

Louisville Metro Government



Meeting Agenda - Final-revised

Thursday, June 25, 2026

6:00 PM

THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE

Council Chambers/Virtual

Metro Council

*Tammy Hawkins (D-1), Barbara Shanklin (D-2), Shameka Parrish-Wright (D-3),
Ken Herndon (D-4), Donna L. Purvis (D-5), JP Lyninger (D-6),
Paula McCraney (I-7), Ben Reno-Weber (D-8), Andrew Owen (D-9),
Josie Raymond (D-10), Kevin Kramer (R-11), Jonathan "JJ" Joseph (R-12),
Dan Seum, Jr. (R-13), Crystal Bast (R-14), Jennifer Chappell (D-15),
Scott Reed (R-16), Markus Winkler (D-17), Marilyn Parker (R-18),
Anthony Piagentini (R-19), Stuart Benson (R-20), Betsy Ruhe (D-21),
Kevin Bratcher (R-22), Jeff Hudson (R-23), Ginny Mulvey-Woolridge (R-24),
Khalil Batshon (R-25), Brent Ackerson (D-26)*

President: Brent Ackerson (D-26)

President Pro-Tem: Tammy Hawkins (D-1)

Call to Order and Pledge of Allegiance

Members Roll Call

Special Recognitions and Proclamations

1. [ID 26-0665](#) Council Member Bast will recognize Allysa Pollard for being Valedictorian at Ballard High School and first Southwest Louisville Girl Scout Gold Award recipient.

Attachments: [Proclamation for Alyssa Pollard.pdf](#)

Addresses to the Council

2. [ID 26-0730](#) Addresses to Council - June 25, 2026

Attachments: [Addresses to Council 6-25-26.pdf](#)

Council Minutes

3. [ID 26-0726](#) Regular: Metro Council - June 11, 2026

Attachments: [Action Summary for Metro Council 6-11-26.pdf](#)

Committee Minutes

4. [ID 26-0725](#) Regular: Committee of the Whole - June 11, 2026

Attachments: [Action Summary for Committee of the Whole - 6-11-26.pdf](#)

5. [ID 26-0675](#) Special: Budget Committee - June 15, 2026

Attachments: [Action Summary Special Budget Committee 6-15-26.pdf](#)

6. [ID 26-0676](#) Regular: Planning and Zoning Committee - June 16, 2026

Attachments: [Action Summary Planning and Zoning Committee 6-16-26.pdf](#)

7. [ID 26-0691](#) Regular: Labor and Economic Development Committee - June 16, 2026

Attachments: [Action Summary for Labor and Economic Development Committee 6-16-26.pdf](#)

8. [ID 26-0699](#) Regular: Public Works Committee - June 16, 2026

Attachments: [Action Summary Public works 6-16-26.pdf](#)

9. [ID 26-0700](#) Regular: Government Oversight/Audits & Appointments - June 16, 2026

Attachments: [Action Summary Government Oversight-Audit and Appointments Committee 6-1](#)

10. [ID 26-0680](#) Regular: Equity, Community Affairs, Housing, Health and Education - June 17, 2026
Attachments: [Action Summary Equity, Community Affairs, Housing, Health and Education Co](#)
11. [ID 26-0692](#) Regular: Appropriations Committee - June 17, 2026
Attachments: [Action Summary for Appropriations Committee 6-17-26.pdf](#)
12. [ID 26-0681](#) Regular: Public Safety Committee - June 17, 2026
Attachments: [Action Summary Public Safety Committee 6-17-26.pdf](#)
13. [ID 26-0701](#) Regular: Parks and Sustainability Committee _ June 18, 2026
Attachments: [Action Summary Parks and Sustainability 6-18-26.pdf](#)
14. [ID 26-0729](#) Special: Budget Committee - June 22, 2026
Attachments: [Action Summary Special Budget Committee 6-22-26.pdf](#)
15. [ID 26-0727](#) Regular: Committee on Committees - June 23, 2026
Attachments: [Action Summary for Committee on Committees 6-23-26.pdf](#)

Consent Calendar

Legislation forwarded from APPROPRIATIONS COMMITTEE

16. [O-153-26](#) AN ORDINANCE APPROPRIATING \$6,160 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$2,860 FROM DISTRICT 14; \$2,200 FROM DISTRICT 12; AND \$1,100 FROM DISTRICT 25; TO METRO PARKS FOR COSTS ASSOCIATED WITH THE 2026 SOUTHEND MOVIES UNDER THE STARS TO BE HELD SUMMER AND FALL 2026.

Sponsors: Primary Crystal Bast (R-14), Additional Khalil Batshon (R-25) and Additional Jonathan "JJ" Joseph (R-12)

Attachments: [O-153-26 V.1 061126 Southend Movies Under the Stars NDF.pdf](#)
[O-153-26 Supporting Documents MP.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Appropriations Committee
		<i>Action Required By: December 11, 2026</i>
6/17/26	Appropriations Committee	recommended for approval

17. [O-155-26](#) AN ORDINANCE APPROPRIATING \$8,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$4,000 FROM DISTRICT 25; \$1,500 FROM DISTRICT 14; AND \$1,250 EACH FROM DISTRICTS 12 AND 13; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SOUTHWEST COMMUNITY MINISTRIES, INC. FOR SPONSORSHIP OF THEIR TEACHER SUPPLY GIVEAWAY TO BE HELD JULY 25, 2026.

Sponsors: Primary Crystal Bast (R-14), Additional Khalil Batshon (R-25), Additional Jonathan "JJ" Joseph (R-12) and Additional Dan Seum Jr.

Attachments: [O-155-26 V.1 061126 SWCM Teacher Supply Giveaway CONDF.pdf](#)
[O-155-26 Supporting Documents SWCM.pdf](#)

Legislative History

6/11/26 Metro Council assigned to the Appropriations Committee
Action Required By: December 11, 2026
 6/17/26 Appropriations Committee recommended for approval

18. [O-168-26](#) AN ORDINANCE APPROPRIATING \$19,000 FROM DISTRICT 5 NEIGHBORHOOD DEVELOPMENT FUNDS TO METRO PARKS FOR COSTS ASSOCIATED WITH THE DIRT BOWL DERBY SHOWCASE HELD APRIL 29, 2026, AND THE 2026 DIRT BOWL TOURNAMENT TO BE HELD JUNE 6 THROUGH AUGUST 2, 2026.

Sponsors: Primary Donna L. Purvis (D-5)

Attachments: [O-168-26 V.1 061126 The Dirt Bowl NDF.pdf](#)
[O-168-26 Supporting Documents MP.pdf](#)

Legislative History

6/11/26 Metro Council assigned to the Appropriations Committee
Action Required By: December 11, 2026
 6/17/26 Appropriations Committee recommended for approval

19. [O-171-26](#) AN ORDINANCE APPROPRIATING \$175,000 FROM DISTRICT 7 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE CITY OF ST. MATTHEWS FOR COSTS ASSOCIATED WITH INSTALLATION OF A PAVILION AT WARWICK PARK AND ASSOCIATED IMPROVEMENTS.

Sponsors: Primary Paula McCraney (I-7)

Attachments: [O-171-26 V.1 061126 City of St. Matthews pavillion NDF.pdf](#)
[O-171-26 Supporting Documents CSM.pdf](#)

Legislative History

6/11/26 Metro Council assigned to the Appropriations Committee
Action Required By: December 11, 2026
 6/17/26 Appropriations Committee recommended for approval

Legislation forwarded from BUDGET COMMITTEE

20. [O-162-26](#) AN ORDINANCE APPROVING THE FISCAL YEAR 2026-2027 BUDGET FOR LOUISVILLE TOURISM.

Sponsors: Primary Kevin Kramer (R-11) and Primary Markus Winkler (D-17)

Attachments: [O-162-26 V.1 061126 FY 2026-2027 Budget Louisville Tourism.pdf](#)
[26-27 OPERATING BUDGET CERTIFICATION.pdf](#)

[Debt Service Fund Budget 26-27.pdf](#)

[26-27 DEBT SERVICE FUND BUDGET CERTIFICATION.pdf](#)

[26-27 Cover Letter - Operating Budget.pdf](#)

[Operating Budget 26-27.pdf](#)

[26-27 Cover Letter - Debt Service Fund Budget.pdf](#)

Legislative History

6/11/26 Metro Council assigned to the Budget Committee
Action Required By: December 11, 2026

6/15/26 Budget Committee recommended for approval

21. [O-163-26](#) AN ORDINANCE APPROVING THE FISCAL YEAR 2026-2027 BUDGET FOR THE TRANSIT AUTHORITY OF RIVER CITY (TARC).

