151 82015 WILLIAS A. OH

NEIGHBORHOOD DEVELOPMENT FUND Not-for-Profit Transmittal and Approval Form

Applicant/Program: Schnitzelburg Area Comm	unity Council (SACC)	
Executive Summary of Request: SACC works to encourage civic improve funds being requested help to make the History Walk, Easter Egg hunt, play Day Dog Walk, #1 Citizen Dinner, Light Up established and are open to the public.	e following Annual Comn ate in the park, Potluck, E Schnitzelburg. all of thes	nunity Évents possible: Painty Contest, Yard Sales,
Is this program/project a fundraiser? Is this applicant a faith based organization? Does this application include funding for sub-	Yes Yes	✓ No ✓ No ✓ No
I have reviewed the attached Neighborhood D within Metro Council guidelines and request a organization's statement of public purpose to be purpose is legitimate. I have also completed to	approval of funding in the follope furthered by the funds requ	owing amount(s). I have read the ested and I agree that the public
10	\$4,798.60	July 8, 2016
10 District # Council Member Signature	\$4,798.60 Amount	July 8, 2016 Date
	Amount ip you, your family or your le	Date gislative assistant have with this
District # Council Member Signature Primary Sponsor Disclosure List below any personal or business relationsh	Amount ip you, your family or your le	Date gislative assistant have with this
Primary Sponsor Disclosure List below any personal or business relationsh organization, its volunteers, its employees or r	Amount ip you, your family or your le	Date gislative assistant have with this
Primary Sponsor Disclosure List below any personal or business relationsh organization, its volunteers, its employees or relationsh organization.	Amount ip you, your family or your le nembers of its board of directe	Date gislative assistant have with this
Primary Sponsor Disclosure List below any personal or business relationsh organization, its volunteers, its employees or relationsh organization. Appropriations Committee Chairman	Amount ip you, your family or your le nembers of its board of directe	Date gislative assistant have with this ors.

IlPage Effective July 2015

Legal Name of Applicant Organization: Schnitzelburg Area Community Council (SACC) **Program Name and Request Amount:** Yes/No/NA Yes Is the NDF Trensmittal Sheet Signed by all Council Member(s) Appropriating Funding? Is the funding proposed by Council Member(s) less than or equal to the request amount? Yes Is the proposed public purpose of the program viable and well-documented? Yes Yes Will all of the funding go to programs specific to Louisville/Jefferson County? Has Council or Staff relationship to the Agency been adequately disclosed on the cover sheet? Yes Yes Has prior Metro Funds committed/granted been disclosed? Is the application properly signed and dated by authorized signatory? Yes Is proof of Tax Exempt status of 501(c) 3, 4, 6, 19, 1120-H included? Yes If Metro funding is for a separate taxing district is the funding appropriated for a program outside No the legal responsibility of that taxing district? Is the entity in good standing with: Kentucky Secretary of State? • Louisville Metro Revenue Commission? Yes Louisville Metro Government? Internal Revenue Service? • Louisville Metro Human Relations Commission? Yes Is the current Fiscal Year Budget included? Yes Is the entity's board member list (with term length/term limits) included? Is recommended funding less than 33% of total agency operating budget? Yes Yes Does the application budget reflect only the revenue and expenses of the project/program? Is the cost estimate(s) from proposed vendor (if request is for capital expense) included? No N/A Is the most recent annual audit (if required by organization) included? N/A Is a copy of Signed Lease (if rent costs are requested) included? Is the Supplemental Questionnaire for churches/religious organizations (if requesting organization is N/A faith-based) included? Yes Are the Articles of Incorporation of the Agency included? Is the IRS Form W-9 included? Yes Yes Is the IRS Form 990 included? Are the evaluation forms (if program participants are given evaluation forms) included? N/A Affirmative Action/Equal Employment Opportunity plan and/or policy statement included (if No required to do so)? Has the Agency agreed to participate in the BBB Charity review program? If so, has the applicant No met the BBB Charity Review Standards? Prepared by: Date July 8, 2016



