

# Louisville Metro Government

601 W. Jefferson Street  
Louisville, KY 40202



## Action Summary - Final

Thursday, March 11, 2021

6:00 PM

Council Chambers/Virtual

### Metro Council

*Jessica Green (D-1), Barbara Shanklin (D-2), Keisha Dorsey (D-3),  
Jecorey Arthur (D-4), Donna L. Purvis (D-5), David James (D-6), Paula McCraney (D-7),  
Cassie Chambers Armstrong (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10),  
Kevin Kramer (R-11), Rick Blackwell (D-12), Mark H. Fox (D-13), Cindi Fowler (D-14),  
Kevin Triplett (D-15), Scott Reed (R-16), Markus Winkler (D-17),  
Marilyn Parker (R-18), Anthony Piagentini (R-19), Stuart Benson (R-20),  
Nicole George (D-21), Robin Engel (R-22), James Peden (R-23), Madonna Flood (D-24),  
Amy Holton Stewart (D-25), Brent Ackerson (D-26)*

*President: David James (D-6)*

*President Pro-Tem: Markus Winkler (D-17)*

**Call to Order and Pledge of Allegiance**

Council President James called the meeting to order at 6:01 p.m. and asked all to rise for the Pledge of Allegiance.

**Statement Regarding Virtual Attendance by Council Members**

The Clerk read the virtual meeting statement regarding the meeting being conducted by video teleconference, pursuant to KRS 61.826 and in accordance with Senate Bill 150, and the provisions regarding any disruptions in remote access for Council Members, which would require a temporary suspension of the meeting.

Council Members attended the meeting remotely, except for the following who were present in Chambers:

- Council President James
- Council Member Reed
- Council Member Piagentini
- Council Member George

**Members Roll Call**

A quorum was established.

**Present:** 26 - Council Member Jessica Green (D-1), Council Member Barbara Shanklin (D-2), Council Member Keisha Dorsey (D-3), Council Member Jecorey Arthur (D-4), Council Member Donna L. Purvis (D-5), Council Member David James (D-6), Council Member Paula McCraney (D-7), Council Member Cassie Chambers Armstrong (D-8), Council Member Bill Hollander (D-9), Council Member Pat Mulvihill (D-10), Council Member Kevin Kramer (R-11), Council Member Rick Blackwell (D-12), Council Member Mark H. Fox (D-13), Council Member Cindi Fowler (D-14), Council Member Kevin Triplett (D-15), Council Member Scott Reed (R-16), Council Member Markus Winkler (D-17), Council Member Marilyn Parker (R-18), Council Member Anthony Piagentini (R-19), Council Member Stuart Benson (R-20), Council Member Nicole George (D-21), Council Member Robin Engel (R-22), Council Member James Peden (R-23), Council Member Madonna Flood (D-24), Council Member Amy Holton Stewart (D-25) and Council Member Brent Ackerson (D-26)

**Support Staff**

**Genevieve First, Executive Assistant**  
**Travis Fiechter, Jefferson County Attorney's Office**  
**Joan Sheffer, Department of Information Technology**

**Clerk(s)**

**Sonya Harward, Clerk**  
**Cheryl Woods, Assistant Clerk**

## **Moment of Silence**

Council President James spoke about the pandemic and noted the number of people who have died (956) as of that morning and tested positive (75,604) as of the previous day in Louisville. He stated that the COVID-19 Dashboard has been updated with a tab that provides information to get assistance during this difficult time.

Council President James spoke about the death of Lee Leet, husband of former Council Member Angela Leet.

He asked that everyone join him in a moment of silence.

\*Council President James relinquished the chair to President Pro-Tem Winkler at 6:06 p.m.

## **Special Recognitions and Proclamations**

1. [ID 21-0294](#)

**Council President James recognized Anthony Williams for 30+ Years of Service with Metro Parks.**

The following also spoke to this item:

- Council Member Reed
- Council Member Purvis
- Council Member Shanklin
- Dana Kasler, Metro Parks
- Marty Storch, Mayor's Office

\*Council President James resumed the chair from President Pro-Tem Winkler at 6:17 p.m.

