

**ORDINANCE NO. 151, SERIES 2015**

**AN ORDINANCE APPROPRIATING ~~\$30,000~~ ~~\$35,000~~ \$43,899 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: ~~\$5,000 EACH FROM DISTRICTS 12, 16;~~ \$5,450 FROM DISTRICT 16; \$6,000 FROM DISTRICT 10; \$2,000 EACH FROM DISTRICTS 14, 24, 5, 26, 2, 11, 25; \$1,000 EACH FROM DISTRICTS ~~15, 5, 4, 3, 17, 22, 13, 21, 7, 20;~~ \$1,449 FROM DISTRICT 15; \$750 EACH FROM DISTRICTS 8, 9; \$500 EACH FROM DISTRICTS 6, 1, 18, 19, 23; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE LEUKEMIA & LYMPHOMA SOCIETY, INC. FOR PROGRAM EXPENSES ASSOCIATED WITH THE "LIGHT THE NIGHT WALK." (AS AMENDED).**

**Sponsored by:** Council Members Blackwell, Downard, Magre, Fowler, Flood, Butler, Bryant Hamilton, Tandy, Woolridge, Stuckel, Engel, Aubrey Welch, Johnson, Leet, Owen, Hollander, Ackerson, Benson, James, Shanklin, Kramer, Yates, Green, Parker, Denton, Peden

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of ~~\$30,000~~ ~~\$35,000~~ \$43,899 is hereby appropriated from Neighborhood Development Funds in the following manner: \$5,000 ~~each~~ from Districts ~~12, 16;~~ \$5,450 from District 16; \$6,000 from District 10; \$2,000 each from Districts 14, 24, 5, 26, 2, 11, 25; \$1,000 each from Districts ~~15, 5, 4, 3, 17, 22, 13,~~ 21, 7, 20; \$1,449 from District 15; \$750 each from Districts 8, 9; \$500 each from Districts 6, 1, 18, 19, 23; through the Office of Management and Budget, to the Leukemia & Lymphoma Society, Inc. for program expenses associated with the "Light the Night Walk."


**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

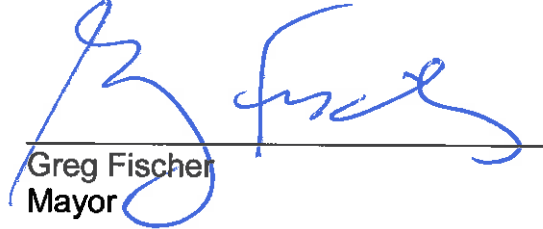
**SECTION IV:** This Ordinance shall take effect upon its passage and approval.



H. Stephen Ott  
Metro Council Clerk



David W. Tandy  
President of the Council



Greg Fischer  
Mayor

9/28/15

Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney



BY: 

Leukemia Lymphoma Society's Light Night Walk NDF O-246-15 ROC bkn Draft 1  
Leukemia Lymphoma Society's Light Night Walk NDF O-246-15 ROC bkn Draft 2  
Leukemia Lymphoma Society's Light Night Walk NDF O-246-15 ROC bkn Draft 3  
O-246-15 FLOOR AMEND LEUKEMIA & LYMPHOMA SOCIETY NDF

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