



OFFICE OF THE MAYOR  
LOUISVILLE, KENTUCKY

August 19, 2019

GREG FISCHER  
MAYOR

Mr. David James, President  
Metro Council  
601 West Jefferson Street  
Louisville, KY 40202

Dear President James:

In accordance with the Landmarks and Preservation Districts Commission ordinance, I am appointing both Morgan Ward and David Morgan to complete a term ending on November 30, 2019 and reappointing them to complete a full three-year term.

<u>Name</u>		<u>Term</u>
David Morgan	Appointment	November 30, 2019
David Morgan	Re-appointment	November 30, 2022
Morgan Ward	Appointment	November 30, 2019
Morgan Ward	Re-appointment	November 30, 2022

Your prompt action on these appointments is most appreciated.

Sincerely,

Greg Fischer  
Mayor

cc: Councilman Brent Ackerson  
Government Oversight and Audit Committee Chair

<b>Landmarks Appointment (Real Estate Broker or Appraiser)</b>	<b>Term</b>	<b>MC Dist.</b>	<b>Race</b>	<b>Gender</b>	<b>Party</b>
Tamika Jackson	9/10/2018	16	AA	F	D
<b>(At-Large Member)</b> Chris Hartman	11/30/2020	6	W	M	D
<b>(Archaeologist)</b> M. Jay Stottman	11/30/2019	8	W	M	D
<b>(Architect)</b> Chris Fuller	11/30/2019	8	W	M	D
<b>(At-Large Member)</b> Stefanie Buzon	11/30/2019	21	W	F	D
<b>(GLI)</b> Ashlyn Ackerman	11/30/2022	4	W	F	D
<b>(Architectural Historian)</b>					
Joanne Weeter	11/30/2019	7	W	F	D
David Morgan	11/30/2019	8	W	M	R
	11/30/2022	8	W	M	R
<b>(At-Large Member)</b>					
Carrye Jones	11/30/2020	7	AA	F	D
<b>(Architect)</b> David (Amin) Omidy	11/30/2019	10	W	M	D
<b>(Attorney)</b> Vacancy	11/30/2019				
Morgan Ward	11/30/2019	other	W	M	D
	11/30/2022				
<b>(Cdes &amp; Regs Director)</b> Robert Kirchorfer	N/A	0	W	M	D
<b>(Ex-Officio)</b>	N/A				



Louisville Metro Government  
**LANDMARKS COMMISSION**

**BOARD DETAILS**



OVERVIEW

- SIZE** 13 Seats
- TERM LENGTH** 3 Years
- TERM LIMIT**

Effect and accomplish the preservation, protection, perpetuation and use of historic landmarks, landmark sites, neighborhoods, areas, places, structures and improvements having a special or distinctive character or a special historic, aesthetic, architectural, archaeological, or cultural interest or value to the City; promote the educational, cultural, economic and general welfare of the people and safeguard the City's history and heritage as embodied and reflected in such landmarks, sites and districts; foster civic pride in the value of notable accomplishments of the past; enhance the visual and aesthetic character, diversity and interest of the City.



DETAILS

**ENACTING RESOLUTION WEBSITE**

**ENACTING RESOLUTION**

**STATUTORY AUTHORITY** [KRS 52.026](#)

**ORDINANCE AUTHORITY<sup>1</sup>** [LMCO 32-264](#)

**POWERS** Commission shall have all necessary and implied powers to perform such duties in respect to the establishment, regulation and promotion of historic landmarks, landmark sites and preservation districts.

**REMOVAL** Can be immediately removed if member misses 3 consecutive regular meetings without sufficient excuse.

**BONDING AUTHORITY?** No

**MEETING**

**INCORPORATED?** No

**OPEN RECORDS INFO RECEIPT REQUIRED UNDER KRS 65.055?** Yes

**OATH OF OFFICE REQUIRED?** No

**SUBJECT TO OPEN MEETINGS LAW?** Yes

**BOND REQUIREMENT FOR** No

**MEMBERS?**

**OFFICERS**

Mayor designates one member as Chair and one to be Vice Chair.