Sponsors: Primary Kevin Kramer (R-11) and Primary Markus Winkler (D-17)

Attachments: [O-163-26 V.1 061126 TARC Budget.pdf](#)

[FY27 Budget Final.pdf](#)

[FY27 TARC Budget slides for Metro Council.pdf](#)

Legislative History

6/11/26 Metro Council assigned to the Budget Committee
Action Required By: December 11, 2026

6/15/26 Budget Committee recommended for approval

- 22.** [O-174-26](#) AN ORDINANCE OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT, KENTUCKY, (I) AUTHORIZING THE ISSUANCE OF ITS HEALTH SYSTEM REVENUE BONDS (NORTON HEALTHCARE, INC.), SERIES 2026 IN ONE OR MORE SERIES IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$750,000,000, THE PROCEEDS OF WHICH SHALL BE LOANED TO NORTON HEALTHCARE, INC. TO (A) PAY OR REIMBURSE NORTON HEALTHCARE, INC. AND NORTON HOSPITALS, INC. FOR THE COSTS OF ACQUIRING, CONSTRUCTING, RENOVATING AND EQUIPPING CERTAIN HEALTH CARE FACILITIES OF NORTON HEALTHCARE, INC. AND CERTAIN AFFILIATES, AND (B) REFINANCE CERTAIN OUTSTANDING INDEBTEDNESS, AND (II) TAKING OTHER RELATED ACTION.

Sponsors: Primary Kevin Kramer (R-11)

Attachments: [O-174-26 V.1 061126 Revenue Bonds for Norton Healthcare.pdf](#)
 [O-174-26 ATTACH Exhibit A Bond Indenture.pdf](#)
 [O-174-26 ATTACH Exhibit B Loan Agreement.pdf](#)
 [O-174-26 ATTACH Exhibit C Bond Purchase Contract.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Budget Committee <i>Action Required By: December 11, 2026</i>
6/22/26	Budget Committee	recommended for approval

- 23.** [R-044-26](#) A RESOLUTION APPROVING THE BUDGET AND ECONOMIC IMPROVEMENT PLAN FOR THE GREATER LOUISVILLE LODGING MANAGEMENT DISTRICT DBA LOUISVILLE HOTEL PARTNERSHIP FOR THE PERIOD JULY 1, 2026, TO JUNE 30, 2027.

Sponsors: Primary Kevin Kramer (R-11) and Additional Markus Winkler (D-17)

Attachments: [R-044-26 V.1 051426 Approval of GLLMD Budget and Econ Dev Plan.pdf](#)
 [R-044-26 ATTACH Exhibit A - Budget and Plan.pdf](#)

Legislative History

5/14/26	Metro Council	assigned to the Budget Committee <i>Action Required By: November 14, 2026</i>
6/15/26	Budget Committee	recommended for approval

Legislation forwarded from COMMITTEE ON COMMITTEES

24. [O-170-26](#) AN ORDINANCE REPEALING, AMENDING, AND CREATING CERTAIN CHAPTERS OF TITLE III OF THE LOUISVILLE METRO CODE OF ORDINANCES PURSUANT TO KRS 83A.060.
- Sponsors:** Primary Brent Ackerson (D-26)
- Attachments:** [O-170-26 V.1 061126 Comprehensive Review of LMCO.pdf](#)
[Title III Summary of Revisions.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------|---|
| 6/11/26 | Metro Council | assigned to the Committee on Committees
<i>Action Required By: December 11, 2026</i> |
| 6/23/26 | Committee on Committees | recommended for approval |
25. [R-061-26](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING PROFESSIONAL SERVICES CONTRACT FOR LOUISVILLE METRO OFFICE OF INTERNAL AUDIT FOR WORKPLACE INVESTIGATION SERVICES (BOEHL, STOPHER & GRAVES LLP- \$20,000).
- Sponsors:** Primary Brent Ackerson (D-26)
- Attachments:** [R-061-26 V.1 061126 Contract for Internal Auditor on behalf of Council for Work Boehl Stopher & Graves LLP NCCR -signed.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------|---|
| 6/11/26 | Metro Council | assigned to the Committee on Committees
<i>Action Required By: December 11, 2026</i> |
| 6/23/26 | Committee on Committees | recommended for approval |

Legislation forwarded from GOVERNMENT OVERSIGHT/AUDIT AND APPOINTMENTS COMMITTEE

26. [AP061626EH](#) APPOINTMENT OF EBERT HAEGELE TO THE CIVILIAN REVIEW AND ACCOUNTABILITY BOARD. (TERM EXPIRES MARCH 25, 2028)
- Attachments:** [APT Civilian Review & Accountability Board 06.11.26.pdf](#)
[Ebert Haegele 06.08.26.pdf](#)
[Applicants for Board - Civilian Review & Accountability Board 06.08.26.pdf](#)
[Current Board - Civilian Review & Accountability Board 06.08.26.pdf](#)
- Legislative History**
- | | | |
|---------|---|---|
| 6/11/26 | Metro Council | assigned to the Government Oversight/Audit and Appointments Committee
<i>Action Required By: December 11, 2026</i> |
| 6/16/26 | Government Oversight/Audit and Appointments Committee | recommended for approval |

27. [AP061626BG](#) APPOINTMENT OF BRIAN GOODWIN TO THE BARDSTOWN ROAD OVERLAY DISTRICT BOARD. (TERM EXPIRES APRIL 30, 2029)

Attachments: [APT Bardstown Road Overlay District Board 06.11.26.pdf](#)
[Brian Goodwin 06.08.26.pdf](#)
[Applicants for Board - Bardstown Road Overlay District Board 06.08.26.pdf](#)
[Current Board - Bardstown Road Overlay District Board 06.08.26.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Government Oversight/Audit and Appointments Committee
		<i>Action Required By: December 11, 2026</i>
6/16/26	Government Oversight/Audit and Appointments Committee	recommended for approval

28. [AP061626JD](#) APPOINTMENT OF JEFFERY DONOHUE TO THE FAIRDALE FIRE PROTECTION DISTRICT BOARD. (TERM EXPIRES JUNE 30, 2029)

Attachments: [APT Fairdale Fire Protection District Board 06.11.26.pdf](#)
[Jeffery Donohue 06.08.26.pdf](#)
[Applicants for Board - Fairdale Fire Protection Board 06.08.26.pdf](#)
[Current Board - Fairdale Fire Protection Board 06.08.26.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Government Oversight/Audit and Appointments Committee
		<i>Action Required By: December 11, 2026</i>
6/16/26	Government Oversight/Audit and Appointments Committee	recommended for approval

29. [RP061626KR](#) REAPPOINTMENT OF KYLE RIEBER TO THE JEFFERSONTOWN FIRE PROTECTION DISTRICT BOARD. (TERM EXPIRES JUNE 30, 2029)

Attachments: [APT Jeffersontown Fire Protection District Board 06.11.26.pdf](#)
[Kyle Rieber 06.08.26.pdf](#)
[Applicants for Board - Jeffersontown Fire Protection District Board - 06.08.26.pc](#)
[Current Board - Jeffersontown Fire Protection District Board 06.08.26.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Government Oversight/Audit and Appointments Committee
		<i>Action Required By: December 11, 2026</i>
6/16/26	Government Oversight/Audit and Appointments Committee	recommended for approval

30. [RP061626LS](#) REAPPOINTMENT OF LORI STAHLGREN TO THE LANDMARKS AND PRESERVATION DISTRICTS COMMISSION ORDINANCE. (TERM EXPIRES NOVEMBER 30, 2028)

Attachments: [APT Landmarks and Preservation Districts Commission Board 06.11.26.pdf](#)
[Lori Stahlgren 06.08.26.pdf](#)
[Applicants for Board - Landmarks and Preservation District Commission 06.08.26.pdf](#)
[Current Board - Landmarks and Preservation District Commission 06.08.26.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Government Oversight/Audit and Appointments Committee
<i>Action Required By: December 11, 2026</i>		
6/16/26	Government Oversight/Audit and Appointments Committee	recommended for approval

31. [AP061626MP](#) APPOINTMENT OF MICHAEL PORTMAN JR. TO THE OKOLONA FIRE PROTECTION DISTRICT BOARD, (TERM EXPIRES JUNE 30, 2030)

Attachments: [APT Okolona Fire Protection District Board 06.11.26.pdf](#)
[Michael Portman Jr 06.08.26.pdf](#)
[Applicants for Board - Okolona Fire Protection District Board 06.08.26.pdf](#)
[Current Board - Okolona Fire Protection District Board 06.08.26.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Government Oversight/Audit and Appointments Committee
<i>Action Required By: December 11, 2026</i>		
6/16/26	Government Oversight/Audit and Appointments Committee	recommended for approval

