

Louisville Metro Council City Agency Request

Neighborhood Development Fund (NDF)

✓ Capital Infrastructure Fund (CIF)

Municipal Aid Program (MAP)

Paving Fund (PAV)

Primary Sponsor: Councilman Scott Reed - District 16

Amount: \$ 7,918.13

Date: 8-13-19

Description of program/project including public purpose, additional funding sources, location of project/program and any external grantee(s):

For improvements to the following three (3) bus stops in District 16. Funding is 20% of an 80/20 match with Tarc (federal grant).
(1) Brownsboro RD @ The Paddock
(2) Norton Healthcare Blvd @ Norton Brownsboro Hospital
(3) Angie's Way @ Norton Children Hospital

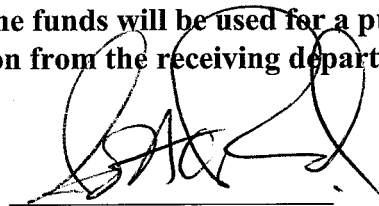
City Agency: Metro Public Works

Contact Person: Mojgan Taghizadeh

Agency Phone: 502-574-3873

I have reviewed this request for an expenditure of city tax dollars, and have determined the funds will be used for a public purpose and have the attached documentation from the receiving department concerning the project/expenditure.

16
District #


Council Member Signature

\$7,918.13
Amount

8-13-19
Date

Approved by: _____
Appropriations Committee Chairman Date

Clerk's Office & OMB Use Only:

Request Amount: _____ Amended Amount: _____

Reference #: _____ To OMB: _____

Budget Revision #: _____

Account #: _____

To Project Manager: _____ Completion Date: _____

Actual Cost: _____ Funds Returned: _____

NDF, CIF, MAP OR PAV INTERAGENCY CHECKLIST

Interagency Name: Metro Public Works / TARC

Program/Project Name: Bus Stop Improvements - District 16

Yes/No/NA

Request Form: Is the Request Signed by all Council Member(s) Appropriating Funding?

--- Y

Request Form: If matching funds are to be used, are they disclosed with account numbers in the request form description?

--- N/A

Request Form: If matching funds are to be used, does the amount of the request exclude the matching fund amount?

--- N/A

Request Form: If other funds are to be used for this project, are they disclosed with account numbers in the request form description?

--- N/A

Funding Source: If CIF is being requested, does Metro Louisville own/will own the real estate, building or equipment? If not, the funding source is probably NDF.

--- Y

Funding Source: If CIF is being requested, does the project have a useful life of more than one year? If not, the funding source is probably NDF.

--- Y

Ordinance Required: Is the NDF request to a Metro Agency greater than \$5,000? If so, an ordinance is required.

--- N/A

Ordinance Required: Is the request a transfer from NDF to cost center? If so, is the amount given for the fiscal year \$25,000 or less?

--- N

Supporting Documentation: Does the attachment include a valid estimate and description of cost?

--- Y

Submitted by: D. Carroll

Date: 8-13-19

Carroll, Debbie

From: Adams, Mark <madams@ridetarc.org>
Sent: Tuesday, August 6, 2019 11:22 AM
To: Carroll, Debbie
Cc: Taghizadeh, Mojgan
Subject: Bus Stop Improvements - Brownsboro / Norton Hospital Area
Attachments: TARC - Paddock Final Plans.pdf; Bus Stop Improvement @ Norton's Brownsboro Hospital (8-1-19).pdf; Bus Stop Improvement @ Norton's Children Hospital (8-1-19).pdf; Ditric 16 - Bus Stop Improvements (8-1-19).xls

CAUTION: This email came from outside of Louisville Metro. Do not click links or open attachments unless you recognize the sender and know the content is safe

Hi Debbie – I wanted to follow-up on our discussion this morning about bus stop improvements in the Brownsboro / Norton Hospital area.

Enclosed are the proposed improvement locations, plans, and cost estimates.

Please let me know if District 16 will be able to fund the 20% FTA match.

