAR)	\$1,100.00
ANNUAL ENVIRONMENTAL JUSTICE CONFERENCE	<u>\$3,000.00</u>
TOTAL ESTIMATED BUDGET	\$20,983.90

Non-Profit Checking

PNC Bank



For the Period 05/01/2018 to 05/31/2018

Primary Account Number [REDACTED]

Page 1 of 2

Number of enclosures: 0

WEST JEFF CO COMM TASK FORCE
2900 W BROADWAY STE 218
LOUISVILLE KY 40211-1281

For 24-hour banking sign on to
PNC Bank Online Banking on pnc.com
FREE Online Bill Pay

For customer service call 1-877-BUS-BNKG
Monday - Friday: 7 AM - 10 PM ET
Saturday & Sunday: 8 AM - 5 PM ET

Para servicio en español, 1-877-BUS-BNKG

Moving? Please contact your local branch

- Write to: Customer Service
PO Box 609
Pittsburgh, PA 15230-9738
- Visit us at PNC.com/smallbusiness
- TDD terminal: 1-800-531-1648
For hearing impaired clients only

Non-Profit Checking Summary

West Jeff Co Comm Task Force

Account number: [REDACTED]

Overdraft Protection Provided By: [REDACTED]

Balance Summary

Beginning balance	Deposits and other additions	Checks and other deductions	Ending balance
731.41	.00	128.27	603.14
		Average ledger balance	Average collected balance
		671.16	671.16

Deposits and Other Additions

Description	Items	Amount
Total	0	.00

Checks and Other Deductions

Description	Items	Amount
Debit Card Purchases	3	128.27
Total	3	128.27

Daily Balance

Date	Ledger balance	Date	Ledger balance	Date	Ledger balance
05/01	731.41	05/16	638.09	05/29	603.14
05/07	701.46				

Activity Detail

Checks and Other Deductions

Debit Card Purchases

Date posted	Amount	Transaction description	Reference number
05/07	29.95	2208 Debit Card Purchase Customwebinc 502-6182857 Ky	08546870071652208126
05/16	63.37	2208 Debit Card Purchase Kroger #389 Louisville	53682870071652208136
05/29	34.95	2208 Debit Card Purchase Customwebinc 502-6182857 Ky	27746870071652208148

Non-Profit Checking

 For 24-hour account information, sign-on to pnc.com/mybusiness/

For the Period 05/01/2018 to 05/31/2018

West Jeff Co Comm Task Force

Primary Account Number: [REDACTED]

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Non-Profit Checking Account Number: [REDACTED] continued

Detail of Services Used During Current Period

Note: The total charge for the following services will be posted to your account on 06/01/2018 and will appear on your next statement as a single line item entitled Service Charge Period Ending 05/31/2018.

Description	Volume	Amount	Requirements Met
Account Maintenance Charge		.00	Requirements Met
Total For Services Used This Period		.00	
Total Service Charge		.00	



INVOICE # 03-101

NIA CENTER

WICCTF
2900 WEST BROADWAY, SUITE 218
LOUISVILLE, KY 40211
ATTEN: ARMYA GADSON

DATE	DESCRIPTION	BALANCE	CHARGE
03/01/18	RENT SUITE 218		\$1395.90

IF YOU HAVE ALREADY SUBMITTED YOUR PAYMENT PLEASE DISREGARD

CURRENT	1-30 DAYS PAST DUE	31-60 DAYS PAST DUE	61-90 DAYS PAST DUE	90+ DAYS OVERDUE
		\$1395.90		
TOTAL				\$1,395.90

PLEASE REMIT TO:
Metro Government Facilities
745 W. Main Street, 3rd Floor
Louisville, KY 40202
ATTEN: JESSICA BELL

REMITTANCE

CHECK NUMBER	AMOUNT

Request for Taxpayer Identification Number and Certification

**Give Form to the
 requester. Do not
 send to the IRS.**

▶ Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type. See Specific Instructions on page 3.	<p>1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.</p> <p>West Jefferson County Community Task Force</p> <p>2 Business name/disregarded entity name, if different from above</p>	
	<p>3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.</p> <p><input type="checkbox"/> Individual/sole proprietor or single-member LLC</p> <p><input checked="" type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate</p> <p><input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____</p> <p style="font-size: x-small;">Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.</p> <p><input checked="" type="checkbox"/> Other (see instructions) ▶ 501c3 Corporation</p>	<p>4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):</p> <p>Exempt payee code (if any) _____</p> <p>Exemption from FATCA reporting code (if any) _____</p> <p style="font-size: x-small;">(Applies to accounts maintained outside the U.S.)</p>
	<p>5 Address (number, street, and apt. or suite no.) See instructions.</p> <p>2900 West Broadway, Suite 218</p> <p>6 City, state, and ZIP code</p> <p>Louisville, KY 40211</p> <p>7 List account number(s) here (optional)</p>	<p>Requester's name and address (optional)</p>

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Social security number											
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> </tr> </table>											

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

or

Employer identification number

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here

Signature of U.S. person ▶ *Elizabeth Ann Hager - Drigby*

Date ▶ 06/20/2018

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-DIV (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

Form 990-N

Electronic Notice (e-Postcard)

OMB No. 1545-2085

Department of the Treasury
Internal Revenue Service

for Tax-Exempt Organization not Required to File Form 990 or 990-EZ

2016

Open to Public Inspection

A For the 2016 Calendar year, or tax year beginning ~~2016-07-01~~ and ending ~~2017-06-30~~

B Check if available

Terminated for Business

Gross receipts are normally \$50,000 or less

C Name of Organization: WEST JEFFERSON COUNTY

COMMUNITY TASK FORCE

2900 West Broadway,

Louisville, KY, US, 40211

D Employee Identification

Number



E Website:

wjctf.com

F Name of Principal Officer: Arnita Gardner

2900 West Broadway,

Louisville, KY, US, 40211

Privacy Act and Paperwork Reduction Act Notice. We ask for the information on this form to carry out the Internal Revenue laws of the United States. You are required to give us the information. We need it to ensure that you are complying with these laws.

