

**NEIGHBORHOOD DEVELOPMENT FUND  
Not-for-Profit Transmittal and Approval Form**

**Applicant/Program:** George Rogers Clark Park Annual Events and Neighborhood Meeting


**Executive Summary of Request:**

The George Rogers Clark Park Neighborhood Association is a 501C3 group the enhance the health, safety and welfare of the community be being a forum to discus and resolve neighborhood issues, build a sense of community and preserve and foster the significant history of their neighborhood.

Funding is requested for their operating expenses which include materials and services such as paper supplies, entertainment, advertising for concerts, events, and meetings that are open to the public.

Is this program/project a fundraiser?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Is this applicant a faith based organization?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Does this application include funding for sub-grantee(s)?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

I have reviewed the attached Neighborhood Development Fund Application and have found it complete and within Metro Council guidelines and request approval of funding in the following amount(s). I have read the organization's statement of public purpose to be furthered by the funds requested and I agree that the public purpose is legitimate. I have also completed the disclosure section below, if required.

<u>10</u>		<u>\$4,225.00</u>	<u>8/17/15</u>
District #	Council Member Signature	Amount	Date

**Primary Sponsor Disclosure**  
List below any personal or business relationship you, your family or your legislative assistant have with this organization, its volunteers, its employees or members of its board of directors.

**Approved by:**

\_\_\_\_\_ Date \_\_\_\_\_  
Appropriations Committee Chairman

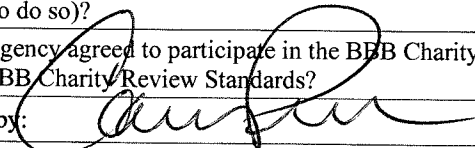
**Clerk's Office Only:**

Request Amount: \_\_\_\_\_ Committee Amended Appropriation: \_\_\_\_\_  
Original Appropriation: \_\_\_\_\_ Council Amended Appropriation: \_\_\_\_\_

**LOUISVILLE METRO COUNCIL  
NEIGHBORHOOD DEVELOPMENT FUND APPLICATION CHECKLIST**

**Legal Name of Applicant Organization:** George Rogers Clark Park Neighborhood Assoc.

**Program Name and Request Amount:** GRCPNA Annual Events and Neighborhood Meetings

	Yes/No/NA
Is the NDF Transmittal Sheet Signed by all Council Member(s) Appropriating Funding?	<input type="checkbox"/> Yes
Is the funding proposed by Council Member(s) less than or equal to the request amount?	<input type="checkbox"/> Yes
Is the proposed public purpose of the program viable and well-documented?	<input type="checkbox"/> Yes
Will all of the funding go to programs specific to Louisville/Jefferson County?	<input type="checkbox"/> Yes
Has Council or Staff relationship to the Agency been adequately disclosed on the cover sheet?	<input type="checkbox"/> Yes
Has prior Metro Funds committed/granted been disclosed?	<input type="checkbox"/> Yes
Is the application properly signed and dated by authorized signatory?	<input type="checkbox"/> Yes
Is proof of Tax Exempt status of 501(c) 3, 4, 6, 19, 1120-H included?	<input type="checkbox"/> Yes
If Metro funding is for a separate taxing district is the funding appropriated for a program outside the legal responsibility of that taxing district?	<input type="checkbox"/> Yes
Is the entity in good standing with: <ul style="list-style-type: none"> <li>• Kentucky Secretary of State?</li> <li>• Louisville Metro Revenue Commission?</li> <li>• Louisville Metro Government?</li> <li>• Internal Revenue Service?</li> <li>• Louisville Metro Human Relations Commission?</li> </ul>	<input type="checkbox"/> Yes
Is the current Fiscal Year Budget included?	<input type="checkbox"/> Yes
Is the entity's board member list (with term length/term limits) included?	<input type="checkbox"/> Yes
Is recommended funding less than 33% of total agency operating budget?	<input type="checkbox"/> No
Does the application budget reflect only the revenue and expenses of the project/program?	<input type="checkbox"/> Yes
Is the cost estimate(s) from proposed vendor (if request is for capital expense) included?	<input type="checkbox"/> N/A
Is the most recent annual audit (if required by organization) included?	<input type="checkbox"/> N/A
Is a copy of Signed Lease (if rent costs are requested) included?	<input type="checkbox"/> N/A
Is the Supplemental Questionnaire for churches/religious organizations (if requesting organization is faith-based) included?	<input type="checkbox"/> N/A
Are the Articles of Incorporation of the Agency included?	<input type="checkbox"/> Yes
Is the IRS Form W-9 included?	<input type="checkbox"/> Yes
Is the IRS Form 990 included?	<input type="checkbox"/> Yes
Are the evaluation forms (if program participants are given evaluation forms) included?	<input type="checkbox"/> N/A
Affirmative Action/Equal Employment Opportunity plan and/or policy statement included (if required to do so)?	<input type="checkbox"/> N/A
Has the Agency agreed to participate in the BBB Charity review program? If so, has the applicant met the BBB Charity Review Standards?	<input type="checkbox"/> No
Prepared by: 	Date: 8/17/15



**LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION**

SECTION 1 – APPLICANT INFORMATION			
<b>Legal Name of Applicant Organization:</b> George Rogers Clark Park Neighborhood Association, Inc <i>(as listed on: <a href="http://www.sos.ky.gov/business/records">http://www.sos.ky.gov/business/records</a>)</i>			
<b>Main Office Street &amp; Mailing Address:</b> 959 McKinley Ave, Louisville, KY 40217			
<b>Website:</b> <a href="http://www.neighborhoodlink.com/George_Rogers_Clark_Park">http://www.neighborhoodlink.com/George_Rogers_Clark_Park</a>			
<b>Applicant Contact:</b>	Peggy Klein	<b>Title:</b>	Treasurer
<b>Phone:</b>	502-636-0807	<b>Email:</b>	pktoday@hotmail.com
<b>Financial Contact:</b>	Peggy Klein	<b>Title:</b>	Treasurer
<b>Phone:</b>	502-636-0807	<b>Email:</b>	pktoday@hotmail.com
<b>Organization's Representative who attended NDF Training:</b> Peggy Klein (on line)			
GEOGRAPHICAL AREA(S) WHERE PROGRAM ACTIVITIES ARE (WILL BE) PROVIDED			
<b>Program Facility Location(s):</b>	George Rogers Clark Park Lodge		
<b>Council District(s):</b>	Metro Council District 10	<b>Zip Code(s):</b>	40217
SECTION 2 – PROGRAM REQUEST & FINANCIAL INFORMATION			
<b>PROGRAM/PROJECT NAME:</b> GRCPNA Annual Events and Neighborhood Meetings 07/01/15 to 06/30/16			
<b>Total Request: (\$)</b>	\$4,225.00	<b>Total Metro Award (this program) in previous year: (\$)</b>	
<b>Purpose of Request (check all that apply):</b>			
<input type="checkbox"/> Operating Funds (generally cannot exceed 33% of agency's total operating budget) <input type="checkbox"/> Programming/services/events for direct benefit to community or qualified individuals <input type="checkbox"/> Capital Project of the organization (equipment, furnishing, building, etc)			
<b>The Following are Required Attachments:</b>			
<input type="checkbox"/> IRS Exempt Status Determination Letter <input type="checkbox"/> Current Year Projected Budget <input type="checkbox"/> List of Board of Directors (include term & term limits) <input checked="" type="checkbox"/> Current financial statement <input type="checkbox"/> Most recent IRS Form 990 or 1120-H <input type="checkbox"/> Articles of Incorporation <input type="checkbox"/> Cost estimates from proposed vendor if request is for capital expense		<input type="checkbox"/> Signed lease if rent costs are being requested <input type="checkbox"/> IRS Form W9 <input type="checkbox"/> Evaluation forms if used in the proposed program <input type="checkbox"/> Annual audit (if required by organization) <input type="checkbox"/> Faith Based Organization Certification Form, if required <input type="checkbox"/> Staff including the 3 highest paid staff	
<b>For the current fiscal year ending June 30, list all funds appropriated and/or received from Louisville Metro Government for this or any other program or expense, including funds received through Metro Federal Grants, from any department or Metro Council Appropriation (Neighborhood Development Funds). Attach additional sheet if necessary.</b>			
<b>Source:</b>	NDF GRANT	<b>Amount: (\$)</b>	\$500 <sup>00</sup> plk
<b>Source:</b>		<b>Amount: (\$)</b>	
<b>Source:</b>		<b>Amount: (\$)</b>	
Has the applicant contacted the BBB Charity Review for participation? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Has the applicant met the BBB Charity Review Standards? <input type="checkbox"/> Yes <input type="checkbox"/> No			



## LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

### SECTION 3 – AGENCY DETAILS

#### **Describe Agency's Vision, Mission and Services:**

The George Rogers Clark Park Neighborhood Association, Inc. also known as GRCPNA was formed exclusively for charitable and educational purposes as stated in Section 501(c)(3) of the Internal Revenue Code. GRCPNA is a non-profit organization of resident volunteers formed specifically to enhance the health, safety and welfare of the members of the community by providing a forum to discuss and resolve neighborhood issues, build a sense of community by encouraging volunteer involvement in various programs and events, educate the residents and general public about issues such as: airport noise, sewage and drainage issues, crime prevention, gardening and beautification projects. And to preserve, protect and improve the 40+ acre Metro Public George Rogers Clark Park that lays within our neighborhood boundaries. In cooperation with Metro Parks, we participate in the "Adopt the Park" program for GRCP which is supported by volunteers. George Rogers Clark Park is the site of the Clark family's original homestead "Mulberry Hill Estate" where George Rogers Clark's parents, brother and sisters settled when they moved from Virginia. (Pamphlet attached). In addition, part of Camp Taylor was located in our neighborhood. Some of the original Camp Taylor buildings still stand. We have a rich history which we are very proud of and GRCPNA is committed to preserve and foster the significant history of our neighborhood.

We encourage a spirit of friendliness and cooperation with other groups in the neighborhood and throughout Louisville/Jefferson County Metro. We invite other non-profit organizations such as the Nature Center, Bluegrass Alliance, Center for Neighborhoods, etc. to participate in our events and meetings. With support and help from LMPD, we have a very successful email block watch and have a close working relationship with our 6th Division Police Department.

We have approximately 1200 households within our neighborhood boundaries and membership is offered as a means to defray some of our expenses. Membership is open to all businesses and residents within the neighborhood boundaries An associate membership is offered to businesses and individuals who live outside our neighborhood and subscribe to the purposes of GRCPNA as defined in Article II - Purposes in our Bylaws. We also raise funds by holding a neighborhood yard sale, flower and baker sale each year.

This is our 5th year as an Metro Louisville neighborhood association. Our very first event as an association and our main event each year is our Fall Festival the "Mulberry Hill Fall Festival" at George Rogers Clark Park. Held the 3rd Saturday of October, we bring neighbors and others in our community together for a day of fun, food and games. We also use the festival as an opportunity to share the rich history of the Clark Family homestead "Mulberry Hill Estate".

Last year was our first year for concerts in George Rogers Clark Park. The concerts are growing in popularity. Weather permitting we have scheduled two concerts this fiscal year, one in August, 2015 and another in June, 2016.

Spring, 2016 will be our 3rd Easter Egg Hunt at George Rogers Clark Park. The Easter Egg Hunt has been a big success. The children are so much fun to watch and it's a wonderful venue to bring families together for a fun event. Hopefully the Easter Bunny will be at our Spring 2016 Easter Egg Hunt if our funding goes through. We plan on buying an Easter Bunny Costume.

Our Quarterly Neighborhood Meetings use a basic format that includes a short business meeting directed by the President, followed by a keynote speaker on a subject of interest with time for Q and A. When possible we invite 6th District LMPD to attend and report on crime in our neighborhood and answers citizens concerns. Guest Speakers in the past have included our Councilman, Steve Magree, and of course our deeply missed, Jim King, representatives from MSD, Airport Authority on Airport Noise, Parks Department, beautification, etc.

Our annual meeting in May of each year is our time to party and celebrate our pride in our neighborhood and vote new board of directors and officers as their terms expire.

This is the first year that we are offering a 24 week Yoga Class with an experienced instructor. We're hoping that this class will be well attended. It's popularity will determine if this becomes an annual event.

Lastly I wish to express how fortunate we are to have George Rogers Clark Park as an integral part of our neighborhood and to be able to use the park to reach out to the whole community of Metro Louisville. The Park defines us and we are very proud and protective of the park. Volunteers from the neighborhood walk through the park daily picking up trash and keeping our neighborhood and park a great place to live.

**EVERYONE IS WELCOME TO ALL OF OUR EVENTS AND MEETINGS!**

**OUR MOTTO: "Caring neighbors working together to make a great neighborhood greater!"**



# LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

## SECTION 4 – PROGRAM/PROJECT NARRATIVE

**A: Describe the program/project start and end dates, a description of the program/project and applicable data with regards to specific client population the program will address (attach related flyers, planning minutes, designs, event permits, proposals for services/goods, etc.):**

The following GRCPNA annual events, meetings and programs are scheduled for the period of July, 2015 through June 30, 2016.

GRCPNA = George Rogers Clark Park

All events, meetings and activities are open to the public and are free.

Date	Event	Place
08/07/15	Band Concert & Neighborhood "Back to School" Picnic	GRCP
08/18/15	Qrtly Neighborhood Association Mtg - Guest Speaker	Zion Church
10/18/15	5th Annual GRCPNA "Mulberry Hill" Fall Festival	GRCP
11/17/15	Qrtly Neighborhood Association Mtg Guest Speaker	Zion Church
Easter 2016	Easter Egg Hunt in the Park	GRCP
02/15/16	Qrtly Neighborhood Association Mtg Guest Speaker	Zion Church
5/20/16	Annual Yard Sale, Blower and Baker Sale	GRCP
5/16/16	Annual Meeting GRCPNA Voting and Guest Speaker	Zion Church
06/20/16	Band Concert at George Rogers Clark Park	GRCP

1st year program

GRCPNA Weekly Yoga Class starting July 25, 2015 at Zion Church, E. Burnett Ave for 24 classes @ \$40/class paid instructor Rebecca Dyer Burnett

**B: Describe specifically how the funding will be spent including identification of funding to sub grantee(s):**

Funding will be spent on banners, posters, flyers and newsletters promoting the following events and meetings. Newsletters and flyers are distributed to nearby businesses and delivered by volunteers to neighborhood households.

Band Concert and Picnic August 7, 2015 and June, 2016 will be spent paying the band and for food, ice cream and refreshments.

Quarterly Meetings August, November, 2015 and February, May, 2016 funding will be spent on refreshments.

Easter Egg Hunt at the Park Spring 2016 funding will be spent on Easter Eggs, candy, and a one time cost of a Easter Bunny Costume.

Annual Yard Sale, Flower and Bakery Sale. This is a fund raiser and all items are donated but funding will be spent on promotion newspaper ad, posters, etc.

5th Annual GRCPNA "Mulberry Hill" Fall Festival - This is our annual fall festival for the neighborhood and the community. Funding will be spent on a Disc Jockey, refreshments,, food, blowup slide for the children,treats for the children. Decorations, face painting supplies, pumpkins for decorating. Historicial display. Chili cook-off supplies.

GRCPNA YOGA Classes - funding will be spent to pay instructor Rebecca Dyer Burnett for 1 class a week for 24 weeks at \$40/class.



## LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

**C: If this request is a fundraiser, please detail how the proceeds will be spent:**

Proceeds from our Annual Yard Sale, Flower and Bakery Sale in May will be spent to help defray the costs of our operating expenses for GRCPNA.