Thanks,



Mark Adams, P.E.
MAadams@ridetarc.org

TARC Planning Department
1000 W. Broadway | Louisville, KY 40203
P 502.561.5109 / C 502.303.2926 | www.ridetarc.org
#WeMoveTheCity

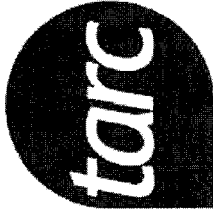
Please think green before you print this email

**D16 - Bus Stop Improvements
(Brownsboro @ Paddock / Norton Healthcare Ctr. / Angie's Way) DRAFT**

<u>BUS STOPS</u>	<u>DESCRIPTIONS</u>	<u>WIDTH</u>	<u>DEPTH</u>	<u>UNIT PRICE</u>	<u>COST</u>
Stop #1 (WB)	Brownsboro (WB) @ Paddock (Stoney River)				
District 16	Boarding Area / Sidewalk Connection / Curbing	1		17,600	\$ 17,600.00
	Bench	1		2645	\$ 2,645.00
Stop #2 (WB)	Norton Healthcare Blvd. (WB) @ Brownsboro Hospital				
District 16	Boarding Area	20	15	112	\$ 3,733.33
	Bench	1		2645	\$ 2,645.00
Stop #3 (WB)	Angie's Way (WB) @ Norton's Children Hospital				
District 16	Boarding Area	20	15	112	\$ 3,733.33
	Bench	1		2645	\$ 2,645.00
	Seeding & Protection	2		150	\$ 300.00
	Mobilization	1		700	\$ 700.00
	Maintenance of Traffic	5		85	\$ 425.00
				Subtotal =	\$ 34,426.67
					\$ 5,164.00
				Total =	\$ 39,590.67
					\$ 31,672.53
					\$ 7,918.13
				Total =	\$ 39,590.67

8/1/2019

TARC (80%)
District 16 Stops (20%)



TRANSIT AUTHORITY
OF RIVER CITY

Contract Drawings For

Brownsboro Rd. at the Paddock Shops Sidewalk & Bus Stop Improvements

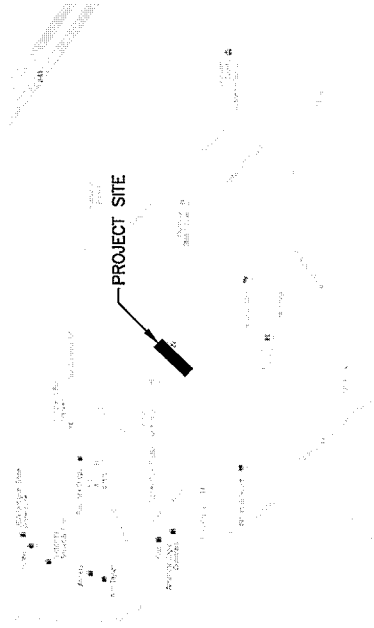
General / Civil

Project No.
10162442

Louisville, KY
July 2019

INDEX OF DRAWINGS

- GENERAL
- C-01 GENERAL NOTES, UTILITY INFORMATION, AND LEGEND
- CIVIL
- C-02 RETRAVERSE PLAN
- C-03 PROFILE SHEET
- C-04 GENERAL NOTES, SIDEWALK
- C-05 CROSS SECTIONS - CURBS AND GUTTERS
- C-06 CONSTRUCTION DETAILS AND GENERAL SUMMARY