The organization is not required to provide information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. The rules governing the confidentiality of the Form 990-N is covered in code section 6104.

The time needed to complete and file this form and related schedules will vary depending on the individual circumstances. The estimated average times is 15 minutes.

Note: This image is provided for your records only. Do Not mail this page to the IRS. The IRS will not accept this filing via paper. You must file your Form 990-N (e-Postcard) electronically.



Confirmation

[Home](#) | [Security Profile](#) | [Logout](#)

Your Form 990-N(e-Postcard) has been submitted to the IRS

- **Organization Name:** WEST JEFFERSON COUNTY COMMUNITY TASK FORCE
- **EIN:** [REDACTED]
- **Tax Year:** 2016
- **Tax Year Start Date:** 07-01-2016
- **Tax Year End Date:** 06-30-2017
- **Submission ID:** 10065520171931314861
- **Filing Status Date:** 07-12-2017
- **Filing Status:** Accepted

MANAGE FORM 990-N SUBMISSIONS



**Louisville Metro Government
Office of Management and Budget**

Neighborhood Development Fund Training Attestation

Grantee Organization Name: West Jefferson County Community Task Force
Grantee Representative Name: Arnita Gadson, Executive Director

I agree that I am an authorized representative and/or signatory of the organization named above and attest to having viewed the Neighborhood Development Fund training presentation. I understand the reporting requirements of the Neighborhood Development Fund grant. Additionally, after viewing the presentation, I have correctly answered the below questions.

Please check:

I viewed the NDF training material on the website

Answer the following questions before signing (Circle or write in the correct answer).

1. The NDF funding your agency received is a gift from LMG? True or False
2. Name the three budget categories that require a detail list.
Client Assistance, Community Events and Festivals, and Other expenses
3. If your agency charged gross pay to NDF, you are required to provide additional documentation to satisfy reporting requirements. True or False
4. Which four questions should your financial support documentation answer at all times?
 - Who made the Purchase (organization name),
 - What was the purchase (goods or services with detailed listing of goods purchased, the events name and the services performed),
 - When was the purchase made (date of the invoice/ receipt), and
 - Where was the purchase made (name of the Supplier)
5. Your agency is considered noncompliant if you do not account for funds received and/or your financial report is missing support documentation? True or False
6. Canceled check, bank statement, invoice and receipt are considered proof of payment. True or False.

Carmita Dadeon

Grantee Representative Signature

June 28, 2018

Date

NOTE: Please return to Roxanne Steele

E-mail address: Roxanne.Steele@louisvilleky.gov

Fax: 502-574-3219

Mailing Address: Louisville Metro Government
ATTN: NDF Coordinator
611 West Jefferson St.
Louisville, KY 40202

0511408.09

**ARTICLES OF INCORPORATION
OF THE
WEST JEFFERSON COUNTY COMMUNITY TASK FORCE, INC.**

John Y. Brown III
Secretary of State

WE THE UNDERSIGNED having associated for the purposes of forming a non-profit and Filed
non-stock corporation, under and pursuant to the laws of the Commonwealth of Kentucky, and
more particularly Chapter 273, Kentucky Revised Statutes, hereby certify as follows: Fee Receipt \$8.00
dday-NAOI

ARTICLE I

The name of the corporation shall be: West Jefferson County Community Task Force,
Inc.

ARTICLE II

The term of existence of the corporation shall be perpetual.

ARTICLE III

The address of the registered, principal office of the corporation is 2900 West Broadway,
Suite 218, NIA Center, Louisville, Kentucky 40211. The corporation will receive mail at this
same address.

The name of the initial registered agent for service of process, located at such address is:
Arnita Gadson.

ARTICLE IV

The corporation is organized and shall be operated exclusively for scientific and
educational purposes as described within Section 501(c)(3) of the Internal Revenue Code (or the
corresponding provision of any future United States Internal Revenue Laws), including for such
purposes the making of distributions to organizations and individuals for the purpose of engaging
in activity falling within the purposes of the Corporation and permitted for an organization
exempt under said Section 501(c)(3).

The purposes of the Corporation shall be more specifically stated as follows: to identify
environmental concerns and environmental health concerns of the residents of west Louisville
and western Jefferson County, Kentucky; to prioritize and develop recommendations and
strategies to address them; and to ensure the implementation of these recommendations and
strategies so that all parties contribute appropriately as good neighbors to the well-being of the
community.

ARTICLE V

The Corporation shall be irrevocably dedicated to and operated exclusively for non-profit
purposes. No part of the net earnings of the corporation shall inure to the benefit of or be
distributable to its members, trustees, officers or other private person, except that the Corporation

shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article IV hereof.

