



# Louisville Metro Government

601 W. Jefferson Street  
Louisville, KY 40202

## Action Summary - Tentative Committee on Committees

*Council President David James (D-6)*  
*Vice Chair Markus Winkler (D-17)*  
*Committee Member Anthony Piagentini (R-19)*  
*Committee Member Keisha Dorsey (D-3)*  
*Committee Member Scott Reed (R-16)*

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Tuesday, July 27, 2021

4:00 PM

Council Chambers

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### THIS IS CONSIDERED A SPECIAL MEETING

#### Call to Order

Council President James called the meeting to order at 4:00 p.m.

#### Roll Call

Council President James introduced the committee members present.

**Present:** 2 - Chair David James (D-6), and Vice Chair Markus Winkler (D-17)

**Excused:** 3 - Committee Member Keisha Dorsey (D-3), Committee Member Scott Reed (R-16), and Committee Member Anthony Piagentini (R-19)

#### Support Staff

Hollie Hopkins, Jefferson County Attorney's Office

#### Clerk(s)

Sonya Harward, Clerk

## Special Discussion

### 1. [ID 21-0915](#)

#### **Metro Council Ad Hoc Committee on Redistricting**

Council President James stated that Council Member Markus Winkler has been appointed as the Chair of the Metro Council Ad Hoc Committee on Redistricting ("Committee"), and that Council Member Piagentini has been appointed as the Vice Chair of that Committee.

Committee Member Winker stated that the Committee would have its first meeting this Wednesday [July 28, 2021] and the notice would be published shortly. He also named the other Council Members assigned to the Committee, which were:

- Council Member Jessica Green
- Council Member Keisha Dorsey
- Council Member Cassie Chambers Armstrong
- Council Member Rick Blackwell
- Council Member James Peden

Committee Member Winkler stated that the Committee was scheduled to meet every other Wednesday, the day before the Council meetings, at 5:00 p.m. He explained that some of the meetings would be cancelled because the Committee is waiting on the Census data that will be released around August 16, 2021. He also stated that once the data was received, some public hearings would be scheduled and later the Committee would present the proposed map to the public at meetings across the county to get feedback.

Council President James mentioned the software training the Committee had for the program that will be used to create the maps.

Hollie Hopkins, Jefferson County Attorney's Office, confirmed that the first meeting of the Committee would be Wednesday, July 28, 2021 at 5:00 p.m. in Council Chambers.

## New Business

There were no changes requested for the assigned legislation below.

### Legislation assigned to METRO COUNCIL (Special Legislation)

2. [R-066-21](#)

**A RESOLUTION AMENDING RESOLUTION 002, SERIES 2021, RELATING TO THE COMMITTEE MEETING SCHEDULE OF THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“COUNCIL”) FOR THE CALENDAR YEAR 2021.**

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-066-21 V.1 072921 Amends RES 002 2021 RE Council Calendar-Virtual Mtgs.pdf](#)  
[2021 Metro Council Calendar \(1-22-21\).pdf](#)

### Legislation assigned to APPROPRIATIONS COMMITTEE

3. [O-311-21](#)

**AN ORDINANCE APPROPRIATING \$11,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 EACH FROM DISTRICTS 9, 12, 13, 14, AND 24; \$500 EACH FROM DISTRICTS 1, 2, 6, 10, 15, 17, 19, 20, 21, 22, 23, AND 25; \$250 EACH FROM DISTRICTS 3 AND 5; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE COALITION FOR THE HOMELESS, INC. FOR PROGRAMMING EXPENSES ASSOCIATED WITH PROJECT STAND DOWN.**

**Sponsors:** Primary Madonna Flood (D-24), Primary Stuart Benson (R-20), Primary Rick Blackwell (D-12), Primary Keisha Dorsey (D-3), Primary Robin Engel (R-22), Primary Cindi Fowler (D-14), Primary Mark H. Fox (D-13), Primary Nicole George (D-21), Primary Jessica Green (D-1), Primary Amy Holton Stewart (D-25), Primary David James (D-6), Primary Pat Mulvihill (D-10), Primary James Peden (R-23), Primary Anthony Piagentini (R-19), Primary Donna L. Purvis (D-5), Primary Barbara Shanklin (D-2), Primary Kevin Triplett (D-15), Primary Markus Winkler (D-17) and Primary Bill Hollander (D-9)