VICINITY MAP
N19



CIVIL MAPPING SYMBOLS

	EMBANKMENT SLOPE (LEFT)
	EMBANKMENT SLOPE (RIGHT)
	FIRE HYDRANT
	FUEL OIL METER
	FUEL OIL MANHOLE
	FUEL OIL VAULT
	GREASE TRAP
	GRIT CHAMBER
	HEADWALL
	INDUSTRIAL WASTE WATER METER
	INDUSTRIAL WASTE WATER MANHOLE
	NATURAL GAS METER
	NATURAL GAS RECEIVER
	NATURAL GAS TRAP
	NATURAL GAS LINE VAULT
	MONITORING WELL
	POST INDICATOR VALVE
	PUMP STATION
	SANITARY MANHOLE
	SEPTIC TANK
	TANK BELOW GROUND
	TANK HORIZONTAL ABOVE GROUND
	TANK VERTICAL ABOVE GROUND
	CULVERT END SYMBOL (WITH CLAVIER SHOWN BETWEEN SYMBOLS)
	FIRE HYDRANT
	FUEL OIL METER
	FUEL OIL MANHOLE
	FUEL OIL VAULT
	GREASE TRAP
	GRIT CHAMBER
	HEADWALL
	INDUSTRIAL WASTE WATER METER
	INDUSTRIAL WASTE WATER MANHOLE
	NATURAL GAS METER
	NATURAL GAS RECEIVER
	NATURAL GAS TRAP
	NATURAL GAS LINE VAULT
	MONITORING WELL
	POST INDICATOR VALVE
	PUMP STATION
	SANITARY MANHOLE
	SEPTIC TANK
	TANK BELOW GROUND
	TANK HORIZONTAL ABOVE GROUND
	TANK VERTICAL ABOVE GROUND

UTILITY/CIVIL LINE SYMBOLS

	PIPELINE
	LARGE PIPELINE
	UTILITY BREAK STRUCTURE
	RAILROAD
	CENTERLINE
	BOTTOM OF DITCH
	PROPERTY LINE
	EASEMENT
	LIMITS OF CONSTRUCTION
	ROW
	EXISTING CONTOUR (MINOR)
	EXISTING CONTOUR W/ELEVATION (MAJOR)
	EXISTING FENCE
	EXISTING VEGETATION/BRUSH LINE
	FENCE - BARBED WIRE
	FENCE - CHAIN LINK
	FENCE - FIELD
	FENCE - OTHER
	FENCE - WOOD
	FENCE - WOVEN WIRE
	FLOOD LIMIT (25 YEAR)
	FLOOD LIMIT (50 YEAR)
	FLOOD LIMIT (100 YEAR)
	FLOOD LIMIT (200 YEAR)
	FLOOD LIMIT (500 YEAR)
	HIGHWAY GUARDRAIL
	LEVEE TOP
	LEVEE TOE
	NEW CONTOUR (MINOR)
	NEW CONTOUR (MAJOR)
	ROCK BERM
	SILT FENCE
	TOE OF SLOPE
	TOP OF SLOPE

	FIBER OPTIC
	FUEL OIL
	NATURAL GAS
	INDUSTRIAL WASTE WATER
	SANITARY SEWER
	STORM SEWER
	DOMESTIC WATER
	DOMESTIC WATER NON-POTABLE

GENERAL NOTES:

1. THIS IS A STANDARD CIVIL SYMBOLS SHEET. ALL SYMBOLS ARE NOT NECESSARILY USED ON THIS PROJECT.
2. ANY SYMBOLS NOT SHOWN ON THIS SHEET SHOULD BE REFERRED TO THE APPROPRIATE SPECIFICATIONS TO THE STANDARD SPECIFICATIONS FOR ROADWAY CONSTRUCTION TO DETERMINE THE CORRECT SYMBOL TO USE. HIGHLIGHT SELECTED TRADE WORK FOR LABEL.
3. ANY DESCRIPTION FOR KTYC STANDARD SPECIFICATIONS UNLESS OTHERWISE NOTED.
4. EROSION CONTROL AND DRAINAGE STRUCTURES PER USD DETAILS.
5. CONTRACTOR IS RESPONSIBLE FOR OBTAINING ENCROACHMENT PERMIT FROM KTYC.

