

LOUISVILLE / METRO  
COUNCIL COURT

COMMONWEALTH OF KENTUCKY  
LOUISVILLE/METRO GOVERNMENT  
JEFFERSON COUNTY



**IN THE MATTER OF THE REMOVAL CHARGES AGAINST DISTRICT TWENTY-  
ONE COUNCILMAN DAN JOHNSON**

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**ORDER**

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This matter came before the Louisville Metro Council Court ("Council Court"), on the Charging Committee's Applications for Subpoenas to compel the attendance of three witnesses (3) witnesses. This Court having considered the applications and being otherwise sufficiently informed, it provides as follows:

**SUBPOENAS**

Given that the following witnesses have provided affidavits, were listed as witnesses by both parties, or have been identified in the Complaint or Exhibits tendered by the Charging Committee (thereby putting their testimony at issue), a proper showing has been found and subpoenas shall issue for the following:

- SARAH DAVASHER
- STEVE GAHAFFER
- DAVID TANDY

Subpoenas for the aforementioned will issue. It will be incumbent upon the Charging Committee's representative to serve the same. The Council Court will not act as serving agent for these subpoenas.

\_\_\_\_\_  
**President David Yates**  
**Chair, Metro Council Court**

10/26/17  
DATE

**Copies to:**

**Chair Pro Tem, Bill Hollander**

**Members, Council Court**

**Matthew Golden, Assistant Jefferson County Attorney**

**Sarah Martin, Assistant Jefferson County Attorney**

**Jamie McKiernan, Assistant Jefferson County Attorney**

**Annale Renneker, Assistant Jefferson County Attorney**

**Deborah Kent, Counsel for Charging Committee**

**Thomas McAdam, Counsel for Respondent Dan Johnson**

Louisville Metro Council Court



SUBPOENA

Commonwealth of Kentucky  
Louisville/Metro Government  
Jefferson County

OFFICE OF METRO COUNCIL CLERK

RECEIVED

DATE 10/27/17 TIME: 0020 A.M.

**In the Matter of the Removal Charges Against Councilman Dan Johnson**

1. The Louisville Metro Council Court to: Sarah Davasher

whose address is: 614 W. Main  
Louisville, Ky

2. You are commanded to appear before/produce documents/or other tangible evidence for use at:

**Louisville Metro Council Court**  
Louisville Metro Council Chambers  
601 West Jefferson, 3<sup>rd</sup> Floor  
Louisville, Kentucky 40202

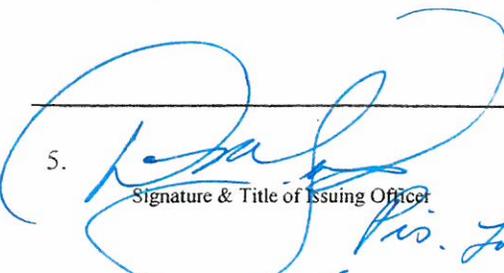
Date: November 1, 2017

Time: 1:00 a.m./p.m.

3. To appear testify/ produce on behalf of:  The Charging Committee  The Respondent, Councilman Dan Johnson.

4. You are required to:  testify  
 produce documents/and/or other tangible items

You are required to bring with you (description of documents/videos/pictures/statements to be produced).

5.   
Signature & Title of Issuing Officer

Pis. Lisa Mitchell

Date 10/26/17

Charging Committee by Deborah Kent  
Name of Requesting Party

Telephone No. (502) 712-9988

**PROOF OF SERVICE**

6. Served by delivery of a true copy to:

or reason not served:

This \_\_\_\_\_ day of \_\_\_\_\_, 2017

By Officer: \_\_\_\_\_

Title \_\_\_\_\_

Louisville Metro Council Court



SUBPOENA

Commonwealth of Kentucky  
Louisville/Metro Government  
Jefferson County

OFFICE OF METRO COUNCIL CLERK  
RECEIVED

DATE 10/27/17 TIME: 0020 AM

**In the Matter of the Removal Charges Against Councilman Dan Johnson**

1. The Louisville Metro Council Court to: Steve Gahafer

whose address is: 219 W. Ormsby Ave  
Louisville, Ky 40203

2. You are commanded to appear before/produce documents/or other tangible evidence for use at:

**Louisville Metro Council Court**

Louisville Metro Council Chambers  
601 West Jefferson, 3<sup>rd</sup> Floor  
Louisville, Kentucky 40202

Date: November 1, 2017

Time: 1pm a.m./p.m.

3. To appear /testify/ produce on behalf of:  The Charging Committee  The Respondent, Councilman Dan Johnson.

4. You are required to:  testify  
 produce documents/and/or other tangible items

You are required to bring with you (description of documents/videos/pictures/statements to be produced).

5. [Signature] Pr. Sec. Metro Council  
Signature & Title of Issuing Officer

Charging Committee by Deborah Kern  
Name of Requesting Party

Date 10/26/2017

Telephone No. ( )

**PROOF OF SERVICE**

6. Served by delivery of a true copy to:

or reason not served:

This \_\_\_\_\_ day of \_\_\_\_\_, 2017

By Officer:

Title

Louisville Metro Council Court



SUBPOENA

Commonwealth of Kentucky  
Louisville/Metro Government  
Jefferson County

OFFICE OF METRO COUNCIL CLERK  
RECEIVED

DATE 10/27/17 TIME: 0020 SOA

**In the Matter of the Removal Charges Against Councilman Dan Johnson**

1. The Louisville Metro Council Court to: David Tandy  
whose address is: 3500 PNC Tower, 101 S. 5th St.  
Louisville, KY 40202

2. You are commanded to appear before/produce documents/or other tangible evidence for use at:  
**Louisville Metro Council Court**  
Louisville Metro Council Chambers  
601 West Jefferson, 3<sup>rd</sup> Floor  
Louisville, Kentucky 40202

Date: November 1, 2017 Time: 1:00 a.m./p.m.

3. To appear /testify/ produce on behalf of:  The Charging Committee  The Respondent, Councilman Dan Johnson.

4. You are required to:  testify  
 produce documents/and/or other tangible items  
You are required to bring with you (description of documents/videos/pictures/statements to be produced).

5. [Signature]  
Signature & Title of Issuing Officer President of Lou Metro Council

Charging Committee by Deborah Kent  
Name of Requesting Party

Date 10/26/17

Telephone No. (502) 712-9988

**PROOF OF SERVICE**

6. Served by delivery of a true copy to:

or reason not served:

This \_\_\_\_\_ day of \_\_\_\_\_, 2017

By Officer: \_\_\_\_\_ Title \_\_\_\_\_