**FISCAL AGENT AGREEMENT WITH METRO?**

No

**HOW IS THE DIRECTOR OR EXECUTIVE DIRECTOR APPOINTED/HIRED?**

Not provided for.

**RECORDS & REPORTS**

Keep minutes and records of all proceedings, including the number of votes for and against each question and the records of the vote of each member.

**AUTOMATIC REAPPOINTMENT UNDER KRS 65.008(2)?**

No.

**VACANCY APPOINTMENT**

No language in ordinance on term of office for person appointed to fill a vacancy.

**COUNCIL APPROVAL OF APPOINTMENT?**

Yes

**EX OFFICIO MEMBERS**

Director of IPL  
Executive Director of Planning Commission  
Council member appointed by President of Council

**COMPENSATION**

Members serve without compensation but shall be reimbursed for expenses necessarily incurred in the performance of their duties.

**TERM OF APPOINTMENT DETAILS**

3 year term extending from December 1st to one year for three years through and until November 30th. Members serve until the appointment and qualification of the members' successor.

**VACANCY APPOINTMENT DETAILS**

No language in ordinance on term of office for person appointed to fill a vacancy.

**QUORUM**

A majority of the total membership of the Commission shall constitute a quorum for the transaction of business. The affirmative vote of a majority of the members present shall be required for any action taken by the Commission.

**HOW APPOINTED**

Mayor appoints 10 with approval of the Council

**QUALIFICATION OF MEMBERS**

Mayoral appointees must include 1 architect, 1 architect or landscape architect, 1 historian or architectural historian qualified in the field of historic preservation, 1 registered professional archaeologist, 1 licensed real estate broker or MAI designated real estate appraiser, 1 attorney, 1 member of Metro Area Chamber of Commerce who has recognized experience in business. All must have a known interest in Local Landmarks and District Preservation.

**PURPOSE**

Effect and accomplish the preservation, protection, perpetuation and use of historic landmarks, landmark sites, neighborhoods, areas, places, structures and improvements having a special or distinctive character or a special historic, aesthetic, architectural, archaeological, or cultural interest or value to the City; promote the educational, cultural, economic and general welfare of the people and safeguard the City's history and heritage as embodied and reflected in such

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**ETHICS/CONFLICT OF INTEREST PROVISION**

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**SOCIAL MEDIA WEBSITE**

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**SUBCOMMITTEES**

**ARCHITECTURAL REVIEW COMMITTEE** – each District has the Committee consisting of 6 members – The Director of IPL or designee, 2 Commission members appointed by Commission, 3 appointed by Commission with Council approval. No fewer than 2 members of each Committee shall be owner-residents or tenants within the District, 1 must be a real estate professional and 1 the owner of income producing property within the District. Members serve at pleasure of Commission. Quorum is 4 members.

**ECONOMIC REVIEW PANEL** – established upon request for an economic hardship exemption. Composed of 3 persons with expertise in real estate and development who are knowledgeable in real estate economics in general, 1 selected by Commission, 1 person selected by applicant and 1 person from economic review panel pool. Economic review panel consists of no less than 3 or more than 12 peoples appointed by Mayor and approved by Council.

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**OFFICERS TERM OF OFFICE**

Not stated.

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**ADDRESS**

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**WEBSITE**

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**COUNCIL APPROVAL DETAILS**