PROJECT MANAGER	MATTHEW R. WILKINSON
DESIGNED BY	MATTHEW R. WILKINSON
DRAWN BY	WILLIAM L. GUNN
DATE	04/02
PROJECT NUMBER	1010442



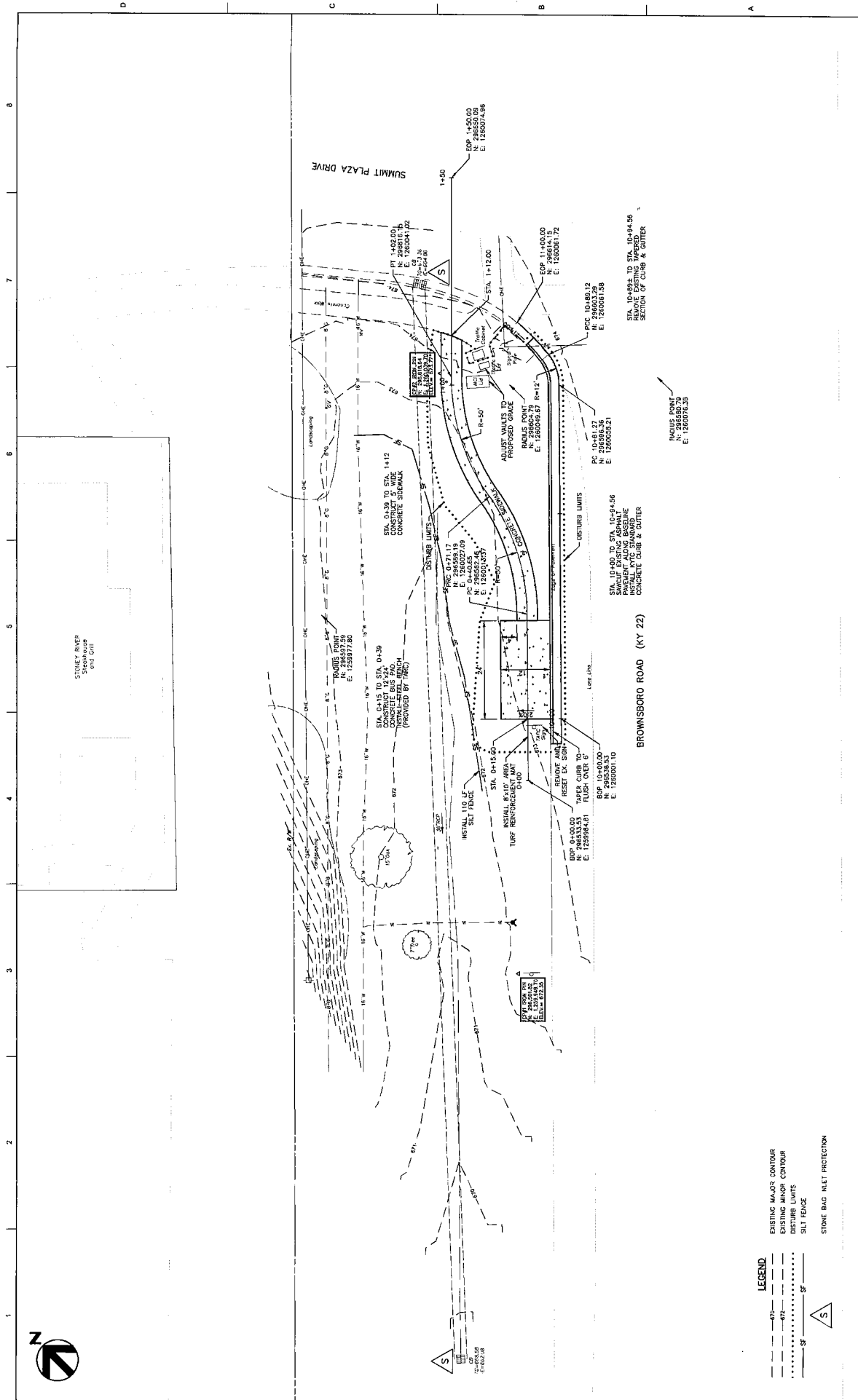
TRANSIT AUTHORITY OF RIVER CITY
BROWNSBORO ROAD AT THE PADDOCK SHOPS
LOUISVILLE, KY

GENERAL NOTES, UTILITY INFORMATION AND LEGEND

FILENAME: 1000-02.dwg
SCALE: NONE
SHEET: G-02



ISSUE	DATE	DESCRIPTION



- LEGEND**
- EXISTING MAJOR CONTOUR
 - EXISTING MINOR CONTOUR
 - - - - - DISTURBED LIMITS
 - SILT FENCE
 - △ STONE BAG NET PROTECTION

