



**Applicant/Program:**

**Additional Disclosure and Signatures**

**Additional Council Office Disclosure**  
List below any personal or business relationship you, your family or your legislative assistant have with this organization, its volunteers, its employees or members of its board of directors.

**Council Member Signature and Amount**

District 1	_____	\$ _____
District 2	_____	\$ _____
District 3	_____	\$ _____
District 4	_____	\$ _____
District 5	_____	\$ _____
District 6	_____	\$ _____
District 7	_____	\$ _____
District 8	_____	\$ _____
District 9	_____	\$ _____
District 10	_____	\$ _____
District 11	_____	\$ _____
District 12	_____	\$ _____
District 13	_____	\$ _____
District 14	_____	\$ _____
District 15	_____	\$ _____

## LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

<b>Legal Name of Applicant Organization</b>	<i>West Louisville Community Ministries</i>
<b>Program Name and Request Amount</b>	<i>\$2,000 Louisville has Talent + Opportunity</i>
	Yes/No/NA
Is the NDF Transmittal Sheet Signed by all Council Member(s) Appropriating Funding?	... <input checked="" type="checkbox"/> Y
Is the funding proposed by Council Member(s) less than or equal to the request amount?	... <input checked="" type="checkbox"/> Y
Is the proposed public purpose of the program viable and well-documented?	... <input checked="" type="checkbox"/> Y
Will all of the funding go to programs specific to Louisville/Jefferson County?	... <input checked="" type="checkbox"/> Y
Has Council or Staff relationship to the Agency been adequately disclosed on the cover sheet?	... <input checked="" type="checkbox"/> Y
Has prior Metro Funds committed/granted been disclosed?	... <input checked="" type="checkbox"/> Y
Is the application properly signed and dated by authorized signatory?	... <input checked="" type="checkbox"/> Y
Is proof of Tax Exempt status of 501(c) 3, 4, 6, 19, 1120-H included?	... <input checked="" type="checkbox"/> Y
If Metro funding is for a separate taxing district is the funding appropriated for a program outside the legal responsibility of that taxing district?	... <input checked="" type="checkbox"/> NA
Is the entity in good standing with: <ul style="list-style-type: none"> <li>▶ Kentucky Secretary of State?</li> <li>▶ Louisville Metro Revenue Commission?</li> <li>▶ Louisville Metro Government?</li> <li>▶ Internal Revenue Service?</li> <li>▶ Louisville Metro Human Relations Commission?</li> </ul>	... <input checked="" type="checkbox"/> Y
Is the current Fiscal Year Budget included?	... <input checked="" type="checkbox"/> Y
Is the entity's board member list (with term length/term limits) included?	... <input checked="" type="checkbox"/> Y
Is recommended funding less than 33% of total agency operating budget?	... <input checked="" type="checkbox"/> Y
Does the application budget reflect only the revenue and expenses of the project/program?	... <input checked="" type="checkbox"/> Y
Is the cost estimate(s) from proposed vendor (if request is for capital expense) included?	... <input checked="" type="checkbox"/> NA
Is the most recent annual audit (if required by organization) included?	... <input checked="" type="checkbox"/> Y
Is a copy of Signed Lease (if rent costs are requested) included?	... <input checked="" type="checkbox"/> NA
Is the Supplemental Questionnaire for churches/religious organizations (if requesting organization is faith-based) included?	... <input checked="" type="checkbox"/> Y
Are the Articles of Incorporation of the Agency included?	... <input checked="" type="checkbox"/> Y
Is the IRS Form W-9 included?	... <input checked="" type="checkbox"/> Y
Is the IRS Form 990 included?	... <input checked="" type="checkbox"/> Y
Are the evaluation forms (if program participants are given evaluation forms) included?	... <input checked="" type="checkbox"/> NA
Affirmative Action/Equal Employment Opportunity plan and/or policy statement included (if required to do so)?	... <input checked="" type="checkbox"/> NA
Has the Agency agreed to participate in the BBB Charity review program? If so, has the applicant met the BBB Charity Review Standards?	... <input checked="" type="checkbox"/> NA
Prepared by: <i>Cheri B. Hamilton</i>	Date: <i>11-26-17</i>

# "The Yearlings Club Presents"

# Louisville Has Talent & Opportunity

Here Is Your Chance To Get Exposure & Your Talent Displayed

ART

DANCE

ART  
OF  
STORYTELLING



Spoken Word Poetry



For More Entries Details Contact:  
Michael Roberson-michaelroberson1@twc.com  
502-310-7409  
Jeff White-jeffwhite53@yahoo.com  
904-616-1504  
Talent Show Contact:  
Ms. Walker by email: yogiebear59@yahoo.com

Presents

The First Annual

Has Talent & Opportunity"

"Louisville's

September 12th, 2017

Jeffery White  
Yearlings Club Inc President  
904-616-1504

Michael L Roberson  
"Louisville Has Talent" Sponsor Coordinator  
502-310-7409

Greetings Dear friends, Community Businesses, and Public Service Leaders,

First and foremost The Yearlings Club Inc wants you to know we sincerely appreciate your support in the past and can't imagine moving forward in the future without you. 2016 was a great year. We, The Yearlings Club Inc wants to build on this momentum with increased focus on community service city wide. Just as our great city has been reaching out to bridge the gap between east and west, we would like to help in that endeavor by creating ways to attract and hold the attention of our youth and young adults across all communities of Louisville with positive reinforcement and support. Thus, The Yearlings Club Inc. with your help would like to present to all the concept of "Louisville Has Talent & Opportunity ", with the goal of getting all persons interested, (especially our young people) in coming together to not only share and display talents, ranging from R&B music to Gospell, Stand Up Comedy to Poetry. While we have their attention ( concentrating on our young people) we intend to share a host of information with them, such as Job Opportunities, College Opportunities, Technical skill Learning, Leadership skills, Health & Welleness Screening, Law Enforcement Opportunities, the list goes on. Our plan is to offer all this under one roof. There will be likely local media exposure due to donated comittments of local radio marketing from "Alpha Media" (B-96.5 & 101.3 FM, The Saturday afternoon Community Connections Radio Show, and others along with budgeted advertising . Rules first and foremost for the Talent Show portion of the project will require no profanity or vulgarity in any presentation. More importantly partners and or "Opportunity Vendors" will have an opportunity to reach many more that are in attendance by setting up booths or tables of interest that can be visited and enjoyed before and during Talent performances at no charge.

This is where YOU! come in. Your generous contributions toward funding and or involmnet will determine the level of participation and attract other partners, Opportunity Vendors, and participants. There will be no "for profit" involvement in this event except to pay for the vacility rented, and or tools to supply and host

Yearlings Club Inc..txt

the event. It is critical that all interested parties give this your immediate attention so that planning can be finalized, as the venue and date have been chosen and secured. The Kentucky African American Heritage Center at 1701 West Muhammad Ali Blvd, Louisville, Ky has been secured through deposit by The Yearlings Club for the date of Feb, 10th 2018. But we still need your help to make this project stand out for what it is intended to be. An Opportunity and example to go in a different direction for some, a continued enhanced direction for others, and yes we intend to make this an annual event with your help.

On a personal note, I remember a time when community businesses were plentiful and so were jobs for young people. It wasn't so much that the bussinesses needed you, as much as it was the fact that the business felt a reponsibility to help develop a young person in the community they served. We need those businesses and that leadership back, as well as the young people we seemed to have lost in the entire community. Times have indeed changed, but starting somewhere and reaching out has not. The Yearlings Club Inc is also open to any and all suggestions to implement this cause. Will you help support, and invest in this worth while endeavor? For questions or more information contact Mike Roberson or Jeff White at the above listed phone numbers. E-mail Mike Roberson at michaelroberson1@twc.com or Jeff White jeffwhite\_53@yahoo.com. You can also mail inquiries or contributions in the name of the "Louisville Has Talent & Opportunity" to The Yearlings Club inc 4309 West Broadway Louisville, Ky 40212.

As always, Thank You For Your Support

Michael L Roberson  
Yearlings Club Inc.

Yearling's Club Inc.  
**CONTRACT TO EXHIBIT**

This event will be held on the premises of The African American Heritage Center. It will include a Talent Show and various Opportunity Vendors who will offer Information, Educational, Counseling, and or Job and Career Opportunities

**Saturday February 10th, 2018**

**Event/Exhibit Location**  
Louisville Has Talent & Opportunity Fair, African American Heritage Center, 1701 West Muhammad Ali Blvd, Lou, Ky 40203

**Event Contact**  
Persons Michael Roberson, 502-310-7409, Jeff White 904-616-1504, or any Yearling Club Member

This is a binding contract; please **TYPE** or **PRINT** legibly:

Name of Company \_\_\_\_\_ Items to be exhibited \_\_\_\_\_  
Address of Company \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Contact Person Business Phone \_\_\_\_\_ Contact Person Cell Phone \_\_\_\_\_  
Website (if applicable) \_\_\_\_\_ E-Mail Address \_\_\_\_\_  
Person(s) to attend event/staff table) \_\_\_\_\_ Cell Phone \_\_\_\_\_

➤ **This is a NON PROFIT EVENT.**

**Vendor Set up Includes:**

- 6 – 8 ft. (un)skirted table and two (2) chairs. (Personal tables are **NOT** permitted. Violators will be asked to leave)
- Announcement at event to encourage guests to shop vendor tables
- Access to 100+ anticipated guests
  
- Admission is free to the public.

