



# Landmarks Certificate of Appropriateness & Overlay District Permit

Louisville Metro Planning & Design Services

Case No.: 18LOA1078 Intake Staff: HP

Date: 4/19/18 Fee: No Fee

### Instructions:

For detailed definitions of *Certificate of Appropriateness* and *Overlay District Permit*, please see page 4 of this application.

### Project Information:

Certificate of Appropriateness:  Butchertown  Clifton  Cherokee Triangle  Individual Landmark  
 Limerick  Old Louisville  Parkland Business  West Main Street

Overlay Permit:  Bardstown/Baxter Ave Overlay (BRO)  Downtown Development Review Overlay (DDRO)  
 Nulu Review Overlay District (NROD)

Project Name: Ben's Garage

Project Address / Parcel ID: 1038 S 6<sup>th</sup> Street Louisville, KY 40203/029600770000

Total Acres: 0.15320

Project Cost (exterior only): 40,000 PVA Assessed Value: 250,000

Existing Sq Ft: 4068 New Construction Sq Ft: 2307 Height (Ft): 22 Stories: 2

Project Description (use additional sheets if needed):

Garage new construction in the rear of the home.

- Garage will be two stories
- contain main level Garage 30 x 40
- Include a carriage house over top
  - two bedroom
  - two bathroom
  - living room
  - kitchen
  - water, ~~gas~~, electric

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**Contact Information:**

Owner:  Check if primary contact

Applicant:  Check if primary contact

Name: Benjamin F Carr

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Company: \_\_\_\_\_

Address: 1038 S 6th Street

Address: \_\_\_\_\_

City: Louisville State: KY Zip: 40203

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary Phone: 434-466-2277

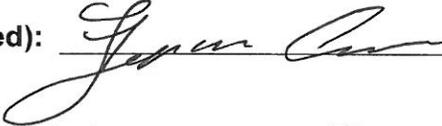
Primary Phone: \_\_\_\_\_

Alternate Phone: \_\_\_\_\_

Alternate Phone: \_\_\_\_\_

Email: benfCarr@gmail.com

Email: \_\_\_\_\_

Owner Signature (required): 

Attorney:  Check if primary contact

Plan prepared by:  Check if primary contact

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary Phone: \_\_\_\_\_

Primary Phone: \_\_\_\_\_

Alternate Phone: \_\_\_\_\_

Alternate Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_

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**Certification Statement:** A certification statement **must be submitted** with any application in which the owner(s) of the subject property is (are) a limited liability company, corporation, partnership, association, trustee, etc., or if someone other than the owner(s) of record sign(s) the application.

I, \_\_\_\_\_, in my capacity as \_\_\_\_\_, hereby  
*representative/authorized agent/other*

certify that \_\_\_\_\_ is (are) the owner(s) of the property which  
*name of LLC / corporation / partnership / association / etc.*

is the subject of this application and that I am authorized to sign this application on behalf of the owner(s).

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I understand that knowingly providing false information on this application may result in any action taken hereon being declared null and void. I further understand that pursuant to KRS 523.010, et seq. knowingly making a material false statement, or otherwise providing false information with the intent to mislead a public servant in the performance of his/her duty is punishable as a Class B misdemeanor.

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**Please submit the completed application along with the following items:**

**Required for every application:**

- Land Development Report<sup>1</sup>
- Current photographs showing building front, specific project area, and surrounding buildings
- Elevations, pictures, samples, brochures, or other technical data describing materials, such as windows, doors, roofing, fencing, etc. to be used in the renovation or replacement

**Site and Project plan:** *(required for building additions, new structures and fencing)*

- Site plan drawn to scale with dimensions, as applies to the project, indicating property lines, structures, landscaping, fencing, and parking
- Floor plans drawn to scale with dimensions and each room labeled
- Elevation drawings (a drawing showing exterior walls) *drawn to scale* with dimensions. For fencing, only photos/drawings of the proposed fence are required.