## **Addresses to the Council**

2. [ID 21-0292](#)

**Addresses to Council - March 11, 2021**

**Attachments:** [Addresses to Council 3-11-21.pdf](#)

The Clerk called forward the following speakers:

- Heath Seymour
- Steve Wisner
- Meg Stern
- Mychell Lawson
- Tim Darst
- David Ianke

**Council Minutes**3. [ID 21-0262](#)**Regular: Metro Council - February 25, 2021****Attachments:** [Action Summary for Metro Council - 2-25-21.pdf](#)

A motion was made by Council Member Triplett, seconded by Council Member Piagentini, that the Council Minutes be approved. The motion carried by a voice vote.

**Committee Minutes**

A motion was made by Council Member Triplett, seconded by Council Member Piagentini, that the Committee Minutes be approved. The motion carried by a voice vote.

4. [ID 21-0257](#)**Special: Community Affairs, Health and Education - February 25, 2021****Attachments:** [Action Summary for Community Affairs, Health and Education 2-25-21.pdf](#)5. [ID 21-0283](#)**Regular: Committee of the Whole - February 25, 2021****Attachments:** [Action Summary for Committee of the Whole 2-25-21.pdf](#)6. [ID 21-0276](#)**Regular: Planning and Zoning Committee - March 2, 2021****Attachments:** [Action Summary Planning and Zoning 3-2-21.pdf](#)7. [ID 21-0254](#)**Regular: Labor and Economic Development Committee - March 2, 2021****Attachments:** [Action Summary for Labor and Economic Development Committee 03.02.21.pdf](#)8. [ID 21-0277](#)**Regular: Public Works Committee - March 2, 2021****Attachments:** [Action Summary Public Works 3-4-21.pdf](#)9. [ID 21-0256](#)**Regular: Government Oversight and Audit Committee - March 2, 2021****Attachments:** [Action Summary for Government Oversight and Audit 03.02.21.pdf](#)10. [ID 21-0258](#)**Regular: Public Safety Committee - March 3, 2021****Attachments:** [Action Summary for Public Safety Committee 03.03.21.pdf](#)

11. [ID 21-0263](#)

**Regular: Appropriations Committee - March 3, 2021**

**Attachments:** [Action Summary for Appropriations Committee 3-3-21.pdf](#)

12. [ID 21-0278](#)

**Regular: Parks and Sustainability Committee - March 4, 2021**

**Attachments:** [Action Summary Parks and Sustainability Committee 3-4-21.pdf](#)

13. [ID 21-0264](#)

**Regular: Committee on Equity and Inclusion - March 4, 2021**

**Attachments:** [Action Summary for Committee on Equity and Inclusion 3-4-21.pdf](#)

14. [ID 21-0265](#)

**Regular: Budget Committee - March 4, 2021**

**Attachments:** [Action Summary for Budget Committee 3-4-21.pdf](#)

15. [ID 21-0291](#)

**Regular: Committee on Committees - March 9, 2021**

**Attachments:** [Action Summary for Committee on Committees 3-9-21.pdf](#)

### **Communications to the Council**

The Clerk read the appointments into the record. Those appointments requiring Council approval were assigned to the Government Oversight and Audit Committee.

16. [ID 21-0286](#)

**Civilian Review and Accountability Board - Stachelle Bussey, Denise Sears, Barbara Haigler, Jennifer Green, Scott Dickens, Charles Keyes, Marianna Michael, Guillermo Sollano, Turney Berry, Antonio Taylor, Kellie Watson (New Appointments)**

**Attachments:** [APT Civilian Review and Accountability Board 03.08.21.pdf](#)

17. [ID 21-0288](#)

**Riverport Authority Board - Jeff Mosley (New Appointment)**

**Attachments:** [APT Riverport Authority Board 03.08.21.pdf](#)

18. [ID 21-0289](#)

**Louisville Film Advisory Commission - Merry Kay Poe, Nathaniel Spencer, Dr. Julia Wilson, Mark Rabinowitz (Reappointments), Antonio Pantoja (New Appointment)  
Metro Council Approval is Not Required.**