**Contract Agreement:**

- Exhibit contract and be received not later than ten business days prior to event.
- Exhibit tables will be located in main arena African American Heritage Center .
- Exhibit set-up time: Saturday morning beginning at 9:00 AM.
- Exhibit break-down time: AT CONCLUSION OF EVENT, 5 PM.
- Exhibit set-up/break-down is the responsibility of vendor.
- Yearling's Club Inc, or The African American Heritage Center are NOT responsible for items left unattended, and are NOT responsible for damages, loss, theft or vandalism of vendor merchandise or displays.
- Vendor shall not sell or offer any item for sale or purchase that is considered illegal or unauthorized by the Metro Government of Louisville, Kentucky, Commonwealth of Kentucky or the United States of America.
- Vendor shall not sell or offer any item for sale or purchase that is considered unsafe or unauthorized by the Metro Government of Louisville; Commonwealth of Kentucky, or the United States of America. Firearms are prohibited.
- Vendor agrees to hold The Yearlings Club Inc and The African American Heritage Center harmless for any and all activity associated with the Louisville Has Talent & Opportunity Fair. This shall include, but not be limited to, any injury that may result to the vendor, their customers, their heirs, agents and or assigns, as well as any claim that may be associated with the gift of any product or service to any customer and any resulting injury, damage, and or claim of any nature that may result to anyone associated with the activity of vendor. This is a non profit event, no products except for food and beverage are to be sold at this event by pre- approved vendors .

By signing below, vendor states that he/she has read the entirety of this agreement and is executing the agreement with free will and complete understanding of the terms and conditions contained in this agreement.

**Authorized Vendor Signature:**

\_\_\_\_\_ Company Title: \_\_\_\_\_ Date: \_\_\_\_\_

Number of Tables \_\_\_\_\_

**Hamilton, Cheri**

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**From:** michaelroberson1@twc.com  
**Sent:** Monday, November 27, 2017 2:34 PM  
**To:** Hamilton, Cheri  
**Subject:** Fwd: Louisville Has Talent & Opportunity  
**Attachments:** Fwd: Louisville Has Talent & Opportunity

This events public purpose is solely to enhance the existing direction for some of our young people, and offer a new direction for others, *From* the talent show that will give youth in age range from 15-30 an opportunity to display their talent to the public, to the Opportunity Vendors that will bring information and opportunities on jobs, careers, Education, Health and wellness counselling to Law Enforcement opportunities. In a community where unemployment is 42% or higher this kind of event should be held on a regular basis and will have a positive affect on the entire community.



**LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION**

SECTION 1 - APPLICANT INFORMATION			
<b>Legal Name of Applicant Organization:</b>			
<i>(as listed on: <a href="http://www.sos.ky.gov/business/records">http://www.sos.ky.gov/business/records</a>)</i> <u>West Louisville Community Ministries</u>			
<b>Main Office Street &amp; Mailing Address:</b> <u>3146 W. Broadway - 40211</u>			
<b>Website:</b> <u>MyWLCM.org</u>			
<b>Applicant Contact:</b>	<u>Dr. Charles A Turner Jr</u>	<b>Title:</b>	<u>Executive Director</u>
<b>Phone:</b>	<u>5022629091</u>	<b>Email:</b>	<u>sphincasi@hotmail.com</u>
<b>Financial Contact:</b>	<u>Charles Alexander III</u>	<b>Title:</b>	<u>CPA</u>
<b>Phone:</b>	<u>5025842375</u>	<b>Email:</b>	<u>calexan3@bellsouth.net</u>
<b>Organization's Representative who attended NDF Training:</b>			
<b>GEOGRAPHICAL AREA(S) WHERE PROGRAM ACTIVITIES ARE (WILL BE) PROVIDED</b>			
<b>Program Facility Location(s):</b>	<u>West Louisville</u>		
<b>Council District(s):</b>	<u>1,3,4,5,6</u>	<b>Zip Code(s):</b>	<u>40211</u>
SECTION 2 - PROGRAM REQUEST & FINANCIAL INFORMATION			
<b>PROGRAM/PROJECT NAME:</b>			
<b>Total Request: (\$)</b>	<u>\$3,000.00</u>	<b>Total Metro Award (this program) in previous year: (\$)</b>	<u>\$99,600.00</u>
<b>Purpose of Request (check all that apply):</b>			
<input checked="" type="checkbox"/> Operating Funds (generally cannot exceed 33% of agency's total operating budget) <input type="checkbox"/> Programming/services/events for direct benefit to community or qualified individuals <input type="checkbox"/> Capital Project of the organization (equipment, furnishing, building, etc)			
<b>The Following are Required Attachments:</b>			
<input checked="" type="checkbox"/> IRS Exempt Status Determination Letter <input checked="" type="checkbox"/> Current year projected budget <input checked="" type="checkbox"/> Current financial statement Most recent IRS Form 990 or 1120-H <input checked="" type="checkbox"/> Articles of Incorporation (current & signed) Cost estimates from proposed vendor if request is for capital expense		<input checked="" type="checkbox"/> Signed lease if rent costs are being requested <input checked="" type="checkbox"/> IRS Form W9 Evaluation forms if used in the proposed program Annual audit (if required by organization) Faith Based Organization Certification Form, if applicable	
<b>For the current fiscal year ending June 30, list all funds appropriated and/or received from Louisville Metro Government for this or any other program or expense, including funds received through Metro Federal Grants, from any department or Metro Council Appropriation (Neighborhood Development Funds). Attach additional sheet if necessary.</b>			
<b>Source:</b>	<u>EA Grant</u>	<b>Amount: (\$)</b>	<u>99,600.00</u>
<b>Source:</b>		<b>Amount: (\$)</b>	
<b>Source:</b>		<b>Amount: (\$)</b>	
Has the applicant contacted the BBB Charity Review for participation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Has the applicant met the BBB Charity Review Standards? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			

## LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

### SECTION 3 – AGENCY DETAILS

#### Describe Agency's Vision, Mission and Services:

##### Agency's Vision:

"Extending a hand to those in need"

##### The mission:

To serve the needs of people in the Louisville area with Emergency assistance, Crisis Management, Health Issues and Community Empowerment through training and counseling

##### Services:

The typical West Louisville Community Ministries client resides in the 40210, and 40211 zip code; areas with unemployment rates anecdotally reported twice the city wide average for Metro Louisville. The general boundaries for WLCM services are Broadway to the north, Algonquin Parkway to the south, the Ohio River to the west and 7th street to the east.

A significant majority of our clients (92.5%) are either unemployed or underemployed and living below the poverty level. However, we are also seeing an increase number of individuals who, because of an unplanned event such as a medical emergency or a job layoff, find themselves in the position of having to ask for assistance for the first time in their lives. At WLCM we respond to these request using a four step process:

1. Conduct a brief counseling session which includes suggested lifestyle changes; e.g. use of a simple household budget, prioritizing spending decisions and tips for conserving energy usage to lower monthly billing.
2. Negotiate with utility providers and/or landlords to identify the minimum payment required to avoid termination of services for a 30 day period. Our goal is to give the client time to address their financial situation.
3. Identify and recommend additional service agencies willing to provide funding when the balance is due. To the utility or landlord exceeds a combination of WLCM's contribution and the client's personal resources.
4. Send payments directly to the vendor

In 2010, WLCM's began implementation of new Self Sufficiency Program. To assist clients in reducing utility bills through energy conservation, we purchased and distributed energy conserving products such as compact florescent light bulbs and space heaters. We are prescreening candidates for in-home assessments. We also plan to offer classes in basic budgeting and finance skills.



**LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION**

**SECTION 5 – PROGRAM/PROJECT NARRATIVE**

**A: Describe the program/project start and end dates, a description of the program/project and applicable data with regards to specific client population the program will address (attach related flyers, planning minutes, designs, event permits, proposals for services/goods, etc.):**

WLCM's in coordination with our already existing Emergency Assistance program will reach out to an additional 75 west Louisville households specifically targeting households with elderly individuals or disabled individuals, or both, that have households with high home energy burdens, are made aware of the assistance available under the program and ultimately served through the LIHEAP program. The program/project will begin in January, 2016 and run thru April, 2016.

West Louisville was designated by the U.S. Housing and Urban Development as an Enterprise Community in 1994. However, today it is characterized as one of the most economically depressed urban neighborhoods in the United States (Jefferson County 2007).

According to the 2015 study from the University of Louisville, Institute for Sustainable Health & Optimal Aging, 56,200 people live in 40210, 40211, 40212 zip codes of the West Louisville area. The poverty rate in West Louisville is 42% compared to the regional average of 12.4% (Census 2000).