32. [RP061626YM](#) REAPPOINTMENT OF YOLANDA MOORE TO THE OKOLONA FIRE PROTECTION DISTRICT BOARD. (TERM EXPIRES JUNE 30, 2029)

Attachments: [APT Okolona Fire Protection District Board 06.11.26.pdf](#)
[Yolanda Moore 06.08.26.pdf](#)
[Applicants for Board - Okolona Fire Protection District Board 06.08.26.pdf](#)
[Current Board - Okolona Fire Protection District Board 06.08.26.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Government Oversight/Audit and Appointments Committee
<i>Action Required By: December 11, 2026</i>		
6/16/26	Government Oversight/Audit and Appointments Committee	recommended for approval

33. [RP061626PS](#) REAPPOINTMENT OF PATRICK SPARKS TO THE PLEASURE RIDGE PARK FIRE PROTECTION DISTRICT BOARD. (TERM EXPIRES JUNE 30, 2029)

Attachments: [APT Pleasure Ridge Park Fire Protection District Board 06.11.26.pdf](#)
[Patrick Sparks 06.08.26.pdf](#)
[Applicants for Board - Pleasure Ridge Park Fire Protection District Board. 06.08](#)
[Current Board - Pleasure Ridge Park Fire Protection District Board 06.08.26.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Government Oversight/Audit and Appointments Committee
		<i>Action Required By: December 11, 2026</i>
6/16/26	Government Oversight/Audit and Appointments Committee	recommended for approval

34. [AP061626CH](#) APPOINTMENT OF CADEJA HAYS TO THE POLICE MERIT BOARD (TERM EXPIRES JUNE 1, 2027)

Attachments: [APT Police Merit Board 06.11.26.pdf](#)
[Cadeja Hays 06.08.26.pdf](#)
[Applicants for Board - Police Merit Board 06-08-26.pdf](#)
[Current Board - Police Merit Board 06.08.26.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Government Oversight/Audit and Appointments Committee
		<i>Action Required By: December 11, 2026</i>
6/16/26	Government Oversight/Audit and Appointments Committee	recommended for approval

35. [AP061626RP](#) APPOINTMENT OF ROBERT PENTA TO THE POLICE MERIT BOARD (TERM EXPIRES JUNE 1, 2030)

Attachments: [APT Police Merit Board 06.11.26.pdf](#)
[Robert Penta 06.08.26.pdf](#)
[Applicants for Board - Police Merit Board 06-08-26.pdf](#)
[Current Board - Police Merit Board 06.08.26.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Government Oversight/Audit and Appointments Committee
		<i>Action Required By: December 11, 2026</i>
6/16/26	Government Oversight/Audit and Appointments Committee	recommended for approval

36. [RP061626SA](#) REAPPOINTMENT OF DR. SHERRYL ANDERSON TO THE POLICE MERIT BOARD. (TERM EXPIRES JUNE 30, 2030)

Attachments: [APT Police Merit Board 06.11.26.pdf](#)
[Sherryl Anderson 06.08.26.pdf](#)
[Applicants for Board - Police Merit Board 06-08-26.pdf](#)
[Current Board - Police Merit Board 06.08.26.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Government Oversight/Audit and Appointments Committee
<i>Action Required By: December 11, 2026</i>		
6/16/26	Government Oversight/Audit and Appointments Committee	recommended for approval

37. [RP061626JS](#) REAPPOINTMENT OF JIM SEILER TO THE ST. MATTHEWS FIRE PROTECTION DISTRICT BOARD. (TERM EXPIRES JUNE 30, 2026)

Attachments: [APT St. Matthews Fire Protection District Board 06.11.26.pdf](#)
[Jim Seiler 06.08.26.pdf](#)
[Applicants for Board - St. Matthews Fire Protection District 06-08-26.pdf](#)
[Current Board - St. Matthews Fire Protection District 06.08.26.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Government Oversight/Audit and Appointments Committee
<i>Action Required By: December 11, 2026</i>		
6/16/26	Government Oversight/Audit and Appointments Committee	recommended for approval

38. [RP061626KM](#) REAPPOINTMENT OF KATE MEADOR TO THE LANDMARKS AND PRESERVATION DISTRICTS COMMISSION. (TERM EXPIRES NOVEMBER 30, 2028)

Attachments: [APT Landmarks and Preservation Districts Commission Board 06.11.26.pdf](#)
[Kate Meador 06.08.26.pdf](#)
[Applicants for Board - Landmarks and Preservation District Commission 06.08.2](#)
[Current Board - Landmarks and Preservation District Commission 06.08.26.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Government Oversight/Audit and Appointments Committee
<i>Action Required By: December 11, 2026</i>		
6/16/26	Government Oversight/Audit and Appointments Committee	recommended for approval

39. [RP061626M](#)
[W](#) REAPPOINTMENT OF MORGAN WARD TO THE LANDMARKS AND PRESERVATION DISTRICTS COMMISSION. (TERM EXPIRES NOVEMBER 30, 2028)

Attachments: [APT Landmarks and Preservation Districts Commission Board 06.11.26.pdf](#)
[Morgan Ward 06.08.26.pdf](#)
[Applicants for Board - Landmarks and Preservation District Commission 06.08.2](#)
[Current Board - Landmarks and Preservation District Commission 06.08.26.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Government Oversight/Audit and Appointments Committee
<i>Action Required By: December 11, 2026</i>		
6/16/26	Government Oversight/Audit and Appointments Committee	recommended for approval

40. [RP061626AA](#) REAPPOINTMENT OF ASHLYN ACKERMAN TO THE LANDMARKS AND PRESERVATION DISTRICTS COMMISSION. (TERM EXPIRES NOVEMBER 30, 2028).

Attachments: [APT Landmarks and Preservation Districts Commission Board 06.11.26.pdf](#)
[Ashlyn Ackerman 06.08.26.pdf](#)
[Applicants for Board - Landmarks and Preservation District Commission 06.08.2](#)
[Current Board - Landmarks and Preservation District Commission 06.08.26.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Government Oversight/Audit and Appointments Committee
<i>Action Required By: December 11, 2026</i>		
6/16/26	Government Oversight/Audit and Appointments Committee	recommended for approval

41. [AP061626WB](#) APPOINTMENT OF WILLIAM TEMPLE BEAM TO THE LANDMARKS AND PRESERVATION DISTRICTS COMMISSION. (TERM EXPIRES NOVEMBER 30, 2028).

Attachments: [APT Landmarks and Preservation Districts Commission Board 06.11.26.pdf](#)
[William Temple Beam 06.08.26.pdf](#)
[Applicants for Board - Landmarks and Preservation District Commission 06.08.2](#)
[Current Board - Landmarks and Preservation District Commission 06.08.26.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Government Oversight/Audit and Appointments Committee
<i>Action Required By: December 11, 2026</i>		
6/16/26	Government Oversight/Audit and Appointments Committee	recommended for approval

42. [RP061626GO](#) REAPPOINTMENT OF G. HENRY OTT TO THE FERN CREEK FIRE PROTECTION DISTRICT BOARD. (TERM EXPIRES JUNE 30, 2029)

Attachments: [APT Fern Creek Fire Protection District Board 06.11.26.pdf](#)
[G. Henry Ott 06.08.26.pdf](#)
[Applicants for Board - Fern Creek Fire Protection District Board 06.08.26.pdf](#)
[Current Board - Fern Creek Fire Protection District Board 06.08.26.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Government Oversight/Audit and Appointments Committee <i>Action Required By: December 11, 2026</i>
6/16/26	Government Oversight/Audit and Appointments Committee	recommended for approval

43. [AP061626TP](#) AMENDED - APPOINTMENT OF TREVOR PAWL TO THE KENTUCKIANAWORKS – GREATER LOUISVILLE WORKFORCE DEVELOPMENT BOARD. (TERM EXPIRES FEBRUARY 28, 2027)

Attachments: [Amended - APT Kentuckiana Works-Greater Louisville Workforce Development Trevor Pawl 04.20.pdf](#)
[Applicants for Board - Kentuckiana Works Greater Louisville Workforce Development](#)
[CurrentBoard - Kentuckiana Works Greater Louisville Workforce Development E](#)

Legislative History

6/11/26	Metro Council	assigned to the Government Oversight/Audit and Appointments Committee <i>Action Required By: December 11, 2026</i>
6/16/26	Government Oversight/Audit and Appointments Committee	recommended for approval

Legislation forwarded from LABOR AND ECONOMIC DEVELOPMENT COMMITTEE

44. [R-047-26](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING AMENDMENT TO THE SOLE SOURCE CONTRACT FOR THE OFFICE OF MANAGEMENT AND BUDGET FOR CONSULTING SERVICES TO ASSIST ANALYZING AND REPORTING COSTS- (PUBLIC CONSULTING GROUP LLC - \$190,000.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$550,000.00).