**D: For Expenditure Reimbursement Only** – The grant award period begins with the Metro Council approval date and ends on June 30 of Metro fiscal year in which the grant is approved. If any part of this funding request is for funds to be spent before the grant award period, identify the applicable circumstances:

Effective October 24, 2013, reimbursements should not be made unless an emergency can be demonstrated by the primary council sponsor. The funding request is a reimbursement of the following expenditures (attach invoices or proof of payment):

- ✓ Attach a copy of invoices and/or receipts to provide proof of purchase of activities associated with the work plan identified in this application.
- ✓ Attach a copy of cancelled checks to provide proof of payment of the invoices or receipts associated with the work plan identified in this application.

The funding request is a reimbursement of the following expenditures that will probably be incurred after the application date, but prior to the execution of the grant agreement:

- ✓ If selecting this option, the invoice, receipt and payment documentation should not be available as of the date of this application.

The Grantee will be required to submit financial reporting in accordance with the reporting schedule provided in the grant agreement.



## LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

**E: Describe the program's benefits to those being served (measurable outcomes). Include the program's process for collecting data and the indicators that will be tracked to measure the benefits to those being served:**

All of our events and meetings are for the purpose to enhance the health, safety and welfare of the community; encourage a spirit of friendliness, cooperation and unity within the neighborhood by bringing neighbors together for a day of fun; provide a forum wherein neighborhood issues and concerns may be publicly expressed and discussed; improve the economic life of the GRCP area; foster cooperation and unity between property owners, business people, tenants and others; meet the education and cultural needs of the community; encourage improvements in municipal services through public involvement and cooperation with local government; encourage, plan and coordinate the beautification, preservation, rehabilitation and revitalization of all residential and public properties, structures and physical environment; seek the assistance and cooperation from government agencies and other neighborhood associations to resolve common neighborhood problems, achieve common neighborhood objectives and goals and to maintain and improve the quality of life for residents of all neighborhoods; support other charitable, education and cultural activities which advance the general well being of the community and its people.

**F: Briefly describe any existing collaborative relationships the organization has with other community organizations. Describe what those partners are bringing to the relationship in general and to this program/project specifically.**



**LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION**

**SECTION 5 – PROGRAM/PROJECT BUDGET SUMMARY**

THE PROGRAM/PROJECT BUDGET SHOULD REALISTICALLY ESTIMATE WHAT AMOUNT IS NEEDED FROM METRO GOVERNMENT AND WHAT IS EXPECTED FROM OTHER SOURCES.

Program/Project Expenses	Column 1	Column 2	Column (1+2)=3
	Proposed Metro Funds	Non-Metro Funds	Total Funds
<b>A: Personnel Costs Including Benefits</b>			
<b>B: Rent/Utilities</b>			
<b>C: Office Supplies</b>			
<b>D: Telephone</b>			
<b>E: In-town Travel</b>			
<b>F: Client Assistance (Attach Detailed List)</b>			
<b>G: Professional Service Contracts</b>			
<b>H: Program Materials</b>			
<b>I: Community Events &amp; Festivals (Attach Detail List)</b>	\$4, 225.		
<b>J: Machinery &amp; Equipment</b>			
<b>K: Capital Project</b>			
<b>L: Other Expenses (Attach Detail List)</b>			
<b>*TOTAL PROGRAM/PROJECT FUNDS</b>	\$4,225.		\$4,225
% of Program Budget	100 %	0 %	100%

**List funding sources for total program/project costs in Column 2, Non-Metro Funds:**

Other State, Federal or Local Government	
United Way	
Private Contributions (do not include individual donor names)	
Fees Collected from Program Participants	
Other (please specify)	
Total Revenue for Columns 2 Expenses **	

*\*Total of Column 1 MUST match "Total Request on Page 1, Section 2"*

*\*\*Must equal or exceed total in column 2.*





### LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

**Detail of In-Kind Contributions for this PROGRAM only:** Includes Volunteers, Space, Utilities, etc. (Include anything not bought with cash revenues of the agency).

Donor*/Type of Contribution	Value of Contribution	Method of Valuation
Zion Church, Meeting Hall & Room	\$1700.	cost
George Rogers Clark Park Lodge	\$1250.	cost
Donations for Prizes and Awards	\$ 800.	cost
Volunteer Contribution 3,438 hrs	\$69,757	Ky Value IndSec.Org
<i>Total Value of In-Kind</i> <b>(to match Program Budget Line Item.</b> Volunteer Contribution & Other In Kind)	\$73,507.	

**\* DONOR INFORMATION REFERS TO WHO MADE THE IN KIND CONTRIBUTION. VOLUNTEERS NEED NOT BE LISTED INDIVIDUALLY, BUT GROUPED TOGETHER ON ONE LINE AS A TOTAL NOTING HOW MANY HOURS PER PERSON PER WEEK**

Agency Fiscal Year Start Date: June 1, 2015

Does your Agency anticipate a significant increase or decrease in your budget from the current fiscal year to the budget projected for next fiscal year? NO  YES

If YES, please explain:



## LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

### SECTION 6 – CERTIFICATIONS & ASSURANCES

By signing Section 7 of the Grant Application, the authorized official signing for the applicant organization certifies and assures to the best of his or her knowledge and/or belief the following Assurances and Certifications. If there is any reason why one or more of the assurances or certifications listed cannot be certified or assured, please explain in writing and attach to this application.

**Standard Assurances**

1. Applicant understands this application and its attachments as well as any resulting grant agreement, reports and proof of expenditure is subject to Kentucky's open records law.
2. Applicant will establish safeguards to prohibit employees or any person that receives compensation from awarded funds from using their position for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
3. Applicant and any sub grantee will give Louisville Metro Government access to and the right to examine all paper or electronic records related to the awarded grant for up to five years of the grant agreement date.
4. Applicant assures compliance with the grant requirements and will monitor the performance of any third party (sub-grantee).
5. The Agency is in good standing with the Kentucky Secretary of State, Louisville Metro Government, the Jefferson County Revenue Commission, the Internal Revenue Service, and the Louisville Metro Human Relations Commission.
6. Applicant understands failure to provide the services, programs, or projects included in the agreement will result in funds being withheld or requested to be returned if previously disbursed.
7. Applicant understands they must return to Louisville Metro any unexpended funds by July 31 following the Metro Louisville's fiscal year end
8. Applicant understands they must provide proof of all expenditures (canceled checks, receipts, paid invoices). The Applicant understands the failure to provide proof of expenditures as required in the grant agreement could result in funding being withheld or request to be returned if previously disbursed.
9. Applicant understands if this application is approved, the grant agreement will identify an award period that begins with the Metro Council approval date, and will end with June 30 of the fiscal year in which the grant is approved. Expenditures associated with this award expected to occur prior to the award period (approval date) must be disclosed in this application in order to be considered compliant with the grant agreement.
10. Applicant understands if we choose to incur expenditures prior to the approval of the application by the Metro Council, there is no guarantee that funding will be reimbursed, as the Council may choose not to award the application.
11. Applicant understands if the grant agreement is not returned to Louisville Metro within 90 days of its mailing to the applicant, the approval is automatically revoked.

**Standard Certifications**

1. The Agency certifies it will not use Louisville Metro Government funds for any religious, political or fraternal Activities.
2. The Agency has a written Affirmative Action/Equal Opportunity Policy.
3. The Agency does not discriminate in employment or in provision of any service/program/activity/event based on age, color, disabled status, national origin, race, religion, sex, gender identity or sexual orientation, or Vietnam era veteran status.
4. The Agency certifies it will not require clients, recipients, or beneficiaries to participate in religious, political, fraternal or like activities in order to receive services/benefits provided with Louisville Metro Government funds.
5. The Agency understands the Americans with Disabilities Act (ADA) and makes reasonable accommodations.

**Relationship Disclosure:** List below any relationship you or any member of your Board of Directors or employees has with any Councilperson, Councilperson's family, Councilperson's staff or any Louisville Metro Government employee.

### SECTION 7 – CERTIFICATIONS & ASSURANCES

I certify under the penalty of law the information in this application (including, without limitation, "Certifications and Assurances") is accurate to the best of my knowledge. I am aware my organization will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am legally authorized to sign this application for the applying organization and have initialed each page of the application.