According to UofL Institute for Sustainable Health & Optimal Aging the number of individuals ages 65 and up in poverty in our program service zip codes, 40210, 40211, 40212, total 2,066. The number of Individuals with some form of disability living in poverty in our service program zip codes, 40210, 40211, total 4570.

In addition, this group is facing high unemployment rates reported at twice the citywide average for Metro Louisville. Due to severe financial challenge the client is facing eviction (26%). Disconnection of LG&E or Louisville Water Company utility service (81%) or is unable to purchase much needed prescription medications (9%). As these percentages indicate, some clients require assistance in multiple areas.

West Louisville Community Ministries clients are typically made up of African American (94%), female (77%), single or divorced (83%)

**B: Describe specifically how the funding will be spent including identification of funding to sub grantee(s):**

The funding will be spent on the following:

1. Rental of the facility African American Heritage Center \$900.00
2. Security required and provided by the center \$300.00
3. MC / DJ \$500.00
4. Giveaways \$500.00
5. Flyers / Programs \$300.00-
6. Promotional Local Pre Radio Advertising \$500.00
7. Total: \$3,000.00

Note: There will be no sub contractors or grantee(s). Food vendors will attend and sell as listed vendors associated with the African American Heritage Center on a regular basis. They will make their own money from the attendees. This is a non profit event, no charge for admission for attendees or opportunity vendors. This project will focus on the youth of this community, ages 15-30 range. There will be a Youth Talent Show starting at 1pm Saturday Feb, 10th 2018 featuring youth persons or group acts, requiring no profanity or vulgarity to participate. All Opportunity Vendors will set up by 10am exposing all attendees (young people) to information and opportunities to enhance their direction or offer a new direction, we will have 40 tables available for Opportunity Vendors at no charge.

**LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION**

**C: If this request is a fundraiser, please detail how the proceeds will be spent:**

This is not a fundraiser.

**D: For Expenditure Reimbursement Only – The grant award period begins with the Metro Council approval date and ends on June 30 of Metro fiscal year in which the grant is approved. If any part of this funding request is for funds to be spent before the grant award period, identify the applicable circumstances:**

The funding request is a reimbursement of the following expenditures that will probably be incurred after the application date, but prior to the execution of the grant agreement:

- ✓ If selecting this option, the invoice, receipt and payment documentation should not be available as of the date of this application.

The Grantee will be required to submit financial reporting in accordance with the reporting schedule provided in the grant agreement.

Rental of Af-Am Heritage Center - \$900<sup>00</sup>  
Security - \$300  
MC/DJ - \$500  
Giveaways - \$500

Reimbursements should not be made before application date unless an emergency can be demonstrated by the primary council sponsor. The funding request is a reimbursement of the following expenditures (attach invoices or proof of payment):

- ✓ Attach a copy of invoices and/or receipts to provide proof of purchase of activities associated with the work plan identified in this application.
- ✓ Attach a copy of cancelled checks to provide proof of payment of the invoices or receipts associated with the work plan identified in this application.

## LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

**E: Describe the program's benefits to those being served (measurable outcomes). Include the program's process for collecting data and the indicators that will be tracked to measure the benefits to those being served:**

**Program Goals:**

To provide an additional 35 households with an average age of 60 years or older emergency services.

To provide an additional 40 households having at least one member with a disability

To increase the percent of emergency service recipient's 65 years and older/or with a disability living in households having the lowest incomes and the highest energy costs financial support

**Program Outcomes:**

100% of all targeted households report reduced energy expenditures.

75 family households report improved health

100% of families living conditions improve

**Tracking:**

WLCM will use current intake forms, vendor agreements, and systems to track client intake activity.

WLCM will turn in a complete report for activities defining FY 2016 program results and activities as required by the grant administrator.

WLCM will also do post program follow-up to track client(s) progress and continuing needs.

**F: Briefly describe any existing collaborative relationships the organization has with other community organizations. Describe what those partners are bringing to the relationship in general and to this program/project specifically.**

WLCM's partners with the Association of Community Ministries to provide emergency services to clients in West Louisville. WLCM's also works with the Catholic Enrichment Center to help promote the various family services offered here in the building to all eligible.

The WLCM is acting as financial agent for the "Louisville Has Talent + Opportunity" event sponsored by the Yearlings Club, Inc. on Feb. 10, 2018 for the youth of this community at the Ky. African American Heritage Center.

## LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

### SECTION 6 – PROGRAM/PROJECT BUDGET SUMMARY

THE PROGRAM/PROJECT BUDGET SHOULD REALISTICALLY ESTIMATE WHAT AMOUNT IS NEEDED FROM METRO GOVERNMENT AND WHAT IS EXPECTED FROM OTHER SOURCES.

Program/Project Expenses	Column 1	Column 2	Column (1+2)=3
	Proposed Metro Funds	Non-Metro Funds	Total Funds
<b>A: Personnel Costs Including Benefits</b>		93841	93841
<b>B: Rent/Utilities</b>	\$900.00	1200	1200
<b>C: Office Supplies</b>		4200	4200
<b>D: Telephone</b>		4500	9260
<b>E: In-town Travel</b>			
<b>F: Client Assistance (See Detailed List on Page 8)</b>		117037	117037
<b>G: Professional Service Contracts</b>			
<b>H: Program Materials</b>	\$300.00		
<b>I: Community Events &amp; Festivals (See Detailed List on Page 8)</b>			
<b>J: Machinery &amp; Equipment</b>			
<b>K: Capital Project</b>			
<b>L: Other Expenses (See Detailed List on Page 8)</b>		6000	6000
<b>*TOTAL PROGRAM/PROJECT FUNDS</b>		226778	246778
<b>% of Program Budget</b>	%	%	100%

List funding sources for total program/project costs in Column 2, Non-Metro Funds:

Other State, Federal or Local Government	99,600
United Way	
Private Contributions (do not include individual donor names)	60,178
Fees Collected from Program Participants	
Other (please specify)	67,000-Fundraiser
<b>Total Revenue for Columns 2 Expenses **</b>	

\*Total of Column 1 MUST match "Total Request on Page 1, Section 2"

\*\*Must equal or exceed total in column 2.

**LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION**

Detail for Client Assistance, Community Events & Festivals or Other Expenses shown on Page 7 (circle one and use multiple sheets if necessary)	Column 1	Column 2	Column (1 + 2)=3
	Proposed Metro Funds	Non-Metro Funds	Total Funds
Security	\$300.00		
DJ / MC	\$500.00		
Giveaway Materials	\$500.00		
Pre Radio Advertising	\$500.00		
<b>Total</b>	\$3,000.00		

Applicant's Initials CT



**LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION**

**Detail of In-Kind Contributions for this PROGRAM only:** Includes Volunteers, Space, Utilities, etc. (Include anything not bought with cash revenues of the agency).

Donor / Type of Contribution	Value of Contribution	Method of Valuation
N/A	N/A	N/A
<b>Total Value of In-Kind</b> (to match Program Budget Line Item. Volunteer Contribution & Other In Kind)		

**\* DONOR INFORMATION REFERS TO WHO MADE THE IN KIND CONTRIBUTION. VOLUNTEERS NEED NOT BE LISTED INDIVIDUALLY, BUT GROUPED TOGETHER ON ONE LINE AS A TOTAL NOTING HOW MANY HOURS PER PERSON PER WEEK**

Agency Fiscal Year Start Date: 7/1/2017

Does your Agency anticipate a significant increase or decrease in your budget from the current fiscal year to the budget projected for next fiscal year? NO  YES

If YES, please explain:

## LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

### SECTION 7 – CERTIFICATIONS & ASSURANCES

By signing Section 7 of the Grant Application, the authorized official signing for the applicant organization certifies and assures to the best of his or her knowledge and/or belief the following Assurances and Certifications. If there is any reason why one or more of the assurances or certifications listed cannot be certified or assured, please explain in writing and attach to this application.