		SE	CTION 1 - APPL	CANT INFORMATIO	N I I I I I I I I I I I I I I I I I I I
Legal Name of Applica (as listed on: http://www.s.	_		Schnitz	elburg Area	Community Council, Inc.
Main Office Street & I	Mailing A	ddress:	P.O. Box 17306,	Louisville, Kentucky	y 40217
Website: www.schnitz	elburg.o	rg			
Applicant Contact:	Lisa P	sterma	n	Title:	President
Phone:	502-80	2-8790		Email:	germantownpast@yahoo.com
Financial Contact:	David	Underw	ood	Title:	Treasurer
Phone:				Email:	dav.underwood@gmail.com
Organization's Repres	entative	who att	ended NDF Train	ing: Lisa Pistermar	1
GEOG	RAPHICA	L AREA	S) WHERE PROG	RAM ACTIVITIES AR	E (WILL BE) PROVIDED
Program Facility Local	tion(s):	Online)		
Council District(s):		10		Zip Code(s):	40217
and a skill demand of the last	SECT	ON 2 - 1	PROGRAM REQU	EST & FINANCIAL IN	FORMATION
PROGRAM/PROJECT I	NAME:	An	nual C	perating	Expenses.
Total Request: (\$)	4,798.6			ward (this program)	in previous year: (\$) 4,534.12
Programmin	unds (gen ig/service	erally cass/events	innot exceed 33% s for direct benef	6 of agency's total or it to community or q , furnishing, building	ualified individuals
The Following are Rec	uired At	tachmer	its:		
IRS Exempt Status De Current Year Projecte List of Board of Direct Current financial stat Most recent IRS Form Articles of Incorporat Cost estimates from capital expense	ed Budget tors (inclu ement 1990 or 13	de term & L20-H		IRS Form W9 Evaluation forms Annual audit (if ro	if used in the proposed program equired by organization) nization Certification Form, if required the 3 highest paid staff
Government for this o	r any oth	er progr	am or expense, ii	ncluding funds receiv	received from Louisville Metro yed through Metro Federal Grants, opment Funds). Attach additional
Source:				Amount: (\$)	
Source:				Amount: (\$)	
Source:				Amount: (\$)	
Has the applicant cont Has the applicant met			-		es No

Page 1 Effective April 2014

Applicant's Initials LP



SECTION 3 – AGENCY DETAILS
Describe Agency's Vision, Mission and Services:
The vision of Schnitzelburg Area Community Council (SACC) is to unite property owners and residents for community action, serve as a forum for discussion of concern to area residents, encourage civic improvements and promote community activities that are of educational or civic in nature. Through these activities, we promote and preserve the ntrinsic values that make our neighborhood unique.



SECTION 4 - PROGRAM/PROJECT NARRATIVE
A: Describe the program/project start and end dates, a description of the program/project and applicable data with regards to specific client population the program will address (attach related flyers, planning minutes, designs, event permits, proposals for services/goods, etc.):
Please see attached
B: Describe specifically how the funding will be spent including identification of funding to sub grantee(s):
Please see attached



C: If this request is a fundraiser, please detail how the proceeds will be spent:
c. It this request is a fundraiser, please detail flow the proceeds will be spent:
A portion of the request helps raise funds to be spent offsetting the cost of the #1 Citizen Dinner and program materials
D: For Expenditure Reimbursement Only – The grant award period begins with the Metro Council approval date and ends on June 30 of Metro fiscal year in which the grant is approved. If any part of this funding request is for funds to be spent before the grant award period, identify the applicable circumstances:
☐ Effective October 24, 2013, reimbursements should not be made unless an emergency can be demonstrated by the primary council sponsor. The funding request is a reimbursement of the following expenditures (attach invoices or proof of payment): ✓ Attach a copy of invoices and/or receipts to provide proof of purchase of activities associated with the work plan
identified in this application.
✓ Attach a copy of cancelled checks to provide proof of payment of the invoices or receipts associated with the work plan identified in this application.
 ■ The funding request is a reimbursement of the following expenditures that will probably be incurred after the application date, but prior to the execution of the grant agreement: ✓ If selecting this option, the invoice, receipt and payment documentation should not be available as of the date of this
application.
The Grantee will be required to submit financial reporting in accordance with the reporting schedule provided in the grant agreement.
ugi coment.



E: Describe the program's benefits to those being served (measurable outcomes). Include the program's process for collecting data and the indicators that will be tracked to measure the benefits to those being served:
Our many activities give the area residents and business owners of sense of pride and identity in the neighborhood. Engaging our merchants, neighbors and business owners in open dialog creates a more cohesive community.
F: Briefly describe any existing collaborative relationships the organization has with other community organizations. Describe what those partners are bringing to the relationship in general and to this program/project specifically.
We are currently working with the German/Paristown Neighborhood Association (GPNA) on a Goss Avenue Beautification Project and we meet with presidents of Shelby Park Neighborhood Association (SPNA), George Rogers Clark Neighborhood Association (GRCNA) and St. Joseph's Area Association to discuss area projects and common concerns.



SECTION 5 - PROGRAM/PROJECT BUDGET SUMMARY

THE PROGRAM/PROJECT BUDGET SHOULD REALISTICALLY ESTIMATE WHAT AMOUNT IS NEEDED FROM METRO GOVERNMENT AND WHAT IS EXPECTED FROM OTHER SOURCES.

