

ORDINANCE NO. 071, SERIES 2026

AN ORDINANCE APPROPRIATING ~~\$1,500~~ ~~\$11,200~~ \$13,450 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$2,500 FROM DISTRICT 2; \$1,700 FROM DISTRICT 3; \$1,500 EACH FROM DISTRICTS 2 AND 9; \$1,000 EACH FROM DISTRICTS 1 AND 26; AND \$500 EACH FROM DISTRICTS 8, 10, 12, 13, 14, 15, 16, 17, 20, 21, AND 24; AND \$250 FROM DISTRICT 5; TO THE OFFICE OF SOCIAL SERVICES – FIRST NEIGHBORHOOD PLACE FOR BACKPACKS AND SCHOOL SUPPLIES TO BE DISTRIBUTED AT THEIR ANNUAL BACK TO SCHOOL FESTIVAL TO BE HELD JULY 18, 2026 (AS AMENDED).

SPONSORED BY: COUNCIL MEMBERS SHANKLIN, PARRISH-WRIGHT, OWEN, HAWKINS, RENO-WEBER, RAYMOND, JOSEPH, SEUM, BAST, CHAPPELL, REED, WINKLER, BENSON, RUHE, MULVEY-WOOLRIDGE, PURVIS, AND ACKERSON

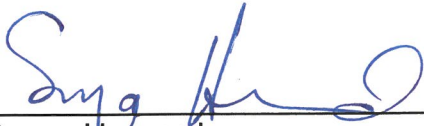
BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“THE COUNCIL”) AS FOLLOWS:

**SECTION I:** The sum of ~~\$1,500~~ ~~\$11,200~~ \$13,450 from Neighborhood Development Funds in the following manner: \$2,500 from district 2; \$1,700 from District 3; \$1,500 each from Districts 2 and 9; \$1,000 each from Districts 1 and 26; and \$500 each from Districts 8, 10, 12, 13, 14, 15, 16, 17, 20, 21, and 24; and \$250 from District 5; to the office of social services – first neighborhood place for backpacks and school supplies to be distributed at their annual back to school festival to be held July 18, 2026.

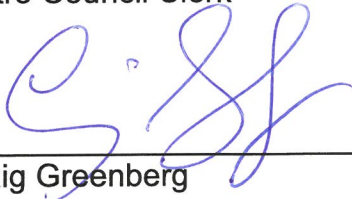
**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

  
\_\_\_\_\_  
Sonya Harward  
Metro Council Clerk

  
\_\_\_\_\_  
Brent Ackerson  
President of the Council


  
\_\_\_\_\_  
Craig Greenberg  
Mayor

5-20-20  
\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

**LOUISVILLE METRO COUNCIL  
READ AND PASSED**  
*May 14, 2020*

BY:   
\_\_\_\_\_  
O-071-26 First Neighborhood Place Back to School