#### Standard Assurances

1. Applicant understands this application and its attachments as well as any resulting grant agreement, reports and proof of expenditure is subject to Kentucky's open records law.
2. Applicant understands if the grant agreement is not returned to Louisville Metro within 90 days of its mailing to the applicant, the approval is automatically revoked and the funds will not be disbursed to our organization.
3. Applicant and any sub grantee will give Louisville Metro Government access to and the right to examine all paper or electronic records related to the awarded grant for up to five years of the grant agreement date.
4. Applicant assures compliance with the grant requirements and will monitor the performance of any third party (sub-grantee).
5. The Agency is in good standing with the Kentucky Secretary of State, Louisville Metro Government, the Jefferson County Revenue Commission, the Internal Revenue Service, and the Louisville Metro Human Relations Commission.
6. Applicant understands failure to provide the services, programs, or projects included in the agreement will result in funds being withheld or requested to be returned if previously disbursed.
7. Applicant understands they must return to Louisville Metro any unexpended funds by July 31 following the Metro Louisville's fiscal year end.
8. Applicant understands they must provide proof of all expenditures (canceled checks, receipts, paid invoices). The Applicant understands the failure to provide proof of expenditures as required in the grant agreement could result in funding being withheld or request to be returned if previously disbursed.
9. Applicant understands if this application is approved, the grant agreement will identify an award period that begins with the Metro Council approval date, and will end with June 30 of the fiscal year in which the grant is approved. Expenditures associated with this award expected to occur prior to the award period (approval date) must be disclosed in this application in order to be considered compliant with the grant agreement.
10. Applicant understands if we choose to incur expenditures prior to the approval of the application by the Metro Council, there is no guarantee that funding will be reimbursed, as the Council may choose not to award the application.
11. Applicant will establish safeguards to prohibit employees or any person that receives compensation from awarded funds from using their position for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

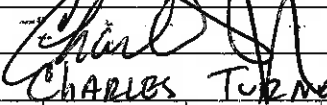
#### Standard Certifications

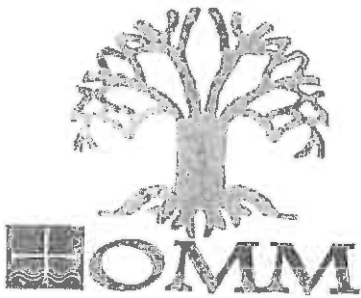
1. The Agency certifies it will not use Louisville Metro Government funds for any religious, political or fraternal Activities.
2. The Agency has a written Affirmative Action/Equal Opportunity Policy.
3. The Agency does not discriminate in employment or in provision of any service/program/activity/event based on age, color, disabled status, national origin, race, religion, sex, gender identity or sexual orientation, or Vietnam era veteran status.
4. The Agency certifies it will not require clients, recipients, or beneficiaries to participate in religious, political, fraternal or like activities in order to receive services/benefits provided with Louisville Metro Government funds.
5. The Agency understands the Americans with Disabilities Act (ADA) and makes reasonable accommodations.

**Relationship Disclosure:** List below any relationship you or any member of your Board of Directors or employees has with any Councilperson, Councilperson's family, Councilperson's staff or any Louisville Metro Government employee.

### SECTION 8 – CERTIFICATIONS & ASSURANCES

I certify under the penalty of law the information in this application (including, without limitation, "Certifications and Assurances") is accurate to the best of my knowledge. I am aware my organization will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am legally authorized to sign this application for the applying organization and have initialed each page of the application.

<b>Signature of Legal Signatory:</b>		<b>Date:</b>	11/23/17
<b>Legal Signatory: (please print):</b>	CHARLES TURNER, JR	<b>Title:</b>	Executive Director
<b>Phone:</b>	(502) 262-9091	<b>Extension:</b>	<b>Email:</b> Sphinx.casi@hotmail.com



# ARCHDIOCESE OF LOUISVILLE

Office of Multicultural Ministry

November 23, 2017

## **Ministries**

*African  
Ministries*

*African  
American  
Ministries*

*Bi-racial  
Ministries*

*Filipino  
Ministries*

*Haitian  
Ministries*

*Hispanic  
Ministries*

*Vietnamese  
Ministries*

*Rural  
Ministries*

*Native  
American  
Ministries*

*Korean  
Ministries*

*Pacific  
Islander  
Ministries*

*Belizean  
Ministries*

## **Maloney ☐ Center**

1200 South Shelby Street  
Louisville, KY 40203-2600  
(502) 636-0296  
(502) 636-2379 Fax  
omm@archlou.org Email

## **Catholic ☐ Enrichment Center**

3146 West Broadway  
Louisville, KY 40211  
(502) 776-0262  
(502) 776-1962 Fax  
cec@archlou.org Email

To Whom It May Concern,

The Archdiocese of Louisville, Office of Multicultural Ministry, being good stewards to the community provides office space to the West Louisville Community Ministries, Inc. free of charge and has done so for a number of years.

Sincerely,

*Ms. Annette Mandley-Turner*  
Executive Director  
Office of Multicultural Ministry

WEST LOUISVILLE COMMUNITY MINISTRIES

JULY 1, 2016- JUNE 30, 2017

ATTACHMENT TO GRANT APPLICATION

CLIENT DIRECT ASSISTANCE:	METRO	NON-METRO	TOTAL
RENT	7,206	5,794	13,000
UTILITIES	36,030	64,807	100,837
MEDICINE	<u>1,801</u>	<u>1,399</u>	<u>3,200</u>
	45,037	72,000	117,037
	=====	=====	=====

OTHER EXPENSES

CONTRACTED BOOKKEEPING	6,000
	=====

**LOUISVILLE METRO COUNCIL  
NEIGHBORHOOD DEVELOPMENT FUND SUPPLEMENTAL  
DISCLOSURE REQUIRED FOR REQUESTS BY CHURCHES, RELIGIOUS  
OR FAITH-BASED ORGANIZATIONS**

**It is the policy of the Louisville/Jefferson County Metro Council that no appropriation to a Church, to a religious or faith-based organization, or to any organization whose activities support a Church or religious or faith-based organization will be approved unless the prospective grantee clearly demonstrates, in writing, that it is committed to compliance with each of the following conditions and requirements.**

Legal Name of Applicant Organization: *West Louisville Community Ministries, Inc*

As in the case of all legislative enactments, the appropriation must be for a public purpose. In other words, the appropriation must have a secular legislative purpose to support a program which benefits the public, and which has been, or could be undertaken by the government.

The appropriation must be totally and demonstrably earmarked for the beneficiary activity or program with no tangible or significantly intangible benefit inuring to the organization. Specifically, the appropriation may not fund equipment used by the organization, nor may it be used for improvements to real or personal property owned by the grantee church or organization.

The beneficiary activity or program must be open to the public as opposed to being restricted to church or organization members or affiliates.

The grantee church or organization may not use public funds in any way that involves worship, religious instruction, or religious practice.

Public funds involved in the grant may not be used to support a school or any program of instruction operated by the grantee church or organization, or in its name.

The grantee organization may not use public funds in any way that involves proselytization or self-promotion of the organization.

The grantee church or organization must establish and maintain a system of recordkeeping which clearly and completely documents its use of the public funds involved in the grant.

**SIGNATURE**

I agree under the penalty of law to comply with all the items in this disclosure. I am aware my organization will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am legally authorized to sign this disclosure for the applying organization.

Signature of Legal Signatory: <i>Charles A. Turner, Jr.</i>	Date: <i>11/23/17</i>
Legal Signatory (please print): <i>Charles A. Turner, Jr.</i>	Title: <i>Executive Director</i>
Phone: <i>502-262-9091</i> Extension:	Email: <i>Sphinxcasi@hotmail.com</i>

ARTICLES OF INCORPORATION  
OF

OCT 10 1986

WEST LOUISVILLE COMMUNITY MINISTRIES, INC.

*Duffell R. Davis*

SECRETARY OF STATE

WE, THE UNDERSIGNED, having associated for the purposes of forming a non-profit, non-stock corporation, under and pursuant to the laws of the Commonwealth of Kentucky, and more particularly Kentucky Revised Statutes, Chapter 273, hereby certify as follows:

ARTICLE I

The name of the Corporation shall be West Louisville Community Ministries, Inc.

ARTICLE II

The duration of the Corporation shall be perpetual.

ARTICLE III

The principal place of business of the Corporation is to be located at:

2422 West Chestnut St.  
Louisville, KY 40211

and such other places in said city or elsewhere as its Board of Directors may by resolution designate.

The name of the registered agent for service of process is:

Reverend Clarence *B.* Lucas,

and the registered office is to be located at: *CAZ*

3815 W. Broadway  
Louisville, Kentucky 40211

ARTICLE IV

The Corporation is organized and shall be operated exclusively for charitable and educational purposes as described within Section 501(c)(3) of the Internal Revenue Code of 1954 (or corresponding provisions of any later Federal tax laws), including for such purposes the making of distributions to organizations and individuals for the purpose of engaging in activity falling within the purposes of the Corporation and permitted for an organization exempt under said Section 501(c)(3).

The purposes of the Corporation shall be more specifically stated as follows:

- 1) to promote an ecumenical relationship among congregations;
- 2) to promote ministries that address the needs of those in crisis, without regard to race, color, sex, religion, disability, or any other non-merit criterion;
- 3) to promote and provide direct charitable assistance to those in need, including but not limited to the hungry, homeless, sick, aged, and poverty stricken;
- 4) to educate the community on issues of concern to it, and to educate individuals on skills that will increase their self-capacity;
- 5) to cooperate with other organizations providing assistance to the community.

#### ARTICLE V

The Corporation shall be irrevocably dedicated to and operated exclusively for, non-profit purposes. No part of the net earnings of the Corporation shall inure to the benefit of or be distributable to its members, directors, officers, or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article IV hereof.