ARTICLE VI

In carrying out the corporate purposes described in Article IV, the Corporation shall have all powers granted by the laws of the Commonwealth of Kentucky, including in particular those listed in Kentucky Revised Statutes Chapter 273.171 (or corresponding provision of any later state statute) except as follows and as otherwise stated in these Articles:

- (a) No substantial part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office.
- (b) Notwithstanding any other provision of these Articles, the Corporation shall not carry on any other activities not permitted to be carried on:
 - (1) by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code, or the corresponding provisions of any subsequent Federal tax laws;
 - (2) by a corporation, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code, or corresponding provisions of any later Federal tax laws.
- (c) If and so long as the Corporation is a private foundation as defined in Section 509(a) of the Internal Revenue Code, or corresponding provisions of any later Federal tax laws:
 - (1) The Corporation shall distribute its income for each taxable year at such time and in such manner as not to become subject to the tax on undistributed income imposed by Section 4942 of the Internal Revenue Code, or corresponding provisions of any later Federal tax laws.
 - (2) The Corporation shall not engage in any act of self-dealing as defined in Section 4941(d) of the Internal Revenue Code, or corresponding provisions of any later Federal tax laws.
 - (3) The Corporation shall not retain any excess business holdings as defined in Section 4943(c) of the Internal Revenue Code, or corresponding provisions of any later Federal tax laws.
 - (4) The Corporation shall not make any investments in such manner as to subject it to tax under Section 4944 of the Internal Revenue Code, or corresponding provisions of any later Federal tax laws.

(5) The Corporation shall not make any taxable expenditures as defined in Section 4945(d) of the Internal Revenue Code, or corresponding provisions of any later Federal tax laws.

ARTICLE VII

The name and address of the incorporator is: Arnita Gadson, 2900 West Broadway, Suite 218, NIA Center, Louisville, Kentucky 40211

ARTICLE VIII

The initial Board of Directors shall consist of 6 Directors. The names and addresses of the members of the initial Board of Directors are:

<u>DIRECTOR</u>	<u>ADDRESS</u>
Bobby Hickey	3628 Northwestern Parkway, Louisville KY 40212
Peggy Bolton	343 North 42 nd Street, Louisville KY 40212
Norm Robinson	4522 Algonquin Parkway, Louisville KY 40205
Jonathan Miller	4242 Campground Road, Louisville KY 40216
Arnita Gadson	2900 West Broadway, Suite 218, NIA Center Louisville KY 40211

ARTICLE IX

The initial By-Laws shall be adopted by the initial Board of Directors. Thereafter, the Corporation shall be governed by the By-Laws.

Any Director may be removed for cause pursuant to By-Laws provision regarding grounds and procedures for such removal.

ARTICLE X

- (a) The directors, officers, employees and members of this Corporation shall not be held personally liable for any debt or obligation of the Corporation solely because of their position in the Corporation.
- (b) Any person serving on the Board of Directors of this Corporation shall not be held personally liable for monetary damages resulting from the breach of his or her duties as a director unless such act, omission or breach:

- (1) concerned or concerns a transaction in which the directors' personal financial interest was or is in conflict with the financial interest of the Corporation;
 - (2) was not in good faith or involved in intentional misconduct on the part of the director;
 - (3) was known by the director to be a violation of law; or
 - (4) resulted in an improper personal benefit to the director.
- (c) Any director or officer or former director or officer of the Corporation may be indemnified by the Corporation against any expenses actually and reasonably incurred by him or her in connection with the defense of any action, suit or proceeding, civil or criminal, in which she or he is made a party by reason of being or having been such director or officer, except in relation to matters as to which she or he shall be adjudged in such action, suit or proceeding to be liable for negligence or misconduct in the performance of duty to the Corporation. The Corporation may make any other indemnification permitted by law and authorized by its Articles of Incorporation, or its By-Laws or a resolution adopted after notice to members entitled to vote.

ARTICLE XI

In the event of dissolution of the Corporation, the Board of Directors shall, after paying or making provision for the payment of all liabilities of the Corporation, dispose of all assets of the Corporation exclusively for the purposes of the Corporation, in such manner, or to such organizations organized and operated exclusively for charitable or educational purposes as shall at the time qualify as an exempt organization under Section 501(c)(3) of the Internal Revenue Code (or corresponding provisions of any later Federal tax laws), as the Board of Directors shall determine.

The remaining assets, if any, shall be disposed of by the Circuit Court for the county in which the principal office of the Corporation is then located, exclusively for such purposes or to such organizations as said Court shall determine are organized and operated exclusively for such purposes.

ARTICLE XII

Amendments to these Articles shall be made pursuant to the provisions of Kentucky Revised Statutes 273.263 (or corresponding provisions of any later state statute)

IN TESTIMONY WHEREOF, witness the signature of the incorporator of this Corporation, this 7th day of February, 2001

Armeta Dadeon
INCORPORATOR

COMMONWEALTH OF KENTUCKY)
COUNTY OF JEFFERSON)

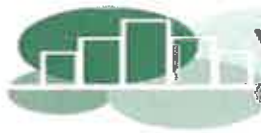
The forgoing Articles of Incorporation were acknowledged before me this 14th day of February, 2001 by Jamie J. Zittel.

Witness my signature and seal of office this 14th day of February, 2001

Notary Public, State at Large, KY

My commission expires My commission expires Feb. 4, 2004

Jamie J. Zittel
Notary Public



West Jefferson County Community Task Force

(WJCCTF)

PRESS RELEASE
For Immediate Release

Contact: Arnita Gadson, Executive Director
arnita.gadson@gmail.com, (502) 645-3588
Email: wjcctf.lou@gmail.com

MARCH 20, 2018 COMMUNITY MEETING

California Community Center

1600 W. St. Catherine

Parking available at community center and at Phyllis Wheatley school

Refreshments 5:30 P.M. to 6:00 P.M.

Meeting 6:00 P.M. – 8:00 P. M.

The Public Is Invited to attend

Mission Statement: The Mission of the WJCCTF is to provide research and studies to validate or nullify environmental concerns and issues of residents of West Jefferson County to empower residents to make informed decisions.

FEATURED PRESENTERS

“Let’s Discuss Odors”

6:00 - 6:30

**Keith Talley, Executive Director
Louisville Metro Air Pollution Control District
500+ odors Reported and Investigated**

6:30 - 7:00

**Daymond Talley, Asst Director of Treatment Facilities
Discussion on odors from MSD (Metropolitan Sewer District) Perspective**

Can anything be done?