**Attachments:** [O-311-21 V.1 072921 NDF for Project Stand Down.pdf](#)  
[O-311-21 Supporting Documentation CH.pdf](#)

4. [O-321-21](#)

**AN ORDINANCE APPROPRIATING \$8,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,000 FROM DISTRICT 15; \$1,000 EACH FROM DISTRICTS 12, 13, 14, 21 AND 25; AND \$500 FROM DISTRICT 10; TO METRO PARKS, FOR IROQUOIS AMPHITHEATER'S FREE MOVIE SERIES AND GENERAL PROGRAMMING SUPPORT.**

**Sponsors:** Primary Kevin Triplett (D-15), Primary Pat Mulvihill (D-10), Primary Rick Blackwell (D-12), Primary Mark H. Fox (D-13), Primary Cindi Fowler (D-14), Primary Nicole George (D-21) and Primary Amy Holton Stewart (D-25)

**Attachments:** [O-321-21 V.1 072921 NDF for Free Movie Series at Iroquois Amphitheater.pdf](#)  
[O-321-21 Supporting Documentation MP.pdf](#)

5. [O-322-21](#)

**AN ORDINANCE APPROPRIATING \$5,410.00 FROM DISTRICT 15 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO ST. JOSEPH'S AREA ASSOCIATION, INC. FOR SEVERAL BEAUTIFICATION PROJECTS THROUGHOUT DISTRICT 15.**

**Sponsors:** Primary Kevin Triplett (D-15)

**Attachments:** [O-322-21 V.1 072921 NDF for St. Joesph Area Assoc. for Beautification Projects.pdf](#)  
[O-322-21 Supporting Documentation SJAA.pdf](#)

6. [O-336-21](#)

**AN ORDINANCE APPROPRIATING \$2,000 FROM DISTRICT 21 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SOUTH COMMUNITY MINISTRIES INC. TO SUPPORT THE TASTE OF LOUISVILLE FUNDRAISER.**

**Sponsors:** Primary Nicole George (D-21)

**Attachments:** [O-336-21 V.1 072921 NDF for Taste of Louisville Event.pdf](#)  
[O-336-21 Supporting Documentation SLCM.pdf](#)

7. [O-337-21](#)

**AN ORDINANCE APPROPRIATING \$8,000 FROM DISTRICT 21 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO AMERICANA COMMUNITY CENTER, INC. TO ASSIST WITH THE OPERATIONAL COSTS OF THE YOUTH AND FAMILY EDUCATION PROGRAMS.**

**Sponsors:** Primary Nicole George (D-21)

**Attachments:** [O-337-21 V.1 072921 NDF for Americana Comm. Cetnter.pdf](#)  
[O-337-21 Supporting Documentation ACC.pdf](#)

8. [O-338-21](#)

**AN ORDINANCE APPROPRIATING \$1,000 FROM DISTRICT 21 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE EXQUISITE BLACK WOMEN FOUNDATION, INC. TO SUPPORT THE 2ND ANNUAL “AN EVENING OF EXCELLENCE GALA” FUNDRAISER.**

**Sponsors:**Primary Nicole George (D-21)

**Attachments:** [O-338-21 V.1 072921 NDF for the Exquisite Black Woman Foundation.pdf](#)  
[O-338-21 Supporting Documentation EBWF.pdf](#)

9. [O-344-21](#)

**AN ORDINANCE APPROPRIATING \$4,900 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$2,000 FROM DISTRICT 9; \$850 FROM DISTRICT 10; \$350 EACH FROM DISTRICTS 14, 15, 17, 21, AND 25; AND \$300 FROM DISTRICT 20; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE LOUISVILLE INDEPENDENT BUSINESS ALLIANCE, INC. TO HELP FUND THE ANNUAL BUY LOCAL FAIR.**