	Column 1	Column 2	Column (1+2)=3
Program/Project Expenses	Proposed Metro Funds	Non- Metro Funds	Total Funds
A: Personnel Costs Including Benefits	0	0	0
B: Rent/Utilities	342.00	258.00	600
C: Office Supplies	112.29	84.71	197
D: Telephone	0		
E: In-town Travel	0		
F: Client Assistance (Attach Detailed List)	0		<u> </u>
G: Professional Service Contracts	0		
H: Program Materials	1608.31	1213.29	2821.60
I: Community Events & Festivals (Attach Detail List)	2736	2,064	4,800
J: Small Equipment	0	0	0
K: Capital Equipment	0	0	0
L: Other Expenses (Attach Detail List)	0	0	0
*TOTAL PROGRAM/PROJECT FUNDS	4798.60	3620.00	8418.60
Viol Program Budget	57 %	43 %	100%

List funding sources for total program/project costs in Column 2, Non-Metro Funds:

Other State, Federal or Local Government	"
United Way	
Private Contributions (do not include individual donor names)	
Fees Collected from Program Participants	
Other (please specify)	Dues & Donations
Total Revenue for Columns 2 Expenses **	\$3620.00

^{*}Total of Column 1 MUST match "Total Request on Page 1, Section 2"



^{**}Must equal or exceed total in column 2.



Detail of In-Kind Contributions for this PROGRAM only: Includes Volunteers, Space, Utilities, etc. (Include anything not bought with cash revenues of the agency). Donor*/Type of Contribution Value of Contribution Method of Valuation See attachment Total Value of In-Kind (to match Program Budget Line Item. Volunteer Contribution & Other In Kind) * DONOR INFORMATION REFERS TO WHO MADE THE IN KIND CONTRIBUTION. VOLUNTEERS NEED NOT BE LISTED INDIVIDUALLY, BUT GROUPED TOGETHER ON ONE LINE AS A TOTAL NOTING HOW MANY HOURS PER **PERSON PER WEEK** Agency Fiscal Year Start Date: Does your Agency anticipate a significant increase or decrease in your budget from the current fiscal year to the budget projected for next fiscal year? NO 🔳 YES 🗌 If YES, please explain:



SECTION 6 - CERTIFICATIONS & ASSURANCES

By signing Section 7 of the Grant Application, the authorized official signing for the applicant organization certifies and assures to the best of his or her knowledge and/or belief the following Assurances and Certifications. If there is any reason why one or more of the assurances or certifications listed cannot be certified or assured, please explain in writing and attach to this application.

Standard Assurances

- Applicant understands this application and its attachments as well as any resulting grant agreement, reports and proof of
 expenditure is subject to Kentucky's open records law.
- Applicant will establish safeguards to prohibit employees or any person that receives compensation from awarded funds from using their position for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
- 3. Applicant and any sub grantee will give Louisville Metro Government access to and the right to examine all paper or electronic records related to the awarded grant for up to five years of the grant agreement date.
- 4. Applicant assures compliance with the grant requirements and will monitor the performance of any third party (sub-grantee),
- 5. The Agency is in good standing with the Kentucky Secretary of State, Louisville Metro Government, the Jefferson County Revenue Commission, the Internal Revenue Service, and the Louisville Metro Human Relations Commission.
- Applicant understands failure to provide the services, programs, or projects included in the agreement will result in funds being withheld or requested to be returned if previously disbursed.
- Applicant understands they must return to Louisville Metro any unexpended funds by July 31 following the Metro Louisville's fiscal
 year end
- 8. Applicant understands they must provide proof of all expenditures (canceled checks, receipts, paid invoices). The Applicant understands the failure to provide proof of expenditures as required in the grant agreement could result in funding being withheld or request to be returned if previously disbursed.
- 9. Applicant understands if this application is approved, the grant agreement will identify an award period that begins with the Metro Council approval date, and will end with June 30 of the fiscal year in which the grant is approved. Expenditures associated with this award expected to occur prior to the award period (approval date) must be disclosed in this application in order to be considered compliant with the grant agreement.
- 10. Applicant understands if we choose to incur expenditures prior to the approval of the application by the Metro Council, there is no guarantee that funding will be reimbursed, as the Council may choose not to award the application.
- Applicant understands if the grant agreement is not returned to Louisville Metro within 90 days of its mailing to the applicant, the
 approval is automatically revoked.

Standard Certifications

- 1. The Agency certifies it will not use Louisville Metro Government funds for any religious, political or fraternal Activities.
- 2. The Agency has a written Affirmative Action/Equal Opportunity Policy.
- The Agency does not discriminate in employment or in provision of any service/program/activity/event based on age, color, disabled status, national origin, race, religion, sex, gender identity or sexual orientation, or Vietnam era veteran status.
- 4. The Agency certifies it will not require clients, recipients, or beneficiaries to participate in religious, political, fraternal or like activities in order to receive services/benefits provided with Louisville Metro Government funds.
- 5. The Agency understands the Americans with Disabilities Act (ADA) and makes reasonable accommodations.

Relationship Disclosure: List below any relationship you or any member of your Board of Directors or employees has with any Councilperson, Councilperson's family, Councilperson's staff or any Louisville Metro Government employee.