7:00 - 7:30

**Ted Smith, CEO
Revon Systems
Discussion on current odor studies
Adjourn**

JOIN THE CONVERSATION

**The WJCCTF is a 501c3 non-profit - Charitable donations are welcomed.
Past Meeting Agendas may be found on our website at www.wjcctf.com**



West Jefferson County Community Task Force

(WJCCTF)

PRESS RELEASE
For Immediate Release

Contact: Arnita Gadson, Executive Director
arnita.gadson@gmail.com, (502) 645-3588
Email: wjcctf.lou@gmail.com

Tuesday, April 17, 2018 Community Meeting
The California Community Center
1600 W. St. Catherine
Louisville, Ky 40210

5:30 - 6:00 refreshments
6:00 - 8:00 meeting

The Public Is Invited to attend

Mission Statement: The Mission of the WJCCTF is to provide research and studies to validate or nullify environmental concerns and issues of residents of West Jefferson County to empower residents to make informed decisions.

Update from The Clariant Corporation

Hans-Peter Gabski
Head of Production - North America
Whitney Forbes
Environmental Engineer

As one of the world's leading specialty chemical companies, Clariant contributes to value creation with innovative and sustainable solutions for customers from many industries. Focus includes: Care Chemicals, Natural Resources, Catalysis & Energy and Plastics & Coatings.

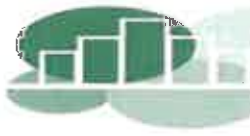
Update on the Black Leaf Chemical Site

18th and St. Louis area
Tim Hubbard
Environmental Scientist Consultant.
Kentucky Division of Waste Management

An opportunity to learn how progress will be made,
and how it will involve the community

JOIN THE CONVERSATION

The WJCCTF is a 501c3 non-profit - Charitable donations are welcomed.
Past Meeting Agendas may be found on our website at www.wjcctf.com



West Jefferson County Community Task Force

(WJCCTF)

PRESS RELEASE
For Immediate Release

Contact: Arnita Gadson, Executive Director,
arnita.gadson@gmail.com, (502) 645-3588
Email: wjcctf.lou@gmail.com

JUNE 19, 2018 COMMUNITY MEETING

The NIA Center
2900 W. Broadway, 3rd Floor Conference Room
Refreshments 5:30 P.M. to 6:00 P.M.
Meeting 6:00 P.M. – 8:00 P. M.

The Public Is Invited to attend

Mission Statement: The Mission of the WJCCTF is to provide research and studies to validate or nullify environmental concerns and issues of residents of West Jefferson County to empower residents to make informed decisions.

FEATURED PRESENTERS

“Let’s Discuss Odors” **6:00 - 6:30**

TED SMITH, Phd
BOARD CHAIR, Institute for Air, Water and Soil
Discussion of the “Lou Smells App”
Bring your phones, Androids and iPhones

6:30 - 7:00

Black Leaf Pesticides Update
Attached is the **KY DIVISION OF WASTE MANAGEMENT** update
How will our AIR POLLUTION CONTROL DISTRICT
protect the neighborhood

7:00 - 7:30

Questions and Discussions

7:30 - 8:00

Adjourn

JOIN THE CONVERSATION

The WJCCTF is a 501c3 non-profit - Charitable donations are welcomed.
Past Meeting Agendas may be found on our website at www.wjcctf.com



West Jefferson County Community Task Force

Welcome to the
West Jefferson County Community Task Force
2nd Annual Environmental Justice Conference
Arnita Gadson, Executive Director

Environmental Justice Health Conference

November 28, 2017



Simmons College of Kentucky
1000 So. 4th Street
Louisville, Kentucky 40203
Dr. Kevin Cosby, President

FROM THE EXECUTIVE DIRECTOR

As Executive Director of the West Jefferson County Community Task Force (Task Force), I thank the Board for their support and perseverance. For all who have supported us now or in the past, we are deeply grateful.

Twenty years is not long in the fight to define, environmental justice, injustice, equity or inequity, equality or inequality. Our history leaves a legacy of disproportionate and disadvantaged exposures for many, to air emissions, water and soil pollutants, leading to disproportionate negative health effects, including stress levels that perpetrate our very existence in negative ways

The legacy will continue as long as Environmental Justice (EJ) consideration for community values, pride, culture and economic benefit are placed second to the bottom line of emerging technology and businesses. Robotics replacing man, new ways of learning, quantity vs. quality, the race for control vs. outcome, disregarding consequences, stem from demands we as consumers require, allowing ourselves to become complacent to the physical world around us, not realizing that we all have three things in common, the air we breathe, the water we consume and the soil that sustains us.

Consumer vs. demand, is that where we start or where we end?

Arnita Gadson, Executive Director

The West Jefferson County Community Task Force would like to thank you for your support, participation and attendance.

Looking forward our 3rd year, 2018 conference!

www.wjctf.com
Follow us on Facebook and Twitter

Welcome to the
West Jefferson County Community Task Force
2nd Annual Environmental Justice Conference

Environmental Justice Health Conference

November 28, 2017
Simmons College of Kentucky
1000 So. 4th Street
Louisville, Kentucky 40203
Dr. Kevin Cosby, President

9:00 a.m. – 4:00 p.m.

Registration
7:45 - 8:45 a.m.

Continental Breakfast
7:30 - 8:30 a.m.