#### ARTICLE VI

In carrying out the corporation purposes described in Article IV, the corporation shall have all the powers granted by the laws of the State of Kentucky, including in particular those listed in Section 127.171 of the Kentucky Revised Statutes, except as follows and as otherwise stated in these Articles:

a) No substantial part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in, or intervene in (including the publishing or distribution of statements), any political campaign on behalf of any candidate for public office.

b) Notwithstanding, any other provision of these Articles, the Corporation shall not carry on any other activities not permitted to be carried on by a corporation exempt from Federal income tax under Section 502(c)(3) of the Internal Revenue Code of 1954 or the corresponding provisions of any subsequent Federal tax

- C. Quorum and Voting. Each member shall have one vote and shall be counted once for purposes of quorum determination. The attendance at a membership meeting of one third (1/3) of the members in good standing and eligible to vote shall be necessary to constitute a quorum for the transaction of business, including election of officers. Unless otherwise stated in these By-laws or the laws of Kentucky, any official action of the membership shall necessitate a majority of the all the members present. There shall be no voting by proxy.
- D. Location of Membership meetings shall be at a location designated by the Board of Directors and specified in a written notice to the members.
- E. Notice shall be mailed to members in at least ten (10) days before such meeting is to be held, stating the date, location and hour of such meeting. Notice of a special meeting shall state its purpose. In an emergency, twenty-four (24) hour verbal notice may be provided. Written documentation of the attempts to contact each member shall be maintained for emergency meetings.

#### **ARTICLE IV: Organization & Authority of the Board of Directors**

- 4.1. General Powers and Duties. The Board of Directors has and may exercise any and all powers of the Corporation provided in the Articles of Incorporation or KRS 273 *et seq.* (the "Act") which are necessary or convenient to carry out the purposes of the Corporation which are not explicitly reserved by the Act, these Bylaws or the Articles of Incorporation. The business affairs and property of the Corporation shall be managed, controlled, and directed by and under the direction of the Board.
- 4.2. Composition. The number of Directors constituting the Board shall consist of a minimum of eleven (11) members and a maximum of fifteen (15). The Executive Director of the Corporation shall be an ex officio, non-voting member of the Board. The Archdiocese of Louisville Office of Multicultural Ministries shall have a seat on the Board to be filled by a Director appointed by the Archdiocese. Such Director shall be subject to the provisions of Article IV of these bylaws, with the exception of Section 4.4. Should such Director be removed pursuant to Section 4.8, any replacement appointed by the Archdiocese must have the consent of the Board of Directors of the Corporation.
- 4.3. Qualifications. Members of the Board of Directors must be committed to the purposes of and involved with WLCM, and be active in the community.
- 4.4. Election. Directors shall be elected by the membership at its Annual meeting. The President shall select a nominating committee, which shall make recommendations at the Annual meeting. Nominations shall also be taken from the floor. The election of Directors shall be by a majority of all members present at the meeting.
- 4.5. Term of Office. The term of office for Directors shall be for two (2) years and until a successor has been elected and has accepted his or her position. As close to 50% of Directors as possible, shall be elected at each Annual meeting.
- 4.6. Duties. Each Director is expected to actively participate in the management of the Corporation as specified in Section 4.1 and they shall serve on one or more Committees.
- 4.7. Meetings. Directors are expected to attend regular meetings and organization functions. Other staff members and visitors will attend meetings as necessary and requested by the Board to address specific issues.



c) If and so long as the Corporation is a private foundation as defined in Section 501(a) of the Internal Revenue Code of 1954, or corresponding provisions of any later Federal tax laws:

1) The Corporation shall distribute its income for each taxable year at such time and in such manner as not to become subject to the tax on undistributed income imposed by Section 4942 of the Internal revenue Code of 1954, or corresponding provisions of any later Federal tax laws.

2) The Corporation shall not engage in any act of self-dealing as defined in Section 4941(d) of the Internal Revenue Code of 1954, or corresponding provisions of any later Federal tax laws.

3) The Corporation shall not retain any excess business holdings as defined in Section 4943(c) of the Internal revenue Code of 1954, or corresponding provisions of any later Federal tax laws.

4) The Corporation shall not make any investments in such manner as to subject it to tax under Section 4944 of the Internal Revenue Code of 1954, or corresponding provisions of any later Federal tax laws.

5) The Corporation shall not make any taxable expenditures as defined in Section 4945(d) of the Internal Revenue Code of 1954, or corresponding provisions of any later Federal tax laws.

#### ARTICLE VII

The names and addresses of the incorporators are:

##### INCORPORATOR

##### MAILING ADDRESS

Stella Hill

3613 Northwestern Pkwy.  
Louisville, KY 40212

Reverend John Gunnum

452 North 26th Street  
Louisville, KY 40212

#### ARTICLE VIII

The initial Board of Directors shall consist of three (3) Directors. The names and address of the members of the initial Board of Directors are:

Yvette Dalton

101 South 44th Street  
Louisville, KY 40212

Reverend John Gunnum

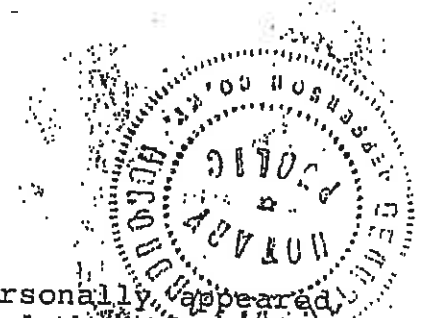
452 North 26th Street  
Louisville, KY 40212

*Rev. John Gunn*  
REVEREND JOHN GUNNUM

*Rev. Clarence B. Lucas*  
REVEREND CLARENCE LUCAS

CA

STATE OF KENTUCKY  
COUNTY OF JEFFERSON



Before me, the undersigned authority, personally appeared YVETTE DALTON, and being duly sworn, acknowledged that she was an incorporator of the aforementioned Corporation, and that she signed the foregoing Articles of Incorporation as her free act and deed.

Witness my signature and seal of office this 8 day of October, 1986.

My commission expires: April 18, 1989.

*George B. Byrnes*  
NOTARY PUBLIC  
STATE AT LARGE, KENTUCKY

STATE OF KENTUCKY

COUNTY OF JEFFERSON

Before me, the undersigned authority, personally appeared, REVEREND JOHN GUNNUM, and being duly sworn, acknowledged that he was an incorporator of the aforementioned Corporation, and that he signed the foregoing Articles of Incorporation as him free act and deed.

Witness my signature and seal of office this 8 day of October, 1986.

My commission expires: April 18, 1989.

George Byarbroach  
NOTARY PUBLIC  
STATE AT LARGE, KENTUCKY



LODGED BY Brook  
AND RECORDED

PAID \$ 1.00  
JIM "POPE" MADONE J.C.C.  
1986 DEC -4 AM 11:01

17100513

STATE OF KENTUCKY

COUNTY OF JEFFERSON

Before me, the undersigned authority, personally appeared, REVEREND CLARENCE LUCAS, and being duly sworn, acknowledged that he was an incorporator of the aforementioned Corporation, and that he signed the foregoing Articles of Incorporation as his free act and deed.

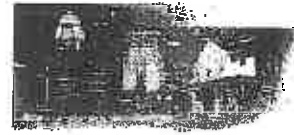
Witness my signature and seal of office this 8 day of October, 1986.

My commission expires: April 18, 1989.

George Byarbroach  
NOTARY PUBLIC  
STATE AT LARGE, KENTUCKY



# Louisville Metro Revenue Commission



## Account Verification

### Account Lookup

Account Number: 839031

[Retrieve Account](#)

[Change My Password](#)

### Account Detail

**\* Account OK \***

FID: [REDACTED]

SSN:

Business: CORP

Start Date: 2/1/1987

Trade Name:

Name: WEST LOUISVILLE COMMUNITY MINISTRIES INC

Business Address: PO BOX 2676

Address Status: ACT

City: LOUISVILLE

State: KY

Zip Code: 40201 -2676

PhoneNo: 5027782815

Ext.

Fax No:



Louisville Metro Revenue Commission ■ P.O. Box 35410, Louisville, KY 40232-5410 ■ 502-574-4860



**WEST LOUISVILLE COMMUNITY MINISTRIES, INC.**

**General Information**

**Organization Number** 0220560  
**Name** WEST LOUISVILLE COMMUNITY MINISTRIES, INC.  
**Profit or Non-Profit** N - Non-profit  
**Company Type** KCO - Kentucky Corporation  
**Status** A - Active  
**Standing** G - Good  
**State** KY  
**File Date** 10/10/1986  
**Organization Date** 10/10/1986  
**Last Annual Report** 6/4/2015  
**Principal Office** P. O. BOX 2676  
 LOUISVILLE, KY 40201  
**Registered Agent** REV. GEOFFREY ELLIS  
 3146 WEST BROADWAY  
 LOUISVILLE, KY 40211

**Current Officers**

**President** REV. GEOFFREY ELLIS  
**Secretary** REV. Wallace Gunn  
**Director** M ANNETTE TURNER  
**Director** EVELYN CUNNINGHAM  
**Director** RICKIE BROOKS  
**Director** REGINALD GLASS  
**Director** KAY FRAZIER

**Individuals / Entities listed at time of formation**

**Director** YVETTE DALTON  
**Director** REV JOHN GUNNUM  
**Director** REV CLARENCE LUCAS  
**Incorporator** REV JOHN GUNNUM  
**Incorporator** REV CLARENCE B LUCAS  
**Incorporator** YVETTE DALTON

**Images available online**

Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are created.