ISSUE	DATE	DESCRIPTION

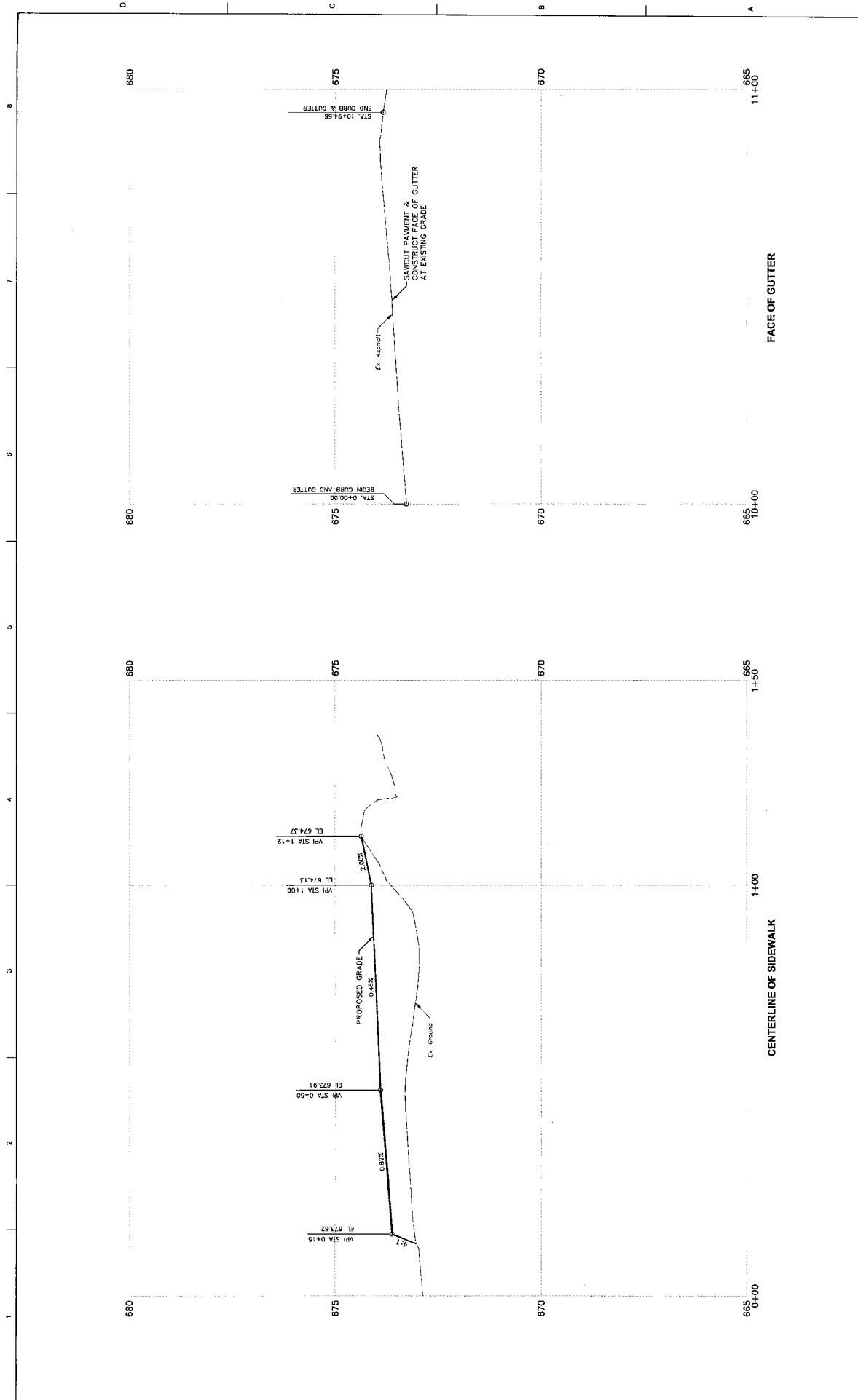
PROJECT MANAGER	MATTHEW R. NEWMAN
DESIGNED BY	MATTHEW R. NEWMAN
DRAWN BY	KELLY A. WICKER
CHECKED BY	
PROJECT NUMBER	1016442