**Committee Review Only**

*Committee reviews may be required due to the complexity of the case. The necessity of these items will be determined by staff upon review. Projects requiring committee level review include construction of new buildings, demolition, and projects that vary widely from design guidelines.*

- Two sets of 11"x17" format site plans drawn to scale with dimensions
- Two sets of 11"x17" elevation drawings to scale with dimensions
- Two sets of 11"x17" landscaping drawings to scale with dimensions
- One set of mailing label sheets for: 1<sup>st</sup> tier Adjoining Property Owners (APOs)<sup>3</sup>, owners, applicants, contacts, and Case Manager. Applicant is responsible for mailing.
- One copy of the mailing label sheets

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**Resources:**

1. For a Land Development Report, go to the following website and enter address in the search bar. After the map zooms to the location, click on the icon that looks like the letter "d" in a green circle. Print report.  
<https://apps.lojic.org/lojiconline/>
2. Deeds and plats can be found at the Jefferson County Clerk's Office (527 West Jefferson Street , 2<sup>nd</sup> fl, 502-574-6220. Many deeds, plats and other records are available online at:  
<https://search.jeffersondeeds.com/>
3. Adjoining property ownership information can be found at the Property Valuation Administrator (PVA) office at 531 Court Place, Suite 504 or via their website: <https://jeffersonpva.ky.gov/property-search/>
4. View agency comments at: <http://portal.louisvilleky.gov/codesandregs/mainsearch>. Enter your case number in the 'Permit/Case/Docket Number' search bar and then select your case under the 'Application Number' tab.

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**Submittal Instructions:**

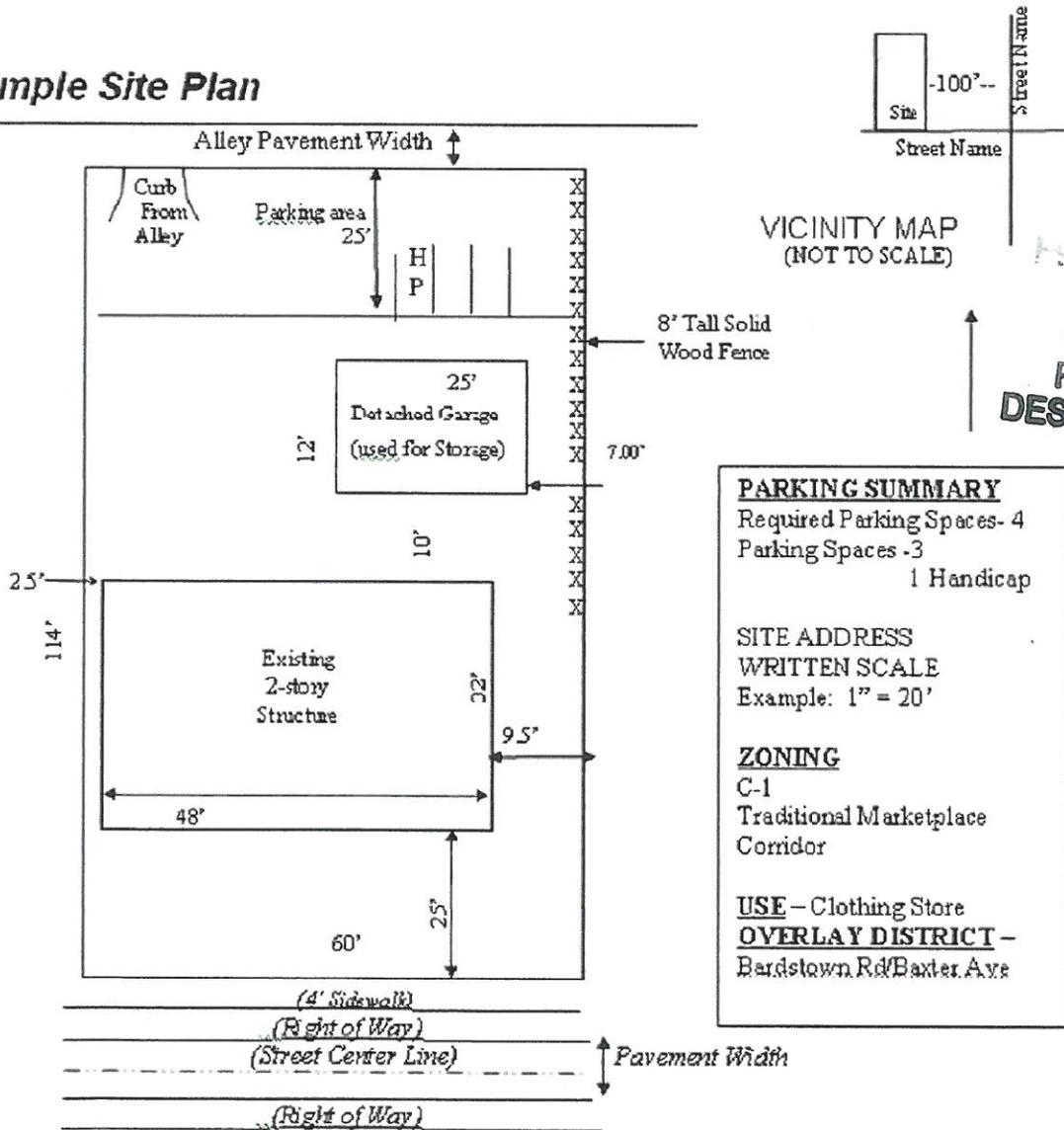
Applications are due on Fridays at 5:00 p.m. Once complete, please bring the application and supporting documentation to: Planning and Design Services, located at 444 South 5<sup>th</sup> Street, Suite 300. For more information, call (502) 574-6230 or visit <https://louisvilleky.gov/government/planning-design/>