Opening	Arnita Gadson, Executive Director WJCCTF	9:00 — 9:15
Welcome	Dr. Kevin J. Cosby, President Simmons College of Kentucky	9:15 — 9:20
	Councilman David James District 6	9:20 — 9:30
What is Environmental Justice?	Tom Fitzgerald, Executive Director Kentucky Resource Council	9:35 — 9:55
Louisville Metro Health and Wellness	Center for Health Equity	10:00—10:20
Questions and Discussion		10:20—10:30
Louisville Metro Health and Wellness	Connie Mendel Environmental Health Administrator	10:30—10:50
Questions and Discussion		10:50—11:00
Break		11:00—11:15
Indoor Asthma Study U of L School of Nursing	Barbara Polivka, PhD, RN	11:15—11:35
Questions and Discussion		11:35—11:45
Cardiovascular Disease U of L School of Medicine	Daniel Conklin, PhD	11:45—12:15
Questions and Discussion		12:15—12:30
Lunch		12:30—1:30

PROGRAM (CONTINUED)

Metropolitan Sewer District	Brian Bingham Chief of Operations	1:30—1:50
Questions and Discussion		1:50—2:00
Dental Health: The Issues Park DuValle Health Center	Tonda Helton, DMD Rodshay Brooks, RDH Adrienne Matthews, EDDA	2:00—2:30
Questions and Discussion		2:30—3:00
Cancer KentuckyOne Health	Wayne Tuckson, MD Colorectal Surgeon	3:00—3:20
Questions and Discussion		3:20—3:30
Panel		3:30—3:40
Wrap up		3:40—4:00

The West Jefferson County Community Task Force mission is to provide study, research and valid information that will empower residents to be a structural part of proactive change in our community.

The air has no borders.
If we do not take ownership and care of our environment,
the reality that may become common to all,
is non-existence.

Environmental Stewardship has a name. Is it yours?

ENVIRONMENTAL JUSTICE HEALTH CONFERENCE PRESENTERS



Tom ("Fitz") FitzGerald has been Director of the Kentucky Resources Council since 1984. KRC is a non-profit environmental advocacy organization providing free legal, strategic and policy assistance to individuals, organizations and communities concerning environmental quality and resource extraction issues. From 1973 through 1976, Fitz lived part-time in Berea, Kentucky and staffed the Council of Southern Mountains bookstore. From 1980 until 1984, Fitz was a staff attorney and environmental specialist with the Appalachian Research and Defense Fund of Kentucky's Lexington office. Fitz received his Juris Doctor from the UK College of Law in 1980 (Order of the Coif) and was a Reginald Heber Smith Community Lawyer Fellow from 1980-1982. He is an alumni of Roger Williams College (now University), Bristol, Rhode Island with a B.A. in American Studies with distinction. Fitz was appointed by President Barack Obama as one of three Federal Commissioners to the Ohio River Valley Water Sanitation Commission (ORSANCO) in 2014. He received the Environmental Quality Commission Lifetime Achievement Award in 2002; the Henry R. Heyburn Public Service Award, UK College of Law in 2003, the Kentucky Nature Preserves Commission Biological Diversity Award in 2003, the inaugural Professional Achievement Award from the University of Kentucky College of Law Alumni Association in 2008, and the 14th Heinz Award in the Environment Category in 2008. He was named a "Connector" by the Louisville Leadership Center in 2010, and was named a "SuperLawyer" in 2010 and 2012 by his peers in the areas of environmental, energy and land use law. He received the 2012 Brennan-Haly Award from the University of Louisville, Department of Political Science, and the Dean's Service Award from the Brandeis School of Law in 2015.



Connie Mendel is the Environmental Health Administrator with the Louisville Metro Department of Public Health and Wellness. Connie earned an undergraduate degree from the University of South Carolina. She is currently pursuing a Masters of Public Health at the University of Louisville School of Public Health. She spent six years with a flavoring manufacturer in Louisville KY, supervising their chemistry and microbiology laboratories. Connie has worked on a variety of environmental public health issues. A few of her activities include: Responding to the West Nile and Zika virus outbreaks through mosquito control and vector borne disease surveillance, developing and delivering the CDC's Environmental Health Training in Emergency Response (EHTER) Course, developing guidelines for public health's role in responding to methamphetamine- clandestine drug laboratories, multi-chemical train derailments and emergency response to anthrax and other biological agents.



Barbara Polivka, PhD, RN is a Professor at the University Louisville School of Nursing and holds the Shirley B. Powers Endowed Chair in Nursing. She earned a PhD in Nursing from The Ohio State University, Columbus, OH and a BSN and MSN from University of Cincinnati. Her educational interests include Healthy Homes Education, Disaster Preparedness, Health Disparities, Health Policy and Mixed Methods Research. Her research interests include Environmental Health (Healthy Homes, Poison Prevention, Lead poisoning prevention, Health Promotion, and Reducing environmental asthma triggers). She also conducts Health Services Research including Public Health Nursing, Disaster Preparedness and Access to Care. Honors and Awards include 2011-2012 President and Provost's Leadership Institute of Ohio State University, 2011 Healthy Homes Achievement Award from the Ohio Department of Health, 2010 College of Nursing Dean's Strategic Award for Coordination of the College of Nursing's conversion from quarters to semesters, 2009 Excellence in Research Award from the Association of Community Health Educators (ACHNE), and the 2007 Honor a Researcher Award from the Midwest Nursing Research Society.



Daniel J. Conklin, Ph.D., is a Professor of Medicine in the Division of Cardiovascular Medicine at the University of Louisville (Louisville, KY). He received a doctorate in cardiovascular physiology from the University of Notre Dame (1995), and he was an NIEHS-funded Postdoctoral Fellow at the University of Texas Medical Branch (Galveston, TX; 1996-1998) where he trained with Dr. Paul Boor, M.D. (Dept. of Pathology) in cardiovascular toxicology. From 1998-2003, Dr. Conklin rose to Associate Professor in the Department of Biological Sciences at the University of Wisconsin-Eau Claire.

