



# Louisville Metro Government

601 W. Jefferson Street  
Louisville, KY 40202

## Action Summary - Tentative Committee of the Whole

*Jessica Green (D-1), Barbara Shanklin (D-2), Mary C. Woolridge (D-3),  
Barbara Sexton Smith (D-4), Cheri Bryant Hamilton (D-5), David James (D-6)\*,  
Angela Leet (R-7), Brandon Coan (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10),  
Kevin Kramer (R-11), Rick Blackwell (D-12), Vicki Aubrey Welch (D-13),  
Cindi Fowler (D-14), Marianne Butler (D-15), Scott Reed (R-16),  
Glen Stuckel (R-17), Marilyn Parker (R-18), Julie Denton (R-19),  
Stuart Benson (R-20),  
Vitalis Lanshima (D-21), Robin Engel (R-22), James Peden (R-23),  
Madonna Flood (D-24), David Yates (D-25), Brent Ackerson (D-26)*

*\* Denotes the Committee Chair(s)*

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Thursday, June 14, 2018

5:15 PM

First Floor Conference Room

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### Call to Order

President James called the meeting to order at 5:29 PM.

### Roll Call

**Council Member Ackerson arrived at 5:32 PM and Council Members Leet and Peden arrived at 5:37 PM.**

**Present:** 25 - Jessica Green (D-1), Barbara Shanklin (D-2), Mary C. Woolridge (D-3), Barbara Sexton Smith (D-4), Cheri Bryant Hamilton (D-5), David James (D-6), Angela Leet (R-7), Brandon Coan (D-8), Bill Hollander (D-9), Kevin Kramer (R-11), Rick Blackwell (D-12), Vicki Aubrey Welch (D-13), Cindi Fowler (D-14), Marianne Butler (D-15), Scott Reed (R-16), Glen Stuckel (R-17), Marilyn Parker (R-18), Julie Denton (R-19), Stuart Benson (R-20), Vitalis Lanshima (D-21), Robin Engel (R-22), James Peden (R-23), Madonna Flood (D-24), David Yates (D-25), and Brent Ackerson (D-26)

**Excused:** 1 - Pat Mulvihill (D-10)

### Support Staff

Sarah Martin, Paul Whitty and Sean Dennis, Jefferson County Attorney's Office  
Teresa Lajara, Mayor's Office  
Nick Kouloungis, Department of Information Technology

### Clerk(s)

H. Stephen Ott, CKMC  
David B. Wagner, Assistant Clerk

## Special Discussion - Council Member Coan

Council Member Coan explained and answered questions on Item 44 (O-153-18).

## Review of the Metro Council Agenda for June 14, 2018

President James reviewed the Council agenda for the meeting.

1. [ID 18-0873](#)

**Addresses to Council - June 14, 2018**

**Attachments:** [061418 Addresses to Council.pdf](#)

2. [ID 18-0874](#)

**Metro Council Agenda - June 14, 2018**

**Attachments:** [061418 MC Agenda FINAL.pdf](#)

## Adjournment