**Attachments:** [APT Louisville Film Advisory Commission 03.08.21.pdf](#)

19. [ID 21-0290](#)

**Metropolitan Business Development Corporation Board - Jennifer Johnston (New Appointment)**

**Metro Council Approval is Not Required.**

**Attachments:** [APT Metropolitan Business Development Corporation Board 03.08.21.pdf](#)

**Consent Calendar**

**A motion was made by Council Member Piagentini, seconded by Council Member Fox, to approve the Consent Calendar. The motion carried by the following vote and all items on the Consent Calendar were approved:**

**Yes:** 26 - Green, Shanklin, Dorsey, Arthur, Purvis, James, McCraney, Chambers Armstrong, Hollander, Mulvihill, Kramer, Blackwell, Fox, Fowler, Triplett, Reed, Winkler, Parker, Piagentini, Benson, George, Engel, Peden, Flood, Holton Stewart and Ackerson

**Legislation forwarded from BUDGET COMMITTEE**20. [O-069-21](#)

**AN ORDINANCE AMENDING ORDINANCE NO. 101, SERIES 2014 RELATING TO THE FISCAL YEAR 2014-2015 CAPITAL BUDGET, ORDINANCE NO. 135, SERIES 2016, ORDINANCE NO. 115, SERIES 2017 RELATING TO THE FISCAL YEAR 2017-2018 CAPITAL BUDGET, ORDINANCE NO. 109, SERIES 2018 RELATING TO THE FISCAL YEAR 2018-2019 CAPITAL BUDGET, ORDINANCE NO. 121 SERIES 2019, ORDINANCE NO. 158, SERIES 2019 AND ORDINANCE NO. 072, SERIES 2020 RELATING TO THE FISCAL YEAR 2020-2021 CAPITAL BUDGET BY TRANSFERRING FUNDS BETWEEN PROJECTS.**

**Sponsors:** Primary Mark H. Fox (D-13)

**Attachments:** [O-069-21 V.1 022521 Transfer of Funds for Various D-13 Projects.pdf](#)  
[ORD 037 2021.pdf](#)

**This Ordinance passed on the Consent Calendar.**

Enactment No: Ordinance 037-2021

**21. [O-076-21](#)**

**AN ORDINANCE AMENDING ORDINANCE NO. 072, SERIES 2020 AND ORDINANCE NO. 073, SERIES 2020 RELATING TO THE FISCAL YEAR 2020-2021 CAPITAL AND OPERATING BUDGETS, RESPECTIVELY, BY TRANSFERRING \$50,000 FROM THE DISTRICT 22 NEIGHBORHOOD DEVELOPMENT FUND TO THE DISTRICT 22 CAPITAL INFRASTRUCTURE FUND.**

**Sponsors:** Primary Robin Engel (R-22)

**Attachments:** [O-076-21 V.1 022521 Tranferring D-22 Funds for Various Projects.pdf](#)  
[ORD 038 2021.pdf](#)

**This Ordinance passed on the Consent Calendar.**

Enactment No: Ordinance 038-2021

**Legislation forwarded from GOVERNMENT OVERSIGHT AND AUDIT COMMITTEE****22. [RP030221SG](#)**

**REAPPOINTMENT OF DR. SCOTT GILTNER TO THE CEMETERY BOARD. (TERM EXPIRES APRIL 13, 2024)**

**Attachments:** [APT Cemetery Board 02.22.21.pdf](#)  
[Dr. Scott Giltner 02.22.21.pdf](#)  
[Applicants for Board - Cemetery Board 02.22.21.pdf](#)  
[Current Board - Cemetery Board 02.22.21 \(2\).pdf](#)

**This reappointment was approved on the Consent Calendar.**

**23. [RP030221JW](#)**

**REAPPOINTMENT OF JUANITA WHITE TO THE CEMETERY BOARD. (TERM EXPIRES APRIL 13, 2024)**

**Attachments:** [APT Cemetery Board 02.22.21.pdf](#)  
[Juanita White 02.22.21.pdf](#)  
[Applicants for Board - Cemetery Board 02.22.21 \(2\).pdf](#)  
[Current Board - Cemetery Board 02.22.21 \(1\).pdf](#)