<u>Annual Report</u>	6/4/2015	1 page	<u>PDF</u>
<u>Annual Report</u>	8/11/2014	1 page	<u>PDF</u>
<u>Annual Report</u>	6/28/2013	1 page	<u>PDF</u>
<u>Annual Report</u>	6/19/2012	1 page	<u>PDF</u>
<u>Annual Report</u>	2/21/2011	1 page	<u>PDF</u>

<a href="#">Registered Agent name/address change</a>	5/25/2010	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	5/25/2010	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	6/4/2009	2 pages	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Registered Agent name/address change</a>	6/4/2009	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	4/15/2008	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	3/19/2007	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	4/27/2006	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	3/8/2005	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Statement of Change</a>	4/1/2003	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	5/6/2002	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	6/8/2001	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	4/25/2000	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	4/20/1999	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	10/2/1998	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Statement of Change</a>	10/1/1998	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	7/1/1997	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	7/1/1996	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Statement of Change</a>	7/24/1995	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	7/1/1995	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	7/1/1994	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	3/26/1993	2 pages	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	7/1/1992	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	7/1/1991	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	7/1/1990	3 pages	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Statement of Change</a>	2/2/1990	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Statement of Change</a>	4/6/1988	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>

**Assumed Names**

**Activity History**

Filing	File Date	Effective Date	Org. Referenced
Annual report	6/4/2015 7:33:50 PM	6/4/2015 7:33:50 PM	
Annual report	8/11/2014 8:23:42 PM	8/11/2014 8:23:42 PM	
Annual report	6/28/2013 6:55:06 PM	6/28/2013 6:55:06 PM	
Annual report	6/19/2012 10:22:39 AM	6/19/2012 10:22:39 AM	
Annual report	2/21/2011 2:06:48 PM	2/21/2011 2:06:48 PM	
Annual report	5/25/2010 10:23:20 AM	5/25/2010	
Registered agent address change	5/25/2010 10:17:27 AM	5/25/2010	
Registered agent address change	6/4/2009 12:44:25 PM	6/4/2009	

Annual report	6/4/2009 12:43:38 PM	6/4/2009
Annual report	4/15/2008 12:09:15 PM	4/15/2008
Annual report	3/19/2007 2:05:41 PM	3/19/2007
Annual report	4/27/2006 8:24:48 AM	4/27/2006
Registered agent address change	4/1/2003 5:29:53 PM	4/1/2003
Registered agent address change	10/1/1998	10/1/1998
Sixty day notification	9/1/1998	9/1/1998
Registered agent address change	7/24/1995	7/24/1995

**Microfilmed Images**

**Microfilm images are not available online. They can be ordered by faxing a Request For Corporate Documents to the Corporate Records Branch at 502-564-5687.**

Annual Report	3/2/2005	1 page
Annual Report	5/25/2004	1 page
Annual Report	6/11/2003	1 page
Statement of Change	4/1/2003	1 page
Annual Report	5/6/2002	1 page
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Annual Report	4/20/1999	1 page
Annual Report	10/2/1998	1 page
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Annual Report	7/1/1991	1 page
Annual Report	7/1/1990	3 pages
Statement of Change	2/2/1990	1 page
Annual Report	7/1/1989	2 pages
Statement of Change	4/6/1988	1 page
Articles of Incorporation	10/10/1986	7 pages

Charles Alexander, III CPA  
930 E Broadway  
Louisville, KY 40204  
502-584-2375

West Louisville Community Ministries, Inc  
FINANCIAL STATEMENTS  
November 30, 2015  
COMPILATION



Charles Alexander, III CPA  
930 E Broadway  
Louisville, KY 40204  
502-584-2375

To the Board of Directors  
West Louisville Community Ministries, Inc  
PO Box 2676  
3146 West Broadway  
Louisville, KY 40201

We have compiled the accompanying balance sheet of West Louisville Community Ministries, Inc as of November 30, 2015, and the related statements of income and retained earnings and cash flows for the year then ended, in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants.

A compilation is limited to presenting in the form of financial statements information that is the representation of management. We have not audited or reviewed the accompanying financial statements and, accordingly, do not express an opinion or any other form of assurance on them.

Charles Alexander, III CPA

December 14, 2015

**West Louisville Community Ministries, Inc**  
**BALANCE SHEET**  
**As of November 30, 2015**

**ASSETS**

**CURRENT ASSETS**

Cash in Bank Checking-General	\$	933.65
Cash Checking - New SS		33,559.43
Prepaid Insurance		<u>2,943.82</u>
<b>Total Current Assets</b>		<u>37,436.90</u>

**PROPERTY AND EQUIPMENT**

<b>TOTAL ASSETS</b>	\$ .	<u><u>37,436.90</u></u>
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**West Louisville Community Ministries, Inc**  
**BALANCE SHEET**  
**As of November 30, 2015**

**LIABILITIES AND STOCKHOLDERS' EQUITY**

<b>CURRENT LIABILITIES</b>	
Accounts Payable	\$ (300.00)
<b>Total Current Liabilities</b>	<u>(300.00)</u>
<b>LONG-TERM LIABILITIES</b>	
<b>Total Liabilities</b>	<u>(300.00)</u>
<b>NET ASSETS</b>	
Fund Balance	69.65
<b>CURRENT NET INCOME</b>	<u>37,667.25</u>
<b>Net Assets</b>	<u>37,736.90</u>
<b>TOTAL LIABILITIES AND NET ASSETS</b>	<u>\$ 37,436.90</u>

**West Louisville Community Ministries, Inc**  
**INCOME STATEMENT**

	1 Month Ended November 30,	%	1 Month Ended November 30,	%	5 Months Ended November 30,	%	5 Months Ended November 30,	%
<b>Sales</b>								
City	\$ 0.00	0.00	\$ 0.00	0.00	\$ -49,800.00	0.00	\$ 49,800.00	0.00
Board Members - Contributions	0.00	0.00	0.00	0.00	0.00	0.00	723.58	0.00
Churches	1,719.31	0.00	3,862.53	0.00	7,642.10	0.00	9,194.81	0.00
Other Income	0.00	0.00	0.00	0.00	0.00	0.00	3,843.00	0.00
Less Returns & Allowances	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Total Sales</b>	<u>1,719.31</u>	<u>0.00</u>	<u>3,862.53</u>	<u>0.00</u>	<u>57,442.10</u>	<u>0.00</u>	<u>63,561.39</u>	<u>0.00</u>
<b>Cost of Goods Sold</b>								
Net Salaries	0.00	0.00	3,711.12	0.00	3,531.72	0.00	17,695.20	0.00
Taxes, Payroll	488.00	0.00	1,982.45	0.00	1,140.63	0.00	3,209.60	0.00
DA - Rent	0.00	0.00	1,050.00	0.00	0.00	0.00	1,350.00	0.00
9th Ward Prescriptions Prog.	0.00	0.00	78.99	0.00	0.00	0.00	78.99	0.00
DA - Water	600.00	0.00	1,955.64	0.00	600.00	0.00	1,955.64	0.00
DA - LG&E	1,962.60	0.00	8,533.94	0.00	2,147.23	0.00	42,235.08	0.00
Legal and Accounting	2,000.00	0.00	500.00	0.00	2,000.00	0.00	2,500.00	0.00
Office Supplies	1,402.14	0.00	100.00	0.00	1,402.14	0.00	242.17	0.00
Telephone	633.14	0.00	501.08	0.00	1,059.15	0.00	2,163.08	0.00
Office Equipment Lease	0.00	0.00	0.00	0.00	0.00	0.00	586.85	0.00
Membership/Conf.	0.00	0.00	0.00	0.00	500.00	0.00	500.00	0.00
Insurance	119.00	0.00	119.00	0.00	119.00	0.00	119.00	0.00
Bank Charges	9.99	0.00	0.00	0.00	22.98	0.00	43.99	0.00
Contract Labor - Turner	2,176.00	0.00	0.00	0.00	4,352.00	0.00	0.00	0.00
Contract Labor - Flowers	1,000.00	0.00	0.00	0.00	2,000.00	0.00	0.00	0.00
Contract Labor - Ditto	900.00	0.00	0.00	0.00	900.00	0.00	0.00	0.00
<b>Total Cost of Goods Sold</b>	<u>11,290.87</u>	<u>0.00</u>	<u>18,532.22</u>	<u>0.00</u>	<u>19,774.85</u>	<u>0.00</u>	<u>72,679.60</u>	<u>0.00</u>
<b>Gross Profit</b>	<u>(9,571.56)</u>	<u>0.00</u>	<u>(14,669.69)</u>	<u>0.00</u>	<u>37,667.25</u>	<u>0.00</u>	<u>(9,118.21)</u>	<u>0.00</u>