**Sponsors:**Primary Bill Hollander (D-9), Primary Pat Mulvihill (D-10), Primary Cindi Fowler (D-14), Primary Kevin Triplett (D-15), Primary Markus Winkler (D-17), Primary Stuart Benson (R-20), Primary Nicole George (D-21) and Primary Amy Holton Stewart (D-25)

**Attachments:** [O-344-21 V.1 072921 NDF for Buy Local Fair.pdf](#)  
[O-344-21 Supporting Documentation LIBA.pdf](#)

10. [O-345-21](#)

**AN ORDINANCE APPROPRIATING \$9,000 FROM DISTRICT 5 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH DEVELOP LOUISVILLE, TO THE METRO HOUSING RESOURCE CENTER FOR THE INSTALLATION OF SECURITY LIGHTS TO QUALIFIED HOMEOWNERS.**

**Sponsors:**Primary Donna L. Purvis (D-5)

**Attachments:** [O-345-21 V.1 072921 NDF for MHRC for Security Lights.pdf](#)  
[O-345-21 Supporting Documentation MHRC.pdf](#)

11. [O-346-21](#)

**AN ORDINANCE APPROPRIATING \$75,000 FROM DISTRICT 5 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH DEVELOP LOUISVILLE, TO THE METRO HOUSING RESOURCE CENTER FOR EMERGENCY REPAIRS TO QUALIFIED HOMEOWNERS IN DISTRICT 5.**

**Sponsors:** Primary Donna L. Purvis (D-5)

**Attachments:** [O-346-21 V.1 072921 NDF for MHRC for Emergency Home Repairs.pdf](#)  
[O-346-21 Supporting Documentation MHRC.pdf](#)

**Legislation assigned to BUDGET COMMITTEE**12. [O-347-21](#)

**AN ORDINANCE AMENDING ORDINANCE NO. 087, SERIES 2021 RELATING TO THE FISCAL YEAR 2021-2022 OPERATING BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT BY APPROPRIATING AN ADDITIONAL \$340,400 OF NON-RECURRING GENERAL FUND REVENUES FROM FISCAL YEAR 2020-2021 TO METRO ANIMAL SERVICES FOR PERSONNEL EXPENSES.**

**Sponsors:** Primary Bill Hollander (D-9)

**Attachments:** [O-347-21 V.1 072921 Amend Budget for Animal Services Approp.pdf](#)

13. [R-069-21](#)

**RESOLUTION OF OFFICIAL INTENT OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT TO FINANCE THE ACQUISITION, CONSTRUCTION, RENOVATION AND IMPROVEMENT OF CERTAIN CAPITAL PROJECTS OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND ITS AGENCIES AND DEPARTMENTS FROM THE PROCEEDS OF ONE OR MORE PROPOSED ISSUES OF GENERAL OBLIGATION BONDS AND GENERAL OBLIGATION NOTES.**

**Sponsors:** Primary Bill Hollander (D-9)

**Attachments:** [R-069-21 V.1 072921 NDF for improvement of certain capital projects of the Louisville Jefferson County Metro Government.pdf](#)

**Legislation assigned to COMMITTEE ON COMMITTEES**14. [R-074-21](#)

**A RESOLUTION TO AMEND THE RULES OF THE LOUISVILLE METRO COUNCIL TO PERMIT VIRTUAL PARTICIPATION BY VIDEO TELECONFERENCE IN METRO COUNCIL AND COMMITTEE MEETINGS.**

**Sponsors:** Primary Markus Winkler (D-17), Primary Jessica Green (D-1), Primary Barbara Shanklin (D-2) and Primary Keisha Dorsey (D-3)

**Attachments:** [R-074-21 V.1 072921 Amend Rules RE Virtual Meeting Participation.pdf](#)

**Legislation assigned to COMMUNITY AFFAIRS, HOUSING, HEALTH AND EDUCATION COMMITTEE**15. [R-067-21](#)

**RESOLUTION HONORING GE APPLIANCES, A HAIER COMPANY, BY DEDICATING AN ACCESS DRIVE NEAR BUECHEL BANK ROAD AND POPLAR LEVEL ROAD AS " GE WAY" IN RECOGNITION OF THE 5TH ANNIIVERSARY OF THE U.S. CORPORATE HEADQUARTERS OF GE APPLICANCES, A HAIER COMPANY, IN APPLIANCE PARK.**