**This reappointment was approved on the Consent Calendar.**

24. [AP030221YV](#)

**APPOINTMENT OF YANI VOZOS TO THE BOARD OF ZONING ADJUSTMENT. (TERM EXPIRES JUNE 30, 2022)**

**Attachments:** [APT Board of Zoning Adjustment 02.22.21.pdf](#)  
[Yani Vozos 02.22.21.pdf](#)  
[Applicants for Board - Cemetery Board 02.22.21 \(2\).pdf](#)  
[Current - Board of Zoning Adjustment 02.22.21.pdf](#)

This appointment was approved on the Consent Calendar.

**Legislation forwarded from LABOR AND ECONOMIC DEVELOPMENT COMMITTEE**25. [R-016-21](#)

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE OFFICE FOR SAFE AND HEALTHY NEIGHBORHOODS CONCERNING A TRAUMA ASSISTANCE AND MANAGEMENT PROGRAM - (THE CROSSNORE SCHOOL AND CHILDRENS' HOME - \$313,460.00).**

**Sponsors:** Primary Jessica Green (D-1)

**Attachments:** [R-016-21 V.1 022521 Contract for The Crossnore School and Childrens' Home.pdf](#)  
[Master Services Agreement.pdf](#)  
[Crossnore School Non-Comp. Contract Request Form](#)  
[RES 018 2021.pdf](#)

This Resolution was adopted on the Consent Calendar.

Enactment No: Resolution 018-2021



**Old Business**

[See the "Unedited Transcript of Metro Council Meeting - March 11, 2021.pdf" attached at the end of this Action Summary for additional information regarding the discussion of each item.]

**26. [R-165-20](#)**

**AN [EMERGENCY] RESOLUTION URGING THE KENTUCKY GENERAL ASSEMBLY TO ENACT LEGISLATION TO MODERNIZE KENTUCKY'S TRANSPORTATION FUNDING MECHANISMS TO ENSURE ADEQUATE FUNDING FOR ALL OF THE COMMONWEALTH'S TRANSPORTATION NEEDS (AS AMENDED).**

**Sponsors:** Primary Markus Winkler (D-17)

**Attachments:** [R-165-20 V.2 CAM 030221 Res RE Transportation Funding Mechanism Modernization.pdf](#)  
[R-165-20 PROPOSED CAM 030221 Res RE Transportation Funding Mechanism Modernization.pdf](#)  
[R-165-20 V.1 121020 Emerg. Res RE Transportation Funding Mechanism Modernization.pdf](#)  
[RES 019 2021.pdf](#)

A motion was made by Council Member Triplett, seconded by Council Member Piagentini, that this Resolution be approved.

The following spoke to this item:

- Council Member George
- Council Member Winkler
- Council Member Engle
- Council Member Piagentini
- Council Member Kramer

The motion carried by a voice vote and the Resolution was adopted.

Enactment No: Resolution 019-2021

27. [R-017-21](#)**A RESOLUTION INITIATING A REVIEW OF THE DECISION OF THE LANDMARKS COMMISSION DESIGNATING THE PROPERTY LOCATED AT 100 DISTILLERY COMMONS IN LOUISVILLE METRO AS A LOCAL LANDMARK. (AS AMENDED)**

**Sponsors:** Primary Brent Ackerson (D-26)

**Attachments:** [R-017-21 V.2 FAM 031121 100 Distillery Commons Landmarks.pdf](#)  
[R-017-21 V.1 022521 100 Distillery Commons Landmarks.pdf](#)  
[R-017-21 PROPOSED FAM 031121 100 Distillery Commons Landmarks.pdf](#)  
[RES 020 2021.pdf](#)

A motion was made by Council Member Winkler, seconded by Council Member Piagentini, that this Resolution be approved.

The following spoke to this item:

- Council Member Reed
- Council Member Ackerson
- Council Member Flood

A motion was made by Council Member Flood, seconded by Council Member Engle, that this Resolution be amended as follows in SECTION I:

- Replace "which will set the date of the review" with "at its regular meeting on Tuesday, March 16, 2021."

