

Louisville Metro Government

601 W. Jefferson Street
Louisville, KY 40202



Meeting Agenda - Final

Wednesday, May 31, 2017

4:30 PM

Council Chambers

Appropriations, NDFs and CIFs Committee

Chair Person Rick Blackwell (D-12)

Vice Chair Angela Leet (R-7)

Committee Member Barbara Sexton Smith (D-4)

Committee Member Dan Johnson (D-21)

Committee Member James Peden (R-23)

Call to Order

Roll Call

Pending Legislation

1. [O-148-17](#) AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 1 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC. FOR THE INSTALLATION OF PLAYGROUND EQUIPMENT AT MAUPIN ELEMENTARY SCHOOL.

Sponsors: Primary Jessica Green (D-1)

Attachments: [O-148-17 V.1 042717 D1 NDF to JCPEF.pdf](#)
[O-148-17 JCPEF.pdf](#)

Legislative History

4/27/17	Metro Council	assigned to the Appropriations, NDFs and CIFs Committee
<i>Action Required By: October 2017</i>		
5/17/17	Appropriations, NDFs and CIFs Committee	held

2. [NDF050317J CPEF](#) APPROPRIATING \$5,000 FROM DISTRICT 2 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO JEFFERSON COUNTY EDUCATION FOUNDATION, INC. FOR PHENOMENAL G.I.R.L. PROGRAM AT INDIAN TRAIL ELEMENTARY SCHOOL.

Sponsors: Primary Barbara Shanklin (D-2)

Attachments: [NDF050317JCPEF.pdf](#)

Legislative History

5/17/17	Appropriations, NDFs and CIFs Committee	held
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3. [NDF053117M P06](#) APPROPRIATING \$500 FROM DISTRICT 6 NEIGHBORHOOD DEVELOPMENT FUNDS TO METRO PARKS FOR COSTS ASSOCIATED WITH PURCHASING PRACTICE JERSEYS FOR USE AT THE CALIFORNIA COMMUNITY CENTER.

Sponsors: Primary David James (D-6)

Attachments: [2017.5.17 NDF California Comm Ctr Jerseys.pdf](#)

4. [NDF053117U](#) APPROPRIATING \$500 FROM DISTRICT 8 NEIGHBORHOOD
[HNA](#) DEVELOPMENT FUNDS, THROUGH THE OFFICE OF
MANAGEMENT AND BUDGET, TO UPPER HIGHLANDS
NEIGHBORHOOD ASSOCIATION, INC. FOR UPPER HIGHLANDS
NEIGHBORHOOD FESTIVAL.
- Sponsors:** Primary S. Brandon Coan (D-8)
- Attachments:** [NDF053117UHNA_Redacted.pdf](#)
5. [O-166-17](#) AN ORDINANCE APPROPRIATING \$20,000 IN DISTRICT 9
NEIGHBORHOOD DEVELOPMENT FUNDS TO DEVELOP
LOUISVILLE, OFFICE OF ADVANCED PLANNING, FOR THE
CONSULTATION FEE ASSOCIATED WITH THE LEXINGTON ROAD
LAND USE STUDY
- Sponsors:** Primary Bill Hollander (D-9)
- Attachments:** [O-166-17 V.1 052517 D9 Appropriation Develop Louisville Lexington Road Stud](#)
[O-166-17 V.1 052517 Attach NDF App.pdf](#)
- Legislative History**
- | | | |
|---------|---------------|--|
| 5/25/17 | Metro Council | assigned to the Appropriations, NDFs and
CIFs Committee |
|---------|---------------|--|
- Action Required By: November 2017*
6. [NDF053117K](#) APPROPRIATING \$1,300 FROM DISTRICT 10 NEIGHBORHOOD
[BS](#) DEVELOPMENT FUNDS, THROUGH THE OFFICE OF
MANAGEMENT AND BUDGET, TO KENTUCKIANA BLUES SOCIETY,
INC. FOR GERMANTOWN SCHNITZELBURG BLUES FESTIVAL.
- Sponsors:** Primary Pat Mulvihill (D-10)
- Attachments:** [NDF053117KBS_Redacted.pdf](#)
[NDF053117KBS_App Page 8.pdf](#)
[NDF053117KBS_Budget.pdf](#)
7. [NDF053117M](#) APPROPRIATING \$300 FROM DISTRICT 10 NEIGHBORHOOD
[P10](#) DEVELOPMENT FUNDS TO METRO PARKS FOR PICNIC TABLE
RENTAL FOR THE 8TH ANNUAL GERMANTOWN SCHNITZELBURG
BLUES FESTIVAL.
- Sponsors:** Primary Pat Mulvihill (D-10)
- Attachments:** [2017 Germantown Schnitzelburg Blues Fest.pdf](#)
8. [NDF053117F](#) APPROPRIATING \$3,000 FROM DISTRICT 13 NEIGHBORHOOD
[LC](#) DEVELOPMENT FUNDS, THROUGH THE OFFICE OF
MANAGEMENT AND BUDGET, TO FAIRDALE LIONS CLUB, INC.
FOR SCHOLARSHIPS.
- Sponsors:** Primary Vicki Aubrey Welch (D-13)
- Attachments:** [NDF053117FLC_Redacted.pdf](#)

9. [CIF053117S](#) APPROPRIATING \$500 FROM DISTRICT 15 CAPITAL
[WMS15](#) INFRASTRUCTURE FUNDS TO SOLID WASTE MANAGEMENT
SERVICES FOR MATCHING CITIZEN PARTICIPATION IN
PURCHASING 90 GALLON RECYCLE ROLL CARTS.
- Sponsors:** Primary Marianne Butler (D-15)
- Attachments:** [CIF053117SWMS15.pdf](#)
10. [CIF053117P](#) APPROPRIATING \$195,000 FROM DISTRICT 22 CAPITAL
[W22](#) INFRASTRUCTURE FUNDS TO PUBLIC WORKS FOR ADDITIONAL
FUNDING FOR BRENTLINGER LANE/CONNECTOR ROAD
PROJECT.
- Sponsors:** Primary Robin Engel (R-22)
- Attachments:** [CIF Request Brentlinger Ln - Connector Road Improvements.pdf](#)
[Signature Authorization.pdf](#)

Adjournment

Note: Agendas are followed at the discretion of the Chair Person. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.