**Definitions:**

**Certificate of Appropriateness:** A project involving physical changes to the exterior of a building, structure, or property designated as a local landmark or located within a local preservation district shall require prior approval in the form of a Certificate of Appropriateness. An approval requires substantial conformance to design guidelines established for each landmark and district. The design guidelines, along with other information regarding local preservation districts, may be found at the website of the Landmarks and Preservation Districts Commission: <https://louisvilleky.gov/government/planning-design/historic-preservation-landmarks-and-overlay-districts>

**Overlay District Permit:** A project involving physical changes to the exterior of a building, structure, or property within an overlay district shall require prior approval in the form of an Overlay Permit. An approval requires substantial conformance to design guidelines established for each overlay district. The design guidelines, along with other information regarding overlay districts, may be found at the following website: <https://louisvilleky.gov/government/planning-design/historic-preservation-landmarks-and-overlay-districts>

**Sample Site Plan**



**PARKING SUMMARY**  
 Required Parking Spaces- 4  
 Parking Spaces -3  
 1 Handicap

SITE ADDRESS  
 WRITTEN SCALE  
 Example: 1" = 20'

**ZONING**  
 C-1  
 Traditional Marketplace  
 Corridor

**USE** - Clothing Store  
**OVERLAY DISTRICT** -  
 Bardstown Rd/Baxter Ave

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# Land Development Report

April 18, 2018 6:03 PM

[About](#) [LDC](#)

## Location

**Parcel ID:** 029G00770000  
**Parcel LRSN:** 8200405  
**Address:** 1038 S 6TH ST

## Zoning

**Zoning:** TNZD  
**Form District:** TRADITIONAL NEIGHBORHOOD  
**Plan Certain #:** NONE  
**Proposed Subdivision Name:** NONE  
**Proposed Subdivision Docket #:** NONE  
**Current Subdivision Name:** NONE  
**Plat Book - Page:** NONE  
**Related Cases:** B-57-06

## Special Review Districts

**Overlay District:** NO  
**Historic Preservation District:** LIMERICK  
**National Register District:** LIMERICK  
**Urban Renewal:** NO  
**Enterprise Zone:** NO  
**System Development District:** NO  
**Historic Site:** YES

