



Louisville Metro Government

601 W. Jefferson Street
Louisville, KY 40202

Action Summary - Tentative Committee of the Whole

*Jessica Green (D-1), Barbara Shanklin (D-2), Keisha Dorsey (D-3),
Barbara Sexton Smith (D-4), Donna L. Purvis (D-5), David James
(D-6)*,
Paula McCraney (R-7), Brandon Coan (D-8), Bill Hollander (D-9),
Pat Mulvihill (D-10),
Kevin Kramer (R-11), Rick Blackwell (D-12), Mark H. Fox (D-13),
Cindi Fowler (D-14), Kevin Triplett (D-15), Scott Reed (R-16),
Markus B. Winkler (R-17), Marilyn Parker (R-18), Julie Denton
(R-19), Stuart Benson (R-20),
Nicole George (D-21), Robin Engel (R-22), James Peden (R-23),
Madonna Flood (D-24), David Yates (D-25), Brent Ackerson
(D-26)*

** Denotes the Committee Chair(s)*

Thursday, March 21, 2019

5:15 PM

First Floor Conference Room

Call to Order

President James called the meeting to order at 5:17 PM

Roll Call

Council Member Peden arrived at 5:18 PM, Council Members Benson and Engel arrived at 5:19 PM, Council Member Parker arrived at 5:21 PM and Council Member Ackerson arrived at 5:36 PM.

A quorum was established.

Present: 25 - Jessica Green (D-1), Barbara Shanklin (D-2), Keisha Dorsey (D-3), Barbara Sexton Smith (D-4), Donna L. Purvis (D-5), David James (D-6), Paula McCraney (D-7), Brandon Coan (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10), Kevin Kramer (R-11), Rick Blackwell (D-12), Mark H. Fox (D-13), Cindi Fowler (D-14), Kevin Triplett (D-15), Scott Reed (R-16), Markus Winkler (D-17), Marilyn Parker (R-18), Anthony Piagentini (R-19), Stuart Benson (R-20), Nicole George (D-21), Robin Engel (R-22), James Peden (R-23), Madonna Flood (D-24), and Brent Ackerson (D-26)

Excused: 1 - David Yates (D-25)

Support Staff

Sarah Martin, Sean Dennis and Dee Baltimore, Jefferson County Attorney's Office
Teresa Lajara, Mayor's Office
Daniel Frockt and Aaron Jackson, Office of Management and Budget

Clerk(s)

H. Stephen Ott, Clerk
Jess Helton, Deputy Clerk
David B. Wagner, Assistant Clerk
Lisa Franklin Gray, Assistant Clerk

Review of Metro Council Agenda for March 21, 2019

President James reviewed the March 21, 2019 Metro Council agenda with the Committee.

1. [ID 19-0452](#)**Addresses to Council for March 21, 2019**

Attachments: [032119 Addresses to Council AO 032019.pdf](#)

2. [ID 19-0453](#)**Metro Council Agenda for March 21, 2019**

Attachments: [032119 FINAL AO 1230 032119 MC Agenda.pdf](#)

Adjournment

Without objection, President James adjourned the meeting at 5:38 PM.