

Louisville Metro Government

601 W. Jefferson Street
Louisville, KY 40202



Meeting Agenda - Final

Thursday, November 3, 2016

6:00 PM

Council Chambers

Metro Council

*(D) – Jessica Green (1), (D) – Barbara Shanklin (2), (D) – Mary C. Woolridge (3),
(D) – David Tandy (4), (D) – Cheri Bryant Hamilton (5), (D) – David James (6),
(R) – Angela Leet (7), (D) – Tom Owen (8), (D) – Bill Hollander (9),
(D) – Pat Mulvihill (10), (R) – Kevin Kramer (11), (D) – Rick Blackwell (12),
(D) – Vicki Aubrey Welch (13), (D) – Cindi Fowler (14), (D) – Marianne Butler (15),
(R) – Kelly Downard (16), (R) – Glen Stuckel (17), (R) – Marilyn Parker (18),
(R) – Julie Denton (19), (R) – Stuart Benson (20), (D) – Dan Johnson (21),
(R) – Robin Engel (22), (R) – James Peden (23), (D) – Madonna Flood (24),
(D) – David Yates (25), (D) – Brent Ackerson (26)*

President: David Yates (25)

Pro-Tem: Bill Hollander (9)

Call to Order**Members Roll Call****Introduction of Page(s)**

1. [ID 16-1456](#) Council Member Tandy introduced Avery and Solomon Tandy as the Pages from District 4.

Address to Council

2. [ID 16-1478](#) Address to Council for November 3, 2016

Attachments: [11-03-16 Address to Council Agenda](#)

Guests

3. [ID 16-1464](#) Council Member Cheri Bryant Hamilton recognized the Carl R. Hines, Sr. family.

Council Minutes

4. [ID 16-1457](#) Regular: Metro Council - October 20, 2016

Attachments: [10-20-16 Action Summary](#)
[10-20-16 UNEDITED Transcript](#)

Committee Minutes

5. [ID 16-1409](#) Regular: Committee on Contracts - October 20, 2016

Attachments: [Contracts Action Summary 102016](#)
[10-20-16 Louisville Forward - Small Business Owner](#)

6. [ID 16-1458](#) Regular: Committee of the Whole - October 20, 2016

Attachments: [10-20-16 COW Action Summary](#)

7. [ID 16-1436](#) Regular: Planning/Zoning, Land Design and Development Committee - October 25, 2016

Attachments: [P&Z Action Summary 102516](#)

8. [ID 16-1423](#) Regular: Labor and Economic Development Committee - October 25, 2016

Attachments: [LED Action Summary 102516](#)

9. [ID 16-1453](#) Regular: Public Works, Bridges and Transportation Committee - October 25, 2016

- Attachments:** [PW Action Summary 102516](#)
10. [ID 16-1454](#) Regular: Appropriations, NDFs, CIFs Committee - October 25, 2016
- Attachments:** [10-25-16 Appropriations Action Summary](#)
11. [ID 16-1444](#) Regular: Community Affairs and Housing Committee - October 26, 2016
- Attachments:** [10-26-16 Community Affairs and Housing Action Summary](#)
12. [ID 16-1424](#) Regular: Committee on Health and Education - October 26, 2016
- Attachments:** [10-26-16 Committee on Health & Education Action Summary](#)
[10-26-16 Simmons by the Numbers - 1](#)
13. [ID 16-1428](#) Regular: Public Safety Committee - October 26, 2016
- Attachments:** [10-26-16 Public Safety Action Summary](#)
14. [ID 16-1455](#) Regular: Committee on Appointments - October 27, 2016
- Attachments:** [10-27-16 Committee on Appointments Action Summary](#)
15. [ID 16-1452](#) Regular: Ad Hoc Committee on Land Development Code - October 31, 2016
- Attachments:** [Ad Hoc LDC Action Summary 103116](#)
16. [ID 16-1465](#) Regular: Committee on Committees - November 1, 2016
- Attachments:** [11-01-16 COC Action Summary](#)

Communication From the Mayor

17. [ID 16-1447](#) Affordable Housing Trust Fund Board - Matthew Harrell, Carol Clark, (New Appointments).
- Attachments:** [APTS AFFORDABLE HOUSING 10.31.16](#)
18. [ID 16-1448](#) Human Relations Commission - Advocacy Board - Victor Eddie, (Re-Appointment).
- Attachments:** [APT HUMAN RELATIONS COMMISSION - ADVOCACY BOARD 11.31.16](#)
19. [ID 16-1449](#) Human Relations Commission - Enforcement Board - Marie Dever, (Re-Appointment).
- Attachments:** [APT HUMAN RELATIONS COMMISSION - ENFORCEMENT BOARD 10.31.16](#)
20. [ID 16-1450](#) Louisville Arena Authority, Inc. - Steve Rowland, (Re-Appointment) Metro Council approval is not required.
- Attachments:** [APT LOUISVILLE ARENA AUTHORITY, INC. - 10.31.16 Metro Council approve](#)

Consent Calendar

Legislation forwarded from APPROPRIATIONS, NDFS AND CIFS COMMITTEE

21. [O-375-16](#) AN ORDINANCE APPROPRIATING \$10,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 EACH FROM DISTRICTS 12, 1, 8, 13, 17, 20, 24; AND \$500 EACH FROM DISTRICTS 2, 9, 10, 15, 21, 25, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE VOLUNTEERS OF AMERICA MID-STATES, INC., FOR THE POWER OF 1 BREAKFAST FUNDRAISER.