## Environmental Constraints

### Flood Prone Area

**FEMA Floodplain Review Zone:** NO  
**FEMA Floodway Review Zone:** NO  
**Local Regulatory Floodplain Zone:** NO  
**Local Regulatory Conveyance Zone:** NO  
**FEMA FIRM Panel:** 21111C0041E

### Protected Waterways

**Potential Wetland (Hydric Soil):** NO  
**Streams (Approximate):** NO  
**Surface Water (Approximate):** NO

### Slopes & Soils

**Potential Steep Slope:** NO  
**Unstable Soil:** NO

### Geology

**Karst Terrain:** NO

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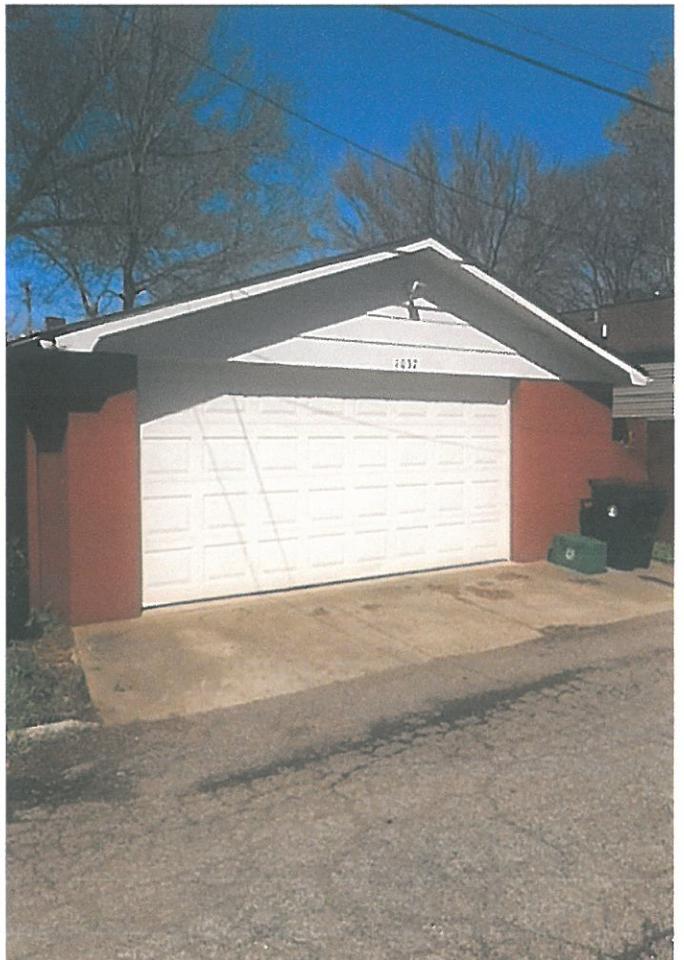
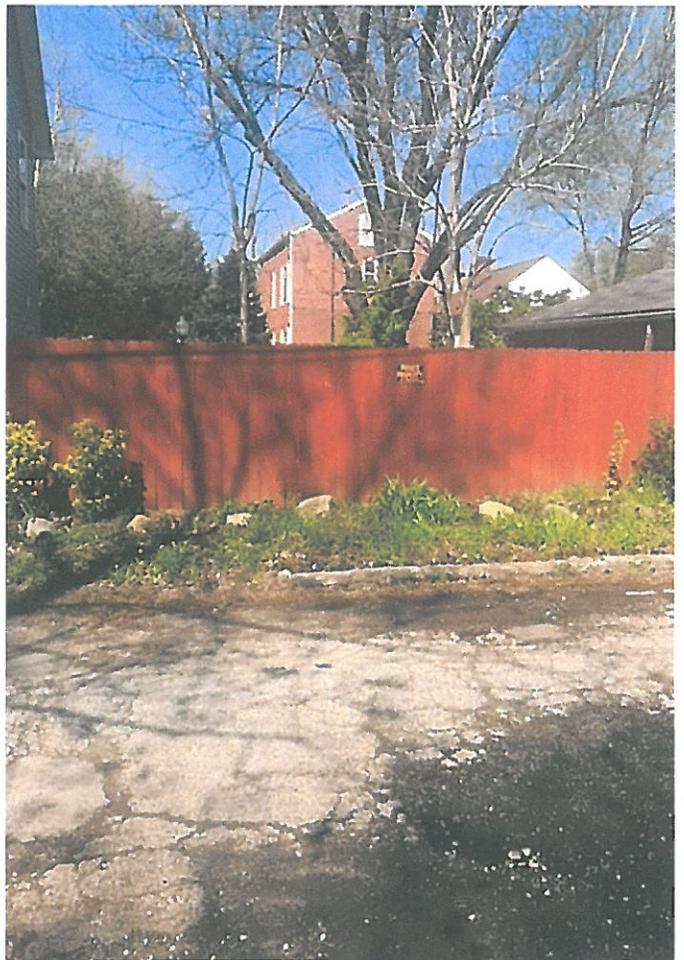
## Sewer & Drainage

