

Louisville Metro Government

601 W. Jefferson Street
Louisville, KY 40202



Meeting Agenda - Final

Thursday, November 13, 2014

2:00 PM

Council Chambers

Labor & Economic Development Committee

Committee Members:

*David Tandy (D-4)**

*Stuart Benson (R-20)**

Attica Scott (D-1)

Kenneth C. Fleming (R-7)

Marianne Butler (D-15)

** Denotes the Committee Chair(s)*

Call to Order

Roll Call

Special Discussion

Pending Legislation

1. [R-267-14](#) A RESOLUTION DETERMINING TWO (2) PARCELS OF REAL PROPERTY LOCATED AT THE INTERSECTION OF W. MUHAMMAD ALI BOULEVARD, 30TH STREET AND W. MARKET STREET AND OWNED BY LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("METRO GOVERNMENT") AS SURPLUS AND NOT NEEDED FOR A GOVERNMENTAL PURPOSE AND AUTHORIZING ITS TRANSFER. (Action Required By: May 2015)

Sponsors: Cheri Bryant Hamilton (D-5)

Attachments: [Resolution declaring surplus Oct 2014](#)
[Certificate of surplus](#)
[Exhibit A to Resolution declaring surplus Oct 2014](#)

2. [R-269-14](#) A RESOLUTION OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT, KENTUCKY, GIVING PRELIMINARY APPROVAL OF AN INDUSTRIAL REVENUE BOND FINANCING IN ONE OR MORE SERIES FOR BROWN-FORMAN CORPORATION, OR ANY OF ITS AFFILIATES; AUTHORIZING INITIATION OF THE ACQUISITION, CONSTRUCTION AND INSTALLATION OF AN INDUSTRIAL PROJECT RELATED THERETO; AGREEING TO UNDERTAKE THE ISSUANCE OF INDUSTRIAL REVENUE BONDS IN ONE OR MORE SERIES AT THE APPROPRIATE TIME; AND TAKING OTHER PRELIMINARY ACTION. (Action Required By: May 2015)

Sponsors: Jim King (D-10) and David Tandy (D-4)

Attachments: [11-13-14 Brown-Forman PPP](#)

3. [O-470-14](#) AN ORDINANCE RELATING TO MINIMUM WAGE TO BE PAID TO EMPLOYEES BY EMPLOYERS IN LOUISVILLE METRO.

Sponsors: Attica Scott (D-1), Barbara Shanklin (D-2), Cheri Bryant Hamilton (D-5), David James (D-6), Tom Owen (D-8), Tina Ward-Pugh (D-9), Mary C. Woolridge (D-3) and Dan Johnson (D-21)

Attachments: [SPECIAL LABOR SPEAKERS NOVEMBER 10 2014 AGENDA](#)
[9-23-14 Minimum Wage Report Jason Bailey](#)
[10-2-14 Paul Coomes Bio](#)
[10-2-14 Tom Lambert Bio](#)
[10-2-14 Paul Coomes Proposed Minimum Wage Summary](#)
[10-16-14 Dr. Lambert Testimony on local min wage](#)
[10-16-14 Dr Coomes Responses to MC questions on minimum wage](#)
[10-16-14 Followup Minimum Wage Report Jason Bailey](#)
[11-13-14 John Sheller Bio](#)
[11-13-14 McKenzie Cantrell Bio](#)

Legislative History

9/23/14	Labor & Economic Development Committee	tabled
10/2/14	Labor & Economic Development Committee	tabled
10/16/14	Labor & Economic Development Committee	tabled
10/30/14	Labor & Economic Development Committee	tabled
11/10/14	Labor & Economic Development Committee	tabled

Adjournment