Lisa Pisterman works for Jefferson District Court, David Underwood's mother is employed

SECTION 7 - CERTIFICATIONS & ASSURANCES

I certify under the penalty of law the information in this application (including, without limitation, "Certifications and Assurances") is accurate to the best of my knowledge. I am aware my organization will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am legally authorized to sign this application for the applying organization and have initialed each page of the application.

Signatur	e of Legal Signatory:	D	lasto	Owen			Date:	511	16116	
Legal Sig	natory: (please print):	Lis	a Pistermar	n -			Title:	Presid	lent	
Phone:	502-574-0961		Extension:		Email:	lisa	.pistern	nan@lo	uisvilleky	.gov

Page 8
Effective April 2014

Section 4 – Program/Project Narrative

Item	Metro	NonMetro	Total
History Walk	57	43	100
Easter Egg Hunt	171	129	300
Play Date in the Park	114	86	200
Potluck	114	86	200
Dainty Contest	570	430	1,000
Yard Sale	28.50	21.50	50
Dog Walk	28.50	21.50	50
#1 Citizen Dinner	1,425	1,075	2,700
Light Up Schnitzelburg	114	86	200
		0	
Total	2,622	1,978	4,800

Event Expenditures are as follows:

History Walk – Bottled Water, printing costs and light snacks

Easter Egg Hunt – Easter Eggs, candy and snacks

Play Date in the Park - Bottled water and snacks

Potluck – disposable food serving items, food, beverages

Dainty contest - Security, music performance, dainty bats, paint, plastic fencing

Yard sale – poster board, snacks and beverages

Dog walk - Dog toys, trash bags, paper towels

#1 Citizen Dinner – Catering, music performance, stationary, help for set-up and cleaning/breakdown, hall rental, brochures

Light Up Schnitzelburg - Holiday tree decorations, snacks and hot chocolate

Section 4 – Current Year Projected Budget (2016-2017)

Item	Metro	NonMetro	Total
History Walk	57	43	100
Easter Egg Hunt	171	129	300
Play Date in the Park	114	86	200
Potluck	114	86	200
Dainty Contest	570	430	1,000
Yard Sale	28.50	21.50	50
Dog Walk	28.50	21.50	50
#1 Citizen Dinner	1,425	1,075	2,700
Light Up Schnitzelburg	114	86	200
Total	2,622	1,978	4,800

Event Expenditures are as follows:

(TBD) History Walk – Bottled Water for walkers- \$30.00 (TBD)

Printing costs/Event Flyers - \$30.00

Coffee and Doughnuts - \$40.00

Total: \$100.00

(April/2017) Easter Egg Hunt – Plastic Easter Eggs and hall decorations- \$100.00

Easter Egg candy, soft drinks and snacks - \$150.00

Door Prizes - \$50.00

Total: \$300.00

(TBD) Play Date in the Park - Bottled water -\$40.00

Printing Costs - Event Flyers - \$30.00

Juice boxes, chips and snacks - \$30.00

Games and prizes, sidewalk chalk, water guns, water balloons - \$100.00

Total: \$200.00

(TBD) Neighborhood Potluck – disposable food serving items – \$25.00

Food - Fried Chicken, sides, cake, pies and cookies - \$135.00

Soft drinks, coffee, tea and water - \$40.00

Total: \$200.00

(07/25/2016) Dainty contest - Security - \$350.00

Music performance - \$350.00

Dainty bats - \$50.00

Paint - 100.00

Plastic fencing - \$100.00

Permits - \$50.00

Total: \$1,000.00

(09/10/2016) Yard sale – poster board/Event Flyers - \$10.00

Snacks - \$20.00

Beverages - \$20.00

Total: \$50.00

(10/01/2016) Dog walk - Door prizes/Dog toys - \$40.00

Trash bags, paper towels - \$10.00

Total - \$50.00

(11/10/2016) #1 Citizen Dinner - Catering - \$1,800.00

Personalized Baseball Bat and winner's jacket - \$200.00

Music performance - \$200.00

Event Program/flyers - \$300.00

Help for set-up and cleaning/breakdown - \$100.00

Hall rental - \$100.00

Total: \$2,700.00

(12/11/2016) Light Up Schnitzelburg – Holiday tree decor (strung popcorn, tree lights, ribbons, ornaments - \$120.00

Snacks - popcorn, candy canes, goodie bags, and hot chocolate - \$60.00

Printing Costs - Event Flyers - \$20.00

Total - \$200.00

Board Members – Schnitzelburg Area Community Council –

January 1, 2016 to December 31, 2016

Lisa Pisterman - President

Julianne Thomas - Vice President

Kara Underwood - Member

Mary Virginia Brooks - Member

Ashley Davidson - Member

Susan Brunton - Member

Allen Grisanti - Member

Gary Liebert - Member

Mike Morris - Secretary

Ron Bolton - Member

David Underwood - Treasurer

Jake Wildstrom - Member

James Wolf - Member

Shane Smith - Member

Danny Mac -Member

Tim Hill - Member

Each term is one year long and there are no term limits in accordance with the bylaws of Schnitzelburg Area Community Council.