<b>Signature of Legal Signatory:</b>	<i>Peggy L. Klein</i>	<b>Date:</b>	<i>August 4, 2015</i>
<b>Legal Signatory: (please print):</b>	PEGGY L. KLEIN	<b>Title:</b>	TREASURER
<b>Phone:</b>	<i>502-636-0807</i>	<b>Extension:</b>	
<b>Email:</b>	<i>pktoday@hotmail.com</i>		

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: FEB 18 2014

GEORGE ROGERS CLARK PARK  
NEIGHBORHOOD ASSOCIATION INC  
C/O PEGGY KLEIN  
959 MCKINLEY AVE  
LOUISVILLE, KY 40217

Employer Identification Number:

DLN:

17053250324012

Contact Person:

DALE T SCHABER

ID# 31175

Contact Telephone Number:

(877) 829-5500

Accounting Period Ending:

May 31

Public Charity Status:

509(a)(2)

Form 990 Required:

Yes

Effective Date of Exemption:

May 25, 2010

Contribution Deductibility:

Yes

Addendum Applies:

No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 947

GEORGE ROGERS CLARK PARK

Sincerely,

*Tamera Ripperda*

Director, Exempt Organizations

Enclosure: Publication 4221-PC

Operating Budget for Period of June 1, 2015 through May 31, 2016  
George Rogers Clark Park Neighborhood Association, Inc

6/1/2015 through 5/31/2016

	BUDGET		
	6/1/2015 TO		TOTALS
	5/31/2016		
<b>INCOME</b>			
Donations	\$	150	\$ 150
Funding Received Norton Health Care for Calendars	\$	334	\$ 334
GRANT - METRO GOV NDF FUND 7/1/15 thru 6/30/16	\$	4,225	
GRANT - Metro Gov NDF Fund June 2015 Special Event	\$	500	\$ 4,000
<b>Membership Dues</b>			
Membership Dues:Business	\$	25	
Membership Dues:Non-Resident	\$	90	
Membership Dues:Resident	\$	345	\$ 460
Fund Raiser: May, 2016 Yard Sale, Flower Sale, Bakery Sale	\$	380	\$ 380
<b>Sales:</b>			
Sales:T-Shirts	\$	30	\$ 30
<b>TOTAL INCOME</b>			\$ 5,354

**EXPENSES**

Advertising - Magnectic Calendars	\$	334	\$ 334
<b>Event Expenses</b>			
Band Concert & Back To School Picnic	\$	400	
Mulberry Hill Fall Festival: October 2015	\$	1,390	
Easter Egg Hunt - Spring 2016	\$	350	\$ 2,140
GCPNA Yoga Community Class Beginning July 25, 2015	\$	960	\$ 960
<b>Meeting Expenses</b>			
Neighborhood Association Mtgs Aug Nov 2015 Feb 2016	\$	150	\$ -
Annual Meeting - May, 2016	\$	250	\$ 400
<b>Fundraising Expenses</b>			
Fundraising Expenses:Flowers-Purchased for Sale 2016	\$	187	
Fundraising Expenses:Yard Sale Expense Donuts & Water	\$	35	\$ 222
Fees & Charges	\$	100	\$ 100
Printing Magnectic Calendars Sponsored by Norton Health Care	\$	334	\$ 334
<b>TOTAL EXPENSES</b>			\$ 4,490
<b>Over/(Under)</b>			\$ 864
**Less: Band Concert in the Park June, 2016 GRCPNA			\$ (725)
<b>Net Total:</b>			\$ 139

\*\*Band Concert June, 2016 is after the close of GRCPNA's Fiscal Year 05/31/16 but amount of \$725 is included in the NDF Grant which fiscal year Ends 06/31/16.

**GEORGE ROGERS CLARK PARK NEIGHBORHOOD ASSOCIATION, INC**  
**BOARD OF DIRECTORS VOTED IN May 19, 2015 EFFECTIVE June 1, 2015**

TITLE	NAME	Phone Cell	Phone Home	EMAIL	ADDRESS	Term	Expires	Term Units
President	Ron Weckman					2 years	5/31/2016	2 consecutive terms
Vice-Pres	Marissa Manford					2 years	5/31/2017	2 consecutive terms
Secretary	Ann Payne					2 years	5/31/2017	2 consecutive terms
Treasurer	Peggy Klein					2 years	5/31/2016	2 consecutive terms
At-Large	Frances Skees					1 year	5/31/2016	unlimited
At-Large	Robin Brown					1 year	5/31/2016	unlimited
At-Large	Colleen Younger					1 year	5/31/2016	unlimited
At-Large	Marianna Humphreys					1 year	5/31/2016	unlimited
At-Large	Denny Herberger					1 year	5/31/2016	unlimited
At-Large	empty					1 year		

**ByLaws**

**Membership Article VII - Section 2**

**The board of directors shall consist of no less than five (5) and no more than 10 members, comprising of the four(4)elected officers and a minimum of one(1) and a maximum of six(6)at-large members.**

**Only one member of a household may hold office - spouses may not serve on a concurrent term.**

**However, spouses of At-Large members may from time-to-time share the at-large position only.**

**Officers may not share positions with family members.**

**The members of the board of directors shall support and subscribe to the purposes of the GRCPNA, INC.**

**The officers and at-large members shall at all time be members in good standing of the GRCPNA, INC.**

**Quorum: A quorum of the board shall consist o two-thirds of the Board of Directors in good standing.**

**However it shall be required that there is at least one officer present in order to constitute a quorum.**

**GEORGE ROGERS CLARK PARK NEIGHBORHOOD ASSOCIATION, INC**

**FINANCIAL FOR PERIOD: June 1, 2015 through July 30, 2015**

INCOME:	Amount
Donations	\$ 7.00
Membership Dues	\$ 15.00
Sales - T Shirts	<u>\$ 20.00</u>
<b>Total Income:</b>	<b><u>\$ 42.00</u></b>

EXPENSES:	
<u>Band Concert Park June 26, 2016</u>	
BAND	\$ 400.00
Signs, Food, Drinks	<u>\$ 111.19</u>
	\$ 511.19
<u>Mulberry Hill Fall Festival</u>	
Deposit - Disc Jockey	\$ 150.00
<u>Filing Fees</u>	
Ky Annual Report 2015 Filing Fee	<u>\$ 15.00</u>
<b>Total Expenses:</b>	<b><u>\$ 676.19</u></b>
<b>Net:</b>	<b><u><u>\$ (634.19)</u></u></b>

# Information copy. Do not send to IRS.

Form **990-N**  
Department of the Treasury  
Internal Revenue Service

**Electronic Notice (e-  
Postcard)**  
for Tax-Exempt Organizations not  
Required To File Form 990 or 990-EZ

OMB No. 1545-  
2085


**2014**

**A** For the 2014 calendar year, or tax year beginning 6/1/2014, and ending 5/31/2015.

**B** Check if applicable

- Terminated, Out of Business  
 Gross receipts are normally \$50,000 or less

**C** Name of organization: GEORGE  
ROGERS CLARK PARK NEIGHBORHOOD  
ASSOCIATION  
d/b/a: GRCPNA

**D** Employer  
Identification  
Number  


**E** Website:

[www.neighborhoodlink.com/George Rogers Clark Park](http://www.neighborhoodlink.com/George_Rogers_Clark_Park)

% PEGGY KLEIN  
959 MCKINLEY AVE  
LOUISVILLE, KY, US, 40217

**F** Name of Principal Officer: RON  
WECKMAN

1046 PARKWAY DR  
LOUISVILLE, KY, US, 40217

**Privacy Act and Paperwork Reduction Act Notice.** We ask for the information on this form to carry out the Internal Revenue laws of the United States. You are required to give us the information. We need it to ensure that you are complying with these laws.

The organization is not required to provide the information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. The rules governing the confidentiality of the Form 990-N is covered in Code section 6104.

The time needed to complete and file this form and related schedules will vary depending on individual circumstances. The estimated average times is 15 minutes.