Sponsors: Primary Ben Reno-Weber (D-8)

Attachments: [R-047-26 V.1 061126 Sole Source Contract-Assist Analyzing and Reports Cos KY ASPP LOUISVILLEJEFFERSON COUNTY METRO GOVERNMENT Amend Louisville Metro OMB KY ASPP Year 125 JCAO final \(2\) signed.pdf](#)
[For Reference - RES 053 2025.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Labor and Economic Development Committee
<i>Action Required By: December 11, 2026</i>		
6/16/26	Labor and Economic Development Committee	recommended for approval

45. [R-074-26](#) A RESOLUTION RATIFYING AND APPROVING A COLLECTIVE BARGAINING AGREEMENT (FROM THE DATE OF ITS APPROVAL THROUGH JUNE 30, 2030) BETWEEN LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO, LOCAL 3425 (“AFSCME”) RELATING TO WAGES, HOURS, AND OTHER TERMS AND CONDITIONS OF EMPLOYMENT OF ITS EMPLOYEES IN THE LOUISVILLE FREE PUBLIC LIBRARY DEPARTMENT.

Sponsors: Primary Ben Reno-Weber (D-8)

Attachments: [R-074-26 V.1 061126 CBA for Library.pdf](#)
[R-074-26 ATTACH Collective Bargaining Agreement.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Labor and Economic Development Committee
<i>Action Required By: December 11, 2026</i>		
6/16/26	Labor and Economic Development Committee	recommended for approval

Legislation forwarded from PLANNING AND ZONING COMMITTEE

46. [O-140-26](#) AN ORDINANCE AMENDING THE LOUISVILLE METRO LAND DEVELOPMENT CODE REGARDING DIGITAL DISPLAY OFF-PREMISES SIGNS (BILLBOARDS) (CASE NO. 25-LDC-0006)

Sponsors: Primary Anthony Piagentini (R-19) and Primary Ken Herndon (D-4)

Attachments: [O-140-26 V.1 051426 Amend Land Dev Code Regardi Digital Display Off-Premi](#)
[O-140-26 PROPOSED Attached Language.pdf](#)
[25-LDC-0006 Comment Borsch 02-19-26 Redacted.pdf](#)
[25-LDC-0006 Comment Davenport 02-19-26.pdf](#)
[25-LDC-0006 Comment Williams 03-24-26pdf Redacted.pdf](#)
[25-LDC-0006 Digital Display Billboard PC Staff Report.pdf](#)
[25-LDC-0006 PCMinutes 040226.pdf](#)
[25-LDC-0006 RES 030 2025.pdf](#)

Legislative History

5/14/26	Metro Council	assigned to the Planning and Zoning Committee
		<i>Action Required By: November 14, 2026</i>
6/2/26	Planning and Zoning Committee	held
6/16/26	Planning and Zoning Committee	recommended for approval

47. [R-066-26](#) A RESOLUTION NOMINATING WOLF PEN BRANCH ROAD, WHICH RUNS FROM RIVER ROAD TO CHAMBERLAIN LANE, TO BE DESIGNATED AS A SCENIC CORRIDOR AND REQUESTING THE PLANNING COMMISSION TO REVIEW SUCH NOMINATION.

Sponsors: Primary Scott Reed (R-16)

Attachments: [R-066-26 V.1 061126 Nomination of Wolf Pen Branch Rd, as a Scenic Corridor](#)

Legislative History

6/11/26	Metro Council	assigned to the Planning and Zoning Committee
		<i>Action Required By: December 11, 2026</i>
6/16/26	Planning and Zoning Committee	recommended for approval

Legislation forwarded from PUBLIC SAFETY COMMITTEE

48. [O-173-26](#) AN ORDINANCE AMENDING CHAPTER 123 OF THE LOUISVILLE METRO CODE OF ORDINANCES (“LMCO”) REGARDING SECONDARY METALS RECYCLING TO CONFORM WITH THE KENTUCKY REVISED STATUTES AS AMENDED BY THE 2026 GENERAL ASSEMBLY.

Sponsors: Primary Kevin Kramer (R-11) and Additional Ginny Mulvey-Woolridge (R-24)

Attachments: [O-173-26 V.1 061126 Amend LMCO Chp 123 RE Secondary Metals.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Public Safety Committee
		<i>Action Required By: December 11, 2026</i>
6/17/26	Public Safety Committee	recommended for approval

Legislation forwarded from PUBLIC WORKS COMMITTEE

49. [O-182-26](#) AN ORDINANCE (I) DECLARING MERMAID LANE AS DEDICATED TO LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT FOR PUBLIC USE AS A PUBLIC WAY AND (II) ACCEPTING SUCH DEDICATION.

Sponsors: Primary Markus Winkler (D-17)

Attachments: [O-182-26 V.1 061126 Declaring and Accepting Mermaid Lane as Dedicated for](#)
[O-182-26 ATTACH Mermaid Lane - Historical Google Maps Street View.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Public Works Committee
		<i>Action Required By: December 11, 2026</i>
6/16/26	Public Works Committee	recommended for approval

50. [R-068-26](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNER OF CERTAIN PROPERTY, PARCEL NO. TWO (2), IN JEFFERSON COUNTY IN CONNECTION WITH THE GAGEL AVENUE SIDEWALK PROJECT.

Sponsors: Primary Shameka Parrish-Wright (D-3)

Attachments: [R-068-26 V.1 061126 Condemnation Action for Gagel Ave Sidewalk Project - P;](#)
[R-068-26 ATTACH Exhibits A, B, and C.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Public Works Committee
		<i>Action Required By: December 11, 2026</i>
6/16/26	Public Works Committee	recommended for approval

51. [R-070-26](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNER OF CERTAIN PROPERTY, PARCEL NO. SEVENTEEN (17), IN JEFFERSON COUNTY IN CONNECTION WITH THE BLANTON LANE SIDEWALK PROJECT.

Sponsors: Primary Jonathan "JJ" Joseph (R-12)

Attachments: [R-070-26 V.1 061126 Condemnation Action for Blanton Ln Sidewalk Project - P.](#)
[R-070-26 ATTACH Exhibits A, B, and C.pdf](#)

Legislative History

6/11/26 Metro Council assigned to the Public Works Committee
Action Required By: December 11, 2026

6/16/26 Public Works Committee recommended for approval

52. [R-072-26](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNER OF CERTAIN PROPERTY, PARCEL NO. THIRTY-SEVEN (37), IN JEFFERSON COUNTY IN CONNECTION WITH THE BLANTON LANE SIDEWALK PROJECT.

Sponsors: Primary Jonathan "JJ" Joseph (R-12)

Attachments: [R-072-26 V.1 061126 Condemnation Action for Blanton Ln Sidewalk Project - P.](#)

Legislative History

6/11/26 Metro Council assigned to the Public Works Committee
Action Required By: December 11, 2026

6/16/26 Public Works Committee recommended for approval

53. [R-075-26](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNER OF CERTAIN PROPERTY, PARCEL NO. THIRTY (30), IN JEFFERSON COUNTY IN CONNECTION WITH THE BLANTON LANE SIDEWALK PROJECT.

Sponsors: Primary Jonathan "JJ" Joseph (R-12)

Attachments: [R-075-26 V.1 061126 Condemnation Action for Blanton Ln Sidewalk Project - P.](#)
[R-075-26 ATTACH Exhibit B.pdf](#)

Legislative History

6/11/26 Metro Council assigned to the Public Works Committee
Action Required By: December 11, 2026

6/16/26 Public Works Committee recommended for approval

Old Business

54. [O-175-26](#) AN ORDINANCE RELATING TO THE FISCAL YEAR 2026-2027 OPERATING BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT INCLUDING APPROPRIATIONS AND AUTHORIZATIONS FOR OPERATION, MAINTENANCE, SUPPORT, AND FUNCTIONING OF THE GOVERNMENT AND ITS VARIOUS OFFICERS, DEPARTMENTS, COMMISSIONS, INSTITUTIONS, AGENCIES, AND OTHER METRO-SUPPORTED ACTIVITIES (AS AMENDED).

