



# Louisville Metro Government

## Action Summary - Tentative Parks and Sustainability Committee

*Chair Cindi Fowler (D-14)*  
*Vice Chair James Peden (R-23)*  
*Committee Member Donna L. Purvis (D-5)*  
*Committee Member Pat Mulvihill (D-10)*  
*Committee Member Rick Blackwell (D-12)*  
*Committee Member Marilyn Parker (R-18)*  
*Committee Member Amy Holton Stewart (D-25)*

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Thursday, November 17, 2022

3:00 PM

Council Chambers/Virtual

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**THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE**

### Call to Order

Chair Fowler called the meeting to order at 3:06 p.m.

### Roll Call

Chair Fowler introduced the committee members and non-committee members present. A quorum was established.

**\*NOTE: All committee members and non-committee members present attended virtually, except Chair Fowler, Council Member Hollander, Council Member Chambers Armstrong and Council Member George, who attended in Chambers.**

**Present:** 6 - Committee Member Donna L. Purvis (D-5), Committee Member Pat Mulvihill (D-10), Chair Cindi Fowler (D-14), Committee Member Marilyn Parker (R-18), Committee Member Amy Holton Stewart (D-25), and Vice Chair James Peden (R-23)

**Excused:** 1 - Committee Member Rick Blackwell (D-12)

### Non-Committee Member(s)

**Council Member Jecorey Arthur (D-4), Council President David James (D-6), Council Member Cassie Chambers Armstrong (D-8), Council Member Bill Hollander (D-9), Council Member Kevin Triplett (D-15) and Council Member Nicole George (D-21)**

### Support Staff

Hollie Hopkins, Jefferson County Attorney's Office  
Jason Fowler, Jefferson County Attorney's Office  
Alice Lyon, Jefferson County Attorney's Office

### Clerk(s)

Cheryl Woods, Assistant Clerk  
Olivia Bennett, Assistant Clerk  
Sonya Harward, Clerk

## Special Discussion

[See the "Captioning Transcript of Parks and Sustainability Committee Meeting - November 17, 2022.pdf" attached hereto for additional information regarding the discussion of each item.]

[ID 22-1653](#)

### **Captioning Transcript of Parks and Sustainability Committee Meeting - November 17, 2022**

**Attachments:** [Captioning Transcript of Parks and Sustainability Committee Meeting - November 17, 2022.pdf](#)

1. [ID 22-1646](#)

### **Structure in Cherokee Park - Jason Canuel, Metro Parks**

**Attachments:** [Presentation TeePee-Final.pdf](#)

Jason Canuel, Metro Parks, gave a presentation (see attached).

The following spoke to this item:

- Maragret Brosko, Metro Parks
- Chair Fowler
- Council Member Chambers Armstrong
- Jason Canuel
- Council Member Hollander
- Council Member Triplett
- Vice Chair Peden

## Pending Legislation

### 2. [O-263-22](#)

**AN ORDINANCE AMENDING SECTIONS 131.01, 131.02, AND 131.03 OF THE LOUISVILLE METRO CODE OF ORDINANCES (“LMCO”) RELATING TO CAMPING ON METRO PROPERTY, AND SECTIONS 42.31, 42.32, AND 42.99 OF THE LMCO RELATING TO CAMPING IN METRO PARKS, AND SECTION 97.072 OF THE LMCO REGARDING OBSTRUCTION OF SIDEWALKS AND PUBLIC WAYS.**

**Sponsors:** Primary Nicole George (D-21), Primary Pat Mulvihill (D-10) and Primary David James (D-6)

**Attachments:** [O-263-22 PROPOSED CABS 111722 Amend LMCO RE Camping and Obstruction of Public Ways.pdf](#)  
[O-263-22 V.1 090822 Amend LMCO RE Camping and Obstruction of Public Ways.pdf](#)  
[Presentation Administering LMCO 131.01 131.03.pdf](#)  
[O-263-22 PROPOSED CABS 110322 Amend LMCO RE Camping and Obstruction of Public Ways.pdf](#)  
[O-263-22 PROPOSED CABS 091422 Amend LMCO RE Camping and Obstruction of Public Ways.pdf](#)

**A motion was made by Vice Chair Peden, seconded by Committee Member Mulvihill, that this Ordinance be untabled.**

**The following spoke to this item:**

- Council Member George
- Alice Lyon, Jefferson County Attorney's Office
- Chair Fowler
- Council Member Hollander
- Committee Member Mulvihill
- Council Member Arthur
- Council President James
- Committee Member Purvis
- Committee Member Holton Stewart

**A motion was made by Committee Member Purvis, seconded by Committee Member Holton Stewart, that this Ordinance be tabled.**

**The motion to table carried by a voice vote.**

## Adjournment

**Without objection, Chair Fowler adjourned the meeting at 4:02 p.m.**