TRANSIT AUTHORITY OF RIVER CITY
BROWNSBORO ROAD AT THE PADDOCK SHOPS
LOUISVILLE, KY

CIVIL
SITE LAYOUT PLAN

FILENAME: 00001.dwg
 SCALE: 1"=10'

SHEET
C-01



CIVIL
PROFILE SHEET

TRANSIT AUTHORITY OF RIVER CITY
BROWNSBORO ROAD AT THE PADDOCK SHOPS
LOUISVILLE, KY



PROJECT MANAGER	MATTHEW E. BOWMAN
DESIGNED BY	MATTHEW E. BOWMAN
CHECKED BY	KELLY S. MUYER
DATE	04/02

ISSUE	DATE	DESCRIPTION



PROJECT NUMBER: 1018242

SCALE: 1" = 10'
FILE NAME: 00C-02.dwg
SHEET: C-02

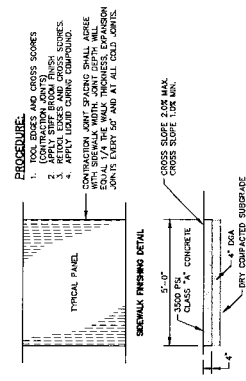
STANDARD DRAWINGS	
STONE BAG INLET PROTECTION SILT FENCE	MSD STANDARD DRAWINGS EF-03-02 EF-09-02
STANDARD CURB & GUTTER	KYTC STANDARD DRAWINGS RPN-10C-10

GENERAL SUMMARY					
ITEM NO.	DESCRIPTION	QTY	UNIT	COMMENTS	
1	CONCRETE CURB AND GUTTER	95	LF		
2	CONCRETE SIDEWALK	41	SY		
3	CONCRETE BUS PAD	32	SY		
4	STEEL BENCH INSTALLATION	1	EA	BENCH SUPPLIED BY TARC	
5	REMOVE AND RESET SIGN	46	EA		
6	UTILITY MAULT ADJUSTMENT	2	EA		
7	SAW CUTTING	56	LF		
8	REMOVE CONCRETE CURB AND GUTTER	6	LF		
9	STONE BAG INLET PROTECTION	2	EA	MSD STANDARD DRAWING NO. EF-03-02	
10	PERMANENT TURF REINFORCEMENT MAT - TYPE 1	110	LF	MSD STANDARD DRAWING NO. EF-09-02	
11	SEED AND PROTECT	9	SY		
12	SEED AND PROTECT	180	SY		
13	NOT - LANE CLOSURE	1	LS		

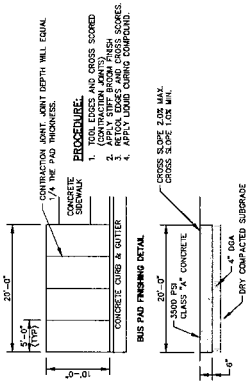
GENERAL NOTES

- ALL CONSTRUCTION WILL CONFORM TO KYTC SPECIFICATIONS UNLESS OTHERWISE NOTED.

FOR INFORMATIONAL USE ONLY. CONTRACTOR IS RESPONSIBLE FOR OWN QUANTITY TAKE-OFF.



SIDEWALK FINISHING DETAIL
SCALE: 1/8" = 1'-0"



BUS PAD FINISHING DETAIL
SCALE: 1/8" = 1'-0"



TYPICAL SECTION
SCALE: 1/8" = 1'-0"