**West Louisville Community Ministries, Inc**  
**INCOME STATEMENT**

	1 Month Ended November 30,	%	1 Month Ended November 30,	%	5 Months Ended November 30,	%
<b>Operating Expenses</b>						
Operating Income (Loss)	(9,571.56)	0.00	(14,669.69)	0.00	(9,118.21)	0.00
Other Income (Expense)						
Net Income (Loss) Before Taxes	(9,571.56)	0.00	(14,669.69)	0.00	(9,118.21)	0.00
Net Income (Loss)	<u>\$ (9,571.56)</u>	<u>0.00</u>	<u>\$ (14,669.69)</u>	<u>0.00</u>	<u>\$ (9,118.21)</u>	<u>0.00</u>

Charles Alexander, III CPA  
930 E Broadway  
Louisville, KY 40204  
502-584-2375

West Louisville Community Ministries, Inc  
FINANCIAL STATEMENTS  
October 31, 2015  
COMPILATION

Charles Alexander, III CPA  
930 E Broadway  
Louisville, KY 40204  
502-584-2375

To the Board of Directors  
West Louisville Community Ministries, Inc  
PO Box 2676  
3146 West Broadway  
Louisville, KY 40201

We have compiled the accompanying balance sheet of West Louisville Community Ministries, Inc as of October 31, 2015, and the related statements of income and retained earnings and cash flows for the year then ended, in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants.

A compilation is limited to presenting in the form of financial statements information that is the representation of management. We have not audited or reviewed the accompanying financial statements and, accordingly, do not express an opinion or any other form of assurance on them.

Charles Alexander, III CPA

December 14, 2015

**West Louisville Community Ministries, Inc**  
**BALANCE SHEET**  
**As of October 31, 2015**

**ASSETS**

**CURRENT ASSETS**

Cash in Bank Checking-General	\$ 933.65
Cash Checking - New SS	43,130.99
Prepaid Insurance	<u>2,943.82</u>

<b>Total Current Assets</b>	<u>47,008.46</u>
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**PROPERTY AND EQUIPMENT**

<b>TOTAL ASSETS</b>	<u>\$ 47,008.46</u>
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**West Louisville Community Ministries, Inc**  
**BALANCE SHEET**  
**As of October 31, 2015**

**LIABILITIES AND STOCKHOLDERS' EQUITY**

<b>CURRENT LIABILITIES</b>	
Accounts Payable	\$ (300.00)
<b>Total Current Liabilities</b>	<u>(300.00)</u>
<b>LONG-TERM LIABILITIES</b>	
<b>Total Liabilities</b>	<u>(300.00)</u>
<b>NET ASSETS</b>	
Fund Balance	69.65
<b>CURRENT NET INCOME</b>	<u>47,238.81</u>
<b>Net Assets</b>	<u>47,308.46</u>
<b>TOTAL LIABILITIES AND NET ASSETS</b>	<u>\$ 47,008.46</u>

See Accountants' Compilation Report

**West Louisville Community Ministries, Inc**  
**INCOME STATEMENT**

	1 Month Ended October 31, 2015	%	1 Month Ended October 31, 2014	%	4 Months Ended October 31, 2015	%	4 Months Ended October 31, 2014	%
<b>Sales</b>								
City	\$ 49,800.00	0.00	\$ 49,800.00	0.00	\$ 49,800.00	0.00	\$ 49,800.00	0.00
Board Members - Contributions	0.00	0.00	0.00	0.00	0.00	0.00	723.58	0.00
Churches	2,750.00	0.00	497.78	0.00	5,922.79	0.00	5,332.28	0.00
Other Income	0.00	0.00	3,500.00	0.00	0.00	0.00	3,843.00	0.00
Less Returns & Allowances	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Total Sales</b>	<u>52,550.00</u>	<u>0.00</u>	<u>53,797.78</u>	<u>0.00</u>	<u>55,722.79</u>	<u>0.00</u>	<u>59,698.86</u>	<u>0.00</u>
<b>Cost of Goods Sold</b>								
Net Salaries	0.00	0.00	2,870.89	0.00	3,531.72	0.00	13,984.08	0.00
Taxes, Payroll	652.63	0.00	647.37	0.00	652.63	0.00	1,227.15	0.00
DA - Rent	0.00	0.00	300.00	0.00	0.00	0.00	300.00	0.00
DA - LG&E	0.00	0.00	14,194.59	0.00	184.63	0.00	33,701.14	0.00
Legal and Accounting	0.00	0.00	1,500.00	0.00	0.00	0.00	2,000.00	0.00
Office Supplies	0.00	0.00	0.00	0.00	0.00	0.00	142.17	0.00
Telephone	0.00	0.00	924.44	0.00	426.01	0.00	1,662.00	0.00
Office Equipment Lease	0.00	0.00	99.00	0.00	0.00	0.00	586.85	0.00
Membership/Conf.	500.00	0.00	500.00	0.00	500.00	0.00	500.00	0.00
Bank Charges	0.00	0.00	26.99	0.00	12.99	0.00	43.99	0.00
Contract Labor - Turner	2,176.00	0.00	0.00	0.00	2,176.00	0.00	0.00	0.00
Contract Labor - Flowers	1,000.00	0.00	0.00	0.00	1,000.00	0.00	0.00	0.00
<b>Total Cost of Goods Sold</b>	<u>4,328.63</u>	<u>0.00</u>	<u>21,063.28</u>	<u>0.00</u>	<u>8,483.98</u>	<u>0.00</u>	<u>54,147.38</u>	<u>0.00</u>
<b>Gross Profit</b>	<u>48,221.37</u>	<u>0.00</u>	<u>32,734.50</u>	<u>0.00</u>	<u>47,238.81</u>	<u>0.00</u>	<u>5,551.48</u>	<u>0.00</u>
<b>Operating Expenses</b>								
<b>Operating Income (Loss)</b>	<u>48,221.37</u>	<u>0.00</u>	<u>32,734.50</u>	<u>0.00</u>	<u>47,238.81</u>	<u>0.00</u>	<u>5,551.48</u>	<u>0.00</u>

See Accountants' Compilation Report

**West Louisville Community Ministries, Inc**  
**INCOME STATEMENT**

	1 Month Ended October 31, 2015	%	1 Month Ended October 31, 2014	%	4 Months Ended October 31, 2015	%	4 Months Ended October 31, 2014	%
<b>Other Income (Expense)</b>								
<b>Net Income (Loss) Before Taxes</b>	<u>48,221.37</u>	<u>0.00</u>	<u>32,734.50</u>	<u>0.00</u>	<u>47,238.81</u>	<u>0.00</u>	<u>5,551.48</u>	<u>0.00</u>
<b>Net Income (Loss)</b>	<u>\$ 48,221.37</u>	<u>0.00</u>	<u>\$ 32,734.50</u>	<u>0.00</u>	<u>\$ 47,238.81</u>	<u>0.00</u>	<u>\$ 5,551.48</u>	<u>0.00</u>

Internal Revenue Service  
District Director

Department of the Treasury

P. O. BOX 2808  
CINCINNATI, OH 45201

Date: FEB 23 1988

WEST LOUISVILLE COMMUNITY  
MINISTRIES INC  
PO BOX 2676  
LOUISVILLE, KY 40201

Employer Identification Number:

Contact Person:  
ANGELA RIVERA

Contact Telephone Number:  
(513) 884-3578

Accounting Period Ending:  
December 31  
Foundation Status Classification:  
509(a)(2)  
Advance Ruling Period Ends:  
Dec 31, 1990  
Coverage Applies:  
No

Dear Applicant:

Based on information supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code.

Accordingly, you will be treated as a publicly supported organization, and not as a private foundation, during an advance ruling period. This advance ruling period begins on the date of your inception and ends on the date shown above.

Within 90 days after the end of your advance ruling period, you must submit to us information needed to determine whether you have met the requirements of the applicable support test during the advance ruling period. If you establish that you have been a publicly supported organization, you will be classified as a section 509(a)(1) or 509(a)(2) organization as long as you continue to meet the requirements of the applicable support test. If you do not meet the public support requirements during the advance ruling period, you will be classified as a private foundation for future periods. Also, if you are classified as a private foundation, you will be treated as a private foundation from the date of your inception for purposes of sections 507(d) and 4940.

Grantors and contributors may rely on the determination that you are not a private foundation until 90 days after the end of your advance ruling period. If you submit the required information within the 90 days, grantors and contributors may continue to rely on the advance determination until the Service makes a final determination of your foundation status.

Letter 1045(DU/EG)



CINCINNATI OH 45999-0038

In reply refer to: 0248367584  
Feb. 04, 2016 LTR 4168C 0  
[REDACTED] 000000 00  
00020110  
BODC: TE

WEST LOUISVILLE COMMUNITY  
MINISTRIES INC  
PO BOX 2676  
LOUISVILLE KY 40201



020727

Employer ID Number: [REDACTED]  
Form 990 required: No

Dear Taxpayer:

This is in response to your request dated Jan. 26, 2016, regarding your tax-exempt status.