Sponsors: Primary Rick Blackwell (D-12), Primary Glen Stuckel (R-17), Primary Jessica Green (D-1), Primary Tom Owen (D-8), Primary Vicki Aubrey Welch (D-13), Primary Stuart Benson (R-20), Primary Madonna Flood (D-24), Primary Barbara Shanklin (D-2), Primary Bill Hollander (D-9), Primary Pat Mulvihill (D-10), Primary Marianne Butler (D-15), Primary Dan Johnson (D-21) and Primary David Yates (D-25)

Attachments: [2016.10.10 VOA .pdf](#)
[Faith Based Organization Certification Form signed.pdf](#)
[FY17 VOA Budget.pdf](#)
[ORD 187 2016](#)

Legislative History

10/20/16	Metro Council	assigned to the Appropriations, NDFs and CIFS Committee
	<i>Action Required By: April 2017</i>	
10/25/16	Appropriations, NDFs and CIFS Committee	recommended for approval

Legislation forwarded from COMMITTEE ON APPOINTMENTS

22. [RP101316MB](#) RE-APPOINTMENT OF MICHAEL BERRY TO THE CONVENTION AND VISITORS BUREAU COMMISSION. TERM EXPIRES AUGUST 17, 2019.

Attachments: [Board Details -Louisville Convention and Visitors Bureau 10.3.16](#)
[RE-APT CONVENTION AND VISITORS BUREAU -Michael Berry](#)
[Michael Berry 10.3.16](#)
[Applicants for Board 10.3.16](#)
[Current Board 10.3.16](#)

Legislative History

10/6/16	Metro Council	assigned to the Committee on Appointments
10/13/16	Committee on Appointments	held
10/27/16	Committee on Appointments	recommended for approval

23. [RP101316JO](#) RE-APPOINTMENT OF JAMES O'MALLEY TO THE CONVENTION AND VISITORS BUREAU COMMISSION. TERM EXPIRES AUGUST 16, 2019.

Attachments:

[Board Details -Louisville Convention and Visitors Bureau 10.3.16](#)
[RE-APT CONVENTION AND VISITORS BUREAU-James O'Malley](#)
[James O'Malley 10.3.16](#)
[Applicants for Board 10.3.16](#)
[Current Board 10.3.16](#)

Legislative History

10/6/16	Metro Council	assigned to the Committee on Appointments
10/13/16	Committee on Appointments	held
10/27/16	Committee on Appointments	recommended for approval

24. [AP101316KL](#) APPOINTMENT OF KENNEDY LUCKETT TO THE HUMAN RELATIONS COMMISSION-ADVOCACY BOARD. TERM EXPIES SEPTEMBER 30, 2018.

Attachments:

[Board Details -Human Relations Commission-Advocacy Board 10.3.16](#)
[APT HUMAN RELATIONS COMMISSION-ADVOCACY BD-Kennedy Lockett](#)
[Kennedy Lockett 10.3.16](#)
[Applicants for Board 10.3.16](#)
[Current Board 10.3.16](#)

Legislative History

10/6/16	Metro Council	assigned to the Committee on Appointments
10/13/16	Committee on Appointments	held
10/27/16	Committee on Appointments	recommended for approval

25. [AP101316JM](#) APPOINTMENT OF JOSEPH MALLARD TO THE HUMAN RELATIONS COMMISSION-ADVOCACY BOARD. TERM EXPIRES SEPTEMBER 30, 2019.

Attachments:

[Board Details -Human Relations Commission-Advocacy Board 10.3.16](#)
[APT HUMAN RELATIONS COMMISSION-ADVOCACY BD-Joseph Mallard](#)
[Joseph Mallard 10.3.16](#)
[Applicants for Board 10.3.16](#)
[Current Board 10.3.16](#)

Legislative History

10/6/16	Metro Council	assigned to the Committee on Appointments
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10/13/16	Committee on Appointments	held
10/27/16	Committee on Appointments	recommended for approval

26. [RP101316AB](#) RE-APPOINTMENT OF AUKRAM BURTON TO THE HUMAN RELATIONS COMMISSION-ADVOCACY BOARD. TERM EXPIRES SEPTEMBER 30, 2018.

Attachments: [Board Details -Human Relations Commission-Advocacy Board 10.3.16](#)
[RE-APT HUMAN RELATIONS COMMISSION-ADVOCACY BD- Aukram Burton Aukram Burton 10.3.16](#)
[Applicants for Board 10.3.16](#)
[Current Board 10.3.16](#)

Legislative History

10/6/16	Metro Council	assigned to the Committee on Appointments
10/13/16	Committee on Appointments	held
10/27/16	Committee on Appointments	recommended for approval

27. [RP101316RG](#) RE-APPOINTMENT OF REGINALD GLASS TO THE HUMAN RELATIONS COMMISSION-ADVOCACY BOARD. TERM EXPIRES SEPTEMBER 30, 2018.

Attachments: [Board Details -Human Relations Commission-Advocacy Board 10.3.16](#)
[RE-APT HUMAN RELATIONS COMMISSION-ADVOCACY BD-Reginald Glass Reginald Glass 10.3.16](#)
[Applicants for Board 10.3.16](#)
[Board Details -Human Relations Commission-Advocacy Board 10.3.16](#)

Legislative History

10/6/16	Metro Council	assigned to the Committee on Appointments
10/13/16	Committee on Appointments	held
10/27/16	Committee on Appointments	recommended for approval

28. [RP101316H W](#) RE-APPOINTMENT OF HEATHER WILLIAMS TO THE HUMAN RELATIONS COMMISSION-ADVOCACY BOARD. TERM EXPIRES SEPTEMBER 30, 2018.

Attachments: [Board Details -Human Relations Commission-Advocacy Board 10.3.16](#)
[RE-APT HUMAN RELAITONS COMMISSION-ADVOCACY BD- Heather Williar Heather Williams 10.3.16](#)
[Applicants for Board 10.3.16](#)
[Current Board 10.3.16](#)

Legislative History

10/6/16	Metro Council	assigned to the Committee on Appointments
10/13/16	Committee on Appointments	held
10/27/16	Committee on Appointments	recommended for approval

29. [RP101316AM](#) RE-APPOINTMENT OF ANGELA MATOS TO THE HUMAN RELATIONS COMMISSION-ADVOCACY BOARD. TERM EXPIRES SEPTEMBER 20, 2017.