**Sponsors:** Primary Barbara Shanklin (D-2)

**Attachments:** [R-067-21 V.1 072921 NDF for Honoring GE Appliances & A Haier Company by dedicating an access drive GE WAY.pdf](#)  
[Email from GE regarding Payment for Sign.pdf](#)

**Legislation assigned to GOVERNMENT OVERSIGHT AND AUDIT COMMITTEE**16. [ID 21-0926](#)

**Transit Authority River City (TARC) Board - Bonita Black (New Appointment)**

**Attachments:** [APT Transit Authority of River City \(TARC\) Board 07.26.21.pdf](#)

17. [ID 21-0927](#)

**Ethics Commission Board - Angela Edwards, David Waskey (Reappointments)**

**Attachments:** [APT Ethics Commission Board 07.26.21.pdf](#)

18. [ID 21-0928](#)

**Deputy Sheriff Merit Board - Greg Gitschier (Reappointment)**

**Attachments:** [APT Deputy Sheriff Merit Board 07.26.21.pdf](#)

19. [ID 21-0929](#)

**Waste Management District 109 Board - Mary Hart, Deathra Shipley, Robert Lee (Reappointments)**

**Attachments:** [APT Waste Management District 109 Board 07.26.21.pdf](#)

20. [ID 21-0930](#)  
**Kentuckiana Works - Greater Louisville Workforce Development Board - Kim Blanding (New Appointment)**  
*Attachments:* [APT Kentuckiana Works - Greater Louisville Workforce Development Board 07.26.21.pdf](#)
21. [ID 21-0931](#)  
**Metropolitan Sewer District (MSD) Board - Carmen Moreno-Rivera, John Selent (New Appointments)**  
*Attachments:* [APT Metropolitan Sewer District \(MSD\) Board 07.26.21.pdf](#)
22. [ID 21-0932](#)  
**Board of Zoning Adjustment - Michael Seale, Richard Buttorff (Reappointments)**  
*Attachments:* [APT Board of Zoning Adjustment 07.26.21.pdf](#)
23. [ID 21-0933](#)  
**Extension Board - Abby Rudolph (New Appointment)**  
*Attachments:* [APT Extension Board 07.26.21.pdf](#)
24. [ID 21-0934](#)  
**Jeffersontown Fire Protection District Board - John Swope (New Appointment)**  
*Attachments:* [APT Jeffersontown Fire Protection District Board 07.26.21.pdf](#)
25. [ID 21-0935](#)  
**Buechel Fire Protection District Board - Darnell Farris (New Appointment)**  
*Attachments:* [APT Buechel Fire Protection District Board 07.26.21.pdf](#)
26. [ID 21-0936](#)  
**Board of Health - Dr. Edward Miller (New Appointment), Margaret Handmaker, Heidi Margulis, Paula Grisanti, Dr. Dwayne Compton (Reappointments)**  
*Attachments:* [APT Board of Health 07.26.21.pdf](#)
27. [ID 21-0937](#)  
**Criminal Justice Commission Board - Joan "Toni" Stringer, Douglas Scott, Deonte Hollowell (Reappointments)**  
*Attachments:* [APT Criminal Justice Commission Board 07.26.21.pdf](#)
28. [ID 21-0938](#)  
**Air Pollution Control District Board - Marisa Neal (New Appointment)**  
*Attachments:* [APT Air Pollution Control District Board 07.26.21.pdf](#)



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**Legislation assigned to LABOR AND ECONOMIC DEVELOPMENT COMMITTEE****29. [R-064-21](#)**

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR CIVIC INNOVATION AND TECHNOLOGY CONCERNING UTILITY LOCATION SERVICES - (USIC LOCATING SERVICES, LLC - \$160,000.00).**

**Sponsors:**Primary Amy Holton Stewart (D-25)

**Attachments:** [R-064-21 V.1 072921 Contract for USIC Locating Services.pdf](#)  
[Locate Holdings USIC Locating Services PSC.pdf](#)