**Note:** This image is provided for your records only. Do NOT mail this page to the IRS. The IRS will not accept this filing via paper. You must file your Form 990-N (e-Postcard) electronically.



**ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION**

0763750.09      dcornish  
AMD  
Alison Lundergan Grimes  
Kentucky Secretary of State  
Received and Filed:  
4/17/2012 1:02 PM  
Fee Receipt: \$8.00

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF**

**GEORGE ROGERS CLARK PARK NEIGHBORHOOD ASSOCIATION, INC.**

1. The following provisions of the Articles of Incorporation of the George Rogers Clark Park Neighborhood Association, Inc., a Kentucky non-profit corporation, non-stock corporation, filed in the Commonwealth of Kentucky on May 25, 2010, be and are amended in the following particulars:

Article IV - Name be and is hereby amended to read as follows:

"The corporation is organized and shall be operated exclusively for the promotion of social welfare as described within Section 501(c)(3) of the Internal Revenue Code (or corresponding provisions of any later federal tax laws), including for such purposes the making of distributions to organizations and individuals for the purpose of engaging in activity falling within the purposes of the corporation and permitted for an organization exempt under said Section 501(c)(3) of the Internal Revenue Code."

Article VI - Name be and is hereby amended to read as follows:

"In carrying out the corporate purposes described in Article IV, the corporation shall have all the powers granted by the laws of the State of Kentucky, including in particular those listed in KRS 273.171 (or corresponding provision of any later State statute), except as follows and as otherwise stated in these Articles:

- A) Notwithstanding any other provision of these Articles, the corporation shall not carry on any other activities not permitted to be carried on
  - 1) By a corporation exempt from Federal income tax under Section 501(c)(3) of the Internal Revenue code, or the corresponding provisions of any subsequent Federal tax laws."

Article XII - Name be and is hereby amended to read as follows:

"In the event of dissolution of the Corporation, the board of directors shall, after paying or making provision for the payment of all liabilities of the Corporation, dispose of all assets of the Corporation exclusively for the purposes of the Corporation, in such manner, or to such organizations organized and operated exclusively for the promotion of social welfare as shall at the time qualify as an exempt organization under Section 501 (c) 3 of the Internal Revenue Code (or corresponding provisions of any later Federal tax laws), or to a state or local government for a public purpose as the Board of Directors shall determine."

2. The foregoing amendments were adopted by an affirmative vote of at least two-thirds (2/3) of the Members of the corporation, as provided for in the current Articles of Incorporation, on the 21<sup>st</sup> day of February 2012.

IN WITNESS WHEREOF, the undersigned President and Secretary of this corporation have executed these Articles of Amendment on this 12<sup>th</sup> day of April 2012.

  
Peggy L. Klein, President

  
Ron Weckman, Secretary

GEORGE ROGERS CLARK PARK NEIGHBORHOOD ASSOCIATION, INC.

From 1023

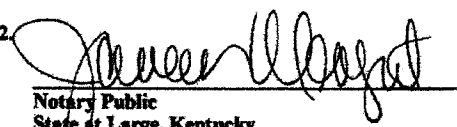
EIN [REDACTED]

State of Kentucky )  
 ) SS  
County of Jefferson )

Before me, the undersigned authorities, personally appeared and being duly sworn, acknowledged that she is the President and agent of process of the aforementioned Corporation, and he is the Secretary of the aforementioned Corporation, and that they signed the aforementioned amended articles of incorporation as their free act and deed.

Witness my signature and seal of office this 13<sup>th</sup> day of April, 2012.

My Commission Expires: 12-03-2015.

  
\_\_\_\_\_  
Notary Public  
State at Large, Kentucky

0763750.09

dcornish  
ADD

Trey Grayson, Secretary of State  
Received and Filed:  
5/25/2010 1:41 PM  
Fee Receipt: \$8.00

**Articles of Incorporation  
of  
George Rogers Clark Park Neighborhood Association, Inc.**

**WE, THE UNDERSIGNED**, having associated for the purposes of forming a non-profit, non-stock corporation, under and pursuant to the laws of the Commonwealth of Kentucky, and more particularly Chapter 273, Kentucky Revised Statutes (KRS), hereby certify as follows:

**Article I**

The name of the corporation shall be:

**George Rogers Clark Park Neighborhood Association, Inc.**

**Article II**

The duration of the corporation shall be perpetual.

**Article III**

The address of the registered and principal office of the corporation is:

**1031 Thruston Ave.  
Louisville, Kentucky 40219**

The name of the initial registered agent for service of process, located at such address is:

**Trina Mitchell  
1031 Thruston Ave.  
Louisville, Kentucky 40217**

Other places of business in said city or elsewhere may be designated by resolution of the Board of Directors.

**Article IV**

The corporation is organized and shall be operated exclusively for the promotion of social welfare as described within Section 501(c)(4) of the Internal Revenue Code (or corresponding provisions of any later federal tax laws), including for such purposes the making of distributions to organizations and individuals for the purpose of engaging in activity falling within the purposes of the corporation and permitted for an organization exempt under said Section 501(c)(4).

The purposes of the corporation shall be more specifically stated as follows:

- 1) Enhance the health, safety and welfare of the community;
- 2) Provide a forum wherein neighborhood issues and concerns may be publicly expressed and discussed;
- 3) Improve the economic life of the George Rogers Clark Park area;
- 4) Encourage a spirit of friendliness and cooperation with other groups in the George Rogers Clark Park neighborhood and throughout the Louisville/Jefferson County Metro area;
- 5) Foster cooperation and unity between property owners, business people, tenants, and others;
- 6) Meet the educational and cultural needs of the community;
- 7) Encourage improvements in municipal services through public involvement and cooperation with local government;
- 8) Encourage, plan, and coordinate the beautification, preservation, rehabilitation, and revitalization of all residential and public properties, structures and physical environment

9) Seek the assistance and cooperation from government agencies and other neighborhood associations to resolve common neighborhood problems, achieve common neighborhood objectives and goals, and to maintain and improve the quality of life for residents of all neighborhoods;

10) Support other charitable, educational and cultural activities which advance the general well being of the community and its people.

**Article V**

The corporation shall be irrevocably dedicated to and operated exclusively for non-profit purposes. No part of the net earnings of the corporation shall inure to the benefit of or be distributable to its members, directors, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article IV hereof.

**Article VI**

In carrying out the corporate purposes described in Article IV, the corporation shall have all the powers granted by the laws of the State of Kentucky, including in particular those listed in KRS 273.171 (or corresponding provision of any later State statute), except as follows and as otherwise stated in these Articles:

A) Notwithstanding any other provision of these Articles, the corporation shall not carry on any other activities not permitted to be carried on:

1) By a corporation exempt from Federal income tax under Section 501(c)(4) of the Internal Revenue Code, or the corresponding provisions of any subsequent Federal tax laws.

**Article VII**

The name and address of the Incorporator is:

**Incorporator**

**Address**

Trina Mitchell

1031 Thruston Ave.  
Louisville, Kentucky 40219

**Article VIII**

The initial board of directors shall consist of four directors. The names and addresses of the members of the initial Board of Directors are:

**Director**

**Address**

Peggy Klein

959 McKinley Ave.  
Louisville, Kentucky 40217

Celeste Fautz

3007 Greenup  
Louisville, Kentucky 40217

Trina Mitchell

1031 Thruston Ave.  
Louisville, Kentucky 40219

Brian Maynard

1005 Thruston Ave.  
Louisville, Kentucky 40217

**Article IX**

The original bylaws shall be adopted by the initial Board of Directors. Thereafter, the Corporation shall be governed by the Bylaws.

Any director may be removed for cause pursuant to bylaws provisions regarding grounds and procedures for such removal.