Sponsors: Primary Kevin Kramer (R-11) and Primary Markus Winkler (D-17)

Attachments: [O-175-26 V.2 CAM 062226 Fiscal Year 2026-2027 Operating Budget Various O](#)
[O-175-26 V.2 CAM 062226 ATTACH Exhibit A - Fiscal Year 2026-2027 Operati](#)
[O-175-26 V.2 CAM 062226 ATTACH Exhibit B Fiscal Year 2026-2027 Operatin](#)
[O-175-26 V.1 061126 Fiscal Year 2026-2027 Operating Budget Various Officers](#)
[O-175-26 ATTACH Exhibit A - Fiscal Year 2026-2027 Operating Budget.pdf](#)
[O-175-26 ATTACH Exhibit B Fiscal Year 2026-2027 Operating Budget.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Budget Committee
	<i>Action Required By: December 11, 2026</i>	
6/22/26	Budget Committee	amended
6/22/26	Budget Committee	recommended for approval

55. [O-176-26](#) AN ORDINANCE RELATING TO THE FISCAL YEAR 2026-2027 CAPITAL BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT INCLUDING APPROPRIATIONS AND AUTHORIZATIONS OF FUNDS FOR GENERAL CONSTRUCTION, MAINTENANCE, REPAIR AND IMPROVEMENT OF THE FACILITIES AND ASSETS OF THE GOVERNMENT OF LOUISVILLE/JEFFERSON COUNTY AND OTHER LOUISVILLE METRO-SUPPORTED ACTIVITIES (AS AMENDED).

Sponsors: Primary Kevin Kramer (R-11) and Primary Markus Winkler (D-17)

Attachments: [O-176-26 V.2 CAM 062226 Fiscal Year 2026-2027 Capital Budget.pdf](#)
[O-176-26 V.2 CAM 062226 ATTACH Exhibit A - Fiscal Year 2026-2027 Capital](#)
[O-176-26 V.1 061126 Fiscal Year 2026-2027 Capital Budget.pdf](#)
[O-176-26 ATTACH Exhibit A - Fiscal Year 2026-2027 Capital Budget.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Budget Committee
	<i>Action Required By: December 11, 2026</i>	
6/22/26	Budget Committee	amended
6/22/26	Budget Committee	recommended for approval

56. [O-169-26](#) AN ORDINANCE AMENDING CHAPTER 38 OF THE LOUISVILLE METRO CODE OF ORDINANCES (“LMCO”) TO ESTABLISH SUBCLASSIFICATIONS OF REAL PROPERTY FOR PURPOSES OF AD VALOREM TAXATION WITHIN THE URBAN SERVICES DISTRICT.

Sponsors: Primary Anthony Piagentini (R-19) and Primary Andrew Owen (D-9)

Attachments: [O-169-26 V.1 061126 USD Ad Valorem Rates.pdf](#)

Legislative History

6/11/26 Metro Council assigned to the Budget Committee
Action Required By: December 11, 2026

6/22/26 Budget Committee recommended for approval

57. [O-160-26](#) AN ORDINANCE AMENDING LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES (“LMCO”) CHAPTER 153 REGARDING THE PROCESSING OF APPLICATIONS FOR ZONING MAP AMENDMENTS AND CONDITIONAL USE PERMITS IF THERE ARE DELINQUENT TAXES OR VALID LIENS HELD BY LOUISVILLE METRO THAT ARE UNPAID.

Sponsors: Primary Markus Winkler (D-17) and Additional Andrew Owen (D-9)

Attachments: [O-160-26 V.1 061126 Ord Amending LMCO 153 Regarding Zoning Application](#)

Legislative History

6/11/26 Metro Council assigned to the Planning and Zoning Committee
Action Required By: December 11, 2026

6/16/26 Planning and Zoning Committee recommended for approval

58. [O-166-26](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 524 BAXTER AVENUE CONTAINING APPROXIMATELY .36 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 25ZONE0097).

Sponsors: Primary Andrew Owen (D-9)

Attachments: [O-166-26 V.1 061126 Zoning at 524 Baxter Avenue.pdf](#)
[25-ZONE-0097 Applicant Comprehensive Plan Justification Statement.pdf](#)
[25-ZONE-0097 Site Plan.pdf](#)
[25-ZONE-0097 PCMinutes_050726.pdf](#)
[25-ZONE-0097 PCstaffreport_050726.pdf](#)
[25-ZONE-0097 Staff Findings of Fact.pdf](#)
[LEGAL DESCRIPTION 524 BAXTER.pdf](#)
[Mazzocco, Sophia Public Comment 05042026.pdf](#)

Legislative History

6/11/26 Metro Council assigned to the Planning and Zoning Committee

Action Required By: August 5, 2026

6/16/26 Planning and Zoning Committee recommended for approval

59. [O-180-26](#) AN ORDINANCE (A) AMENDING THE LOUISVILLE ARENA ZONE TO REMOVE THE NEW DEVELOPMENT AREA, (B) ESTABLISHING A NEW DEVELOPMENT AREA PURSUANT TO PROVISIONS OF KRS 65.490- 65.499 TO BE KNOWN AS THE BASEBALL NEW DEVELOPMENT AREA, APPROVING ENTERING INTO TWO GRANT CONTRACTS, AUTHORIZING THE PAYMENT OF THE "RELEASED AMOUNT" PURSUANT TO THE TERMS AND CONDITIONS OF THE GRANT CONTRACTS, REQUIRING THE SUBMISSION OF REGULAR REPORTS TO LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND AUTHORIZING THE EXECUTION AND DELIVERY OF ANY OTHER DOCUMENTS AND THE TAKING OF ANY OTHER ACTIONS NECESSARY TO ACCOMPLISH THE PURPOSES AUTHORIZED BY THIS ORDINANCE (AS AMENDED).

Sponsors: Primary Ken Herndon (D-4)

Attachments: [O-180-26 V.2 CAM 061626 Amending Lou Arena Zone and Establish Baseball I](#)
[O-180-26 ATTACH Exhibit A - Map of Baseball Development.pdf](#)
[O-180-26 V.1 061126 Amending Lou Arena Zone and Establish Baseball New C](#)
[Slugger Field Presentation 6-16.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Labor and Economic Development Committee
		<i>Action Required By: December 11, 2026</i>
6/16/26	Labor and Economic Development Committee	amended
6/16/26	Labor and Economic Development Committee	recommended for approval

60. [R-076-26](#) AN INDUCEMENT RESOLUTION OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE “ISSUER”) AUTHORIZING THE EXECUTION OF A MEMORANDUM OF AGREEMENT BETWEEN THE ISSUER AND MGI LOUISVILLE, LLC, ITS AFFILIATES AND ASSIGNS (COLLECTIVELY, THE “COMPANY”) RELATING TO THE ACQUISITION, CONSTRUCTION, EQUIPPING AND INSTALLATION OF FACILITIES AT 501-504 AND 503 FRANKLIN STREET, UNADDRESSED E. WITHERSPOON STREET (PARCEL ID NO. 18D-0025-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0020-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0064-0000), UNADDRESSED JACKSON STREET (PARCEL ID NO. 18E-0016-0000), UNADDRESSED JACKSON STREET (PARCEL ID NO. 18E-0063-0000), 501 E. MAIN STREET, 300-304 JACKSON STREET, AND 100 N. HANCOCK STREET, LOUISVILLE, KENTUCKY, INCLUDING THE ACQUISITION, CONSTRUCTION, EQUIPPING AND INSTALLATION OF (I) BETWEEN 225 AND 300 MULTI-FAMILY DWELLING UNITS; (II) A PARKING STRUCTURE TO SUPPORT THE RESIDENTIAL UNITS, CONTAINING APPROXIMATELY 89 PARKING SPACES; (III) A HOTEL CONTAINING BETWEEN 134 AND 180 ROOMS; (IV) BETWEEN 38,800 AND 50,000 SQUARE FEET OF OFFICE SPACE; (V) BETWEEN 18,000 AND 22,000 SQUARE FEET OF RETAIL SPACE; (VI) A GARAGE TO BE OWNED AND OPERATED BY PARC CONTAINING NO FEWER THAN 575 PARKING SPACES; AND (VII) OTHER PUBLIC INFRASTRUCTURE IMPROVEMENTS (THE “PROJECT”); AGREEING TO UNDERTAKE THE ISSUANCE OF ONE OR MORE SERIES OF INDUSTRIAL BUILDING REVENUE BONDS AT THE APPROPRIATE TIME TO FINANCE THE COSTS OF ACQUIRING, CONSTRUCTING, EQUIPPING AND INSTALLING SAID FACILITIES; AND TAKING OTHER PRELIMINARY ACTION.