In 2003, Dr. Conklin moved to the University of Louisville to conduct research in “Environmental Cardiology” with Drs. Aruni Bhatnagar, Ph.D. and Sanjay Srivastava, Ph.D. He currently is supported by the NIH in the Diabetes and Obesity Center (NIGMS COBRE), an EPA-funded Superfund Center, and the FDA-supported American Heart Association – Tobacco Regulation and Addiction Center (A-TRAC) where he directs the Animal Phenotyping Core and the Inhalation Facility, respectively. His research investigates the role of aldehyde metabolism in cardiovascular toxicity using animal and human studies. His current work is studying the effects of electronic cigarettes on cardiovascular health. He regularly serves as a peer reviewer for several NHLBI and NIEHS study sections, and he was chair/co-chair of an American Heart Association Great Rivers Affiliate Vascular Biology Study Section. He is an Associate Editor of *Toxicology and Applied Pharmacology* (2007-present) and *Cardiovascular Toxicology* (2009-2016), and he is on the Editorial Board of *Circulation Research* since 2015. Dr. Conklin is an author/co-author of over 90 publications including peer-reviewed articles, book chapters and invited reviews. He is an SOT member since 2001 and is Past-President of the Cardiovascular Toxicology Specialty Section (CVTSS). He is Vice-President of the Ohio Valley (OVSOT; former Councilor, Vice-President Elect on May 1st) SOT Regional Chapter, and a member of the Stem Cell (SCSS) and the Inhalation and Respiratory Specialty Sections (IRSS; former Councilor).



Brian Bingham, Chief of Operations of Metropolitan Sewer District (MSD) is a valued member of the MSD C-Suite. MSD is managed by an Executive Leadership Team which includes the Executive Director, Chief Engineer and Chief Financial Officer, who are appointed by the Louisville Metro Mayor. The Executive Leadership Team meets regularly to review operations and strategies, to collectively discuss ongoing concerns and to determine MSD’s direction. As Chief of Operations Division, he has oversight of the Directors of Treatment Facilities, Collection Systems, Drainage and Flood Protection, Operations Support Services and Operations Performance Metrics collectively managing 450 staff.



Tonda Helton, DMD is the Dental Director for Park DuValle Community Health Center in Louisville, Kentucky and its three satellite locations providing dental services. As a Louisville native, she wanted to return home and provide dental care in her hometown. Dr. Helton received her education 60 miles east at the University of Kentucky; earning a B.S. in Nutrition in 2003 and her D.M.D. in 2007. Dr. Helton enjoys family movie and game night with her husband, son, and daughter. She hopes to inspire her children, along with other children, to pursue their dreams through hard work. In her free time, Dr Helton is active with several organizations. She serves on the board of directors for St. Vincent DePaul; and is an executive board member of the Louisville Chapter of Jack and Jill. Dr Helton is a tripartite member of ADA, Kentucky Oral Health Coalition and a member of the National Network for Oral Health Access (NNOHA).



Rodshay Brooks is a Dental Hygienist for Park DuValle Community Health Center. As a young girl, she has always been passionate about helping people physically and mentally. Ms. Brooks graduated from the University of Louisville in 2013, where she obtained a Bachelor's of Science in Dental Hygiene; along with a Communication Minor. After working for several different dental offices, she decided to commit long term to public health. Ms. Brooks enjoys quality time with her son, cooking, crafting, and walking her Cane Corso dog. In the past, she has volunteered with Remote Access Medical to render free services to underserved populations in Appalachian, KY. Ms.

Brooks also dedicates her time speaking to the teenage population where she has spoken with Central High School students and Maryhurst girls about oral hygiene techniques and health.



Adrienne Matthews is the Lead Dental Assistant for Park DuValle Community Health Center in Louisville, KY. She completed her Expanded Duty Dental Assisting studies at ATA College. Ms Matthews has attended leadership institutions to ensure that she can lead her dental team in the proper direction. In her free time, Ms Mathews enjoys traveling and going to the library with her two daughters. She also volunteers at Fuller Center for Housing to help low income families receive housing; along with serving on several committees at Greater New Beginnings Christian Church.



Wayne B. Tuckson, M.D., FACS, FASCRS is a native of Washington, D.C. and a graduate of both Howard University and the Howard University College of Medicine in Washington, D.C. He completed an internship in Obstetrics and Gynecology at the St. Louis University Hospital in St Louis, Mo., and a residency in General Surgery at Howard University Hospital. He then completed a research and clinical fellowship in colon and rectal surgery in the Department of Colon and Rectal Surgery at The Cleveland Clinic Foundation in Cleveland, Ohio. His clinical interests are in colonoscopy, the treatment of fecal incontinence, the prevention and treatment of cancer of the colon and rectum, the management of anal diseases, and the management of post-operative anal pain. Another concern of Dr. Tuckson has been

the continuing health disparity of African-Americans and those at the lower end of the socioeconomic scale. To address this disparity in Kentucky, he in 1995 organized The African-American Health Initiative, Inc. (TAAHI). The goal of TAAHI was to improve the "health IQ" of these populations believing that patients who are well informed about both normal and diseased states, as well as familiar with the causes and treatments for specific illnesses will be more responsible and better participants in their healthcare. TAAHI has sponsored conferences on topics such as cancer in the African-American community and healthy eating. To reach a broader audience TAAHI and Dr. Tuckson produced ***Kentucky Health***, a 30 minute health related show that has aired on the Kentucky Educational Television Network for the past 17 years. Dr. Tuckson is currently the president-elect president of the Greater Louisville Medical Society and is on the board of the Metro Louisville Department of Health and Wellness. A current project of Dr. Tuckson is the documentation of the role of the Louisville Red Cross Hospital and African-American healthcare during the Jim Crow era in Kentucky. He is married to Brenda Tuckson (Blanks) of Whitesboro, NJ and they have 2 sons and currently they live in Louisville, Kentucky.



