



OFFICE OF THE MAYOR  
LOUISVILLE, KENTUCKY

GREG FISCHER  
MAYOR

July 13, 2015

Mr. David Tandy, President  
Metro Council  
601 West Jefferson Street  
Louisville, KY 40202

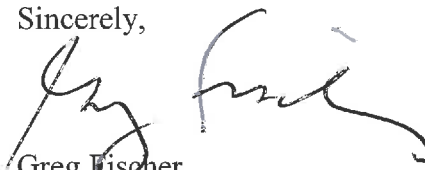
Dear President Tandy:

In accordance with the Landmarks Commission Ordinance, I am appointing the following to the **Landmarks Commission**.

<u>Name</u>	<u>Term</u>
David Amin Omidy	New Appointment
	November 30, 2016

Your prompt action on these appointments is most appreciated.

Sincerely,







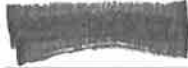

Greg Fischer  
Mayor

cc: Councilwoman Julie Denton

# Application Form



Status: submitted

## Profile

Prefix	<u>David</u>	Last Name	<u>Omidy</u>	Suffix	<u>A</u>		
Street Address							
City				State		Postal Code	
Email Address							

<u>Gresham Smith and Partners</u>	<u>Landscape Architect</u>
Employer	Occupation

District 10  
What district do you live in?

	
Primary Phone	Alternate Phone

## Interests \*

- Historical Preservation
- Housing
- Land Development
- Neighborhoods
- Recreation
- Transportation
- Zoning

## Volunteer Activities

Which Boards would you like to apply for?

**Past Service on City and County boards and Commissions?**

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Yes  No

**If Yes, Please List**

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Please answer the following questions. If you answer yes, please include relevant details (i.e. position, company, address, dates, etc.) in the Additional Notes section below.

**Are you employed by Louisville Metro Government?**

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Yes  No

**Do you or a member of your immediate family have ownership interest in any company that does business with Louisville Metro Government?**

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Yes  No

**Do you or a member of your immediate family have ownership interest in any property that is the subject of a condemnation proceeding, planning and zoning proceeding or any other administrative or court proceeding in which Louisville Metro Government or its agencies are interested parties?**

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Yes  No

**Do you have any contract or matter pending before any Louisville Metro Government agency?**

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Yes  No

**Have you ever been sued by the former City of Louisville, Jefferson County or Louisville Metro Government?**

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Yes  No

**Additional Notes**

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Omidy\_landmarksres.docx

Upload a Resume

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## Background Check

We require a criminal background check for all appointed members.



Please enter the last four digits of your social security number. This is protected and will not be shared.

**I authorize Louisville Metro Government and the Administrative Office of the Courts to search public records for any relevant information regarding me.**

Yes  No

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Please enter Maiden/Previous Names, if applicable.

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## Demographics

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. Please complete the information requested below.

**Caucasian (non-Hispanic)**

Ethnicity

**Democrat**

Political Party

**Male**

Gender



Date of Birth

If you need assistance, please contact Julie Radican via phone 502-574-2003 or via email at [Julie.radican@louisvilleky.gov](mailto:Julie.radican@louisvilleky.gov)

Landmarks Commission

Appointment (Real Estate Broker or Appraiser) Vacant	Term	MC Dist.	Race	Gender	Party
<b>(At-Large Member)</b> Chris Hartman	11/30/2014	6 W	M	D	
<b>(Archaeologist)</b> M. Jay Stottman	11/30/2016	8 W	M	D	
<b>(Architect)</b> Roberto Bajandas	11/30/2016	6 H	M	D	
<b>(At-Large Member)</b> Reba Doutrick	11/30/2016	14 W	F	R	
<b>(GLI)</b> Milton Haskins, Jr.	11/30/2016	20 AA	M	D	
<b>(Architectural Historian)</b> Joanne Weeter	11/30/2016	7 W	F	D	
<b>(At-Large Member)</b> Ross Primmer (Resigned) David (Amin) Omidy	11/30/2013 11/30/2016	4 W 10 W	M M	D D	
<b>(Architect)</b> Scott E. Kremer	11/30/2014	7 W	M	R	