Schnitzelburg Area Community Council



Page 2

ACCOUNT STATEMENT

Date	Balance	Date	Balance	Date	Balance
6/01	12,341.43	6/11	12,268.93	6/21	12.268.93
6/02	12,341.43	6/12	12,268.93	6/22	12,268,93
6/03	12,367.43	6/13	12,268.93	6/23	12,268,93
6/04	12,367.43	6/14	12,268.93	6/24	12,268.93
6/05	12,367.43	6/15	12,268.93	6/25	12,268.93
6/06	12,367.43	6/16	12,268.93	6/26	12,268.93
6/07	12,367.43	6/17	12,268.93	6/27	12,268.93
6/08	12,268.93	6/18	12,268.93	6/28	12,268.93
6/09	12,268.93	6/19	12,268.93	6/29	12,268.93
6/10	12,268.93	6/20	12,268.93	6/30	12,265.98

INTERNAL REVENUE SERVICE P. O. BOX 2508 CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date

FEB 23 2007

SCHNITZELBURG AREA COMMUNITY COUNCIL 1343 HICKORY ST LOUISVILLE, KY 40217 Employer Identification Number:

DIN 1

307044022 Contact Person: EDWARD & SCHLAACK

ID# 31536

Contact Telephone Number: (877) 829-5500

Accounting Period Ending: December 31

Form 990 Required:

Yes

Effective Date of Exemption: February 7, 1977

Contribution Deductibility:

Dear Applicant:

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We are pleased to inform you that upon review of your application for tax-exempt status we have determined that you are exempt from Federal income tax under section 501(c)(4) of the Internal Revenue Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Please see englosed Information for Organizations Exempt Under Sections Other Than 501(c)(3) for some helpful information about your responsibilities as an exempt organization.

Sincerely,

Oper J. Gerner

Lois G. Lerner Director, Exempt Organizations Rulings and Agreements

Enclosure: Information for Organizations Exempt Under Sections Other
Than 501(c) [3]

better 948 (DO/CG)

WELL COPY CECHNOLIN CAN CENT THE C. WHERE

ARTICLES OF INCORPORATION

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TO THE SUMMITTELBURG AREA COMMUNITY COUNCIL, INC. COMMUNICATION OF RESERVE

The undersigned, the majority of whom are citizens of the United States of America, desiring to form a non-profit corporation law of the Commonwealth of Kentacky, do heraby cortafys

SECRETARY OF STATE

ARPICLE I

The name of the corporation shall be The Schmitzelburg Arem Community Council, Inc.

ARTICLE II

Unless sooner torminated as provided by law, the Area Community Council shall have perputual existence from the time the certificate of incorporation has been issued by the Secretary of the State of Kentucky.

ARTICLE III

The objects and purposes of the Area Community Council sed Lizen

- E. To unite property comers, tenents, business people and conses interested in the area.
- b. To encourage civic improvements and betterments in the area.

- c. To promote community activities and interests of an educational or civic nature. d. To encourage residential and buniness property uphsep in the eres, and to climinate wandaline and littering.
- we To encourage better fire and police protection, traffic flow and traffic law enforcement in the area,
- f. To be conserved with youth problems of the area.

 F. To be conserved with youth problems of the area.

 F. To encourage reasonable and adequate vaning, and
 to encourage a spirit of friendliness and cooperative
 community spirit in the area and in relations with
 other groups in the Schnitzelburg area and throughout
 the City of Lewisville. the City of Lowisville,
- i. To support any other activities which advance the common good and remoral walfure of the community and its people unless these activities are encluded by INC Sec. 501 (c) (4) or IRS regulation.

ARTICLE IV

- (0.1) The maid Area Community Council is exganized exclusively for the presention of social and sivin welfare as described in 180 Sec. 301 (c) (A). In view of that fact, no part of the not samings of the Council shall be distributable to its somewhat, directors, officers, and other private persons as imposes, the corporation shall be sutherized and empowered to pay reasonable compensation for services restored and to make payments and distributions in furtherance of the purposes set forth in Article Three hereof.
- (6.2) No substantial part of the activities of the Area Community Council shall be the sarrying on of propagance, or otherwise attempting to influence legislation, emisse the secial veltars and civic objective require legislation as per the regulations concerning IRC Sec. 501 (c) (4) or intervene in any political compaign on behalf of any candidate for public office.
- (4.5) Motvithstanding any other precision of these articles, the Area Community Council shall not carry on any other activities not permitted to be carried on by a corporation except from Federal Income Tax under Sec. 501 (c) (4) of the Internal Revenue Code of 1954.
- (4.4) Open dissolution of the Arms Community Council. the Board of directors shall, after paying or making provision for the payment of all the limilities of the Arms Community Council, dispose of all the sessite of the Arms Community Council, dispose of all the sessite of the Arms Community Council acclusively for the purposes of the Arms Community Council in such maner, or to such organization or organizations established and operated exclusively for social welfarm or divid purposes as shall at the time quality as exempt organization or organizations under Sec. 501 (c) (b) Internal Revenue Code of 1946 as the Seard of Directors shall determine. Any such assets not us disposed of Shall be disposed of by the Court of Coppon Pleas of the county in which the principal office of the Corporation is then located, exclusively for such purposes, which are organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