Attachments:

- [Board Details -Human Relations Commission-Advocacy Board 10.3.16](#)
- [RE-APT HUMAN RELATIONS COMMISSION-ADVOCACY BD - Angela Matos](#)
- [Angela Matos 10.3.16](#)
- [Applicants for Board 10.3.16](#)
- [Current Board 10.3.16](#)

Legislative History

10/6/16	Metro Council	assigned to the Committee on Appointments
10/13/16	Committee on Appointments	held
10/27/16	Committee on Appointments	recommended for approval

30. [RP101316DW](#) RE-APPOINTMENT OF DAWN WILSON TO THE HUMAN RELATIONS COMMISSION-ADVOCACY BOARD. TERM EXPIRES SEPTEMBER 30, 2017.

Attachments:

- [Board Details -Human Relations Commission-Advocacy Board 10.3.16](#)
- [RE-APT HUMAN RELATIONS COMMISSION-ADVOCACY BD - Dawn Wilson](#)
- [Dawn Wilson 10.3.16](#)
- [Applicants for Board 10.3.16](#)
- [Current Board 10.3.16](#)

Legislative History

10/6/16	Metro Council	assigned to the Committee on Appointments
10/13/16	Committee on Appointments	held
10/27/16	Committee on Appointments	recommended for approval

31. [RP101316DA](#) RE-APPOINTMENT OF DAVID ALLGOOD TO THE HUMAN RELATIONS COMMISSIONS-ADVOCACY BOARD. TERM EXPIRES SEPTEMBER 30, 2019.

Attachments: [Board Details -Human Relations Commission-Advocacy Board 10.3.16](#)
[RE-APT HUMAN RELATIONS COMMISSION -ADVOCACY BD-David Allgood](#)
[David Allgood 10.3.16](#)
[Applicants for Board 10.3.16](#)
[Current Board 10.3.16](#)

Legislative History

10/6/16	Metro Council	assigned to the Committee on Appointments
10/13/16	Committee on Appointments	held
10/27/16	Committee on Appointments	recommended for approval

32. [RP101316CL](#) RE-APPOINTMENT OF CHARLES LANIER TO THE HUMAN RELATIONS COMMISSIONS-ENFORCEMENT BOARD. TERM EXPIRES SEPTEMBER 30, 2018.

Attachments: [Board Details - Human Relations Commission-Enforcement Bd](#)
[RE-APT HUMAN RELATIONS COMMISSION-ENFORCEMENT BD - Charles L](#)
[Charles Lanier 10.3.16](#)
[Applicants for Board 10.3.16](#)
[Current Board 10.3.16](#)

Legislative History

10/6/16	Metro Council	assigned to the Committee on Appointments
10/13/16	Committee on Appointments	held
10/27/16	Committee on Appointments	recommended for approval

33. [RP101316IS](#) RE-APPOINTMENT OF IBRAHIM SYED TO THE HUMAN RELATIONS COMMISSION-ENFORCEMENT BOARD. TERM EXPIRES SEPTEMBER 30, 2018.

Attachments: [Board Details - Human Relations Commission-Enforcement Bd](#)
[RE-APT HUMAN RELATIONS COMMISSION ENFORCEMENT BD -Ibahim Sy](#)
[Ibrahim Syed 10.3.16](#)
[Applicants for Board 10.3.16](#)
[Current Board 10.3.16](#)

Legislative History

10/6/16	Metro Council	assigned to the Committee on Appointments
10/13/16	Committee on Appointments	held
10/27/16	Committee on Appointments	recommended for approval

34. [RP101316LT](#) RE-APPOINTMENT OF LEONARD THOMAS TO THE HUMAN RELATIONS COMMISSION-ENFORCEMENT BOARD. TERM EXPIRES SEPTEMBER 30, 2019.

Attachments: [Board Details - Human Relations Commission-Enforcement Bd](#)
[RE-APT HUMAN RELATIONS COMMISSION-ENFORCEMENT BD-Leonard Thomas 10.3.16](#)
[Leonard Thomas 10.3.16](#)
[Applicants for Board 10.3.16](#)
[Current Board 10.3.16](#)

Legislative History

10/6/16	Metro Council	assigned to the Committee on Appointments
10/13/16	Committee on Appointments	held
10/27/16	Committee on Appointments	recommended for approval

35. [RP101316JK](#)
[D](#) RE-APPOINTMENT OF JUDGE KEVIN DELAHANTY TO THE HUMAN RELATIONS COMMISSION-ENFORCEMENT BOARD. TERM EXPIRES SEPTEMBER 30, 2017.

Attachments: [Board Details - Human Relations Commission-Enforcement Bd](#)
[RE-APT HUMAN RELATIONS COMMISSION-ENFORCEMENT BD - Judge De](#)
[Judge Kevin Delahanty 10.3.16](#)
[Applicants for Board 10.3.16](#)
[Current Board 10.3.16](#)

Legislative History

10/6/16	Metro Council	assigned to the Committee on Appointments
10/13/16	Committee on Appointments	held
10/27/16	Committee on Appointments	recommended for approval

36. [AP101316TH](#) APPOINTMENT OF TAMI HATFIELD TO THE KENTUCKIANAWORKS-GREATER LOUISVILLE WORKFORCE DEVELOPMENT BOARD. TERM EXPIRES DECEMBER 17, 2018.

Attachments: [Board Details-KentuckianaWorks -10.3.16](#)
[APT KENTUCKIANAWORKS-GREATER LOUISVILLE WORKFORCE DEVELOPMENT BOARD](#)
[Tami Hatfield10.3.16](#)
[Applicants for Board 10.3.16](#)
[Current Board 10.3.16](#)

Legislative History

10/6/16	Metro Council	assigned to the Committee on Appointments
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10/13/16	Committee on Appointments	held
10/27/16	Committee on Appointments	recommended for approval

37. [AP101316W](#)
[W](#) APPOINTMENT OF WILLIAM WHARTON TO THE MCMAHAN FIRE PROTECTION DISTRICT BOARD. TERM EXPIRES JUNE 30, 2017.