**Article X**

a) The directors, officers and at-large members, employees and members of this Corporation shall not be held personally liable for any debt or obligation of the corporation solely because of their position in the Corporation.

b) Any person serving on the Board of Directors of this Corporation shall not be held personally liable for monetary damages resulting from the breach of his/her duties as a director unless such act, omission or breach:

- 1) concerned or concerns a transaction in which the director's personal financial interest was or is in conflict with the financial interests of the Corporation;
- 2) was not in good faith or involved or involves intentional misconduct on the part of the director;
- 3) was known by the director to be a violation of law; or
- 4) resulted in an improper personal benefit to the director.

**Article XI**

The Corporation may indemnify any director, officer and at-large member; or former director, officer and at-large member, of the Corporation against any expenses actually and reasonably incurred by him/her in connection with the defense of any action, suit or proceeding, civil or criminal, in which he/she is made a party by reason of being or having been such director, officer and at-large member, except in relation to matters as to which he/she shall be adjudged in such action, suit or proceeding, to be liable for negligence or misconduct in the performance of duty to the Corporation. The Corporation may make any other indemnification permitted by law and authorized by its articles of incorporation, By-laws or resolution adopted after notice to members entitled to vote.

**Article XII**

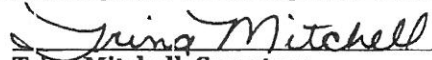
In the event of dissolution of the Corporation, the board of directors shall, after paying or making provision for the payment of all liabilities of the Corporation, dispose of all assets of the Corporation exclusively for the purposes of the Corporation, in such manner, or to such organizations organized and operated exclusively for the promotion of social welfare as shall at the time qualify as an exempt organization under Section 501(c)(4) or 501 (c) 3 of the Internal Revenue Code (or corresponding provisions of any later Federal tax laws), or to a state or local government for a public purpose as the Board of Directors shall determine.

The remaining assets, if any, shall be disposed of by the Circuit Court of the county in which the principal office for the Corporation is then located, exclusively for such purposes or to such organizations as said court shall determine are organized and operated exclusively for such purposes.

**Article XIII**

Amendments to these articles shall be made pursuant to the provisions of KRS 273.263 (or corresponding provision of any later State statute).

**IN TESTIMONY WHEREOF**, witness the signature of the Incorporator of this Corporation, this 18<sup>th</sup> day of May 2010.

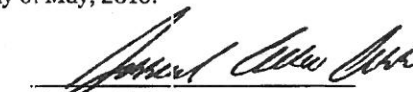
  
 \_\_\_\_\_  
 Trina Mitchell, Secretary  
 Incorporator

STATE OF KENTUCKY )  
 ) SS  
 COUNTY OF JEFFERSON )


Before me, the undersigned authority, personally appeared and being duly sworn, acknowledged that she is the incorporator and agent of process of the aforementioned Corporation, and that she signed the aforementioned articles of incorporation as her free act and deed.

Witness my signature and seal of office this 19 day of May, 2010.

My Commission Expires: 11/12/2012

  
 \_\_\_\_\_  
 Notary Public  
 State At Large, Kentucky

**This Document Prepared By:**

  
 \_\_\_\_\_  
 Lisa Franklin Gray, Community Outreach Liaison  
 Office of Community Outreach



**GRCPN - ANNUAL EVENTS PERIOD OF JULY 1, 2015 THROUGH JUNE 30, 2016**

**Community Events & Festivals**

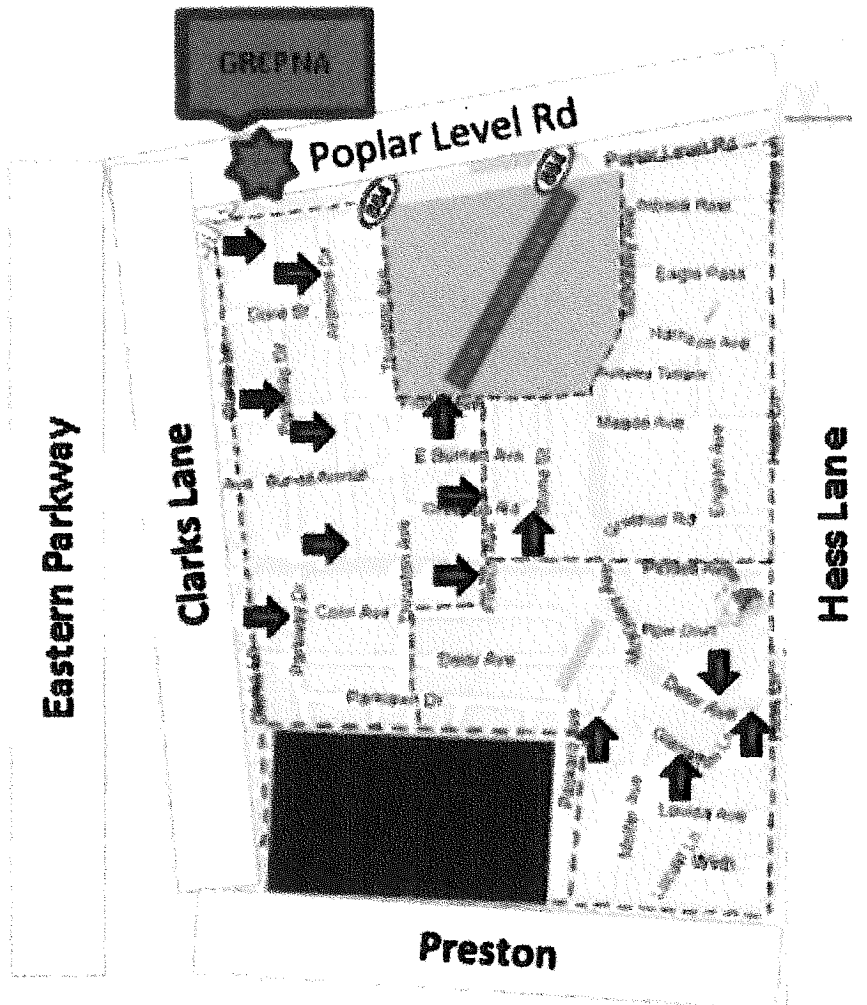
<b>August 7, 2015</b>	<b>Band Concert &amp; Neighborhood "Back</b>	<b>GRCPARK</b>		
	"Blue Plate Special"	Band	\$ 200	
		Food Refreshments,Suppl	\$ 175	
		Promotion	\$ 25	
		Total:		\$ 400
<b>October 18, 2015</b>	<b>Mulberry Hill Fall Festival</b>	<b>GRCPARK</b>		
	"4 Hours Disc Jokey"	DJ Music	\$ 500	
		Treat Bags/Cancy	\$ 75	
	Pumpkin Painting	Pumpkins	\$ 30	
		Face Painting	\$ 10	
		Drinks, Ice	\$ 100	
	Chili Cook-off/Pot luck	Paper Products Supplies	\$ 50	
	1st,2nd,3rd awards	Awards/decorations	\$ 25	
		Food	\$ 200	
	Amusement, such as an inflatable slid	Inflatable slide	\$ 200	
	Banners, Advertising, Flyers	Promotion	\$ 200	\$ 1,390
<b>Spring, 2016</b>	<b>Easter Egg Hunt</b>			
	one time purchase	Easter Eggs, Candy	\$ 120	
		Easter Bunny Costume	\$ 80	
		Refreshments Food	\$ 80	
		Decorations	\$ 20	
		Promotion	\$ 50	\$ 350
<b>June, 2016</b>	<b>Band Concert in Park</b>			
		Band	\$ 500	
	Refreshments, Food, Paper Supplies	Food Refreshments,Suppl	\$ 175	
		Promotion	\$ 50	\$ 725
<b>Aug,Nov'2015;Feb'2016</b>	<b>Neighborhood Association Meetings</b>			
		Food/Refreshments	\$ 150	
<b>May, 2016</b>	<b>Annual Meeting</b>	Food/Refreshments	\$ 200	
		Promotion	\$ 50	\$ 400
<b>SUB-TOTAL:</b>				<b>\$ 3,265</b>
FIRST YEAR PROGRAM				
<b>Start Date: July 25,2015</b>	<b>GRCPNA YOGA CLASS</b>			
End Date: November 28, 2015	Paid Instructor: Rebecca Dyer Burnet 24 classes at \$40/session		\$ 960	\$ 960
	Classes meet every Saturday at 8:30 am Zion Church			
<b>GRAND TOTAL:</b>			<b>TOTAL GRANT REQUEST:</b>	<b>\$ 4,225</b>