Sponsors: Primary Ken Herndon (D-4)

Attachments: [R-076-26 V.1 061126 Industrial Revenue Bond for MGI Louisville.pdf](#)
[R-076-26 ATTACH Exhibit A Memorandum of Agreement.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Labor and Economic Development Committee
		<i>Action Required By: December 11, 2026</i>
6/16/26	Labor and Economic Development Committee	recommended for approval

61. [R-077-26](#) A RESOLUTION DETERMINING REAL PROPERTIES LOCATED AT 503 FRANKLIN STREET (PARCEL ID NO. 18D-0001-0000), UNADDRESSED E. WITHERSPOON STREET (PARCEL ID NO. 18D-0025-0000), 501-504 FRANKLIN STREET (PARCEL ID NO. 18E-0022-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0064-0000), UNADDRESSED JACKSON STREET (PARCEL ID NO. 18E-0063-0000), 501 E. MAIN STREET (PARCEL ID NO. 18E-0051-0000), 304 JACKSON STREET (PARCEL ID NO. 18E-0053-0000), 302 JACKSON STREET (PARCEL ID NO. 18E-0055-0000), 100 N. HANCOCK STREET (PARCEL ID NO. 18E-0050-0000), 300 JACKSON STREET (PARCEL ID NO. 18E-0054-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0020-0000) AND UNADDRESSED [FRANKLIN] JACKSON STREET (PARCEL ID NO. 18E-0016-0000) AS SURPLUS AND NOT NEEDED FOR THE GOVERNMENTAL PURPOSES OF METRO GOVERNMENT AND AUTHORIZING THEIR TRANSFER (AS AMENDED).

Sponsors: Primary Ken Herndon (D-4)

Attachments: [R-077-26 V.2 CAM 061626 Lease of Real Property with Louisville Bats.pdf](#)
[R-077-26V.1 061126 Lease of Real Property with Louisville Bats.pdf](#)
[R-077-26 ATTACH Exhibit C - Certification of Surplus Property.pdf](#)
[R-077-26 ATTACH Exhibit B - Development Agreement.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Labor and Economic Development Committee
		<i>Action Required By: December 11, 2026</i>
6/16/26	Labor and Economic Development Committee	amended
6/16/26	Labor and Economic Development Committee	recommended for approval

62. [O-043-26](#) AN ORDINANCE AMENDING CHAPTER 112 OF THE LOUISVILLE METRO CODE OF ORDINANCES (“LMCO”) REGARDING THE POSTING OF HANDBILLS OR SIGNS ON PUBLIC PROPERTY (AS AMENDED).

Sponsors: Primary Scott Reed (R-16), Primary Markus Winkler (D-17) and Primary Anthony Piagentini (R-19)

Attachments: [O-043-26 V.3 CAM 061626 Amend LMCO Chapter 112 Posting of Handbills or Signs](#)
[O-043-26 V.2 FAM 042326 Amend LMCO Chapter 112 Posting of Handbills or Signs](#)
[O-043-26 V.1 022626 Amend LMCO Chapter 112 Posting of Handbills or Signs. Presentation-IllegalSigns- O-043-26 \(6-2-26\).pdf](#)
[Presentation - Illegal Signs - Public Works Committee 4.14.pdf](#)

Legislative History

5/5/26	Public Works Committee	held
	<i>Action Required By: August 26, 2026</i>	
6/2/26	Public Works Committee	held
6/16/26	Public Works Committee	postponed
6/16/26	Public Works Committee	Returned to the table
6/16/26	Public Works Committee	amended
6/16/26	Public Works Committee	recommended for approval

63. [O-133-26](#) AN ORDINANCE AMENDING THE LOUISVILLE METRO CODE OF ORDINANCES (“LMCO”) CHAPTER 99 REGULATING NOISE (AS AMENDED).

Sponsors: Primary Ben Reno-Weber (D-8) and Primary Khalil Batshon (R-25)

Attachments: [O-133-26 V.2 CAM 061626 Amend LMCO Chp 99 RE Noise.pdf](#)
 [O-133-26 V.1 051426 Amend LMCO Chp 99 RE Noise.pdf](#)

Legislative History

5/14/26	Metro Council	assigned to the Public Works Committee
	<i>Action Required By: November 14, 2026</i>	
6/2/26	Public Works Committee	held
6/16/26	Public Works Committee	amended
6/16/26	Public Works Committee	request for Financial Impact Statement - failed
6/16/26	Public Works Committee	recommended for approval

64. [O-156-26](#) AN ORDINANCE APPROPRIATING \$1,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 FROM DISTRICT 9; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SAINT JOSEPH CATHOLIC ORPHAN SOCIETY, FOR COSTS ASSOCIATED WITH ST. JOE’S 177TH ANNUAL PICNIC FOR THE KIDS.

Sponsors: Primary Andrew Owen (D-9)

Attachments: [O-156-26 V.1 061126 St. Joe’s Picnic NDF.pdf](#)
 [O-156-26 Supporting Documents SJP.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Appropriations Committee
	<i>Action Required By: December 11, 2026</i>	
6/17/26	Appropriations Committee	recommended for approval

- 65.** [O-157-26](#) AN ORDINANCE APPROPRIATING \$1,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 FROM DISTRICT 9; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO STAGE ONE: THE LOUISVILLE CHILDREN'S THEATER FOR COSTS ASSOCIATED WITH ITS 2026-2027 PLAY IT FORWARD PROGRAM.
- Sponsors:** Primary Andrew Owen (D-9)
- Attachments:** [O-157-26 V.1 061126 StageOne Theatre NDF.pdf](#)
 [O-157-26 Supporting Documents SOT.pdf](#)
- Legislative History**
- | | | |
|---------|--------------------------|--|
| 6/11/26 | Metro Council | assigned to the Appropriations Committee
<i>Action Required By: December 11, 2026</i> |
| 6/17/26 | Appropriations Committee | recommended for approval |
- 66.** [O-158-26](#) AN ORDINANCE APPROPRIATING \$3,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,000 FROM DISTRICT 9; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO ST. MATTHEWS FIRE AND RESCUE BENEVOLENCE FUND CORPORATION FOR COSTS ASSOCIATED WITH ITS FIRST ANNUAL FREEDOM FEST TO BE HELD JULY 3, 2026.
- Sponsors:** Primary Andrew Owen (D-9)
- Attachments:** [O-158-26 V.1 061126 St. Matthews Fire and Rescue Freedom Fest NDF.pdf](#)
 [O-158-26 Supporting Documents SMFR.pdf](#)
- Legislative History**
- | | | |
|---------|--------------------------|--|
| 6/11/26 | Metro Council | assigned to the Appropriations Committee
<i>Action Required By: December 11, 2026</i> |
| 6/17/26 | Appropriations Committee | recommended for approval |
- 67.** [O-167-26](#) AN ORDINANCE APPROPRIATING \$16,680 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$6,680 FROM DISTRICT 20; AND \$5,000 EACH FROM DISTRICTS 11 AND 22; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO 21ST CENTURY PARKS, INC. FOR COSTS ASSOCIATED WITH INSTALLATION OF A NEW GEOTHERMAL HVAC UNIT.
- Sponsors:** Primary Stuart Benson (R-20), Primary Kevin Bratcher (R-22) and Primary Kevin Kramer (R-11)
- Attachments:** [O-167-26 V.1 061126 Floyds Fork HVAC replacement NDF.pdf](#)
 [O-167-26 Supporting Documents TCP.pdf](#)
- Legislative History**
- | | | |
|---------|--------------------------|--|
| 6/11/26 | Metro Council | assigned to the Appropriations Committee
<i>Action Required By: December 11, 2026</i> |
| 6/17/26 | Appropriations Committee | recommended for approval |

68. [O-172-26](#) AN ORDINANCE APPROPRIATING \$1,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 FROM DISTRICT 15; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO LOUISVILLE INDEPENDENT BUSINESS ALLIANCE, INC. FOR COSTS ASSOCIATED WITH THE SOUTH POINTS BUY LOCAL FAIR TO BE HELD JULY 12, 2026.

Sponsors: Primary Jennifer Chappell (D-15)

Attachments: [O-172-26 V.1 061126 LIBA South Points Buy Local NDF.pdf](#)
[O-172-26 Supporting Documents LIBA.pdf](#)

Legislative History

6/11/26 Metro Council assigned to the Appropriations Committee
Action Required By: December 11, 2026

6/17/26 Appropriations Committee recommended for approval

69. [O-178-26](#) AN ORDINANCE APPROPRIATING [\$8,000] \$24,450 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$8,000 FROM DISTRICT 12; \$4,000 FROM DISTRICT 25; \$2,700 FROM DISTRICT 3; \$2,000 EACH FROM DISTRICTS 13 AND 14; \$1,000 EACH FROM DISTRICTS 1 AND 8; \$500 EACH FROM DISTRICTS 2, 5, 7, 9, 16, AND 22; AND \$250 EACH FROM DISTRICTS 4, 17, AND 24; TO METRO PARKS FOR COSTS ASSOCIATED WITH THE RIVERVIEW INDEPENDENCE FESTIVAL TO BE HELD JUNE 27, 2026 (AS AMENDED).