Attachments: [Board Details - McMahan Fire Protection District Bd 10.3.16](#)
[APT MCMAHAN FIRE PROTECTION DISTRICT BOARD 10.3.16](#)
[William Wharton 10.3.16](#)
[Applicants for Board 10.3.16](#)
[Current Board 10.3.16](#)

Legislative History

10/6/16	Metro Council	assigned to the Committee on Appointments
10/13/16	Committee on Appointments	held
10/27/16	Committee on Appointments	recommended for approval

38. [RP101316DT](#) RE-APPOINTMENT OF DAVID TOMES TO THE PLANNING COMMISSION BOARD. TERM EXPIRES OCTOBER 1, 2019.

Attachments: [Board Details - Planning Commission Board 10.3.16](#)
[APT PLANNING COMMISSION BOARD 10.3.16](#)
[David Tomes 10.3.16](#)
[Applicants for Board 10.3.16](#)
[Current Board 10.3.16](#)

Legislative History

10/6/16	Metro Council	assigned to the Committee on Appointments
10/13/16	Committee on Appointments	held
10/27/16	Committee on Appointments	recommended for approval

39. [RP080416DE](#)
[E](#) RE-APPOINTMENT OF ERIN FRAZIER TO THE BOARD OF HEALTH. TERM EXPIRES JULY 31, 2019.

Attachments: [Board Details - Board of Health](#)
[RE-APT Board of Health - Dr. Frazier](#)
[Dr. Erin Frazier 7.25.16](#)
[Applicants for Board 7.25.16](#)
[Current Board- Board of Health](#)

Legislative History

7/28/16	Metro Council	assigned to the Committee on Appointments
8/18/16	Committee on Appointments	held
9/1/16	Committee on Appointments	held
9/15/16	Committee on Appointments	held
9/29/16	Committee on Appointments	held
10/13/16	Committee on Appointments	held
10/27/16	Committee on Appointments	recommended for approval

40. [RP080416GT](#) RE-APPOINTMENT OF DR. GERALD TEMES TO THE BOARD OF HEALTH. TERM EXPIRES JULY 31, 2019.

Attachments: [Board Details - Board of Health](#)
[RE-APT Board of Health -Dr. Temes](#)
[Dr. Gerald Temes 7.25.16](#)
[Applicants for Board 7.25.16](#)
[Current Board- Board of Health](#)

Legislative History

7/28/16	Metro Council	assigned to the Committee on Appointments
8/18/16	Committee on Appointments	held
9/1/16	Committee on Appointments	held
9/15/16	Committee on Appointments	held
9/29/16	Committee on Appointments	held
10/13/16	Committee on Appointments	held
10/27/16	Committee on Appointments	recommended for approval

41. [AP090116MH](#) APPOINTMENT OF MICHAEL HICKS TO THE URBAN RENEWAL COMMISSION. TERM EXPIRES JUNE 30, 2020.

Attachments: [Board Details - Urban Renewal Commission](#)
[8.22.16 Urban Renewal Commission - Michael Hicks](#)
[Michael Hicks 8.22.16](#)
[Applicants for Board 8.22.16](#)
[Current Board - Urban Renewal Commission](#)

Legislative History

8/25/16	Metro Council	assigned to the Committee on Appointments
		<i>Action Required By: February 2016</i>
9/1/16	Committee on Appointments	held
9/15/16	Committee on Appointments	held
9/29/16	Committee on Appointments	held
10/13/16	Committee on Appointments	held
10/27/16	Committee on Appointments	recommended for approval

- 42.** [AP090116PM](#) APPOINTMENT OF PAUL MASTROLIA TO THE URBAN RENEWAL COMMISSION. TERM EXPIRES JUNE 30, 2020.

Attachments: [Board Details - Urban Renewal Commission](#)
 [8.22.16 Urban Renewal Commission - Paul Mastrolia](#)
 [Paul Mastrolia 8.22.16](#)
 [Applicants for Board 8.22.16](#)
 [Current Board - Urban Renewal Commission](#)

Legislative History

8/25/16	Metro Council	assigned to the Committee on Appointments
		<i>Action Required By: February 2016</i>
9/1/16	Committee on Appointments	held
9/15/16	Committee on Appointments	held
9/29/16	Committee on Appointments	held
10/13/16	Committee on Appointments	held
10/27/16	Committee on Appointments	recommended for approval

Legislation forwarded from COMMITTEE ON CONTRACTS

- 43.** [R-116-16](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED RENEWAL SOLE SOURCE CONTRACT - (CUSTOM DATA PROCESSING, INC. - \$71,000.00).

Sponsors: Primary Dan Johnson (D-21)

Attachments: [Custom Data Processing](#)
 [RES 104 2016](#)

Legislative History

9/22/16 Metro Council assigned to the Committee on Contracts

Action Required By: March 2017

10/20/16 Committee on Contracts recommended for approval

44. [R-117-16](#)

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT - TKT ASSOCIATES, INC. - \$30,000.00).

Sponsors:

Primary Cheri Bryant Hamilton (D-5)

Attachments:

[R-117-16 ATTACH](#)

[RES 105 2016](#)

Legislative History

9/22/16 Metro Council assigned to the Committee on Contracts

Action Required By: March 2017

10/20/16 Committee on Contracts recommended for approval

45. [R-126-16](#)

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT - (KENTUCKY COMMUNITY AND TECHNICAL COLLEGE SYSTEM/UNIVERSITY OF KENTUCKY COMMUNITY COLLEGE SYSTEM FOR JEFFERSON COMMUNITY COLLEGE - \$130,000.00).

Sponsors:

Primary Dan Johnson (D-21)

Attachments:

[R-126-16 ATTACH](#)

[RES 106 2016](#)

Legislative History

10/6/16 Metro Council assigned to the Committee on Contracts

Action Required By: April 2017

10/20/16 Committee on Contracts recommended for approval

46. [R-129-16](#)

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT- (MRB SOLUTIONS, INC - \$140,000.00).