PROJECT MANAGER	MATTHEW R. NEWMAN
DESIGNED BY	WILLIAM CLARK
CHECKED BY	RELY F. BEYER
DATE	
PROJECT NUMBER	1016342

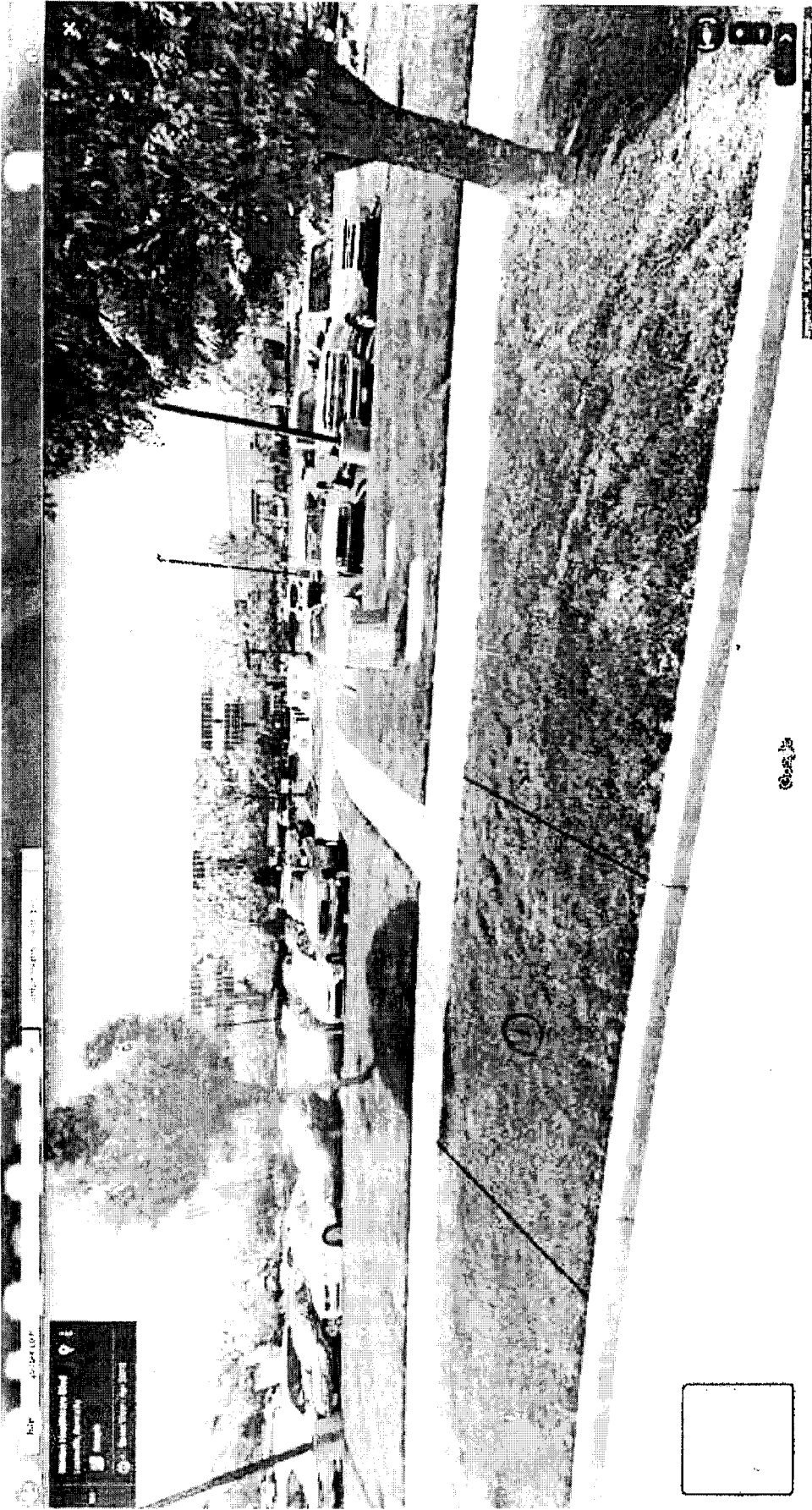


CIVIL
CONSTRUCTION DETAILS
AND GENERAL SUMMARY



TRANSIT AUTHORITY OF RIVER CITY
BROWNSBORO ROAD AT THE PADDOCK SHOPS