Sponsors: Primary Jonathan "JJ" Joseph (R-12), Additional Tammy Hawkins (D-1), Additional Barbara Shanklin (D-2), Additional Shameka Parrish-Wright (D-3), Additional Ken Herndon (D-4), Additional Donna L. Purvis (D-5), Additional Paula McCraney (I-7), Additional Ben Reno-Weber (D-8), Additional Andrew Owen (D-9), Additional Dan Seum Jr., Additional Crystal Bast (R-14), Additional Scott Reed (R-16), Additional Markus Winkler (D-17), Additional Kevin Bratcher (R-22), Additional Ginny Mulvey-Woolridge (R-24) and Additional Khalil Batshon (R-25)

Attachments: [O-178-26 V.2 CAM 061726 Riverview Independence Fest NDF.pdf](#)
[O-178-26 Supporting Documents MP.pdf](#)
[O-178-26 V.1 061126 Riverview Independence Fest NDF.pdf](#)

Legislative History

6/11/26 Metro Council assigned to the Appropriations Committee
Action Required By: December 11, 2026

6/17/26 Appropriations Committee amended

6/17/26 Appropriations Committee recommended for approval

70. [CONDF061726GSm](#) APPROPRIATING [\$1,000] \$1,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$750 FROM DISTRICT 15; \$500 FROM DISTRICT 8; AND \$250 FROM DISTRICT 24; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO GATHERING STRENGTH, INC. FOR A SILVER LEVEL SPONSORSHIP AT THEIR ADAPTIVE RECREATION SHOWCASE TO BE HELD JULY 25, 2026 (AS AMENDED).

Sponsors: Primary Jennifer Chappell (D-15), Primary Ginny Mulvey-Woolridge (R-24) and Additional Ben Reno-Weber (D-8)

Attachments: [CONDF061726GSm.pdf](#)

Legislative History

6/17/26	Appropriations Committee	amended
6/17/26	Appropriations Committee	approved

71. [O-177-26](#) AN ORDINANCE AMENDING SECTION 42.31 OF THE LOUISVILLE METRO CODE OF ORDINANCES (“LMCO”) RELATED TO ISSUANCE OF PERMITS. (AMENDMENT BY SUBSTITUTION)

Sponsors: Primary Tammy Hawkins (D-1)

Attachments: [O-177-26 V.2 CABS 061826 Park Permitting for Events and Compliance.pdf](#)
[O-177-26 V.1 061126 Amend LMCO 42.31 RE Issuance of Permits.pdf](#)

Legislative History

6/11/26	Metro Council	assigned to the Parks and Sustainability Committee
<i>Action Required By: December 11, 2026</i>		
6/18/26	Parks and Sustainability Committee	amended
6/18/26	Parks and Sustainability Committee	recommended for approval

New Business

Legislation assigned to APPROPRIATIONS COMMITTEE

72. [O-181-26](#) AN ORDINANCE APPROPRIATING \$18,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$11,000 FROM DISTRICT 15; AND \$7,000 FROM DISTRICT 3; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO FRIENDS OF NICOLE 50/50 MENTORING COLLABORATIVE, INCORPORATED FOR COSTS ASSOCIATED WITH THE CRISP WYANDOTTE CAREER READINESS AND BEAUTIFICATION PROJECT.

Sponsors: Primary Jennifer Chappell (D-15) and Primary Shameka Parrish-Wright (D-3)

Attachments: [O-181-26 V.1 062526 NDF for Friends of Nicole 50-50 Mentoring Collab.pdf](#)
[O-181-26 Supporting Documents FON.pdf](#)

73. [O-183-26](#) AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 3 NEIGHBORHOOD DEVELOPMENT FUNDS TO METRO PARKS TO FUND THE GYMS NOT JAILS PROGRAM TO BE HELD JUNE 23 TO AUGUST 4, 2026 AT THE SOUTH LOUISVILLE COMMUNITY CENTER.
- Sponsors:** Primary Shameka Parrish-Wright (D-3)
- Attachments:** [O-183-26 V.1 062526 D3 NDF for Gyms Not Jails.pdf](#)
[O-183-26 Supporting Documents MP.pdf](#)
74. [O-189-26](#) AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 13 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO FAIRDALE FAIR COMMUNITY UNITED, INC. FOR SPONSORSHIP OF THE 2026 FAIRDALE FAIR TO BE HELD OCTOBER 1-3, 2026.
- Sponsors:** Primary Dan Seum Jr.
- Attachments:** [O-189-26 V.1 062526 Fairdale Fair NDF.pdf](#)
[O-189-26 Supporting Documents FFCU.pdf](#)
75. [O-190-26](#) AN ORDINANCE APPROPRIATING \$10,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$10,000 FROM DISTRICT 15; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO MINISTRIES UNITED OF SOUTH CENTRAL LOUISVILLE, INC. FOR SALARIES, RENT, AND UTILITY COSTS FOR THE JIM KING SENIOR WELLNESS CENTER.
- Sponsors:** Primary Jennifer Chappell (D-15)
- Attachments:** [O-190-26 V.1 062526 D15 NDF for MUSCL.pdf](#)
[O-190-26 Supporting Documents MUSCL.pdf](#)
76. [O-191-26](#) AN ORDINANCE APPROPRIATING \$25,000 FROM DISTRICT 10 NEIGHBORHOOD DEVELOPMENT FUNDS TO LOUISVILLE METRO PARKS FOR COSTS ASSOCIATED WITH THE FOLLOWING EVENTS: CAMP TAYLOR ELEMENTARY BACK TO SCHOOL BASH IN JULY 2026; D10 COMMUNITY DAY AT THE LOUISVILLE TENNIS CENTER SEPTEMBER 26, 2026; THE SECOND ANNUAL H.O.R.S.E. TOURNAMENT AT CAMP TAYLOR PARK NOVEMBER 2026; AND THE SECOND ANNUAL SLABFEST IN JOE CREASON PARK IN JUNE 2027.
- Sponsors:** Primary Josie Raymond (D-10)
- Attachments:** [O-191-26 V.1 062526 D10 Park events NDF.pdf](#)
[O-191-26 Supporting Documents MP.pdf](#)

77. [O-192-26](#) AN ORDINANCE APPROPRIATING \$9,922 FROM DISTRICT 6 NEIGHBORHOOD DEVELOPMENT FUNDS TO METRO PARKS FOR PRODUCTION COSTS ASSOCIATED WITH THE 2026 JAZZ IN CENTRAL PARK TO BE HELD AUGUST 23, 2026.

Sponsors: Primary JP Lyninger (D-6)

Attachments: [O-192-26 V.1 062526 D6 NDF for Jazz in Central Park.pdf](#)
[O-192-26 Supporting Documents MP.pdf](#)

Legislation assigned to **BUDGET COMMITTEE**

78. [O-185-26](#) AN ORDINANCE OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "METRO GOVERNMENT" OR THE "ISSUER"), PROVIDING FOR AND AUTHORIZING THE ISSUANCE OF CERTAIN GENERAL OBLIGATION BONDS AND NOTES OF THE METRO GOVERNMENT IN ONE OR MORE SERIES TO FINANCE THE COSTS OF VARIOUS PUBLIC PROJECTS AS DESCRIBED IN METRO GOVERNMENT CAPITAL PROJECTS BUDGETS; SETTING FORTH THE TERMS AND CONDITIONS ON WHICH THE BONDS AND NOTES ARE TO BE ISSUED AND PROVIDING FOR A COMPETITIVE, ADVERTISED SALE THEREOF; DEFINING AND PROVIDING FOR THE RIGHTS OF THE HOLDERS OF THE BONDS AND NOTES AND PROVIDING FOR THE APPLICATION OF THE PROCEEDS THEREOF; AND TAKING OTHER RELATED ACTION RELATING TO THE ISSUANCE AND SALE OF THE BONDS AND NOTES.