**30. [R-065-21](#)**

**A RESOLUTION APPROVING THE GRANTING OF LOCAL INCENTIVES TO HEALTHCARE ASSET NETWORK, INC. D.B.A. HANDLE AND ANY SUBSEQUENT ASSIGNEES OR APPROVED AFFILIATES THEREOF PURSUANT TO KRS CHAPTER 154, SUBCHAPTER 32.**

**Sponsors:**Primary Keisha Dorsey (D-3) and Primary Anthony Piagentini (R-19)

**Attachments:** [R-065-21 V.1 072921 NDF for GRANTING OF LOCAL INCENTIVES TO HEALTHCARE ASSET NETWORK, INC.pdf](#)  
[Healthcare Asset Network, INC. - Local Support - Louisville.pdf](#)  
[Healthcare Asset Network, INC. dba HANDLE - KBI Board Report Oct 29 2020.pdf](#)

**31. [R-068-21](#)**

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE LOUISVILLE ZOO CONCERNING A MENTOR/INTERNSHIP PROGRAM FOR THE ZOO'S BOMA (AFRICAN PETTING ZOO) AND AUSTRALIAN WALKABOUT EXHIBITS TO INTERPRET ANIMAL HISTORY, HABITAT PRESERVATION AND AFRICAN CULTURE FOR THE PUBLIC - (KENTUCKY COMMUNITY AND TECHNICAL COLLEGE SYSTEM/UNIVERSITY OF KENTUCKY COMMUNITY COLLEGE SYSTEM FOR JEFFERSON COMMUNITY COLLEGE - \$100,000.00).**

**Sponsors:**Primary Pat Mulvihill (D-10)

**Attachments:** [R-068-21 V.1 072921 NDF For The Louisville Zoo concerning an internship program for the zoos Boma and Australian walkabout exhibits.pdf](#)  
[JCTCS PSC Agreement .pdf](#)

32. [R-070-21](#)

**A RESOLUTION DETERMINING CERTAIN PROPERTY AT 1700 MARINAS EDGE WAY AS SURPLUS AND NOT NEEDED FOR A GOVERNMENTAL PURPOSE AND AUTHORIZING ITS TRANSFER.**

**Sponsors:** Primary Bill Hollander (D-9)

**Attachments:** [R-070-21 V.1 072921 NDF For determining certain property at 1700 Marinas Edge Way as surplus.docx](#)  
[Exhibit B ATTACH Certification of Surplus 1700 Marinas Edge Way.pdf](#)

33. [R-071-21](#)

**A RESOLUTION DETERMINING AN UNIMPROVED TRACT LOCATED AT 2622 ADRIENNE WAY IN LOUISVILLE, KENTUCKY, SHOWN ON EXHIBIT "A" ATTACHED HERETO, OWNED BY THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("METRO GOVERNMENT"), AS SURPLUS AND NO LONGER NEEDED FOR A GOVERNMENT PURPOSE AND AUTHORIZING THE UNIMPROVED TRACT, ALL IN METRO LOUISVILLE, KENTUCKY (THE "TRACT"), TO BE CONVEYED TO THE LANDBANK AUTHORITY.**

**Sponsors:** Primary Jessica Green (D-1)

**Attachments:** [R-071-21 V.1 072921 NDF for Determining an Unimproved tract located at 2622 Adrienne Way in Louisville KY.pdf](#)

34. [R-072-21](#)

**A RESOLUTION DETERMINING FOUR (4) PARCELS OF REAL PROPERTY KNOWN AS BOXELDER TERRACE, AND LOCATED AT 3403 SHANKS LANE, 3403½ SHANKS LANE, 3400A SHAGBARK ROAD AND 3400B SHAGBARK ROAD, LOUISVILLE, KENTUCKY OWNED BY LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("METRO GOVERNMENT") AS SURPLUS AND NO LONGER NEEDED FOR A GOVERNMENTAL PURPOSE AND AUTHORIZING THEIR SALE TO A QUALIFIED PURCHASER FOR DEVELOPMENT OF LOW AND MODERATE INCOME HOUSING.**

**Sponsors:** Primary Jessica Green (D-1)

**Attachments:** [R-072-21 V.1 072921 NDF for Determining four parcels of real property known as Boxelder Terrace.pdf](#)