AMPICLE Y

- (5.1) The replatered office and place of business of the corporation about the William Keely, 556 Hossick, Lewistille, Jefferson County, Kontucky 10217.
- (5.2) The mame and addrons of its revident agent for the marriag of precisent, the marriage of precisent, but the knowled, landsville, Reptudy 60217.

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ARTICLE VI

The officers, directors, or members of the Area Community Conucil shall not be personally liable for payment of debts, liabilities, or obligations of the Council to any extent whatsoever.

ARTICLE VII

(7.1) The initial board of directors shall consist of : thirteen members on the beard and four officers selected from the board.

(7.2) The following individuals will serve in the capacity of officers until the selection of their successors: President: William Reely, 819 Keswick, Louisville, Kye. 40217 Vice-President: Gregory Sarjent, 902 Bulberry, Louisville, Ky., 40217 Secretary: James Peak, 1021 Wagner, Louisville, Ky., 40217 Treasurer: William Tinker, 1245 Milton, Louisville, Ky., 40217

names this SLA

William Keely Lom W. inder Jama Rich Bugen Hogert

RECEIVED E. T. 2 2005

0078158.09 MADA Trey Grayson Secretary of State Received and Filed 11/09/2005 11:22:11 AM

Fee Receipt: \$8.00

ARTICLES OF

AMENDMENT

SCHNITZELBURG AREA COMMUNITY COUNCIL, INC.

ARTICLE XIII: Amendment

Section 1

Pursuant to a meeting of the members of this corporation held on Monday, September 26, 2005, of which a quorum was present at said meeting, the following amendment was received and unanimously adopted and accepted by the quorum present. The amendment adopted is set forth below:

Section 2: The original Articles of Incorporation for the Schnitzelburg Area Community Council, Inc., are hereby amended to reflect that Article 3, Section I, is hereby amended to read that:

To support any activities which advance the common good and general of the community and its people unless these activities are excluded by IRS Sec. 501(c)(3).

APPROVED AND SUBMITTED by William W. Tinker, Jr. Treasurer and Director for the Schnitzelburg Area Community Council, Inc.

William W. Tinker

Director

APPROVED: September 26, 2005

William W. Tinker,

ON MORAL OF STATE

DREXELL R. DAVIS



Pransiport, Rentucky

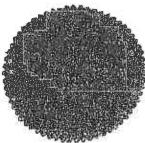
CERTIFICATE OF INCORPORATION OF NON-STOCK, NON-PROFIT CORPORATION

I. DEEXELL B. DAVIS. Secondary of since of the Communication of Residually certify that there has been delibered to my affect exticles of becomposition of the screen terminal area (respective, 1981).

The	FRINC	ened o	silder LTAN	res e		veribler sei	l nerne s	f chia	u <i>nti</i> poi	खहरैद	m îs	
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THE RIO RESULTS TO THE PRINT AND LINES OF THE PRINT AND LINES OF THE PRINT AND THE PRI

NAFF. THEMESTAKE. Suring then there entires of incorporation confuses to law and thus all fore themefore haring been paid as presented by law. I. DECEMBLE R. DAVIS. Servotors of Sunse, tower this Corefficate of Incorporation.



CENTETARY OF BIAGE

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R. Wa

STREET OF STREET

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Trey Grayson Secretary of State

Certificate of Existence

I, Trey Grayson, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

THE SCHNETZELBURG AREA COMMUNITY COUNCIL, INC.

has eliminated all the grounds for dissolution, paid all fees end penalties owed to the Secretary of State, and met all other requirements for reinstatement. The effective date of reinstatement is October 7, 2004.

I further certify that THE SCHINTZELBURG ARBA COMMUNITY COUNCIL, INC. is a corporation duly organized and existing under the lews of the Commonwealth of Kentucky, whose data of incorporation is February 7, 1977, and whose period of duration is perpetual.

IN WITNESS WHIRHOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 7th day of October, 2004.

Trey Grayson
Secretary of State
Commonwealth of Kentucky

Information copy. Do not send to IRS.

Form 990-N
Department of the Treasury

Internal Revenue Service

Electronic Notice (e-Postcard)

for Tax-Exempt Organizations not Required To File Form 990 or 990-EZ

OMB No. 1545-2085

2014

D Employer

identification

A For the 2014 calendar year, or tax year beginning 1/1/2014, and ending 12/31/2014.

