

ORDINANCE NO. _____, SERIES 2020

AN ORDINANCE AMENDING ORDINANCE NO. 023, SERIES 2020 AND APPROPRIATING \$11,875 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,500 EACH FROM DISTRICTS 2, 4, 8, 10, AND 26; \$1,125 FROM DISTRICT 25; \$1,000 FROM DISTRICT 7; \$750 EACH FROM DISTRICT 9 AND 14; AND \$375 EACH FROM DISTRICTS 15 AND 21; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO KENTUCKY SHAKESPEARE, INC. AND, DUE TO THE COVID-19 PANDEMIC, THE SCOPE HAS CHANGED TO ALLOW KENTUCKY SHAKESPEARE, INC. TO PROFESSIONALLY RECORD SHAKESPEARE IN THE PARK'S HAMLET PERFORMANCE AND TO CREATE AND DISSEMINATE AN ACCOMPANYING CURRICULUM GUIDE (AS AMENDED).

SPONSORED BY: COUNCIL MEMBERS SHANKLIN, SEXTON-SMITH, COAN, MULVIHILL, ACKERSON, FOWLER, YATES, MCCRANEY, HOLLANDER, GEORGE AND TRIPLETT

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("THE COUNCIL") AS FOLLOWS:

SECTION I: Ordinance 023, Series 2020 is hereby amended and appropriates ~~The sum of \$11,875 from the Neighborhood Development Funds is hereby appropriated~~ in the following manner: \$1,500 each from Districts 2, 4, 8, 10, and 26; \$1,125 from District 25; \$1,000 from District 7; \$750 each from District 9 and 14; and \$375 each from Districts 15 and 21; through the Office of Management and Budget, to Kentucky Shakespeare, Inc. and, due to the COVID-19 pandemic, the scope has changed to allow Kentucky Shakespeare, Inc. to professionally record Shakespeare in the Park's Hamlet performance and to create and disseminate an accompanying curriculum guide.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

Sonya Harward
Metro Council Clerk

David James
President of the Council

Greg Fischer
Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

O-338-20 Proposed CAM - NDF Shakespeare Materials