**MSD Property Service Connection:** YES  
**Sewer Recapture Fee Area:** NO  
**Drainage Credit Program:** CSO193 - Project(s) Value between \$.04 - \$1.5

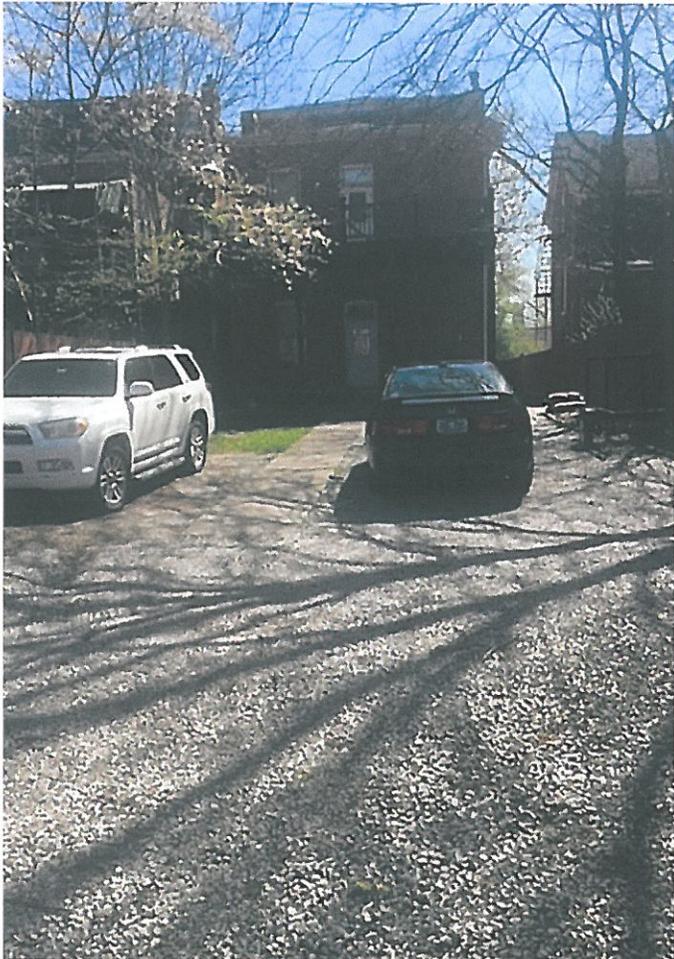
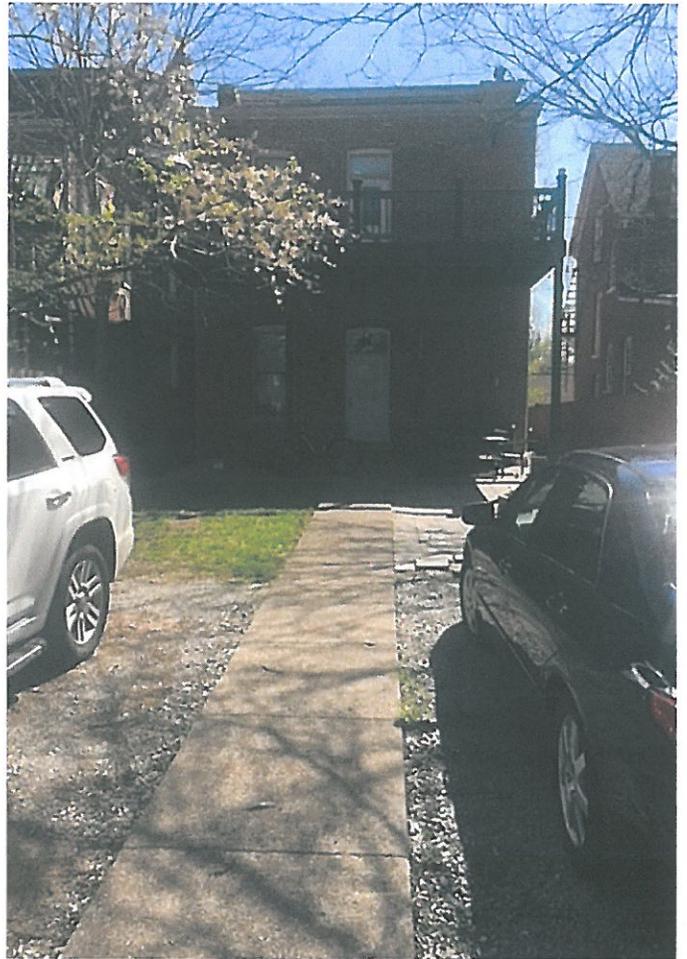
## Services