B Check if applicable

Terminated, Out of Business

✓ Gross receipts are normally \$50,000 or less

C Name of organization: <u>SCHNITZELBURG AREA COMMUNITY</u> COUNCIL

d/b/a:

PO Box 17306

Louisville, KY, US, 40217

E Website:

http://www.schnitzelburg.org/

F Name of Principal Officer: David Underwood

PO Box 17306 Louisville, KY, US, 40217

Privacy Act and Paperwork Reduction Act Notice. We ask for the information on this form to carry out the internal Revenue laws of the United States. You are required to give us the information. We need it to ensure that you are complying with these laws.

The organization is not required to provide the information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. The rules governing the confidentiality of the Form 990-N is covered in Code section 6104.

The time needed to complete and file this form and related schedules will vary depending on individual circumstances. The estimated average times is 15 minutes.

Note: This image is provided for your records only. Do NOT mail this page to the IRS. The IRS will not accept this filling via paper. You must file your Form 390-N (e-Postcard) electronically.

This Form 990-N (e-Postcard) was accepted by the IRS on 6/11/2015.

Request for Taynavar

Chie Form to th

(Rev. December 2011) Department of the Tressury Internal Revenue Service Identification Number and Certification			tion	Give Form to the requester. Do no					
		your income tax return)			send to the IRS.				
	SCHNITZFIRL	DC ADEA COMMUNICATION			<u> </u>				
d	Business rame/disc	SCHNITZELBURG AREA COMMUNITY COUNCIL, INC. Business name/disregarded entity name, if different from above							
2		-Secretary and a district from Spoke							
Backer	Charlenna								
Print or type Specific Instructions on	Check appropriate box for federal tax classification:								
2 E	☐ Individual/sole proprietor ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trist/estate								
支衫	☐ Limited liability company. Enter the tex classification (C=C corporation, S=S corporation, P=partnership) ►								
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"]	Louisville KY 40	217	1						
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77N on	page 3.	TENNY IT YOU GO NOT NEVE	a number, see How to get a						
Note. II	the account is in m	ore than one name, see the chart on page 4 for	autalian						
number	to enter.	The state of page 4 for	Shidelines on Muose	Employer Identification	tion number				
Part	A COLUMNICATION OF THE PERSON	lion			estable to employ				
Under p	enaities of perjury,	certify that:							
1. The	rumber shown on ti	nis form is my correct taxpayer identification nu	mber feet en en						
2. I am	not subject to back	ID Withholding tongung (a) I am any	titler (or I am waiting for a numb	er to be lasued to me),	and a				
Servi	oe (IRS) that I am si	up withholding because: (a) I am exempt from b ubject to backup withholding as a result of a fall kup withholding, and	ackup withholding, or (b) I have	not been notified by the	Internat Revenue				
no lo	nger subject to back	kup withholding, and	die to rebout sill ilutelest of Claids	inds, or (c) the IRS has	notified me that I am				
3. lam :	U.S. citizen or oth	er U.S. person (defined below).							
Certifics	tikin ingterations '	Var. —							
because	you have falled to r	tou must cross out item 2 above if you have be eport all interest and dividends on your tax retu abandonment of secured property, cancellation	on notified by the IRS that you a	re currently subject to t	aokup withholding				
Instruction	n payments other th INS on page 4.	analidonment of secured property, cancellation interest and dividends, you are not required	to sign the certification, but you	was provide vous con	ement (FIA), and				
Sign	Signature of		•		OCE 194' OBO THE				
Here	U.S. person >	Willelin in Long		. / /					
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	al instructio		Note. If a requester gives you	a form other than Form	1 M.O to remost				
Section re 10ted.	eferences are to the	Internal Revenue Code unless otherwise	to this Form W-9.	quester's form if it is su	bstantially similar				
Purpose of Form			Definition of a U.S. person. For federal tax purposes, you are considered a U.S. person if you are:						

A person who is required to file an Information return with the IRS must A person who is required to me an imormation return with the must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- 1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- 2. Certify that you are not subject to backup withholding, or
- 3. Claim exemption from backup withholding if you are a U.S. exempt payes, if applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

- An individual who is a U.S. citizen or U.S. resident allen,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships, Partnerships that conduct a trade or Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

THE SCHNITZELBURG AREA COMMUNITY COUNCIL, INC.

General Information

Organization Number 0078158

Name THE SCHNITZELBURG AREA COMMUNITY COUNCIL, INC.