We issued you a determination letter in February 1988, recognizing you as tax-exempt under Internal Revenue Code (IRC) Section 501(c)(3).

Our records also indicate you're not a private foundation as defined under IRC Section 509(a) because you're described in IRC Sections 509(a)(1) and 170(b)(1)(A)(vi).

Donors can deduct contributions they make to you as provided in IRC Section 170. You're also qualified to receive tax deductible bequests, legacies, devises, transfers, or gifts under IRC Sections 2055, 2106, and 2522.

In the heading of this letter, we indicated whether you must file an annual information return. If a return is required, you must file Form 990, 990-EZ, 990-N, or 990-PF by the 15th day of the fifth month after the end of your annual accounting period. IRC Section 6033(j) provides that, if you don't file a required annual information return or notice for three consecutive years, your exempt status will be automatically revoked on the filing due date of the third required return or notice.

For tax forms, instructions, and publications, visit [www.irs.gov](http://www.irs.gov) or call 1-800-TAX-FORM (1-800-829-3676).

If you have questions, call 1-877-829-5500 between 8 a.m. and 5 p.m., local time, Monday through Friday (Alaska and Hawaii follow Pacific Time).

# Request for Taxpayer Identification Number and Certification

**Give Form to the  
 requester. Do not  
 send to the IRS.**

**1** Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.  
**WEST LOUISVILLE COMMUNITY MINISTRIES, INC**

**2** Business name/disregarded entity name, if different from above

**3** Check appropriate box for federal tax classification; check only one of the following seven boxes:

Individual/sole proprietor or single-member LLC     C Corporation     S Corporation     Partnership     Trust/estate

Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ \_\_\_\_\_

Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner.

Other (see instructions) ▶ **Non-Profit Corporation**

**4** Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) 1

Exemption from FATCA reporting code (if any) A  
(Applies to accounts maintained outside the U.S.)

**5** Address (number, street, and apt. or suite no.)      Requester's name and address (optional)

**P O BOX 2676**

**6** City, state, and ZIP code

**LOUISVILLE, KY 40201-2676**

**7** List account number(s) here (optional)

**087412**

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

<b>Social security number</b>
or
<b>Employer identification number</b>

**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

<b>Sign Here</b>	Signature of U.S. person ▶ <i>Geoffrey S Ellis, President</i>	Date ▶ <i>Oct 13, 2015</i>
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## WEST LOUISVILLE COMMUNITY MINISTRIES, INC.

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### General Information

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<b>Organization Number</b>	0220560
<b>Name</b>	WEST LOUISVILLE COMMUNITY MINISTRIES, INC.
<b>Profit or Non-Profit</b>	N - Non-profit
<b>Company Type</b>	KCO - Kentucky Corporation
<b>Status</b>	A - Active
<b>Standing</b>	G - Good
<b>State</b>	KY
<b>File Date</b>	10/10/1986
<b>Organization Date</b>	10/10/1986
<b>Last Annual Report</b>	5/3/2017
<b>Principal Office</b>	P. O. BOX 2676 LOUISVILLE, KY 40201
<b>Registered Agent</b>	REV. GEOFFREY ELLIS 3146 WEST BROADWAY LOUISVILLE, KY 40211

### Current Officers

---

<b>President</b>	<a href="#">REV. GEOFFREY ELLIS</a>
<b>Secretary</b>	<a href="#">REV. Wallace Gunn</a>
<b>Director</b>	<a href="#">M ANNETTE TURNER</a>
<b>Director</b>	<a href="#">EVELYN CUNNINGHAM</a>
<b>Director</b>	<a href="#">RICKIE BROOKS</a>
<b>Director</b>	<a href="#">KAY FRAZIER</a>

### Individuals / Entities listed at time of formation

---

<b>Director</b>	<a href="#">YVETTE DALTON</a>
<b>Director</b>	<a href="#">REV JOHN GUNNUM</a>
<b>Director</b>	<a href="#">REV CLARENCE LUCAS</a>
<b>Incorporator</b>	<a href="#">REV JOHN GUNNUM</a>
<b>Incorporator</b>	<a href="#">REV CLARENCE B LUCAS</a>
<b>Incorporator</b>	<a href="#">YVETTE DALTON</a>

### Images available online

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Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are created.

<a href="#">Annual Report</a>	5/3/2017	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	6/30/2016	1 page	<a href="#">PDF</a>	
<a href="#">Annual Report</a>	6/4/2015	1 page	<a href="#">PDF</a>	
<a href="#">Annual Report</a>	8/11/2014	1 page	<a href="#">PDF</a>	
<a href="#">Annual Report</a>	6/28/2013	1 page	<a href="#">PDF</a>	
<a href="#">Annual Report</a>	6/19/2012	1 page	<a href="#">PDF</a>	

<a href="#">Annual Report</a>	2/21/2011	1 page	<a href="#">PDF</a>
<a href="#">Registered Agent name/address change</a>	5/25/2010	1 page	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Annual Report</a>	5/25/2010	1 page	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Annual Report</a>	6/4/2009	2 pages	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Registered Agent name/address change</a>	6/4/2009	1 page	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Annual Report</a>	4/15/2008	1 page	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Annual Report</a>	3/19/2007	1 page	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Annual Report</a>	4/27/2006	1 page	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Annual Report</a>	3/8/2005	1 page	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Statement of Change</a>	4/1/2003	1 page	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Annual Report</a>	5/6/2002	1 page	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Annual Report</a>	6/8/2001	1 page	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Annual Report</a>	4/25/2000	1 page	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Annual Report</a>	4/20/1999	1 page	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Annual Report</a>	10/2/1998	1 page	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Statement of Change</a>	10/1/1998	1 page	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Annual Report</a>	7/1/1997	1 page	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Annual Report</a>	7/1/1996	1 page	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Statement of Change</a>	7/24/1995	1 page	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Annual Report</a>	7/1/1995	1 page	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Annual Report</a>	7/1/1994	1 page	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Annual Report</a>	3/26/1993	2 pages	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Annual Report</a>	7/1/1992	1 page	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Annual Report</a>	7/1/1991	1 page	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Annual Report</a>	7/1/1990	3 pages	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Statement of Change</a>	2/2/1990	1 page	<a href="#">tiff</a> <a href="#">PDF</a>
<a href="#">Statement of Change</a>	4/6/1988	1 page	<a href="#">tiff</a> <a href="#">PDF</a>

## Assumed Names

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## Activity History

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Filing	File Date	Effective Date	Org. Referenced
Annual report	5/3/2017 2:17:20 PM	5/3/2017	
Annual report	6/30/2016 12:11:40 PM	6/30/2016 12:11:40 PM	
Annual report	6/4/2015 7:33:50 PM	6/4/2015 7:33:50 PM	
Annual report	8/11/2014 8:23:42 PM	8/11/2014 8:23:42 PM	
Annual report	6/28/2013 6:55:06 PM	6/28/2013 6:55:06 PM	
Annual report	6/19/2012 10:22:39 AM	6/19/2012 10:22:39 AM	
Annual report	2/21/2011 2:06:48 PM	2/21/2011 2:06:48 PM	
Annual report	5/25/2010	5/25/2010	



	10:23:20 AM	
Registered agent address change	5/25/2010 10:17:27 AM	5/25/2010
Registered agent address change	6/4/2009 12:44:25 PM	6/4/2009
Annual report	6/4/2009 12:43:38 PM	6/4/2009
Annual report	4/15/2008 12:09:15 PM	4/15/2008
Annual report	3/19/2007 2:05:41 PM	3/19/2007
Annual report	4/27/2006 8:24:48 AM	4/27/2006
Registered agent address change	4/1/2003 5:29:53 PM	4/1/2003
Registered agent address change	10/1/1998	10/1/1998
Sixty day notification	9/1/1998	9/1/1998
Registered agent address change	7/24/1995	7/24/1995

## Microfilmed Images

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Microfilm images are not available online. They can be ordered by faxing a [Request For Corporate Documents](#) to the Corporate Records Branch at 502-564-5687.

Annual Report	3/2/2005	1 page
Annual Report	5/25/2004	1 page
Annual Report	6/11/2003	1 page
Statement of Change	4/1/2003	1 page
Annual Report	5/6/2002	1 page
Annual Report	6/8/2001	1 page
Annual Report	4/25/2000	1 page
Annual Report	4/20/1999	1 page
Annual Report	10/2/1998	1 page
Statement of Change	10/1/1998	1 page
Annual Report	7/1/1997	1 page
Annual Report	7/1/1996	1 page
Statement of Change	7/24/1995	1 page
Annual Report	7/1/1995	1 page
Annual Report	7/1/1994	1 page
Annual Report	3/26/1993	2 pages
Annual Report	7/1/1992	1 page
Annual Report	7/1/1991	1 page
Annual Report	7/1/1990	3 pages
Statement of Change	2/2/1990	1 page
Annual Report	7/1/1989	2 pages
Statement of Change	4/6/1988	1 page
Articles of Incorporation	10/10/1986	7 pages