Sponsors:

Primary Dan Johnson (D-21)

Attachments:

[MRB Solutions Inc](#)

[RES 107 2016](#)

Legislative History

10/6/16	Metro Council	assigned to the Committee on Contracts
	<i>Action Required By: April 2017</i>	
10/20/16	Committee on Contracts	recommended for approval

Legislation forwarded from COMMITTEE ON HEALTH AND EDUCATION

47. [R-131-16](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT FUNDING IN THE AMOUNT OF \$75,000 FROM LIVING CITIES TO SUPPORT THE DEVELOPMENT AND IMPLEMENTATION OF A RACIAL EQUITY ACTION PLAN TO BE ADMINISTERED BY PUBLIC HEALTH & WELLNESS.

Sponsors: Primary Mary C. Woolridge (D-3) and Primary Vicki Aubrey Welch (D-13)

Attachments: [RES 108 2016](#)

Legislative History

10/20/16	Metro Council	assigned to the Committee on Health and Education
	<i>Action Required By: April 2017</i>	
10/26/16	Committee on Health and Education	recommended for approval

Legislation forwarded from COMMITTEE ON SUSTAINABILITY AND PARKS

48. [R-118-16](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A LOUISVILLE OLMSTEAD PARKS CONSERVANCY, INC. DONATION UP TO \$365,000 SUPPORTING PLANNING, DESIGNING AND CONSTRUCTION OF VICTORY PARK IMPROVEMENTS THROUGH THE LOUISVILLE METRO PARKS & RECREATION DEPARTMENT.

Sponsors: Primary David James (D-6)

Attachments: [R-118-16 Picture](#)
[RES 109 2016](#)

Legislative History

9/22/16	Metro Council	assigned to the Committee on Sustainability and Parks
	<i>Action Required By: March 2017</i>	
10/6/16	Committee on Sustainability and Parks	recommended for approval

Legislation forwarded from COMMUNITY AFFAIRS AND HOUSING COMMITTEE

49. [R-137-16](#) A RESOLUTION HONORING THE LEGACY OF MR. J. DOUGLAS NUNN

Sponsors: Primary David James (D-6)

Attachments: [SKMBT 42316101215350](#)

[RES 110 2016](#)

Legislative History

10/20/16 Metro Council assigned to the Community Affairs and Housing Committee

Action Required By: April 2017

10/26/16 Community Affairs and Housing Committee recommended for approval

Legislation forwarded from LABOR AND ECONOMIC DEVELOPMENT COMMITTEE

50. [R-133-16](#) A RESOLUTION APPROVING THE GRANTING OF LOCAL INCENTIVES TO XPO LOGISTICS V, INC., FORMERLY KNOWN AS XPO LOGISTICS, INC., AND ANY SUBSEQUENT ASSIGNEES OR APPROVED AFFILIATES THEREOF PURSUANT TO KRS CHAPTER 154, SUBCHAPTER 32.

Sponsors: Primary Cheri Bryant Hamilton (D-5)

Attachments: [XPO Logistics V, Inc. - Jefferson County Local Support ltr @ prelim](#)

[XPO Logistics V, Inc. - SOS Name Change Docs](#)

[RES 111 2016](#)

Legislative History

10/20/16 Metro Council assigned to the Labor and Economic Development Committee

Action Required By: April 2017

10/25/16 Labor and Economic Development Committee recommended for approval

51. [R-134-16](#) A RESOLUTION APPROVING THE GRANTING OF LOCAL INCENTIVES TO FIRST STATE INVESTMENTS (US), LLC, FORMERLY KNOWN AS FIRST STATE INVESTMENTS INTERNATIONAL, INC., AND ANY SUBSEQUENT ASSIGNEES OR APPROVED AFFILIATES THEREOF PURSUANT TO KRS CHAPTER 154, SUBCHAPTER 32.

Sponsors: Primary Cheri Bryant Hamilton (D-5)

Attachments: [First State Investments International, Inc. Louisville support letter](#)

[First State Investments International, Inc. preliminary approval December 12, 2016](#)

[RES 112 2016](#)

Legislative History

10/20/16 Metro Council assigned to the Labor and Economic Development Committee

Action Required By: April 2017

10/25/16 Labor and Economic Development Committee recommended for approval

52. [R-135-16](#) A RESOLUTION APPROVING THE GRANTING OF LOCAL

INCENTIVES TO COTIVITI USA, LLC, FORMERLY KNOWN AS CONNOLLY IHEALTH TECHNOLOGIES, LLC, AND ANY SUBSEQUENT ASSIGNEES OR APPROVED AFFILIATES THEREOF PURSUANT TO KRS CHAPTER 154, SUBCHAPTER 32.

Sponsors:

Primary Cheri Bryant Hamilton (D-5)

Attachments:

[Connolly iHealth Technologies, LLC - Info](#)

[Cotiviti USA LLC fka Connolly iHealth Technologies LLC - Local support ltr.](#)

[RES 113 2016](#)

Legislative History

10/20/16	Metro Council	assigned to the Labor and Economic Development Committee
	<i>Action Required By: April 2017</i>	
10/25/16	Labor and Economic Development Committee	recommended for approval

Legislation forwarded from PUBLIC SAFETY COMMITTEE

53. [R-92-16](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED RENEWAL SOLE SOURCE CONTRACT - (YOUNG MEN'S CHRISTIAN ASSOCIATION OF GREATER LOUISVILLE - \$55,000.00).