**(Attorney)**  
**(Chairman)**  
Robert Vice 11/30/2016 7 W M R

**(Council Member)**  
Steve Magre N/A 10 W M D

**(Director Develop Louisville)**  
Jim Mims N/A 0 W M D

**(Ex-Officio)**  
Emily Liu N/A 0 A F D

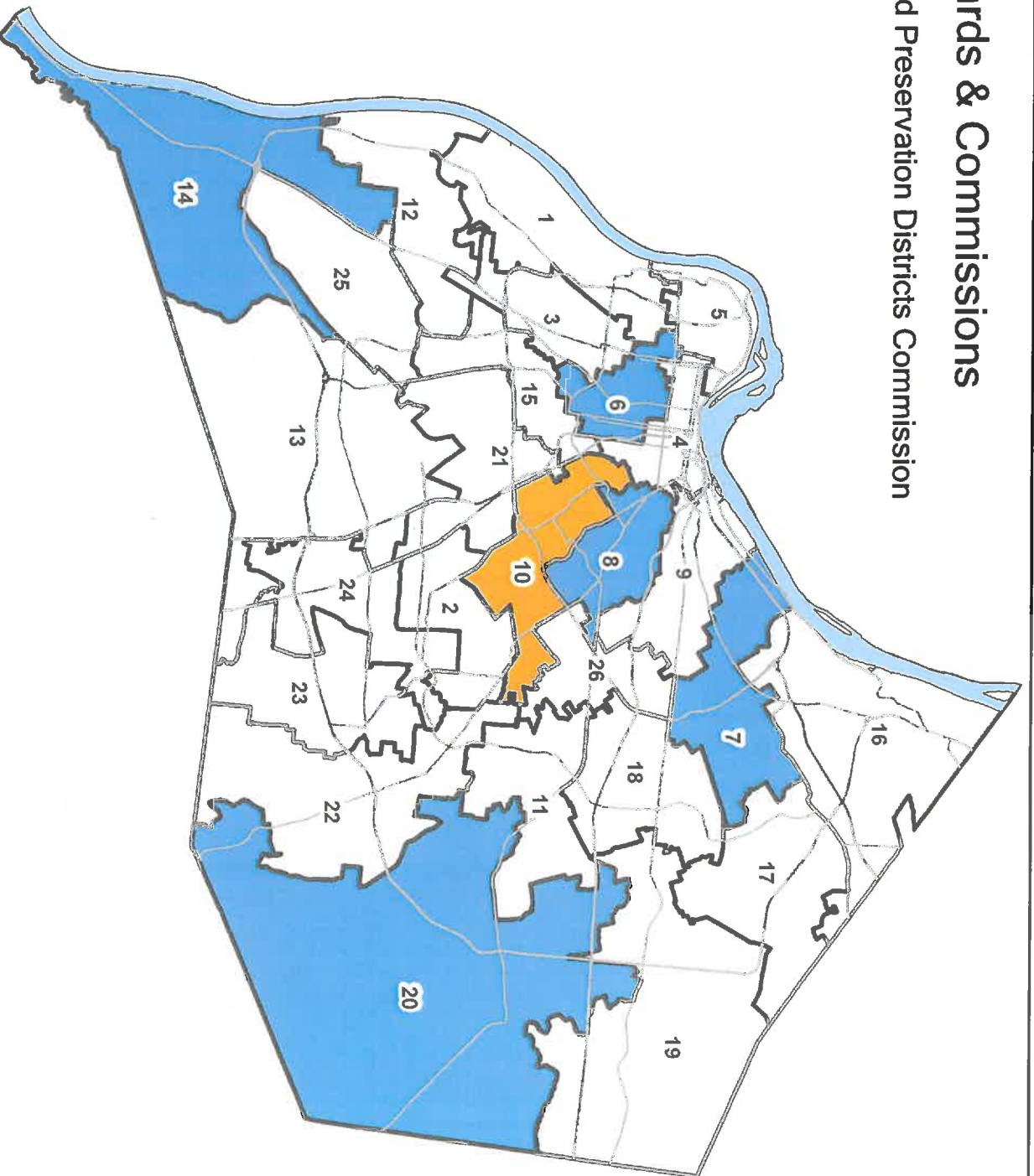
Council Approval	Yes
Total Members	13
Term	3 Years
Auto Reappointment	No
Revised	6/29/2015

# Metro Boards & Commissions

## Historic Landmarks and Preservation Districts Commission

### Council Districts

- 1) JESSICA GREEN
- 2) BARBARA SHANKLIN
- 3) MARY WOOLRIDGE
- 4) DAVID TANDY
- 5) CHERI HAMILTON
- 6) DAVID JAMES
- 7) ANGELA LEET
- 8) TOM OWEN
- 9) BILL HOLLANDER
- 10) STEVE MAGRE
- 11) KEVIN KRAMER
- 12) RICK BLACKWELL
- 13) VICKI WELCH
- 14) CINDI FOWLER
- 15) MARIANNE BUTLER
- 16) KELLY DOWNARD
- 17) GLEN STUCKEL
- 18) MARILYN PARKER
- 19) JULIE DENTON
- 20) STUART BENSON
- 21) DAN JOHNSON
- 22) ROBIN ENGEL
- 23) JAMES PEDEN
- 24) MADONNA FLOOD
- 25) DAVID YATES
- 26) BRENT T. ACKERSON