WJCCTF Board of Directors



President: Bobby Hickey



Treasurer, E. Ann Hagan-Grigsby



Member: Luther Brown



Member: Austin Gibbs



Member: Greg C. Harris



Member: Courtney Hundley



Member: Kurt Mason



Member: Katlyn McGraw



Executive Director: Arnita Gadson



West Jefferson County Community Task Force

(WJCCTF)

Contact: Arnita Gadson, aniah.gadson@twc.com, (502) 548-9402
Email: wjcctf.lou@gmail.com

MONTHLY COMMUNITY MEETINGS

The NIA Center
2900 W. Broadway, 3rd Floor Conference Room
Refreshments 5:30 P.M. to 6:00 P.M.

Meeting 6:00 P.M. – 7:30 P. M.

The Public Is Invited to attend

Mission Statement: The Mission of the WJCCTF is to provide research and studies to validate or nullify environmental concerns and issues of residents of West Jefferson County to empower residents to make informed decisions.

**Join Us on Third Tuesdays
at the NIA Center
For Informative Presentations,
Lively Discussion, and to gain
Increased Awareness of Environmental Issues
Impacting our City, State and Country**

**The monthly community meeting Agendas
are posted on Facebook each month prior to the third Tuesday.
If a meeting is not being held or the location changes,
a notice is also posted to Facebook.**

Past Agendas may be found on our website at www.wjcctf.com

JOIN THE CONVERSATION

**The WJCCTF is a 501c3 non profit
Charitable donations are welcomed.**

FROM THE EXECUTIVE DIRECTOR

As Executive Director of the West Jefferson County Community Task Force (Task Force), I thank the Board for their support and perseverance. For all who have supported us now or in the past, we are deeply grateful.

Twenty years is not long in the fight to define, environmental justice, injustice, equity or inequity, equality or inequality. Our history leaves a legacy of disproportionate and disadvantaged exposures for many, to air emissions, water and soil pollutants, leading to disproportionate negative health effects, including stress levels that perpetrate our very existence in negative ways

The legacy will continue as long as Environmental Justice (EJ) consideration for community values, pride, culture and economic benefit are placed second to the bottom line of emerging technology and businesses. Robotics replacing man, new ways of learning, quantity vs. quality, the race for control vs. outcome, disregarding consequences, stem from demands we as consumers require, allowing ourselves to become complacent to the physical world around us, not realizing that we all have three things in common, the air we breathe, the water we consume and the soil that sustains us. Consumer vs. demand, is that where we start or where we end?



Armita Gadson,
Executive Director



West Jefferson County
Community Task Force

2900 W. Broadway
Suite 218
Louisville, KY 40211

CONTACT US

Phone: 502-548-9042
wjcccf.lou@gmail.com

Follow us on Facebook!

MONTHLY MEETINGS!

Monthly meetings on the 3rd Tuesday

Find Details on FB

The Task Force mission is to provide study, research and valid information that will empower residents to be a structural part of proactive change in our community. The air has no borders. If we do not take ownership and care of our environment, the reality that may become common to all, is non-existence.

Environmental Stewardship has a name.

Is it yours?

WEST JEFFERSON COUNTY COMMUNITY TASK FORCE

The West Jefferson County Community Task Force (Task Force) has been in existence for 20 years. It was created from residents' concerns of being exposed to emissions associated with the Rubbertown Industrial complex located in Southwest Jefferson County, Louisville, Kentucky. From four community meetings including over 300 attendees, sponsored by the Louisville Health Department, an action agenda was developed and presented to Mayor Abramson in September 1996.

The then, West Community Implementation Project (WCIP) composed of residents from 12 neighborhoods, gave birth to the 501(c)3 West Jefferson County Community Task Force. The residents felt there was a correlation between their elevated levels of cancer, upper respiratory issues and other ailments, and their exposure to the chemicals from the Rubbertown Industries.

Through a \$203,000 grant from USEPA called EJP2 (Environmental Justice through Pollution Prevention), the Task Force set the stage for continued outreach and awareness of Environment Justice, through meetings and media - TV, radio and newspapers. University of Louisville added \$100,000 for a total of \$303,000. Twelve neighborhoods were identified by USEPA as the Environmental Justice (EJ) community. Once the action agenda was completed,

the need and desire for more follow-up was of the utmost importance.

Out of 35 recommendations on the action agenda, the one of highest concern was air quality. With help from Senator Gerald Neal, \$1.2+ million from the Kentucky Department for Air Quality (KDAQ) was appropriated over a 15 year period from 1998 to 2013 to dedicate a lab, named the West Louisville Air Toxic Lab, housed in Ernst Hall at the University of Louisville Speed School, for monitoring Volatile Organic Compounds (VOCs). In 1998 Councilwoman Cheri Hamilton appropriated \$50,000.

From the work of the Task Force in collaboration with the University of Louisville (UofL), USEPA region 4, Louisville Air Pollution Control District, (APCD), KDAQ, industry and community, the current STAR (Strategic Toxic Air Regulation) program was developed.

Monitoring results found VOCs at levels above acceptable health standards. The STAR program provides continued strict regulations oversight through the current Louisville Metro Air Pollution Control District.

Along with air monitoring, the Task Force has provided water and soil sampling resulting in cleanup and improvements from an appropriation from Councilwoman Judy Green in 2006. In 2007 Councilwoman Mary Woolridge appropriated \$8,000 for the continued work of the Task Force.