Sponsors: Primary David James (D-6)

Attachments: [YMCA OF GREATER LOUISVILLE INC](#)

[RES 114 2016](#)

Legislative History

10/20/16	Metro Council	assigned to the Public Safety Committee
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Action Required By: April 2017

10/26/16	Public Safety Committee	recommended for approval
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Legislation forwarded from PUBLIC WORKS, BRIDGES AND TRANSPORTATION COMMITTEE

54. [R-132-16](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$2,321,090 FROM THE KENTUCKY TRANSPORTATION CABINET FOR A PROJECT TO ENHANCE COMPRESSED NATURAL GAS INFRASTRUCTURE ACCESS TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS & ASSETS.

Sponsors: Primary Tom Owen (D-8)

Attachments: [KYTC CNG \\$2.3M Fueling Site Grant](#)

[KYTC CNG \\$2.3M Fueling Station Public Private Partnership Agreement](#)

[RES 116 2016](#)

Legislative History

10/20/16	Metro Council	assigned to the Public Works, Bridges and Transportation
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Action Required By: April 2017

10/25/16	Public Works, Bridges and Transportation	recommended for approval
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Old Business

55. [R-122-16](#) A RESOLUTION HONORING THE LIFE OF CARL R. HINES, SR.

Sponsors: Primary Cheri Bryant Hamilton (D-5)

Legislative History

10/6/16	Metro Council	assigned to the Community Affairs and Housing Committee
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Action Required By: April 2017

10/26/16 Community Affairs and Housing Committee recommended for approval

56. [R-115-16](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED NEW PROFESSIONAL SERVICE CONTRACT - (UNIVERSITY OF LOUISVILLE - \$160,522.76).

Sponsors: Primary Dan Johnson (D-21)

Attachments: [UNIVERSITY OF LOUISVILLE FY17 MEDICAL DIRECTOR RES 117 2016](#)

Legislative History

9/22/16 Metro Council assigned to the Committee on Contracts
Action Required By: March 2017

10/20/16 Committee on Contracts recommended for approval

57. [R-119-16](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED NEW PROFESSIONAL SERVICE CONTRACT - (UNIVERSITY OF LOUISVILLE - \$70,250.00).

Sponsors: Primary Dan Johnson (D-21)

Attachments: [R-119-16 ATTACH RES 118 2016](#)

Legislative History

10/6/16 Metro Council assigned to the Committee on Contracts
Action Required By: April 2017

10/20/16 Committee on Contracts recommended for approval

58. [O-348-16](#) AN ORDINANCE CHANGING THE ZONING FROM EZ-1 ENTERPRISE ZONE TO M-3 INDUSTRIAL ON PROPERTY LOCATED AT 7310, 7400 AND 7402 GRADE LANE CONTAINING 2.62 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 16ZONE1021)(AS AMENDED).

Sponsors: Primary Madonna Flood (D-24)

Attachments: [16zone1021 Staff pres](#)
[August 18, 2016 PC Minutes](#)
[16ZONE1021 Other Minutes](#)
[16ZONE1021 Staff Reports](#)
[16ZONE1021 Legal Description](#)
[16ZONE1021 Applicant's Booklet](#)
[16ZONE1021 Applicant Studies](#)
[ORD 188 2016 \(AS AMENDED\)](#)

Legislative History

9/22/16	Metro Council	assigned to the Planning/Zoning, Land Design and Development Committee
		<i>Action Required By: November 18, 2016</i>
9/27/16	Planning/Zoning, Land Design and Development Committee	recommended for approval
10/6/16	Metro Council	referred to the Planning/Zoning, Land Design and Development Committee
10/11/16	Planning/Zoning, Land Design and Development Committee	held
10/25/16	Planning/Zoning, Land Design and Development Committee	amended
10/25/16	Planning/Zoning, Land Design and Development Committee	recommended for approval

New Business

Legislation assigned to AD HOC COMMITTEE ON LAND DEVELOPMENT CODE

59. [O-383-16](#) AN ORDINANCE AMENDING SECTION 1.2.2, 4.2.1, 4.2.29, AND TABLE 9.1.2B OF THE LAND DEVELOPMENT CODE PERTAINING TO MEDICAL CLINICS - APPLICABLE SECTIONS ARE MORE SPECIFICALLY SET FORTH BELOW IN EXHIBIT A (CASE NO. 16AMEND1000).

Sponsors: Primary James Peden (R-23)

Attachments: [16AMEND1000 - Staff Report.pdf](#)
[Ordinance 200 2015 Attachment 1.pdf](#)
[Planning Commission Public Hearing 10-6-16_cond_N.PDF](#)
[Planning Commission Public Hearing 10-6-16_full.pdf](#)
[PC_Minutes_10.06.16.pdf](#)

60. [R-155-16](#) A RESOLUTION REQUESTING THE PLANNING COMMISSION HOLD A PUBLIC HEARING AND FORWARD A RECOMMENDATION TO THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT REGARDING A PROPOSED AMENDMENT TO SECTION 6.1.3 OF THE LAND DEVELOPMENT CODE THAT WOULD REQUIRE A STANDARD MINIMUM DISTANCE BETWEEN ACCESS WAYS FOR RESIDENTIAL DEVELOPMENTS WITH AN AGGREGATE OF 200 OR MORE DWELLINGS WHEN TWO OR MORE SEPARATE ACCESS WAYS FROM SAID RESIDENTIAL DEVELOPMENTS CONNECT DIRECTLY TO THE SAME ROADWAY.