LOUISVILLE, KY

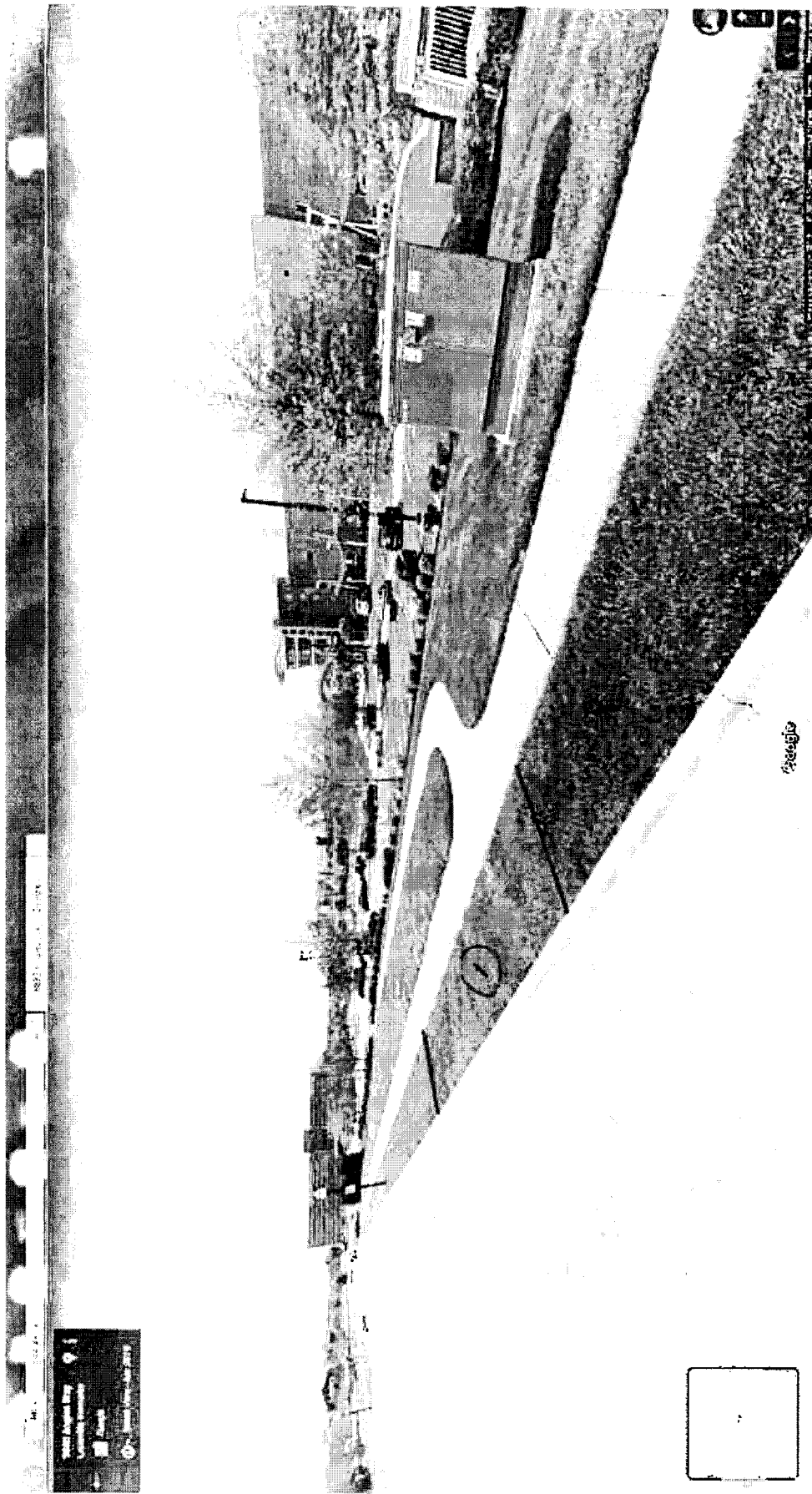
Doris Williams Blvd & Beaumont Hospital



① Bend Pad & Boarding Area
(15' x 20')

1/20/20
(3.1.17)

Angie's Bay & Norton's Children's Hospital



① Bench Pad ? Boundary Area
(9' x 20')

M22
(3-1-13)