**Municipality:** LOUISVILLE  
**Council District:** 6  
**Fire Protection District:** LOUISVILLE #2  
**Urban Service District:** YES

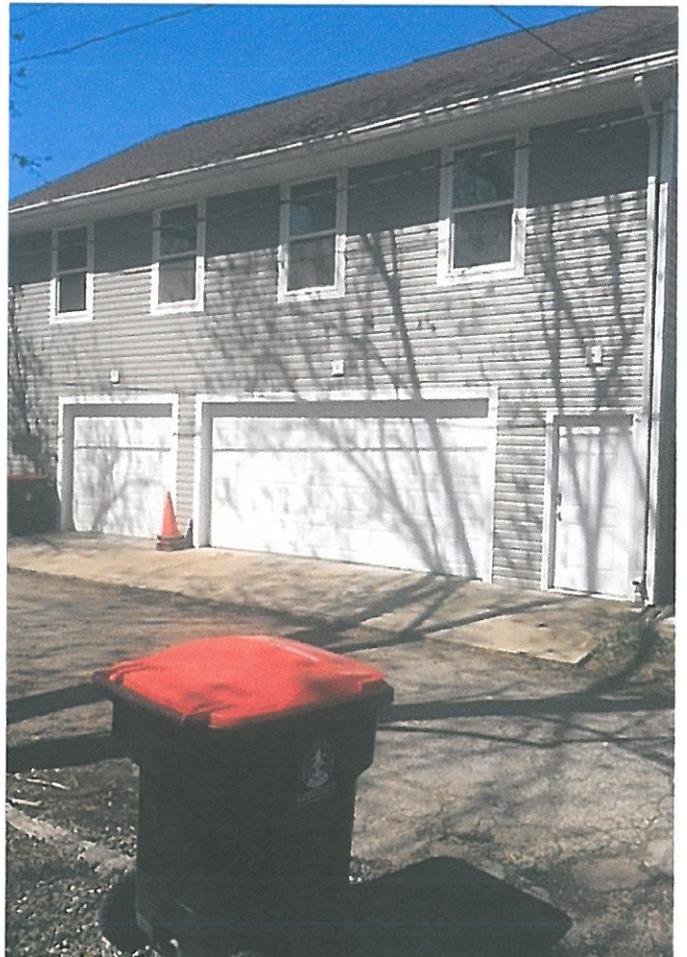
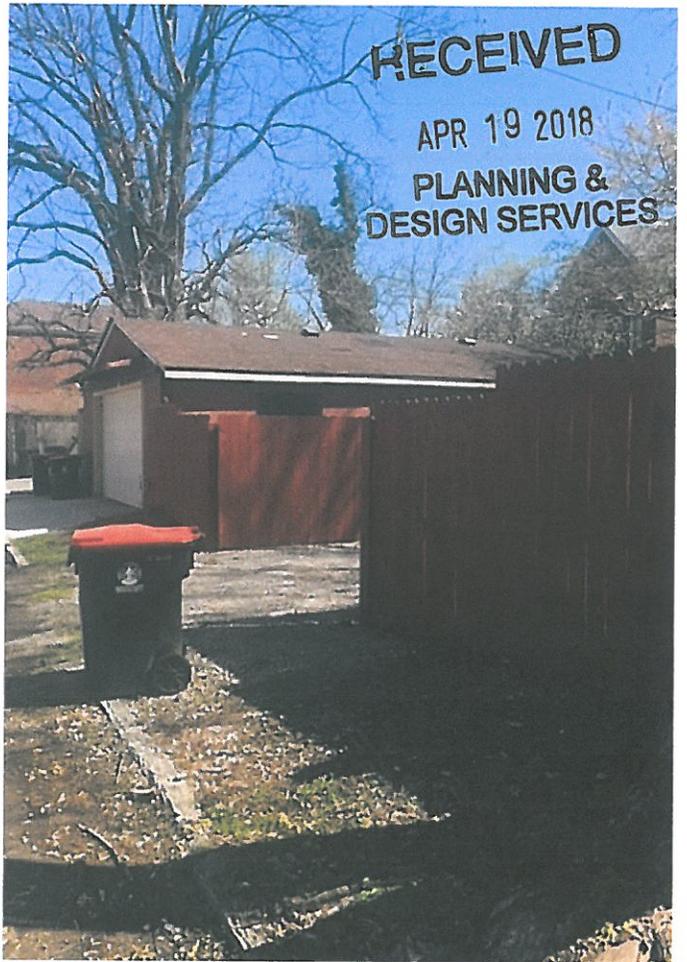