**GRCPNA GRANE July 1, 2015 through June 30, 2016 In Kind Worksheet**

	No	Cost	Total In Kind	
<b>George Rogers Clark Park Lodge Rental:</b>	<b>5</b>	<b>\$250</b>	<b>\$ 1,250</b>	<b>\$1,250</b>
Band Concerts 2; Mulberry Hill Fall Festival 1; Easter Egg Hunt 1; May Yard Sale 1				
<b>Zion Church, 1310 E. Burnett Ave, 40217</b>				
August, November, February, May Meetings in Hall	4	\$ 50	\$ 200	
Monthly Board Meetings in Room	12	\$ 25	\$ 300	
Yoga Class 24 weeks in Hall	24	\$ 50	\$ 1,200	
<b>Total Zion Church at Cost:</b>			<b>\$ 1,700</b>	<b>\$1,700</b>
<b>Fall Festival Donations Fall Festival 2014 per attached list</b>			<b>\$ 800</b>	<b>\$800</b>
<b>Total In Kind at Cost:</b>				<b>\$3,750</b>
<b>Total Volunteers Hours Meetings &amp; Special Events:</b> 588 hrs				
<b>Total Volunteer Hours Preparation for Meetings &amp; Special Events:</b> 2,850 hrs				
<b>Total Volunteer Hours:</b> 3438 hrs				
Total Estimated Budget Volunteer Hours 3438 hrs				
**Kentucky Value of Volunteer Hours \$20.29 per hour				
Estimated Total of Volunteer Hours <u>\$69,757.02</u>				
<b>Total In Kind at Cost and Volunteer Hours:</b>				<b>\$73,507.02</b>

\*\*Ky Value of Volunteer Time per website [www.independentsector.org/volunteer\\_time](http://www.independentsector.org/volunteer_time)





- ➔ = Address**  
**Neighborhood Yard Sales**
- 907 Ardmore
  - 948 Ardmore
  - 1046 Ardmore
  - 2613 Greenup
  - 817 French
  - 911 French
  - 891 Parkway
  - 943 Parkway
  - 1046 Parkway
  - 2588 Filson
  - 2923 Glenafton
  - 2905 Delor
  - 2914 Delor
  - 2820 Parklawn

**GEORGE ROGERS CLARK PARK NEIGHBORHOOD WIDE YARD SALE**



Fifth Annual

# GEORGE ROGERS CLARK PARK NEIGHBORHOOD "Mulberry Hill" Fall Festival

Sunday - October 19<sup>th</sup>

2:00 - 6:00 pm

At the park lodge on Thruston Ave

Please join us for a day of fun, games and some of the best chili in Louisville!

Free fun for every one of all ages!

## CHILDREN'S & PET HALLOWEEN PARADE

Face Painting \* Pumpkin Painting \* Treats \* Fire Truck

McGruff Crime Dog \* Chili Cookoff \* Pot Luck

DOOR PRIZES \* LIVE BAND "UNCLE LOUIE"

Special thanks to our generous sponsors: Mega Carems, Taste of Kentucky, Parkway Produce, Zion Church, Frank's Meat & Produce, St X., Walmart, Cottage Inn, Total Approach Hair Style, Pamela Bressi, Dr Willett Eichen, Frisch's Big Boy, Kroger, Sandy's Pet Shop

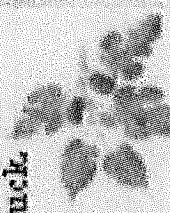
2:00 pm Parade - Children/Pets Halloween Costumed Parade

2:00 pm CHILI COOKOFF - Bring your heated Chili in a crock pot for entry by 2:00 pm. First, Second and Third Prizes plus the coveted Chili Trophy and bragging rights for a year.

3:30 pm POTLUCK DINNER - Chili, hot dogs and drinks provided. We will have plenty for every one but we would love for you to bring your favorite dish and add it to our pot luck.

5:00 pm - Drawing for Door Prizes

4:00 - 6:00 pm LIVE BAND - "UNCLE LOUIE"



Sponsored by the George Rogers Clark Park Neighborhood Association



The George Rogers Clark Park  
Neighborhood Association  
Welcomes You To Our

# NEIGHBORHOOD MEETING

Refreshments – Everyone Invited

Door Prize: Alberta Spruce

Tuesday, February 17<sup>th</sup>

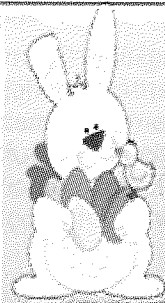


We don't leave  
until you say you  
"Luv-it"  
James & Kim

- Quest Speaker James Weiter
- >Landscape Planning & Design
  - >Beautification Project For Neighborhood
  - >Q & A: Landscaping, Successful Planting Horticultural Concerns

7:00 PM  
Zion Church  
1319 E. Burnett

SIGN UP for BLOCKWATCH: [grcpnablockwatch@gmail.com](mailto:grcpnablockwatch@gmail.com)



**! EXCITING UPCOMING EVENTS !**

- ❖ **MARCH 28 SATURDAY - 2 PM**  
EASTER EGG HUNT & THE EASTER BUNNY  
George Rogers Clark Park Lodge
- ❖ **MAY 9 - SATURDAY**  
NEIGHBORHOOD YARD SALE &  
PLANT SALE  
AUDUBON ELEMENTARY
- ❖ **MAY 19<sup>TH</sup> - TUESDAY - 7 PM**  
ANNUAL MTG. - ZION CHURCH

**THANKS TO OUR NEIGHBORHOOD SPONSORS**

<b>Total Approach Hair Salon</b>	<b>Panera Bread</b>	<b>St. Xavier High School</b>
<b>Louisville Area Chamber</b>	<b>Kroger Poplar Level</b>	<b>Elderberry</b>
<b>Parkway Produce</b>	<b>Walmart Audubon</b>	<b>Dr. Sarah Willett DMD</b>
<b>Zion Baptist Church</b>	<b>Conoco 100</b>	<b>Sandra's Pet Shop</b>
<b>Frisch's Big Boy</b>	<b>Franks Meat &amp; Produce</b>	<b>Pizza Donisi</b>
	<b>Patrol Karamel</b>	

We wish to thank you for your support of the Neighborhood Association. Your membership is so important to us and has helped us to hold the Mulberry Fall Festival, concerts in the park and new last year the Easter Egg Hunt.

January is the beginning of our new membership year. **If you have not already done so, please renew your membership today!** We welcome new members too! If you have any concerns, please call me. Thank you

Ron Weckman, President, 635-2995

**G R C P N A**

**GEORGE ROGERS CLARK PARK NEIGHBORHOOD ASSC., INC**

**MEMBERSHIP FORM**

**Mail to: Ron Weckman, 1046 Parkway Dr., Louisville, Ky 40217**

**Household Membership(\$15) Associate Membership(\$15**

**Business Membership: (\$25) Make Check Payable to: GRCPNA**

**Membership information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_


Major neighborhood concerns:  TRAFFIC  CRIME  NOISE

BEAUTIFICATION  FUTURE DEVELOPMENT

OTHER: \_\_\_\_\_

(Circle all that apply)



