



# Louisville Metro Government

## Meeting Agenda - Final

### Community Affairs, Housing, Health and Education Committee

*Chair Barbara Shanklin (D-2)*  
*Vice Chair Cassie Chambers Armstrong (D-8)*  
*Committee Member Angela Bowens (D-1)*  
*Committee Member Keisha Dorsey (D-3)*  
*Committee Member Kevin Triplett (D-15)*  
*Committee Member Marilyn Parker (R-18)*  
*Committee Member Stuart Benson (R-20)*

---

Wednesday, August 31, 2022

1:30 PM

Council Chambers/Virtual

---

**THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE**

#### Call to Order

#### Roll Call

#### Special Discussion

1. [ID 22-1112](#) Group Violence Intervention ("GVI") Updates - Dondre Jefferson, GVI  
**Attachments:** [GVI Updates Presentation 8-31-22.pdf](#)

#### Pending Legislation

2. [O-134-22](#) AN ORDINANCE AMENDING CHAPTER 119 AND CREATING CHAPTER 167 OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES REQUIRING LEAD ABATEMENT OF ALL RENTAL HOUSING UNITS IN LOUISVILLE METRO.

**Sponsors:** Primary Cassie Chambers Armstrong (D-8)

**Attachments:** [O-134-22 V.1 041422 Amend Chapter 119 and creating Chapter 167 of the LMC](#)

#### **Legislative History**

4/14/22	Metro Council	assigned to the Community Affairs, Housing, Health and Education Committee
	<i>Action Required By: October 2022</i>	
4/20/22	Community Affairs, Housing, Health and Education Committee	held
5/11/22	Community Affairs, Housing, Health and Education Committee	held

6/1/22	Community Affairs, Housing, Health and Education Committee	held
6/15/22	Community Affairs, Housing, Health and Education Committee	held
7/20/22	Community Affairs, Housing, Health and Education Committee	held
8/3/22	Community Affairs, Housing, Health and Education Committee	held

3. [O-136-22](#) AN ORDINANCE AMENDING CHAPTER 156 OF THE LOUISVILLE METRO CODE OF ORDINANCES RELATING TO THE REDUCTION OF FINES AND COSTS FOR OWNER OCCUPIED PROPERTIES.

**Sponsors:** Primary Donna L. Purvis (D-5)

**Attachments:** [O-136-22 V.1 041422 Amend Chapter 156 of LMCO relating to the reduction of](#)

**Legislative History**

4/14/22	Metro Council	assigned to the Community Affairs, Housing, Health and Education Committee
	<i>Action Required By: October 2022</i>	
4/20/22	Community Affairs, Housing, Health and Education Committee	held
5/11/22	Community Affairs, Housing, Health and Education Committee	tabled
6/1/22	Community Affairs, Housing, Health and Education Committee	tabled
6/15/22	Community Affairs, Housing, Health and Education Committee	tabled
7/20/22	Community Affairs, Housing, Health and Education Committee	tabled
8/3/22	Community Affairs, Housing, Health and Education Committee	tabled

4. [R-119-22](#) A RESOLUTION HONORING WATERSTEP BY DEDICATING THE CORNER OF 7TH AND MYRTLE STREETS AS “WATERSTEP WAY” IN THEIR HONOR.
- Sponsors:** Primary David James (D-6)
- Attachments:** [R-119-22 V.1 082522 Honorary Street Sign for Waterstep.pdf](#)  
[2nd WaterStep Honorary Sign CIF.pdf](#)
- Legislative History**
- 8/25/22 Metro Council assigned to the Community Affairs, Housing, Health and Education Committee
- Action Required By: February 2023*
5. [R-121-22](#) A RESOLUTION IN SUPPORT OF BETTER PUBLIC HOUSING MANAGEMENT AND MAINTENANCE.
- Sponsors:** Primary Jecorey Arthur (D-4)
- Attachments:** [R-121-22 V.1 082522 Support of Better Public Housing Management & Maintenance Letter from CT Associates, Inc. 8-30-22.pdf](#)
- Legislative History**
- 8/25/22 Metro Council assigned to the Community Affairs, Housing, Health and Education Committee
- Action Required By: February 2023*
6. [O-260-22](#) AN ORDINANCE AMENDING CHAPTER 30 OF THE LOUISVILLE METRO CODE OF ORDINANCES TO CREATE THE OFFICE OF ARTS AND CREATIVE INDUSTRIES AND DESIGNATE THE OFFICE OF ARTS AND CREATIVE INDUSTRIES AS METRO’S LOCAL ARTS AGENCY.
- Sponsors:** Primary Nicole George (D-21)
- Attachments:** [R-124-22 PROPOSED CABS 083122 Designate the Office of Arts and Creative O-260-22 V.1 082522 Amending LMCO Chp 30 to Create the Office of Arts and Louisville Metro Local Arts Agency Presentation 8-31-22.pdf](#)
- Legislative History**
- 8/25/22 Metro Council assigned to the Community Affairs, Housing, Health and Education Committee
- Action Required By: February 2023*

## Adjournment

Note: Agendas are followed at the discretion of the Chair. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.