

**ORDINANCE NO. \_\_\_\_\_, SERIES 2020**

**AN ORDINANCE RELATING TO THE REVISED DETAILED DISTRICT DEVELOPMENT PLAN AT 1231 DURRETT LANE CONTAINING APPROXIMATELY 25.57 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20DDP0033).**

**SPONSORED BY: COUNCIL MEMBER MADONNA FLOOD**

**WHEREAS**, the Legislative Council of the Louisville/Jefferson County Metro Government (the “Council”) previously approved the zoning change in connection with 1231 Durrett Lane pursuant to Ordinance No. 65, Series 2020 (the “2020 Ordinance”); and

**WHEREAS**, as part of the 2020 Ordinance, the review of the first Detailed District Development Plan for 1231 Durrett Lane filed subsequent to the zoning change approval is subject to Council approval; and

**WHEREAS**, the Council has considered the evidence presented at the public hearing held by the Louisville Metro Planning Commission (the “Planning Commission”) and the recommendations of the Planning Commission and its staff as set out in the minutes and records of the Planning Commission in Case No. 20DDP0033; and

**WHEREAS**, the Council concurs in and adopts the findings of the Planning Commission for the Revised Detailed District Development Plan in Case No. 20DDP0033 and approves and accepts the recommendation of the Planning Commission as set out in said minutes and records.

**NOW THEREFORE BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** That the Revised Detailed District Development Plan for the property located at 1231 Durrett Lane containing approximately 25.57 acres and being in Louisville

Metro, as more particularly described in the minutes and records of the Planning Commission in Case No. 20DDP0033, is hereby approved, provided, however, said property shall be subject to the binding elements as set forth in the minutes of the Planning Commission in Case No. 20DDP0033.

**SECTION II:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward  
Metro Council Clerk

\_\_\_\_\_  
David James  
President of the Council

\_\_\_\_\_  
Greg Fischer  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

By: \_\_\_\_\_