The motion to amend carried by a voice vote.

Enactment No: Resolution 020-2021

Council Member Hollander also spoke to this item.

The motion to approve carried by a voice vote and the amended Resolution was adopted.

Enactment No: Resolution 020-2021

28. [O-017-21](#)**AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 999 & 1007 S. ENGLISH STATION ROAD CONTAINING APPROXIMATELY 21.8 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0056). (AS AMENDED)**

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-017-21 V.1 012821 Zoning at 999 and 1007 S English Station Rd.pdf](#)  
[20-ZONE-0056.pdf](#)  
[20-ZONE-0056\\_PC min\\_12.17.20.pdf](#)  
[20-ZONE-0056\\_LDT min\\_11.12.20.pdf](#)  
[20-ZONE-0056\\_staff rpts.pdf](#)  
[20-ZONE-0056\\_legal desc.pdf](#)  
[20-ZONE-0056\\_applicant justification.pdf](#)  
[20-ZONE-0056\\_geotech.pdf](#)  
[20-ZONE-0056\\_traffic study.pdf](#)  
[20-ZONE-0056\\_interested\\_party\\_comments\\_120820.pdf](#)  
[NRP Garrett S English Station 12 10 20 PC Exhibit Book #20-ZONE-0056.pdf](#)  
[20-ZONE-0056\\_Plan\\_12.17.20.pdf](#)  
[O-017-21 V.2 CAM 030221 Zoning at 999 and 1007 S English Station Rd.pdf](#)  
[ORD 039 2021.pdf](#)

**A motion was made by Council Member Winkler, seconded by Council Member Piagentini, that this Ordinance be approved.**

**The following spoke to this item:**

- Council Member Reed
- Council Member Benson

**The motion carried by the following vote and the Ordinance passed:**

**Yes:** 26 - Green, Shanklin, Dorsey, Arthur, Purvis, James, McCraney, Chambers Armstrong, Hollander, Mulvihill, Kramer, Blackwell, Fox, Fowler, Triplett, Reed, Winkler, Parker, Piagentini, Benson, George, Engel, Peden, Flood, Holton Stewart and Ackerson

Enactment No: Ordinance 039-2021

29. [O-067-21](#)**AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 3311 TUCKER STATION ROAD CONTAINING APPROXIMATELY 7.71 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0086).**

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-067-21 V.1 022521 Zoning at 3311 Tucker Station Rd.pdf](#)

[20-ZONE-0086.pdf](#)

[20-ZONE-0086 PC Minutes.pdf](#)

[20-ZONE-0086 PC Staff Report 012121.pdf](#)

[20-ZONE-0086 LDT Staff Report 121020.pdf](#)

[20-ZONE-0086 applicant justification.pdf](#)

[01 21 21 PC Exhibit Book #20-ZONE-0086.pdf](#)

[20-ZONE-0086 Urton Lane Layout.pdf](#)

[JCT\\_Weis Tucker Station 01 21 21 PC #20-ZONE-0086.pdf](#)

[20-ZONE-0086 applicant justification.pdf](#)

[20-ZONE-0086 opposition emails.pdf](#)

[Atty-TSNA-3311 T.S.Rd. Objections.pdf](#)

[Atty-Lighting Binding Element.pdf](#)

[20-ZONE-0086 Plan 010821.pdf](#)

[20-ZONE-0086 Legal Description.pdf](#)

[ORD 040 2021.pdf](#)

**A motion was made by Council Member Piagentini, seconded by Council Member Reed, that this Ordinance be approved.**

**The following spoke to this item:**

- Council Member Reed
- Council Member Benson

**The motion carried by the following vote and the Ordinance passed:**

**Yes:** 26 - Green, Shanklin, Dorsey, Arthur, Purvis, James, McCraney, Chambers Armstrong, Hollander, Mulvihill, Kramer, Blackwell, Fox, Fowler, Triplett, Reed, Winkler, Parker, Piagentini, Benson, George, Engel, Peden, Flood, Holton Stewart and Ackerson

Enactment No: Ordinance 040-2021

30. [O-068-21](#)

**AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 8203 AND 8211 CEDAR CREEK ROAD (8211 CEDAR CREEK ROAD INCLUDES PARCEL ID NOS. 065700600000 and 065700830000) CONTAINING APPROXIMATELY 18.42 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0092).**

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-068-21 V.1 022521 Zoning at 8203 8311 Cedar Creek Rd.pdf](#)

[20-ZONE-0092.pdf](#)

[20-ZONE-0092 PC Staff Report 020421.pdf](#)

[20-ZONE-0092 LDT Staff Report 121020.pdf](#)

[20-ZONE-0092 applicant justification.pdf](#)

[20-ZONE-0092 Auxiliary Turn Lane Cedar Creek.pdf](#)

[20-ZONE-0092 Plan 111320.pdf](#)

[LimestoneBldrs\\_2020Zoning\\_CedarRidge2\\_R4toPRD\\_ProposedFindingsofFact.pdf](#)

[Cedar Ridge Road Widening FLAT.pdf](#)

[20-ZONE-0092 Renderings 092820.pdf](#)

[20-ZONE-0092 PC Minutes.pdf](#)

[20-ZONE-0092 Legal description.pdf](#)

[ORD 041 2021.pdf](#)

**A motion was made by Council Member Winkler, seconded by Council Member Piagentini, that this Ordinance be approved.**

**The following spoke to this item:**

- Council Member Reed
- Council Member Engle

**The motion carried by the following vote and the Ordinance passed:**

**Yes:** 26 - Green, Shanklin, Dorsey, Arthur, Purvis, James, McCraney, Chambers Armstrong, Hollander, Mulvihill, Kramer, Blackwell, Fox, Fowler, Triplett, Reed, Winkler, Parker, Piagentini, Benson, George, Engel, Peden, Flood, Holton Stewart and Ackerson

Enactment No: Ordinance 041-2021

31. [O-073-21](#)

**AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 718-722 E. CHESTNUT STREET CONTAINING APPROXIMATELY 0.442 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0042).**

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-073-21 V.1 022521 Zoning at 718-722 E Chestnut Street.pdf](#)

[20-ZONE-0042.pdf](#)

[02.18.21 PC Minutes Case No. 20-ZONE-0042 ONLY.pdf](#)

[20-ZONE-0042 PC Staff Report 020421.pdf](#)

[20-ZONE-0042 applicant justification.pdf](#)

[20-ZONE-0042 applicant justification for CUP relief.pdf](#)

[20-ZONE-0042 architect analysis.pdf](#)

[20-ZONE-0042 CUP justification.pdf](#)

[20-ZONE-0042 elevations.pdf](#)

[20-ZONE-0042 elevations 020421.pdf](#)

[20-ZONE-0042 interested party\\_email.pdf](#)

[20-ZONE-0042 Plan 122820.pdf](#)

[20-ZONE-0042 Legal Description.pdf](#)

[20-ZONE-0042.pdf](#)

[ORD 042 2021.pdf](#)

**A motion was made by Council Member Fox, seconded by Council Member Piagentini, that this Ordinance be approved.**

**The following spoke to this item:**

- Council Member Reed
- Council Member Arthur

**The motion carried by the following vote and the Ordinance passed:**

**Yes:** 26 - Green, Shanklin, Dorsey, Arthur, Purvis, James, McCraney, Chambers Armstrong, Hollander, Mulvihill, Kramer, Blackwell, Fox, Fowler, Triplett, Reed, Winkler, Parker, Piagentini, Benson, George, Engel, Peden, Flood, Holton Stewart and Ackerson

Enactment No: Ordinance 042-2021

**New Business**

The Clerk provided a first reading of New Business and the respective committee assignments for the record.

