

GREG FISCHER
MAYOR

December 15, 2014

Mr. Jim King, President Metro Council 601 West Jefferson Street Louisville, KY 40202

Dear President King:

In accordance with the Volunteer Fire Districts Ordinance, I am repointing the following to Fern Creek Fire Protection District Board.

| Name | | Term |
|---------------|-----------------|---------------|
| Susan Pierce | New Appointment | June 30, 2015 |
| Douglas Sharp | New Appointment | June 30, 2018 |

Your prompt action on these appointments is most appreciated.

Greg Fischer

Sincerely,

Mayor

cc: Councilman Robin Engel

Application Form

Submit Date: Jul 30, 2014

Status: eligible

Profile

Douglas Sharp First Name Last Name Suffix Prefix Street Address Suite or Apt City State Postal Code Email Address Retired LMFD

District 23

State of Ky

Employer

What district do you live in?



Occupation

Interests * □ Public Safety

Volunteer Activities

Trustee for the Fern Creek Fire Department for eight years.

Which Boards would you like to apply for? Suburban Fire Protection District Board of Trustees: Fern Creek

Past Service on City and County boards and Commissions?

Yes ○ No

If Yes, Please List Fern Creek Board of Trustees

| Please enter Maiden/Previous Names, if applicable. |
|--|
| I authorize Louisville Metro Government and the Administrative Office of the Courts to search public records for any relevant information regarding me. Yes No |
| Please enter the last four digits of your social security number. This is protected and will not be shared. |
| |
| We require a criminal background check for all appointed members. |
| Background Check |
| Doug_s_Resume.docx Upload a Resume |
| |
| |
| Additional Notes |
| Government? ○ Yes No |
| Have you ever been sued by the former City of Louisville, Jefferson County or Louisville Metro |
| Do you have any contract or matter pending before any Louisville Metro Government agency? ○ Yes No |
| Do you or a member of your immediate family have ownership interest in any property that is the subject of a condemnation proceeding, planning and zoning proceeding or any other administrative or court proceeding in which Louisville Metro Government or its agencies are interested parties? ○ Yes ● No |
| Do you or a member of your immediate family have ownership interest in any company that does business with Louisville Metro Government? ○ Yes No |
| Are you employed by Louisville Metro Government? ○ Yes No |
| Please answer the following questions. If you answer yes, please include relevant details (i.e. position, company, address, dates, etc.) in the Additional Notes section below. |

Some boards and commissions require membership to be racially, politically or geographically

proportionate to the general public. Please complete the information requested below.

| Caucasian (non-Hispanic) | |
|--------------------------|--|
| Ethnicity | |
| Democrat | |
| Political Party | |
| Male | |
| Gender | |
| | |
| Date of Birth | |

If you need assistance, please contact Julie Radican via phone 502-574-2003 or via email at Julie.radican@louisvilleky.gov

Fern Creek Fire Protection District

| Appointment | Position | MC Dist. | Race | Gender | Party | Term Expires |
|--------------------------|--------------------------|----------|-----------|--------|-------|--------------|
| Michael King | Appointed | 23 | Caucasian | Male | ο, | 6/30/2016 |
| Daniel Bannon | Appointed | 20 | Caucasian | Male | Z) | 6/30/2017 |
| Debra Gahan | Appointed | 22 | Caucasian | Female | 0 | 6/30/2015 |
| Suasan Pierce | Appointed | 22 | Caucasian | Female | Z) | 6/30/2015 |
| Craig Hampton | FF - Elected | NA | Caucasian | Male | | 6/30/2017 |
| Todd Newman | FF - Elected | 22 | Caucasian | Male | | 6/30/2015 |
| Douglass Samuel Sharp | PO - Elected | 23 | Caucasian | Male | | 6/30/2018 |
| Charles J. Bauer | PO - Elected | 22 | Caucasian | Male | | 6/30/2016 |
| | | • | | | | |
| Council Approval | Yes | | | | | |
| Total Members | 7 (3 appointed by Mayor) | | | | | |
| Term (Appointed/Elected) | 3 Years / 4 Years | | | | | |
| Auto Reappointment | Yes | | | | | |
| | | | | | | |