**Legislation assigned to PLANNING AND ZONING COMMITTEE****35. [O-323-21](#)**

**AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 5220 CHAMBERLAIN LANE CONTAINING APPROXIMATELY 30.35 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0078).**

**Sponsors:**Primary Madonna Flood (D-24)

**Attachments:** [O-323-21 V.1 072921 Zoning at 5220 Chamberlain Ln.pdf](#)

[20-ZONE-0078.pdf](#)

[20-ZONE-0078\\_staff rpts.pdf](#)

[20-ZONE-0078\\_PC Min\\_06.17.21.pdf](#)

[20-ZONE-0078\\_Other Minutes.pdf](#)

[20-ZONE-0078\\_Appl Justification stmt.pdf](#)

[20-ZONE-0078\\_ApprovedPlan\\_06.17.21.pdf](#)

[20-ZONE-0078\\_ArchSurvey.pdf](#)

[20-ZONE-0078\\_citizen comments.pdf](#)

[20-ZONE-0078\\_legal desc.pdf](#)

[20-ZONE-0078\\_TripGeneration.pdf](#)

**36. [O-324-21](#)**

**AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 226 NORTH 17TH STREET CONTAINING APPROXIMATELY 1.88 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 21ZONE0042).**

**Sponsors:**Primary Madonna Flood (D-24)

**Attachments:** [O-324-21 V.1 072921 Zoning at 226 North 17th St.pdf](#)

[21-ZONE-0042\\_.pdf](#)

[21-ZONE-0042\\_staff rpts.pdf](#)

[21-ZONE-0042\\_PC Min\\_06.17.21.pdf](#)

[21-ZONE-0042\\_LDT Min\\_05.27.21.pdf](#)

[21-ZONE-0042\\_Appl Booklet.pdf](#)

[21-ZONE-0042\\_Appl Justifications.pdf](#)

[21-ZONE-0042\\_ApprovedPlan\\_06.17.21.pdf](#)

[21-ZONE-0042\\_legal desc.pdf](#)

37. [O-325-21](#)

**AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 6001 OUTER LOOP CONTAINING APPROXIMATELY 15.05 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0120).**

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-325-21 V.1 072921 Zoning at 6001 Outer Loop.pdf](#)

[20-ZONE-0120.pdf](#)

[20-ZONE-0120\\_staff rpts.pdf](#)

[20-ZONE-0120\\_PC Min\\_06.07.21.pdf](#)

[20-ZONE-0120\\_LDT Min\\_05.13.21.pdf](#)

[20-ZONE-0120\\_Appl Booklet.pdf](#)

[20-ZONE-0120\\_Appl Justification stmt.pdf](#)

[20-ZONE-0120\\_citizen comments.pdf](#)

[20-ZONE-0120\\_legal desc.pdf](#)

38. [O-328-21](#)

**AN ORDINANCE RELATING TO THE CLOSURE OF A PORTION OF AN UNNAMED ALLEY WEST OF SOUTH 5th STREET PARALLEL AND TO THE SOUTH OF EAST MAIN STREET CONTAINING APPROXIMATELY 0.025 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 21STRCLOSURE0005).**

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-328-21 V.1 072921 Closure of Unnamedd Alley west S 5Th St](#)

[Parallel to S East Main St.pdf](#)

[21-STRCLOSURE-0005.pdf](#)

[21-STRCLOSURE-0005\\_PC Mins2.pdf](#)

[21-STRCLOSURE-0005\\_Other Minutes.pdf](#)

[21-STRCLOSURE-0005\\_Staff Report.pdf](#)

[21-STRCLOSURE-0005\\_Legal Description.pdf](#)

[21-STRCLOSURE-0005\\_Plat.pdf](#)

39. [O-329-21](#)

**AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 9418 PIROUETTE RIVER ROAD CONTAINING APPROXIMATELY 8.92 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0117).**

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-329-21 V.1 072921 Zoning at 9418 Pirouette River Rd.pdf](#)

[20-ZONE-0117.pdf](#)

[20-ZONE-0117 PC Mins2.pdf](#)