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**OFFICERS TERM OF OFFICE**

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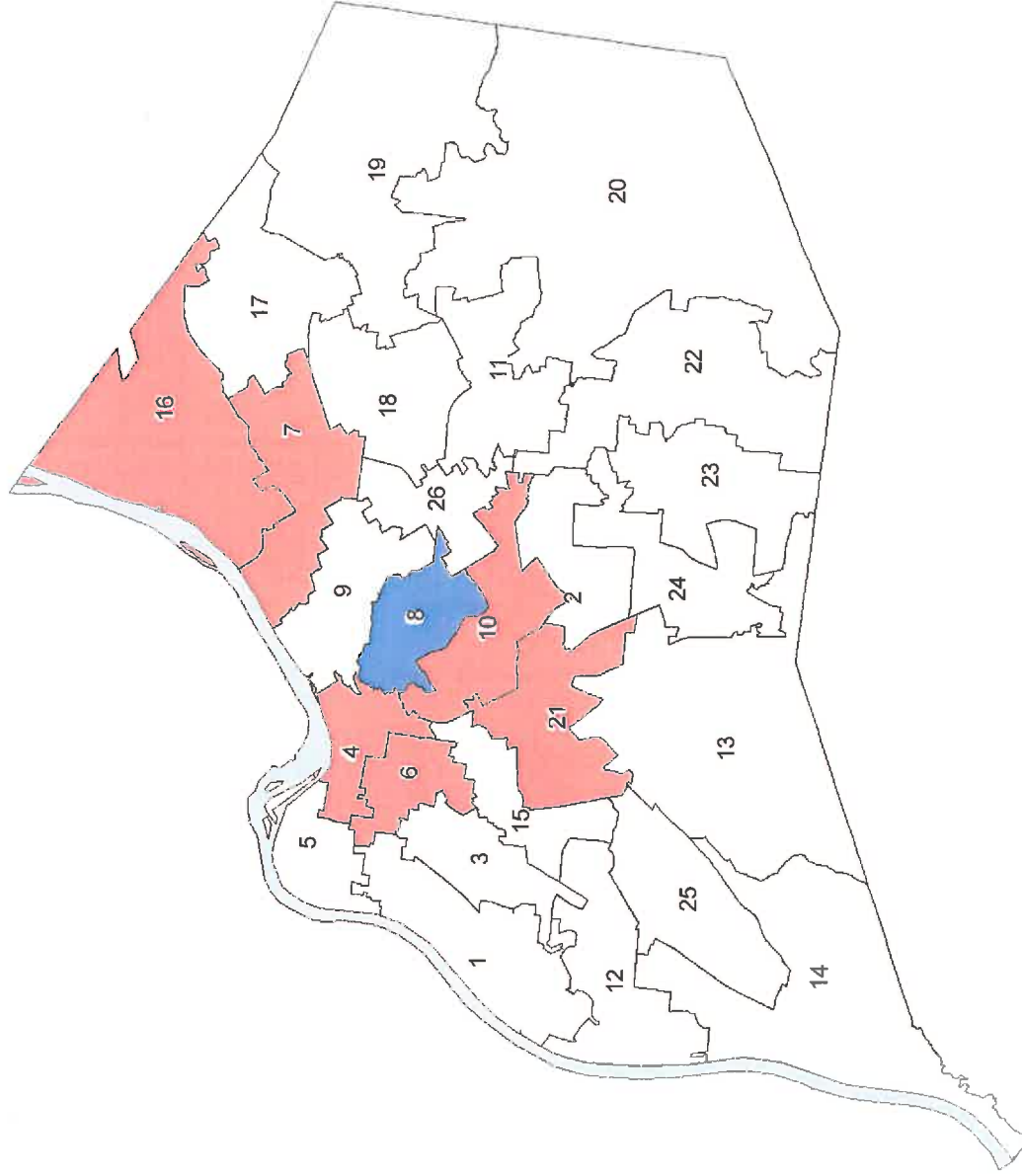
**BOARD REQUIREMENT DETAILS**

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# Landmarks Commission

## Council Districts

- 1 - Jessica Green
- 2 - Barbara Shanklin
- 3 - Keisha Dorsey
- 4 - Barbara Sexton Smith
- 5 - Donna Purvis
- 6 - David James
- 7 - Paula Mccraney
- 8 - Brandon Coan
- 9 - Bill Hollander
- 10 - Pat Mulvihill
- 11 - Kevin Kramer
- 12 - Rick Blackwell
- 13 - Mark Fox
- 14 - Cindi Fowler
- 15 - Kevin Triplett
- 16 - Scott Reed
- 17 - Markus Winkler
- 18 - Marilyn Parker
- 19 - Anthony Piagentini
- 20 - Stuart Benson
- 21 - Nicole George
- 22 - Robin Engel
- 23 - James Peden
- 24 - Madonna Flood
- 25 - David Yates
- 26 - Brent T. Ackerson



- Metro Council District
- New Appointee
- Mayor Appointee
- Metro Council Appointee
- Governor Appointee
- Mayor & Metro Council Appointee
- Mayor & Governor Appointee

