



# Louisville Metro Government

601 W. Jefferson Street  
Louisville, KY 40202

## Action Summary - Tentative Public Safety Committee

*Chair Person Jessica Green (D-1)*  
*Vice Chair James Peden (R-23)*  
*Committee Member Barbara Sexton Smith (D-4)*  
*Committee Member Cheri Bryant Hamilton (D-5)*  
*Committee Member Angela Leet (R-7)*  
*Committee Member Julie Denton (R-19)*  
*Committee Member Madonna Flood (D-24)*

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Wednesday, March 28, 2018

3:30 PM

Council Chambers

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### Call to Order

Chair Person Green called the meeting to order at 3:35 p.m.

### Roll Call

Chair Person Green introduced the committee members and non-committee members present. A quorum was established.

Committee Member Sexton Smith arrived at 3:36 p.m. and Committee Member Denton arrived at 3:38 p.m. Committee Member Hamilton left at 3:40 p.m. and Vice Chair Peden left at 3:41 p.m.

**Present:** 6 - Chair Person Jessica Green (D-1), Vice Chair James Peden (R-23), Committee Member Barbara Sexton Smith (D-4), Committee Member Cheri Bryant Hamilton (D-5), Committee Member Julie Denton (R-19), and Committee Member Madonna Flood (D-24)

**Excused:** 1 - Committee Member Angela Leet (R-7)

### Non-Committee Member(s)

Council Member S. Brandon Coan (D-8)

### Support Staff

Sarah Martin, Jefferson County Attorney's Office

### Clerk(s)

David B. Wagner, Assistant Clerk  
Lisa Franklin Gray, Assistant Clerk

## Pending Legislation

### 1. [R-035-18](#)

**A RESOLUTION HONORING NICHOLAS ANICETO RODMAN BY DEDICATING NORTH 29TH STREET BETWEEN GRIFFITHS AND GARFIELD STREETS TO BE NAMED “OFFICER NICK RODMAN WAY” IN HIS HONOR.**

**Sponsors:** Primary David James (D-6), Primary Cheri Bryant Hamilton (D-5), Primary Vitalis Lanshima (D-21), Additional James Peden (R-23), Additional Jessica Green (D-1), Additional Barbara Sexton Smith (D-4), Additional Julie Denton (R-19), Additional Madonna Flood (D-24), Additional S. Brandon Coan (D-8), Additional Brent Ackerson (D-26), Additional Stuart Benson (R-20), Additional Rick Blackwell (D-12), Additional Marianne Butler (D-15), Additional Robin Engel (R-22), Additional Cindi Fowler (D-14), Additional Bill Hollander (D-9), Additional Kevin Kramer (R-11), Additional Angela Leet (R-7), Additional Pat Mulvihill (D-10), Additional Marilyn Parker (R-18), Additional Scott Reed (R-16), Additional Barbara Shanklin (D-2), Additional Glen Stuckel (R-17), Additional Vicki Aubrey Welch (D-13), Additional Mary C. Woolridge (D-3) and Additional David Yates (D-25)

**Attachments:** [R-035-18 V.1 022218 Honoring Officer Nick Rodman Way Street Sign.pdf](#)

**A motion was made by Vice Chair Peden, seconded by Committee Member Hamilton, that this Resolution be recommended for approval.**

**Committee Member Hamilton read the Resolution into the record. At the request of Vice Chair Peden, Committee Member Hamilton gave approval for the remaining twenty-three Council Members to be added as co-sponsors.**

**The motion carried by a voice vote and the Resolution was sent to Old Business at the request of the sponsor.**

### 2. [R-014-18](#)

**A RESOLUTION SUPPORTING AN AMENDMENT TO KRS 65.870 BY THE KENTUCKY GENERAL ASSEMBLY REGARDING LOCAL REGULATION OF FIREARMS AND AMMUNITION BY CONSOLIDATED LOCAL GOVERNMENTS.**

**Sponsors:** Primary S. Brandon Coan (D-8), Primary Cheri Bryant Hamilton (D-5), Primary David James (D-6) and Primary Bill Hollander (D-9)

**Attachments:** [R-014-18 V.1 012518 Supporting Amendment to KRS 65.780 for Local Regulation of Firearms & Ammunition by Consolidated Local Governments.pdf](#)  
[65.870 Local firearms control ordinances prohibited -- Exemption from immunity.pdf](#)  
[HB189.pdf](#)

**Council Member Coan spoke to the item.**

**No motions were made and no actions were taken on this item.**

**This item remained tabled.**

3. [R-031-18](#)

**A RESOLUTION SUPPORTING THE CREATION OF A NEW SECTION OF KRS CHAPTER 527 BY THE KENTUCKY GENERAL ASSEMBLY TO PROHIBIT THE UNLAWFUL STORAGE OF A FIREARM.**

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-031-18 V.1 022218 Unlawful Firearm Storage.pdf](#)

This item was held in Committee.

## Adjournment

Without objection, Chair Person Green adjourned the meeting at 3:46 p.m.

**\*NOTE: Items sent to the Consent Calendar or Old Business will be heard before the full Council at the Metro Council Meeting on April 12, 2018.**