



ARP

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

2018 Annual Report
Due June 30, 2018
Filing Fee \$15.00

Exact organization name and principal office address

BE A MEMORY MAKER, INC.
10511 LAGRANGE RD
BINGHAM BUILDING 3RD FLOOR
LOUISVILLE KY 40223

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at app.sos.ky.gov/ftsearch or forms can be downloaded from our website.

Registered Agent and Registered Office Address

BARBARA WEAKLEY-JONES M.D.
10511 LAGRANGE RD
BINGHAM BUILDING 3RD FLOOR
LOUISVILLE, KY 40223

Principal Officers - List the name, address and title of all current officers. All organizations must list at least one (1) officer, even in the case of a sole officer. If not specified, officer addresses default to the principal office address. Corporations are required to list a Secretary or other officer serving as records custodian

President	BARBARA WEAKLEY-JONES	_____
Vice Chairman	JO-ANN FARMER	_____
Secretary	CINDY THOENE	_____
Treasurer	KIMBERLY SMITH	_____

Directors - Non-profit corporations must have at least three (3) directors. All directors of the non-profit must be listed. If not specified, director addresses default to the principal office address.

BARBARA WEAKLEY-JONES	_____
JO-ANN FARMER	_____
CINDY THOENE	_____
KIMBERLY SMITH	_____

Please indicate the county in which your business operates:

County: Jefferson

To complete the following, please shade the box completely.

Please indicate which of the following best describes your business:

- | | | | |
|--|---|--|--|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Mining | <input checked="" type="checkbox"/> Services | <input type="checkbox"/> Construction |
| <input type="checkbox"/> Wholesale Trade | <input type="checkbox"/> Retail Trade | <input type="checkbox"/> Manufacturing | <input type="checkbox"/> Finance, Insurance, Real Estate |
| <input type="checkbox"/> Public Administration | <input type="checkbox"/> Transportation, Communications, Electric, Gas, Sanitary Services | | |
| <input type="checkbox"/> Other | | | |

<u>Barbara Weakley Jones</u> Signature of officer or chairman of the board (Required)	<u>Jefferson Co Coroner</u> Title (Required)	<u>4-9-2018</u> Date (Required)
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TO AVOID A PENALTY FEE OF \$100, SAVE TIME, FILE ONLINE: <http://app.sos.ky.gov/arp/0675817> OR sign and return to the Office with the required \$15.00 filing fee no later than June 30, 2018

To file via mail:

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) **must be received in the Office by June 30, 2018**
- If you file and pay online, do not return this document to the Secretary of State.

Stock Yards

Bank & Trust P.O. BOX 32890 LOUISVILLE, KENTUCKY 40232-2890

ACCOUNT: [REDACTED]
DOCUMENTS: [REDACTED]

PAGE: 1
08/30/2019
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BE A MEMORY MAKER INC
ATTN: JEFFERSON COUNTY CORONER'S OFFICE
0811 LAGRANGE RD BINGHAM BUILDING 3RD FL
LOUISVILLE KY 40223

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1

*Is bc a
memory
maker a
501 c3*

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No Minimum Business Checking ACCOUNT [REDACTED]
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MINIMUM BALANCE	5,189.40	LAST STATEMENT 07/31/19	5,371.40
AVG AVAILABLE BALANCE	5,280.33	1 CREDITS	818.00
AVERAGE BALANCE	5,362.13	1 DEBITS	1,000.00
		THIS STATEMENT 08/30/19	5,189.40

----- DEPOSITS -----
REF #.....DATE.....AMOUNT REF #.....DATE.....AMOUNT REF #.....DATE.....AMOUNT
08/02 818.00

----- CHECKS -----
CHECK #..DATE.....AMOUNT CHECK #..DATE.....AMOUNT CHECK #..DATE.....AMOUNT
1132 08/07 1,000.00

----- DAILY BALANCE -----
DATE.....BALANCE DATE.....BALANCE DATE.....BALANCE
08/02 6,189.40 08/07 5,189.40