[20-ZONE-0117 PC Minutes.pdf](#)

[20-ZONE-0117 Other Minutes.pdf](#)

[20-ZONE-0117 Staff Reports.pdf](#)

[20-ZONE-0117 Applicant Booklet.pdf](#)

[20-ZONE-0117 Legal Description.pdf](#)

[20-ZONE-0117 Statement of Compliance.pdf](#)

[20-ZONE-0117 Traffic Study.pdf](#)

[20-ZONE-0117 Plan.pdf](#)

40. [O-330-21](#)

**AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 317 WABASSO AVENUE, 4701 & 4719 LOUISVILLE AVENUE AND 306, 310 & 318 WOODLAWN AVENUE CONTAINING APPROXIMATELY 2.83 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 21ZONE0051).**

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-330-21 V.1 072921 Zoning at 317 Wabasso Ave, 4701, 4719](#)

[Louisville Ave, 306,310,318 Woodlawn Ave.pdf](#)

[21-ZONE-0051 PC Mins2.pdf](#)

[21-ZONE-0051 Other Minutes.pdf](#)

[21-ZONE-0051 Staff Reports.pdf](#)

[21-ZONE-0051 Justification Statement.pdf](#)

[21-ZONE-0051 Legal Description.pdf](#)

[21-ZONE-0051 Plan.pdf](#)

[21-ZONE-0051.pdf](#)

41. [O-331-21](#)

**AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 3020 RIVER ROAD CONTAINING APPROXIMATELY 5.08 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 21ZONE0014).**

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-331-21 V.1 072921 Zoning at 3020 River Rd.pdf](#)

[21-ZONE-0014.pdf](#)

[21-ZONE-0014 PC Mins2.pdf](#)

[21-ZONE-0014 PC Minutes.pdf](#)

[21-ZONE-0014 Other Minutes.pdf](#)

[21-ZONE-0014 Staff Reports.pdf](#)

[21-ZONE-0014 Legal Description.pdf](#)

[21-ZONE-0014 Applicant Booklet.pdf](#)

[21-ZONE-0014 Applicant Justification.pdf](#)

[21-ZONE-0014 Plan.pdf](#)

42. [O-334-21](#)

**AN ORDINANCE RELATING TO A PARKING WAIVER FOR PROPERTY LOCATED AT 6001 CAMP GROUND ROAD AND BEING IN LOUISVILLE METRO (CASE NO. 21PARKWAIVER0002).**

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-334-21 V.1 072921 Parking Waiver 6001 Camp Ground Rd.pdf](#)

[21-PARKWAIVER-0002.pdf](#)

[21-PARKWAIVER-0002 PC Minutes.pdf](#)

[21-PARKWAIVER-0002 Staff Report.pdf](#)

[21-PARKWAIVER-0002 Letter of Explanation.pdf](#)

[21-PARKWAIVER-0002 Plan.pdf](#)

### Legislation assigned to PUBLIC SAFETY COMMITTEE

43. [O-349-21](#)

**AN ORDINANCE AMENDING LMCO CHAPTER 70 TO PROVIDE FOR TRAFFIC GUARDS AT SCHOOLS WITHIN THE LOUISVILLE METRO BOUNDARIES.**

**Sponsors:** Primary Anthony Piagentini (R-19)

**Attachments:** [O-349-21 V.1 072921 Amend LMCO TO PROVIDE TRAFFIC GUARDS AT SCHOOLS WITHIN THE LOUISVILLE METRO.pdf](#)

44. [O-350-21](#)

**AN ORDINANCE CREATING A NEW SECTION OF CHAPTER 96 OF THE LOUISVILLE METRO CODE OF ORDINANCES REQUIRING THE REPORTING OF WOUNDS INFLICTED BY FIREARMS.**

**Sponsors:** Primary Anthony Piagentini (R-19)

**Attachments:** [O-350-21 V.1 072921 CREATING A NEW SECTION OF CHAPTER 96 OF THE LMCO REQUIRING REPORTING OF WOUNDS INFLICTED BY FIREARMS.pdf](#)

**Adjournment**

Without objection, Council President James adjourned the meeting at 4:04 p.m.