Sponsors: Primary Kevin Kramer (R-11) and Primary Markus Winkler (D-17)

Attachments: [O-185-26 V.1 062526 Metro's General Obligation Bonds.pdf](#)

Legislation assigned to **EQUITY, COMMUNITY AFFAIRS, HOUSING, HEALTH AND EDUCATION COMMITTEE**

79. [R-087-26](#) A RESOLUTION HONORING MITZI MCCAULEY WILSON BY NAMING THE CORNER OF 12TH STREET AND JEFFERSON STREET AS "MITZI MCCAULEY WILSON WAY" IN HER HONOR.

Sponsors: Primary Ken Herndon (D-4)

Attachments: [R-087-26 V.1 062526 Honorary Street Sign for Mitzi McCauley Wilson.pdf](#)
[For Reference - CIF072226PW04.pdf](#)

80. [R-088-26](#) A RESOLUTION HONORING MR. JULIO RODRIGUEZ BY NAMING THE CORNER OF DUNCAN STREET AND NORTH 36TH STREET AS "JULIO RODRIGUEZ WAY" IN HIS HONOR.

Sponsors: Primary Donna L. Purvis (D-5)

Attachments: [R-088-26 V.1 062526 Honorary Street Naming Julio Rodriguez .pdf](#)
[For Reference: CIF072226PW05.pdf](#)

Legislation assigned to GOVERNMENT OVERSIGHT/AUDIT AND APPOINTMENTS COMMITTEE

81. [O-193-26](#) PENDING: AN ORDINANCE OF THE LOUISVILLE/JEFFERSON COUNTY METRO COUNCIL TO APPROVE THE ANNEXATION BY THE CITY OF PROSPECT OF A TRACT OF LAND SITUATED APPROXIMATELY EAST OF HARRODS CREEK, WEST OF TIMBER RIDGE DRIVE, NORTH OF US HWY 42 AND SOUTH OF THE OHIO RIVER, CONTIGUOUS TO THE PRESENT BOUNDARY OF SAID CITY BUT NOT CONTIGUOUS TO THE BOUNDARY OF THE FORMER CITY OF LOUISVILLE, AND BEING IN THE UNINCORPORATED AREA OF THE FORMER COUNTY OF JEFFERSON.

Sponsors: Primary Scott Reed (R-16)

Attachments: [O-193-26 V.1 062526 Annexation Request from City of Prospect.pdf](#)
[O-193-26 ATTACH Annexation for City of Prospect.pdf](#)

Legislation assigned to LABOR AND ECONOMIC DEVELOPMENT COMMITTEE

82. [O-187-26](#) AN ORDINANCE ESTABLISHING A DEVELOPMENT AREA PURSUANT TO PROVISIONS OF KRS 65.7041- 65.7083 TO BE KNOWN AS THE LANDMARK BUILDING DEVELOPMENT AREA, DESIGNATING THE METRO DEVELOPMENT AUTHORITY, INC. AS AN "AGENCY", ADOPTING A DEVELOPMENT PLAN, APPROVING ENTERING INTO A LOCAL PARTICIPATION AGREEMENT, AUTHORIZING THE PAYMENT OF THE "RELEASED AMOUNT" PURSUANT TO THE TERMS AND CONDITIONS OF THE LOCAL PARTICIPATION AGREEMENT, REQUIRING THE SUBMISSION OF REGULAR REPORTS TO LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND AUTHORIZING THE EXECUTION AND DELIVERY OF ANY OTHER DOCUMENTS AND THE TAKING OF ANY OTHER ACTIONS NECESSARY TO ACCOMPLISH THE PURPOSES AUTHORIZED BY THIS ORDINANCE.

Sponsors: Primary Ken Herndon (D-4)

Attachments: [O-187-26 V.1 062526 Establishing The Landmark Building Development Area.p](#)
[O-187-26 ATTACH Exhibit A - Development Plan.pdf](#)
[O-187-26 ATTACH Exhibit C - Local Participation Agreement.pdf](#)

83. [R-081-26](#) A RESOLUTION APPROVING THE GRANTING OF LOCAL INCENTIVES TO R.C. BIGELOW, INC. AND ANY SUBSEQUENT ASSIGNEES OR APPROVED AFFILIATES THEREOF PURSUANT TO KRS CHAPTER 154, SUBCHAPTER 32.

Sponsors: Primary Kevin Kramer (R-11)

Attachments: [R-081-26 V.1 062526 Incentives for R.C. Bigelow.pdf](#)

84. [R-085-26](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$25,000 FROM THE NATIONAL LEAGUE OF CITIES INSTITUTE (NLCI) AS PART OF THE BUILDING ECONOMIC RESILIENCE IN COMMUNITIES PROGRAM TO BE ADMINISTERED BY THE OFFICE OF SOCIAL SERVICES

Sponsors: Primary Ben Reno-Weber (D-8)

Attachments: [R-085-26 V.1 062526 Mayor to Accept Funds from NLCI for Ofc of SS.pdf](#)
[2026 City of Louisville BEREC Program Acceptance Letter.pdf](#)
[City of Louisville 2026 BEREC Program MOU.pdf](#)
[BEREC Program Social Media Toolkit.pdf](#)

Legislation assigned to PARKS AND SUSTAINABILITY COMMITTEE

85. [R-080-26](#) A RESOLUTION DETERMINING 2.966 ACRES OF OTTER CREEK PARK LOCATED IN MEADE COUNTY, KENTUCKY, AS SHOWN ON EXHIBIT A ATTACHED HERETO AND OWNED BY LOUISVILLE/ JEFFERSON COUNTY METRO GOVERNMENT (“METRO GOVERNMENT”), THE GOVERNMENTAL SUCCSSOR TO THE CITY OF LOUISVILLE, AS NO LONGER NEEDED AND NO LONGER PRACTICAL FOR A GOVERNMENTAL PURPOSE AND AUTHORIZING ITS TRANSFER TO MEADE COUNTY.

Sponsors: Primary Crystal Bast (R-14)

Attachments: [R-080-26 V.1 062526 Tranfer of Portion of Otter Creek Park Property to Meade](#)

Legislation assigned to PLANNING AND ZONING COMMITTEE

86. [O-186-26](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 603 AND 603R MOUNT HOLLY ROAD CONTAINING APPROXIMATELY 7.9 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 26ZONE0035).

Sponsors: Primary Andrew Owen (D-9)

Attachments: [O-186-26 V.1 062526 Zoning at 603 and 603R Mount Holly Rd \(26ZONE0035\).](#)
[26-ZONE-0035_StaffReport.pdf](#)
[26-ZONE-0035_Plan_042726.pdf](#)
[26-ZONE-0035_ApplicantPresentation.pdf](#)
[26-ZONE-0035_FindingsofFact.doc](#)
[26-ZONE-0035_LegalDescription_060926.pdf](#)
[26-ZONE-0035_LetterofExplanation_032526.pdf](#)
[26-ZONE-0035_PCMinutes_060426.pdf](#)

87. [R-083-26](#) A RESOLUTION NOMINATING THE PORTION OF CHAMBERLAIN LANE WHICH RUNS FROM I-71 TO MINT SPRING BRANCH ROAD TO BE DESIGNATED AS A SCENIC CORRIDOR AND REQUESTING THE PLANNING COMMISSION TO REVIEW SUCH NOMINATION.

Sponsors: Primary Scott Reed (R-16)

Attachments: [R-083-26 V.1 062526 Chamberlain Ln I-71 to Mint Spring Branch Rd as a Scer](#)

Legislation assigned to PUBLIC WORKS COMMITTEE

88. [O-188-26](#) AN ORDINANCE AUTHORIZING LOUISVILLE METRO GOVERNMENT TO RENEW THE GAS FRANCHISE WITH LOUISVILLE GAS & ELECTRIC COMPANY AND SIGN A GAS FRANCHISE AGREEMENT.

Sponsors: Primary Jeff Hudson (R-23)

Attachments: [O-188-26 V.1 062526 LGE Franchise Agreement Renewal.pdf](#)

[O-188-26 ATTACH Second Amendment to Franchise Agreement.pdf](#)

[O-188-26 ATTACH First Amendment to Franchise Agreement 6-10-21.pdf](#)

89. [R-090-26](#) A RESOLUTION DETERMINING REAL PROPERTY LOCATED AT 207 NORTH ENGLISH STATION ROAD AS SURPLUS AND NOT NEEDED FOR THE GOVERNMENTAL PURPOSES OF METRO GOVERNMENT AND AUTHORIZING ITS TRANSFER.

Sponsors: Primary Anthony Piagentini (R-19)

Attachments: [R-090-26 V.1 062526 Surplus Property at 207 N. English Station Rd.pdf](#)

[R-090-26 ATTACH Exhibit B.pdf](#)

Announcements

Adjournment