Working with community, USEPA region 4 and the Kentucky Department of Waste Management, MSD (Metropolitan Sewer District), the Task Force continues to be involved with past superfund sites for future development and cleanup.

The support of this work is integral for community outreach, to fund continued methods to reduce environmental impacts, to increase public awareness, critical thinking, planning and problem solving, to empower residents to make informed decisions.

For 20 years, the Task Force has held monthly meetings at the Louisville Central Community Center, Louisville Urban League and currently the NIA Center, 2900 West Broadway. The meetings provide a platform for public officials, business, industry, academia, city planners and administrators, and educators to address community concerns.

Please consider a monthly pledge which would support quarterly newsletters and project updates. Donations of \$25.00, \$50.00 or more will help provide educational outreach and increased research and study necessary for accurate information. Your support is greatly needed to continue the mission & community advocacy of the WJCCTF.

Background and History

WEST JEFFERSON COUNTY COMMUNITY TASK FORCE, INC.

General Information

Organization Number	0511408
Name	WEST JEFFERSON COUNTY COMMUNITY TASK FORCE, INC.
Profit or Non-Profit	N - Non-profit
Company Type	KCO - Kentucky Corporation
Status	A - Active
Standing	G - Good
State	KY
File Date	2/28/2001
Organization Date	2/28/2001
Last Annual Report	6/12/2018
Principal Office	2900 WEST BROADWAY NIA CENTER, STE 218 LOUISVILLE, KY 40211
Registered Agent	ARNITA GADSON 2900 WEST BROADWAY NIA CENTER, STE 218 LOUISVILLE, KY 40211

Current Officers

CEO	<u>Arnita Gadson</u>
President	<u>Bobby Hickey</u>
Secretary	<u>Katlyn McGraw</u>
Treasurer	<u>Elizabeth Ann Hagan-Grigsby</u>
Director	<u>Luther Brown</u>
Director	<u>Kurt Mason</u>
Director	<u>Courtney Hundley</u>
Director	<u>Gregory Harris</u>
Director	<u>Austin Gibbs</u>
Director	<u>Annie Haigler</u>
Director	<u>Nejma Pliagentini</u>

Individuals / Entities listed at time of formation

Director	<u>ARNITA GADSON</u>
Director	<u>BOBBY HICKEY</u>
Director	<u>PEGGY BOLTON</u>
Director	<u>NORM ROBINSON</u>
Director	<u>JONATHAN MILLER</u>
Incorporator	<u>ARNITA GADSON</u>

Images available online

Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are created.

Annual Report	6/12/2018	1 page	PDF
Registered Agent name/address change	6/30/2017 6:47:00 PM	1 page	PDF
Annual Report	6/30/2017	1 page	PDF
Annual Report	5/18/2016	1 page	PDF
Annual Report	5/12/2015	1 page	PDF
Annual Report	3/31/2014	1 page	PDF
Annual Report	5/6/2013	1 page	PDF
Annual Report	5/30/2012	1 page	PDF
Registered Agent name/address change	6/28/2011 12:42:01 PM	1 page	PDF
Annual Report	6/28/2011	1 page	PDF
Annual Report	3/30/2010	1 page	PDF
Annual Report	8/13/2009	1 page	PDF
Registered Agent name/address change	3/14/2008	1 page	tiff PDF
Annual Report	1/15/2008	1 page	tiff PDF
Annual Report	9/14/2007	1 page	tiff PDF
Annual Report	6/27/2006	1 page	tiff PDF
Annual Report	4/13/2005	1 page	tiff PDF
Annual Report	11/3/2003	1 page	tiff PDF
Articles of Incorporation	2/28/2001	5 pages	tiff PDF

Assumed Names

Activity History

Filing	File Date	Effective Date	Org. Referenced
Annual report	6/12/2018 5:56:33 PM	6/12/2018 5:56:33 PM	
Annual report	6/30/2017 6:56:42 PM	6/30/2017 6:56:42 PM	
Registered agent address change	6/30/2017 6:47:00 PM	6/30/2017 6:47:00 PM	
Annual report	5/18/2016 8:07:16 AM	5/18/2016 8:07:16 AM	
Annual report	5/12/2015 11:00:03 AM	5/12/2015 11:00:03 AM	
Annual report	3/31/2014 6:26:10 PM	3/31/2014 6:26:10 PM	
Annual report	5/6/2013 11:45:40 AM	5/6/2013 11:45:40 AM	
Annual report	5/30/2012 11:59:23 AM	5/30/2012 11:59:23 AM	
Annual report	6/28/2011 12:52:02 PM	6/28/2011 12:52:02 PM	
Registered agent address change	6/28/2011 12:42:01 PM	6/28/2011 12:42:01 PM	
Annual report	3/30/2010 11:03:44 AM	3/30/2010 11:03:44 AM	

Annual report	8/13/2009 9:23:15 PM	8/13/2009 9:23:15 PM
Registered agent address change	3/14/2008 1:43:29 PM	3/14/2008
Annual report	1/15/2008 11:43:41 AM	1/15/2008
Annual report	9/14/2007 11:47:55 AM	9/14/2007
Annual report	6/27/2006 10:22:40 AM	6/27/2006
Add	2/28/2001 9:06:20 AM	2/28/2001

Microfilmed Images

Microfilm images are not available online. They can be ordered by faxing a Request For Corporate Documents to the Corporate Records Branch at 502-564-5687.

Annual Report	3/14/2005	1 page
Annual Report	6/21/2004	1 page
Annual Report	11/3/2003	1 page
Annual Report	7/5/2002	1 page
Articles of Incorporation	2/28/2001	5 pages