**Legislation assigned to APPROPRIATIONS COMMITTEE**32. [O-080-21](#)

**AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 25 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE LOUISVILLE METRO POLICE DEPARTMENT, 3RD DIVISION, TO PAY FOR OVERTIME EXPENSES ASSOCIATED WITH CRIME REDUCTION, CRIME PREVENTION, AND COMMUNITY OUTREACH.**

**Sponsors:**Primary Amy Holton Stewart (D-25)

**Attachments:** [O-080-21 V.1 031121 NDF from D-25 for LMPD Overtime.pdf](#)  
[O-080-21 Supporting Documents LMPD.pdf](#)

Enactment No: Ordinance 043-2021

**Legislation assigned to PARKS AND SUSTAINABILITY COMMITTEE**33. [R-022-21](#)

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION OF A MINI PITCH VALUED AT \$100,000 FROM THE U.S. SOCCER FOUNDATION TO BE CONSTRUCTED IN PETERSBURG PARK AND ADMINISTERED BY THE DEPARTMENT OF PARKS & RECREATION.**

**Sponsors:**Primary Barbara Shanklin (D-2)

**Attachments:** [R-022-21 V.1 031121 Donation of Mini Pitch to Petersburg Park.pdf](#)

Enactment No: Resolution 021-2021

**Legislation assigned to PLANNING AND ZONING COMMITTEE****34. [O-086-21](#)**

**AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 4801 MANSLICK ROAD AND 1936 BLUEGRASS AVENUE (4801 MANSLICK ROAD INCLUDES PARCEL ID NOS. 067H00100000 AND 067H00190000) CONTAINING APPROXIMATELY 10.22 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0096).**

**Sponsors:**Primary Madonna Flood (D-24)

**Attachments:** [O-086-21 V.1 031121 Zoning at 4801 Manslick Rd and 1936 Bluegrass Ave.pdf](#)  
[20-ZONE-0096.pdf](#)  
[20-ZONE-0096 Applicant Studies.pdf](#)  
[20-ZONE-0096 LDT Minutes.pdf](#)  
[20-ZONE-0096 Legal Description.pdf](#)  
[20-ZONE-0096 Opposition Letters.pdf](#)  
[20-ZONE-0096 PC Minutes.pdf](#)  
[20-ZONE-0096 Staff Reports.pdf](#)  
[20-ZONE-0096 plan 012021.pdf](#)

**35. [O-087-21](#)**

**AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 1213 HINES COURT CONTAINING APPROXIMATELY 1.0 ACRE AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0088).**

**Sponsors:**Primary Madonna Flood (D-24)

**Attachments:** [O-087-21 V.1 031121 Zoning at 1213 Hines Ct.pdf](#)  
[20-ZONE-0088.pdf](#)  
[20-ZONE-0088 PC Minutes.pdf](#)  
[20-ZONE-0088 LDT Minutes.pdf](#)  
[20-ZONE-0088 Staff Reports.pdf](#)  
[20-ZONE-0088 Legal Description.pdf](#)  
[20-ZONE-0088 Letters of Opposition.pdf](#)  
[20-ZONE-0088 Plan.pdf](#)



**36. [O-088-21](#)**

**AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 8300 COOPER CHAPEL ROAD CONTAINING APPROXIMATELY 29.69 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0057).**

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-088-21 V.1 031121 Zoning at 8300 Cooper Chapel Rd.pdf](#)

[20-ZONE-0057\\_Staff.pdf](#)

[20-ZONE-0057 PC Minutes.pdf](#)

[20-ZONE-0057 LDT Minutes.pdf](#)

[20-ZONE-0057 Staff Reports.pdf](#)

[20-ZONE-0057 Legal Description.pdf](#)

[20-ZONE-0057 Applicant Justification.pdf](#)

[20-ZONE-0057 Applicant Studies.pdf](#)

[20-ZONE-0057 Letters of Opposition.pdf](#)

[20-ZONE-0057 SlopeStabilitySurvey\\_112320.pdf](#)

[20-ZONE-0057 Plan.pdf](#)

**37. [O-089-21](#)**

**AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 1311 SOUTH SHELBY STREET CONTAINING APPROXIMATELY 1.58 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0111). (AS AMENDED)**

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-089-21 V.2 CAM 031621 Zoning at 1311 South Shelby St.pdf](#)

[O-089-21 V.1 031121 Zoning at 1311 South Shelby St.pdf](#)

[20-ZONE-0111.pdf](#)

[20-ZONE-0111 PC Minutes.pdf](#)