Sponsors: Primary Stuart Benson (R-20)

Legislation assigned to APPROPRIATIONS, NDFS AND CIFS COMMITTEE

61. [O-393-16](#) AN ORDINANCE APPROPRIATING \$6,100 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$4,100 FROM DISTRICT 11; AND \$2,000 FROM DISTRICT 18; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE MCMAHAN FIRE PROTECTION DISTRICT TO PURCHASE TABLES AND CHAIRS TO BE UTILIZED IN MCMAHAN FIRE STATION'S COMMUNITY ROOM
- Sponsors:** Primary Kevin Kramer (R-11) and Primary Marilyn Parker (R-18)
- Attachments:** [O-393-16 MFPD](#)
62. [O-397-16](#) AN ORDINANCE APPROPRIATING \$8,000 IN DISTRICT 6 NEIGHBORHOOD DEVELOPMENT FUNDS TO METRO PARKS DEPARTMENT FOR VARIOUS ACTIVITIES AND EVENTS TO BE HELD IN COMMUNITY CENTERS THROUGHOUT DISTRICT 6
- Sponsors:** Primary David James (D-6)
- Attachments:** [O-397-16 D6 MP](#)
63. **O-399-16** AN ORDINANCE APPROPRIATING \$10,950 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$2,000 EACH FROM DISTRICTS 3, 1, 20, 21; \$1,000 FROM DISTRICT 2; \$700 FROM DISTRICT 6; \$500 EACH FROM DISTRICTS 5, 9; AND \$250 FROM DISTRICT 10; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO UNITED NATIONS ASSOCIATION OF THE UNITED STATES OF AMERICA KENTUCKY DIVISION, LTD. FOR PROGRAMMING EXPENSES ASSOCIATED WITH CONDUCTING THE HUMAN TRAFFICKING CONFERENCE: LOCAL TO GLOBAL
- Sponsors:** Primary Mary C. Woolridge (D-3), Primary Jessica Green (D-1), Primary Barbara Shanklin (D-2), Primary Cheri Bryant Hamilton (D-5), Primary David James (D-6), Primary Bill Hollander (D-9), Primary Pat Mulvihill (D-10), Primary Stuart Benson (R-20), Primary Dan Johnson (D-21), Additional Vicki Aubrey Welch (D-13), Additional Marianne Butler (D-15), Additional Rick Blackwell (D-12) and Additional Robin Engel (R-22)
- Attachments:** O-399-16 UNAKYD AO 11-4-16
O-399-16 UNAKYD_ Rev pg 7
O-399-16 UNAKYD

Legislation assigned to COMMITTEE ON APPOINTMENTS

64. [AP111016MH](#) APPOINTMENT OF MATTHEW HARRELL TO THE AFFORDABLE HOUSING TRUST FUND BOARD. TERM EXPIRES DECEMBER 31, 2018.
- Attachments:** [APT Affordable Housing Trust Fund -Matthew Harrell 10.31.16](#)

65. [AP111016CC](#) APPOINTMENT OF CAROL CLARK TO THE AFFORDABLE HOUSING TRUST FUND BOARD. TERM EXPIRES DECEMBER 31, 2019.
- Attachments:** [APT Affordable Housing Trust Fund 10.31.16- Carol Clark](#)
66. [RP111016VE](#) RE-APPOINTMENT OF VICTOR EDDIE TO THE HUMAN RELATIONS COMMISSION - ADVOCACY BOARD. TERM EXPIRES SEPTEMBER 30, 2019.
- Attachments:** [APT HUMAN RELATIONS COMMISSION - ADVOCACY BOARD 11.31.16](#)
67. [RP111016MD](#) RE-APPOINTMENT OF MARIE DEVER TO THE HUMAN RELATIONS COMMISSION - ENFORCEMENT BOARD. TERM EXPIRES SEPTEMBER 30, 2016.
- Attachments:** [APT HUMAN RELATIONS COMMISSION - ENFORCEMENT BOARD 10.31.16](#)

Legislation assigned to **COMMITTEE ON CONTRACTS**

68. [R-144-16](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED NEW CONTRACT - (NEW ALBANY HEATING, AIR CONDITIONING AND ELECTRICAL, INC. - \$250,000.00).
- Sponsors:** Primary Dan Johnson (D-21)
- Attachments:** [New Albany Heating & Air Conditioning Inc PSC Signed redacted](#)
69. [R-151-16](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED CONTRACT - (KOFI CONSULTING SERVICES, INC., d/b/a MARTIN CONSTRUCTION CO.- \$600,000.00).
- Sponsors:** Primary Dan Johnson (D-21)
- Attachments:** [Martin Construction Company](#)
70. [R-152-16](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED CONTRACT - (DAVID CONSTRUCTION, INC. - \$600,000.00).
- Sponsors:** Primary Dan Johnson (D-21)
- Attachments:** [David Construction Inc PSC Redacted](#)
71. [R-153-16](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT (MICHAEL HERRICK- \$36,480.00).
- Sponsors:** Primary Dan Johnson (D-21)

Attachments: [Ian Herrick](#)

Legislation assigned to COMMITTEE ON HEALTH AND EDUCATION

72. [R-143-16](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT FUNDING IN THE AMOUNT OF \$10,000 FROM THE AMERICAN PUBLIC HEALTH ASSOCIATION (APHA) ADMINISTERED BY THE LOUISVILLE METRO DEPARTMENT OF PUBLIC HEALTH & WELLNESS.

Sponsors: Primary Mary C. Woolridge (D-3) and Primary Vicki Aubrey Welch (D-13)

Legislation assigned to COMMITTEE ON SUSTAINABILITY AND PARKS

73. [R-146-16](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT UP TO \$50,000 OF FUNDING FROM THE LOUISVILLE WATER COMPANY FOR TREE REPLACEMENTS IMPACTED BY A WATER LINE REHABILITATION PROJECT IN PARK SITES AS ADMINISTERED BY THE METRO PARKS DEPARTMENT.

Sponsors: Primary Tom Owen (D-8)

Attachments: [\\$50K Max LWC Tree Agreement Eastern Pkwy-Parks OCT2016](#)

74. [R-147-16](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$285,012 OF ADDITIONAL FUNDING FROM THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET FOR CONTINUATION OF THE DESIGN PHASE FOR THE LOUISVILLE LOOP OHIO RIVER LEVEE TRAIL BICYCLE AND PEDESTRIAN PROJECT ADMINISTERED BY THE METRO PARKS DEPARTMENT.