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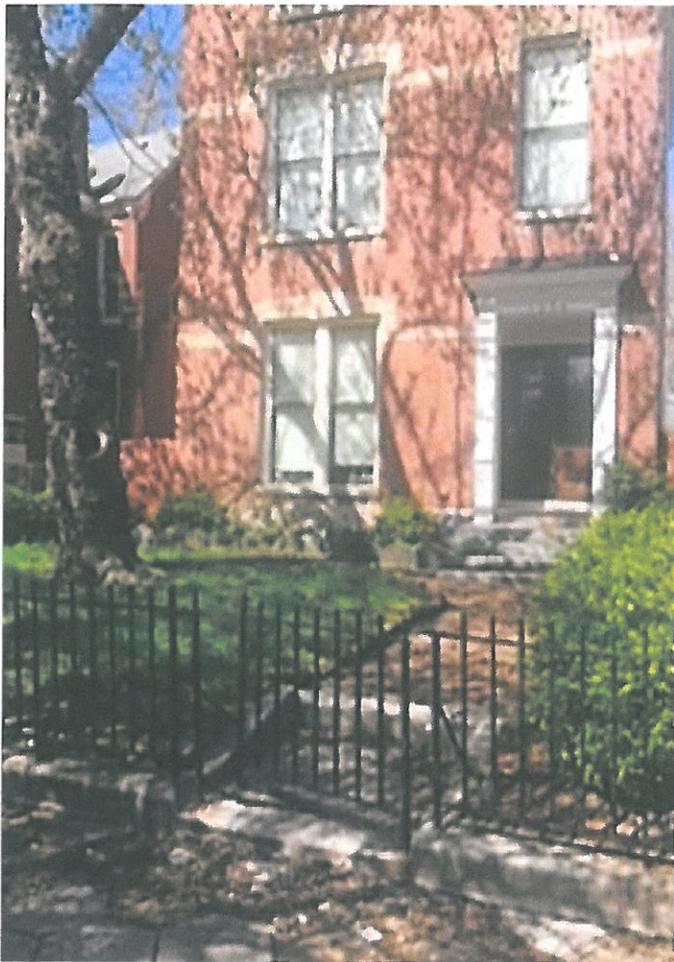
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**Defiant** Brandywine Entry Knob and  
Double Cylinder Stainless Steel  
Deadbolt Combo Pack  
Model# B86L2B