Map Created: 7/8/2015 12:26:33 PM



- Major Roads
- Ohio River
- Metro Council Districts
- New Appointee
- Mayor Appointee
- Mayor & Council Appointee
- Governor Appointee
- Council Appointee
- Mayor & Governor Appointee



NAME	<b>Landmarks Commission</b>
STATUTORY AUTHORITY	KRS 82.026
ORDINANCE AUTHORITY	LMCO 32.254
NUMBER OF MEMBERS	13
HOW APPOINTED	Mayor appoints 10 with approval of the Council
EX OFFICIO MEMBERS	Director of IPL Executive Director of Planning Commission Council member appointed by President of Council
QUALIFICATION OF MEMBERS	Mayoral appointees must include 1 architect, 1 architect or landscape architect, 1 historian or architectural historian qualified in the filed of historic preservation, 1 registered professional archaeologist, 1 licensed real estate broker or MAI designated real estate appraiser, 1 attorney, 1 member of Metro Area Chamber of Commerce who has recognized experience in business. All must have a known interest in Local Landmarks and District Preservation.
COUNCIL APPROVAL OF APPOINTMENT	Yes
COMPENSATION	Members serve without compensation but shall be reimbursed for expenses necessarily incurred in the performance of their duties.
TERM OF APPOINTMENT	3 year term extending from December 1 <sup>st</sup> of one year for three years through and until November 30 <sup>th</sup> . Members serve until the appointment and qualification of the members' successor.
VACANCY APPOINTMENT	No language in ordinance on term of office for person appointed to fill a vacancy.
AUTOMATIC REAPPOINTMENT UNDER KRS 65.008(2)?	No
REMOVAL	Can be immediately removed if member misses 3 consecutive regular meetings without sufficient excuse.
POWERS	Commission shall have all necessary and implied powers to perform such duties in respect to the establishment, regulation, and promotion of historic landmarks, landmark sites and preservation districts.
BONDING AUTHORITY	No
RECORDS/ REPORTS	Keep minutes and records of all proceedings, including the number of votes for and against each question and the records of the vote of each member.



Last reviewed 2010 12 10

PURPOSE	Effect and accomplish the preservation, protection, perpetuation and use of historic landmarks, landmark sites, neighborhoods, areas, places, structures and improvements having a special or distinctive character or a special historic, aesthetic, architectural, archaeological, or cultural interest or value to the City; promote the educational, cultural, economic and general welfare of the people and safeguard the City's history and heritage as embodied and reflected in such landmarks, sites and districts; foster civic pride in the value of notable accomplishments of the past; enhance the visual and aesthetic character, diversity and interest of the City.
MEETING	
CONTACT PERSON	
INCORPORATED?	No
OATH?	No
OPEN RECORDS INFO RECEIPT REQUIRED UNDER KRS 65.055?	Yes
SUBJECT TO OPEN MEETINGS LAW?	Yes
BOND REQUIREMENT FOR MEMBERS?	No
OFFICERS	Mayor designates one member as Chair and one to be Vice Chair.
OFFICERS TERM OF OFFICE	Not stated
FISCAL AGENT AGREEMENT WITH METRO?	No
HOW DIRECTOR OR EXECUTIVE DIRECTOR IS APPOINTED	Not provided for
QUORUM	A majority of the total membership of the Commission shall constitute a quorum for the transaction of business. The affirmative vote of a majority of the members present shall be required for any action taken by the Commission.
SUBCOMMITTEES	ARCHITECTURAL REVIEW COMMITTEE – each District has this Committee consisting of 6 members – The Director of IPL or designee, 2 Commission members appointed by Commission, 3 appointed by Commission with Council approval. No fewer than 2 members of each Committee shall be owner-residents or tenants within the District, 1 must be a

Last reviewed 2010 12 10

	<p>real estate professional and 1 the owner of income producing property within the District. Members serve at pleasure of Commission. Quorum is 4 members.</p> <p>ECONOMIC REVIEW PANEL – established upon request for an economic hardship exemption. Composed of 3 persons with expertise in real estate and development who are knowledgeable in real estate economics in general. 1 selected by Commission, 1 person selected by applicant and 1 person from economic review panel pool. Economic review panel consists of no less than 3 or more than 12 peoples appointed by Mayor and approved by Council</p>
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