Sponsors: Primary Jessica Green (D-1)

Attachments: [\\$285K Lou Loop Ohio River Levee Trail Supp KYTC Parks OCT2016](#)

75. [R-150-16](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$46,176.80 OF ADDITIONAL FUNDING FROM THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET FOR CONTINUATION OF THE DESIGN PHASE FOR THE LOUISVILLE LOOP NORTHEAST TRAIL BICYCLE AND PEDESTRIAN PROJECT ADMINISTERED BY THE METRO PARKS DEPARTMENT.

Sponsors: Primary Julie Denton (R-19)

Attachments: [\\$46K LL Northeast Supplement KYTC to Parks OCT2016](#)

Legislation assigned to COMMUNITY AFFAIRS AND HOUSING

76. [R-148-16](#) A RESOLUTION HONORING THE LIFE AND LEGACY OF ROBERT LEE BURKS

Sponsors: Primary Barbara Shanklin (D-2)

Attachments: [Honorary Street Sign Resolution oct 2016 \(2\)](#)

77. [R-149-16](#) A RESOLUTION HONORING THE LIFE AND LEGACY OF DR. A. RUSSELL AWKARD
- Sponsors:** Primary Jessica Green (D-1)
- Attachments:** [Resolution & NDF Dr A R Awkard 16](#)

Legislation assigned to LABOR AND ECONOMIC DEVELOPMENT COMMITTEE

78. [O-377-16](#) AN ORDINANCE RATIFYING AND APPROVING A COLLECTIVE BARGAINING AGREEMENT (JULY 1, 2016 TO JUNE 30, 2022) RELATING TO WAGES, BENEFITS AND OTHER TERMS AND CONDITIONS OF EMPLOYMENT BETWEEN LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND THE INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS (IBEW), AFLCIO-CLC CONCERNING CERTAIN EMPLOYEES OF LOUISVILLE EMA/METROSAFE.
- Sponsors:** Primary David James (D-6)
- Attachments:** [SKM_C224e16101413360](#)

Legislation assigned to PLANNING/ZONING, LAND DESIGN AND DEVELOPMENT COMMITTEE

79. [O-385-16](#) AN ORDINANCE CLOSING A PORTION OF A 20' WIDE UNIMPROVED NORTH-SOUTH ALLEY BEGINNING ON THE NORTHERN LINE OF EXPRESSWAY AVENUE BETWEEN S. 5TH STREET AND S. 6TH STREET CONTAINING 0.089 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 18175).
- Sponsors:** Primary Madonna Flood (D-24)
- Attachments:** [18175 PC Minutes](#)
[18175 Other Minutes](#)
[18175 Staff Reports](#)
[18175 Legal Description](#)
[18175 Plat](#)
[18175](#)
80. [O-386-16](#) AN ORDINANCE CLOSING THE 30' RIGHT-OF-WAY OF LEWIS LANE EXTENDING SOUTHEAST FROM THE P&L RAILROAD TO ITS TERMINUS WEST OF WEAVERS RUN ROAD AND BEING IN LOUISVILLE METRO (CASE NO. 16STREETS1005).

Attachments: [16STREETS1005 PC Minutes](#)
[16STREETS1005 Other Minutes](#)
[16STREETS1005 Staff Reports](#)
[16STREETS1005 Legal Description](#)
[16STREETS1005 Plat](#)
[16STREETS1005](#)

81. [O-388-16](#) AN ORDINANCE CHANGING THE ZONING FROM R-4 RESIDENTIAL SINGLE FAMILY, R-7 RESIDENTIAL MULTI-FAMILY, OR-3 OFFICE/RESIDENTIAL, M-1 INDUSTRIAL, M-2 INDUSTRIAL AND M-3 INDUSTRIAL TO C-2 COMMERCIAL ON PROPERTY LOCATED AT 3408, 3416, 3420 AND 3430 NEWBURG ROAD AND 4300 CHAMPIONS TRACE LANE CONTAINING 10.521 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 16ZONE1022).

Attachments: [16ZONE1022 PC Minutes](#)
[16ZONE1022 Other Minutes](#)
[16ZONE1022 Staff Report](#)
[16ZONE1022 Applicant Booklets](#)
[16ZONE1022 Applicants Booklet 2](#)
[16ZONE1022 Applicant's Study](#)
[16ZONE1022 Legal Descriptions](#)
[16ZONE1022 Plan](#)
[16zone1022_Staff Pres](#)

82. [O-389-16](#) AN ORDINANCE CHANGING THE ZONING FROM R-5B RESIDENTIAL TWO FAMILY TO C-R COMMERCIAL RESIDENTIAL ON PROPERTY LOCATED AT 1832 FRANKFORT AVENUE CONTAINING 6,000 SQUARE FEET AND BEING IN LOUISVILLE METRO (CASE NO. 16ZONE1028).

Sponsors: Primary Madonna Flood (D-24)

Attachments: [16ZONE1028 PC Minutes](#)
[16ZONE1028 Other Minutes](#)
[16ZONE1028 Staff Reports](#)
[16ZONE1028 Legal Description](#)
[16ZONE1028 Public Materials](#)
[16ZONE1028 Public Materials 2](#)
[16ZONE1028 Plan](#)
[16ZONE1028_Staff Pres](#)

83. [O-392-16](#) AN ORDINANCE REPEALING CHAPTERS 32.400, ET SEQ., AND 32.275, ET SEQ., AND AMENDING CHAPTER 156 AND ESTABLISHING A CODE ENFORCEMENT BOARD.

Sponsors: Primary Madonna Flood (D-24)

Legislation assigned to PUBLIC WORKS, BRIDGES AND TRANSPORTATION COMMITTEE

84. [R-145-16](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$1,533,920 OF SUPPLEMENTAL FUNDING FROM THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET FOR THE CONTINUED BIKE SHARING BUSINESS PLAN PROJECT TO BE ADMINISTERED BY PUBLIC WORKS & ASSETS.

Sponsors: Primary Tom Owen (D-8)

Attachments: [\\$1.5M KYTC Bike Share Supplement and Mayor match commitment letter PW/](#)

Adjournment**Announcements**