Profit or Non-Profit N - Non-profit

Company Type KCO - Kentucky Corporation

StatusA - ActiveStandingG - Good

State KY

 File Date
 2/7/1977

 Organization Date
 2/7/1977

 Last Annual Report
 6/7/2016

Principal Office P. O. BOX 17306

LOUISVILLE, KY 40217

Registered Agent DAVID UNDERWOOD

876 FETTER AVE

LOUISVILLE, KY 40217

Current Officers

President <u>Lisa Pisterman</u>
Vice President <u>Julianne Thomas</u>
Secretary <u>Mike Morris</u>

Treasurer DAVID UNDERWOOD

Director <u>Lisa Pisterman</u>
Director <u>Julianne Thomas</u>

Director DAVID UNDERWOOD

Director Mike Morris

Individuals / Entities listed at time of formation

DirectorWILLIAM KEELYDirectorGREGORY SARIENT

Director <u>JAMES PEAK</u>

DirectorWILLIAM TINKERIncorporatorWILLIAM KEELYIncorporatorJAMES PEAKIncorporatorWILLIAM TINKER

Incorporator <u>GREGORY SARJENT</u>

Images available online

Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are created.

Annual Report 6/7/2016 1 page PDF

Registered Agent name/address change	7/22/2015 3:56:58 PM	1 page	<u>PDF</u>	
Annual Report	7/22/2015	1 page	PDF	
Annual Report	3/18/2014	1 page	PDF	
Registered Agent name/address change	3/18/2013 1:57:09 PM	1 page	PDF	
Annual Report	3/18/2013	1 page	<u>PDF</u>	
<u>Principal Office Address</u> <u>Change</u>	3/4/2013 10:48:55 AM	1 page	<u>PDF</u>	
Annual Report	2/24/2012	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	4/7/2011	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	4/13/2010	1 page	<u>tiff</u>	<u>PDF</u>
<u>Principal Office Address</u> <u>Change</u>	9/1/2009	1 page	<u>tiff</u>	<u>PDF</u>
Registered Agent name/address change	9/1/2009	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	8/17/2009	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	4/14/2008	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	2/26/2007	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	3/27/2006	1 page	<u>tiff</u>	<u>PDF</u>
<u>Amendment</u>	11/9/2005	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	3/18/2005	1 page	tiff	<u>PDF</u>
Administrative Dissolution	11/2/1993	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	7/1/1992	2 pages	<u>tiff</u>	<u>PDF</u>
Annual Report	7/1/1991	2 pages	<u>tiff</u>	<u>PDF</u>
<u>Annual Report</u>	7/1/1991	2 pages	<u>tiff</u>	<u>PDF</u>
Annual Report	7/1/1990	2 pages	<u>tiff</u>	<u>PDF</u>
Annual Report	9/1/1989	1 page	<u>tiff</u>	<u>PDF</u>
Sixty Day Notice	9/1/1989	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	7/1/1988	1 page	<u>tiff</u>	<u>PDF</u>
Statement of Change	10/3/1978	2 pages	<u>tiff</u>	<u>PDF</u>
Annual Report	6/28/1978	3 pages	<u>tiff</u>	<u>PDF</u>
Articles of Incorporation	2/7/1977	5 pages	<u>tiff</u>	<u>PDF</u>

Assumed Names

Activity History

Filing	File Date	Effective Date	Org. Referenced
Annual report	6/7/2016 10:46:36 AM	6/7/2016 10:46:36 AM	
Registered agent address change	7/22/2015 3:56:58 PM	7/22/2015 3:56:58 PM	
Annual report	7/22/2015 2:20:55 PM	7/22/2015 2:20:55 PM	
Annual report	3/18/2014 1:13:25 PM	3/18/2014 1:13:25 PM	
Annual report	3/18/2013 2:05:27 PM	3/18/2013 2:05:27 PM	
Registered agent address change	3/18/2013 1:57:09 PM	3/18/2013 1:57:09 PM	

	3/4/2013 10:48:55 AM	3/4/2013 10:48:55 AM
	2/24/2012 10:03:14 AM	2/24/2012
	4/7/2011 3:22:58 PM	4/7/2011
Annual renori	4/13/2010 10:12:17 AM	4/13/2010
	9/1/2009 1:53:30 PM	9/1/2009
Principal office change	9/1/2009 1:52:22 PM	9/1/2009
	8/17/2009 12:13:28 PM	8/17/2009
Annual report	4/14/2008 10:17:26 AM	4/14/2008
Annual renorr	2/26/2007 10:02:15 AM	2/26/2007
ADDUAL FROOT	3/27/2006 2:57:16 PM	3/27/2006
	11/9/2005 11:22:11 AM	11/9/2005
	10/7/2004 10:03:51 AM	10/7/2004
	10/7/2004 10:03:22 AM	10/7/2004
	10/7/2004 10:01:53 AM	10/7/2004
Admin Dis. A. report not in 1	11/2/1993	11/2/1993

Microfilmed Images

Microfilm images are not available online. They can be ordered by faxing a Request For Corporate Documents to the Corporate Records Branch at 502-564-5687.

Statement of Change	10/7/2004	1 page
Reinstatement	10/7/2004	3 pages
Annual Report	3/7/2004	1 page
Administrative Dissolution	11/2/1993	1 page
Annual Report	7/1/1992	2 pages
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