**TAFCO WINDOWS** 24 in. x 30 in.  
Single Hung Vinyl Window - White  
Model# VSH2430OP

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More Options Available

**JELD-WEN** 36 in. x 80 in. 6-Panel  
Primed Steel Prehung Right-Hand  
Inswing Front Door

Model# THDJW166100302

★★★★★ (8)

**\$177<sup>00</sup>**

Above door will be white and there will be one on the front and back of the garage.

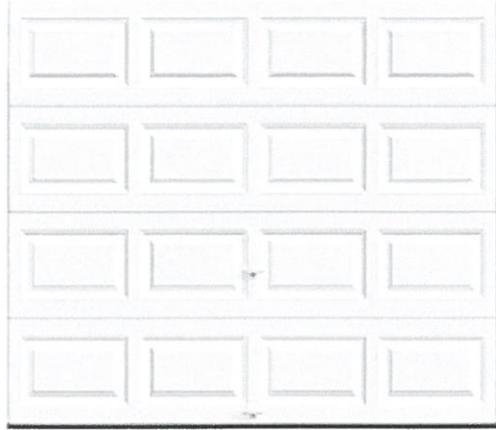


More Options Available

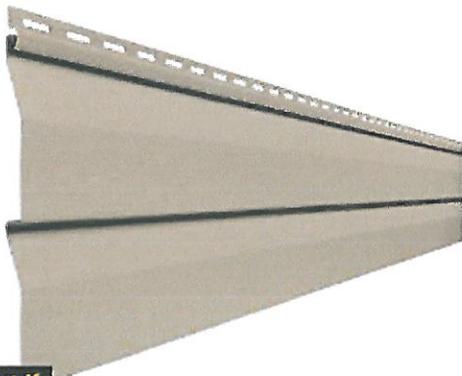
**Clopay** Value Series Non-Insulated  
Short Panel Garage Door

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**Clopay** Classic Collection 8 ft. x 7 ft.  
6.5 R-Value Insulated Solid White  
Garage Door  
Model# 2050\_WH\_SOL



**BULK  
PRICE  
ELIGIBLE**

Double 4.5 in. x 145 in. Khaki Vinyl  
Dutch Lap Siding  
Model# PCD45N4H

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**Plytanium** Plywood Siding Panel T1-  
11 4 IN OC (Nominal: 11/32 in. x 4 ft. x  
8 ft.; Actual: 0.313 in. x 48 in. x 96 in.)  
Model# 198557

Second level of the home will be wood siding and painted the same color as the brick and fence.



**Southwest Block** 8 in. x 8 in. x 16 in.  
Concrete Block  
Model# 80100010090

First Level will be concrete cinder block.

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**BULK  
PRICE**  
ELIGIBLE



More Options Available

**GAF** Timberline Natural Shadow  
Charcoal Lifetime Architectural  
Shingles with StainGuard (33.3 sq. ft.  
Per Bundle)



**BU  
PR**  
ELIG

**GA**  
Life  
Sta  
Moc

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