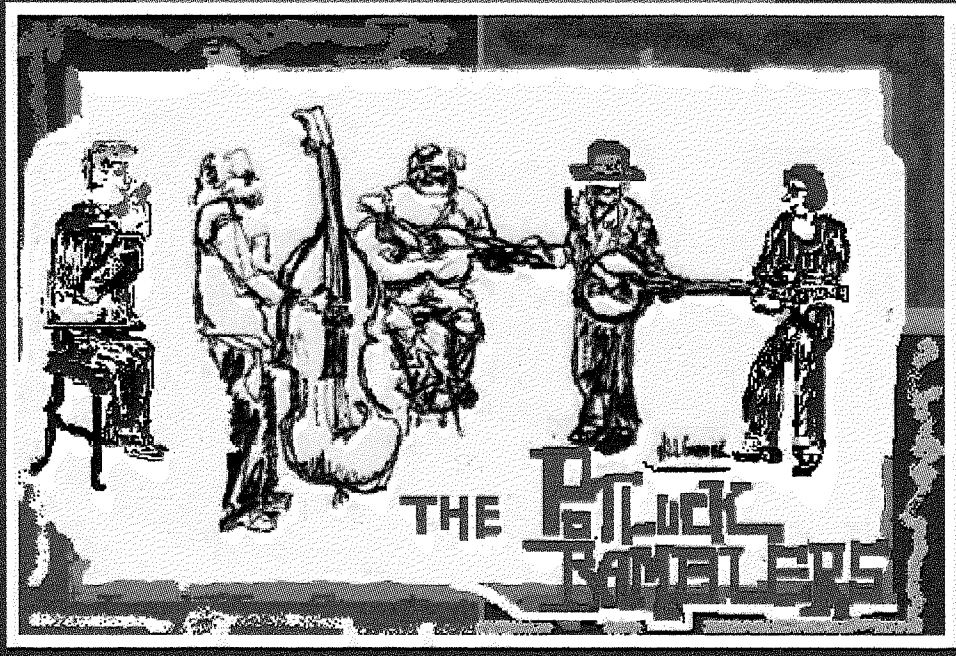


**GEORGE ROGERS CLARK PARK NEIGHBORHOOD ASSOC**  
PRESENTING  
**CONCERT AT THE PARK**

**“The PotLuck Ramblers”**

**SUNDAY, JULY 27<sup>TH</sup>, 4 - 6 PM**  
George Rogers Clark Park Lodge  
Thruston Ave  
**RAIN CANCELS**

# Bluegrass & More



# Easter Egg Hunt



**Saturday,**

**March 28<sup>th</sup>, 12 p.m.**

**George Rogers Clark Park**

Meet at the Park Lodge off Thruston Ave

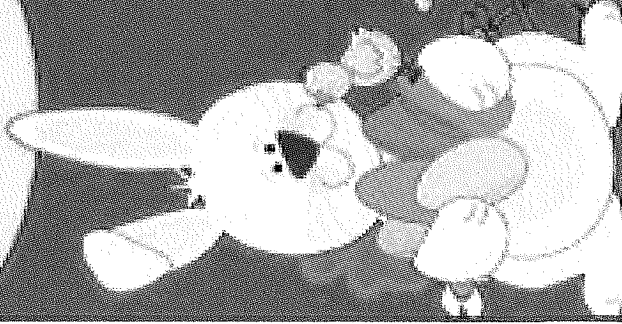
DRINKS  
&  
GOODY BAGS

AGE GROUPS

5 YEARS OLD AND UNDER

6 TO 10 YEARS OLD

EVERYONE WELCOME!



A George Rogers Clark Park  
Neighborhood Association Event  
Everyone Welcome

GEORGE ROGERS CLARK PARK NEIGHBORHOOD ASSOC., INC.



# Neighborhood Meeting

TUESDAY – AUGUST 19 - 7:00 PM

ZION CHURCH 1310 E. BURNETT



**GUEST SPEAKER:** Steve Sizemore, Professor  
U of L Urban and Public Affairs

UNIVERSITY OF  
**LOUISVILLE**

Exciting News! The School of Urban and Public Affairs has chosen our neighborhood to evaluate our needs and to offer their expertise in developing a neighborhood project. We need YOU! Your ideas and dreams for our neighborhood.

Hope you can join us! Refreshments!

Bring a friend! Everyone Welcome!

**SIGN UP FOR BLOCKWATCH:**  
[grcpnablockwatch@gmail.com](mailto:grcpnablockwatch@gmail.com)

**GEORGE ROGERS CLARK PARK NEIGHBORHOOD ASSOCIATION, INC.****General Information**

<b>Organization Number</b>	0763750
<b>Name</b>	GEORGE ROGERS CLARK PARK NEIGHBORHOOD ASSOCIATION, INC.
<b>Profit or Non-Profit</b>	N - Non-profit
<b>Company Type</b>	KCO - Kentucky Corporation
<b>Status</b>	A - Active
<b>Standing</b>	G - Good
<b>State</b>	KY
<b>File Date</b>	5/25/2010
<b>Organization Date</b>	5/25/2010
<b>Last Annual Report</b>	6/9/2015
<b>Principal Office</b>	959 MCKINLEY AVE LOUISVILLE, KY 40217
<b>Registered Agent</b>	PEGGY L. KLEIN 959 MCKINLEY AVE. LOUISVILLE, KY 40217

**Current Officers**

<b>President</b>	<u>Ron Weckman</u>
<b>Vice President</b>	<u>Marissa Manford</u>
<b>Secretary</b>	<u>Ann Payne</u>
<b>Treasurer</b>	<u>Peggy Klein</u>
<b>Director</b>	<u>Colleen Younger</u>
<b>Director</b>	<u>Frances Skees</u>
<b>Director</b>	<u>Robin Brown</u>
<b>Director</b>	<u>Denny Herberger</u>
<b>Director</b>	<u>Marianna Humphreys</u>

**Individuals / Entities listed at time of formation**

<b>Director</b>	<u>TRINA MITCHELL</u>
<b>Director</b>	<u>PEGGY KLEIN</u>
<b>Director</b>	<u>CELESTE FAUTZ</u>
<b>Director</b>	<u>BRIAN MAYNARD</u>
<b>Incorporator</b>	<u>TRINA MITCHELL</u>

**Images available online**

Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are created.

<u>Annual Report</u>	6/9/2015	1 page	<u>PDF</u>
<u>Annual Report</u>	5/30/2014	1 page	<u>PDF</u>



<a href="#">Reinstatement Certificate of Existence</a>	10/25/2013 2:28:08 PM	2 pages	<a href="#">PDF</a>	
<a href="#">Reinstatement</a>	10/25/2013 2:27:01 PM	2 pages	<a href="#">PDF</a>	
<a href="#">Reinstatement Approval Letter Revenue</a>	10/25/2013 2:24:32 PM	1 page	<a href="#">PDF</a>	
<a href="#">Administrative Dissolution Amendment</a>	9/28/2013	1 page	<a href="#">PDF</a>	
<a href="#">Amendment</a>	8/22/2012	5 pages	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Amendment</a>	4/17/2012	2 pages	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	4/3/2012	1 page	<a href="#">PDF</a>	
<a href="#">Principal Office Address Change</a>	9/7/2011	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Registered Agent name/address change</a>	9/7/2011	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	9/2/2011	1 page	<a href="#">PDF</a>	
<a href="#">Articles of Incorporation</a>	5/25/2010	3 pages	<a href="#">tiff</a>	<a href="#">PDF</a>

## Assumed Names

## Activity History

Filing	File Date	Effective Date	Org. Referenced
Annual report	6/9/2015 4:55:37 PM	6/9/2015 4:55:37 PM	
Annual report	5/30/2014 11:30:52 AM	5/30/2014 11:30:52 AM	
Reinstatement	10/25/2013 2:27:54 PM	10/25/2013	
Application For Reinstatement	10/25/2013 2:21:33 PM	10/25/2013	
Admin Dis. A. report not in	9/28/2013	9/28/2013	
Amendment - Miscellaneous amendments	8/22/2012 4:05:38 PM	8/22/2012	
Amendment - Miscellaneous amendments	4/17/2012 1:02:38 PM	4/17/2012	
Annual report	4/3/2012 5:18:57 PM	4/3/2012 5:18:57 PM	
Registered agent address change	9/7/2011 8:51:34 AM	9/7/2011	
Principal office change	9/7/2011 8:50:55 AM	9/7/2011	
Annual report	9/2/2011 6:07:55 PM	9/2/2011 6:07:55 PM	
Add	5/25/2010 1:41:15 PM	5/25/2010	

## Microfilmed Images