[20-ZONE-0111 LDT Minutes.pdf](#)

[20-ZONE-0111 Staff Reports.pdf](#)

[20-ZONE-0111 Legal Description.pdf](#)

[20-ZONE-0111 Applicant Booklet.pdf](#)

[20-ZONE-0111 Applicant Odor Mitigation.pdf](#)

[20-ZONE-0111 Justification Statement.pdf](#)

[20-ZONE-0111 Letter of Explanation.pdf](#)

[20-ZONE-0111 Letters of Support and Opposition.pdf](#)

[20-ZONE-0111\\_Plan\\_110920 \(1\).pdf](#)

Enactment No: Ordinance 045-2021

**38. [O-090-21](#)**

**AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 8127 WATTERSON TRAIL CONTAINING APPROXIMATELY 62.56 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0020).**

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-090-21 V.1 031121 Zoning at 8127 Watterson Trail.pdf](#)

[20-ZONE-0020.pdf](#)

[20-ZONE-0020 PC Minutes.pdf](#)

[20-ZONE-0020 LDT Minutes.pdf](#)

[20-ZONE-0020 Staff Reports.pdf](#)

[20-ZONE-0020 Legal Description.pdf](#)

[20-ZONE-0020 Applicant Justification.pdf](#)

[20-ZONE-0020 Letters of Opposition.pdf](#)

[20-ZONE-0020 Applicant Booklets.pdf](#)

[20-ZONE-0020 Plan Pg 1.pdf](#)

[20-ZONE-0020 Plan Pg 2.pdf](#)

[02.22.21 PC Minutes Night Hearing.pdf](#)

**39. [R-020-21](#)**

**A RESOLUTION DIRECTING THE PLANNING COMMISSION TO REVIEW THE COMPLETE STREETS PORTION OF THE COMPREHENSIVE PLAN AS ADOPTED IN 2019.**

**Sponsors:** Primary Nicole George (D-21)

**Attachments:** [R-020-21 V.1 031121 Complete Streets Policy to ensure uniform compliance.pdf](#)

**40. [R-021-21](#)**

**A RESOLUTION OVERTURNING THE DECISION OF THE LANDMARKS COMMISSION DESIGNATING THE PROPERTY LOCATED AT 211-215 WEST MUHAMMAD ALI BOULEVARD (CASE NO. 20-LANDMARK-0001) IN LOUISVILLE METRO AS A LOCAL LANDMARK.**

**Sponsors:** Primary David James (D-6) and Primary Jecorey Arthur (D-4)

**Attachments:** [R-021-21 V.1 031121 Overturn Oddfellows Landmark Designation.pdf](#)

Enactment No: Resolution 022-2021

## Legislation assigned to PUBLIC SAFETY COMMITTEE

### 41. [R-019-21](#)

A RESOLUTION AUTHORIZING THE MAYOR TO MAKE APPLICATION FOR AND, UPON APPROVAL, TO ENTER INTO AN AGREEMENT WITH THE KENTUCKY OFFICE OF HOMELAND SECURITY (KOHS), TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY KOHS TO FACILITATE AND ADMINISTER THE PROJECT AND TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THIS PROJECT IN THE AMOUNT OF \$9,480 TO BE ADMINISTERED BY THE LOUISVILLE METRO POLICE DEPARTMENT.

**Sponsors:** Primary Jessica Green (D-1)

**Attachments:** [R-019-21 PROPOSED CAM 031721 LMPD - KY Homeland Security Project \(\\$15,010\).pdf](#)  
[R-019-21 V.1 031121 LMPD - KY Homeland Security Project \(\\$9,480\).pdf](#)

## Announcements

Council President James announced that the next Metro Council meeting would be on Thursday, March 25, 2021, at 6:00 p.m.

## Adjournment

Without objection, Council President James adjourned the meeting at 7:14 p.m.

## Unedited Transcript of Meeting

[ID 21-0320](#)

Unedited Transcript of Metro Council Meeting - March 11, 2021

NOTE: This script is produced by an outside company and has not been edited.

**Attachments:** [Unedited Transcript of Metro Council Meeting - March 11, 2021.pdf](#)