### **Louisville Metro Government**

601 W. Jefferson Street Louisville, KY 40202



# **Meeting Agenda - Final**

Wednesday, February 4, 2015

4:30 PM

### THIS IS CONSIDERED A SPECIAL MEETING

**Council Chamber** 

# **Committee on Contracts and Appointments**

Chair Person Julie Denton (R-19)
Vice Chair Jessica Green (D-1)
Council Member David James (D-6)
Council Member Rick Blackwell (D-12)
Council Member Robin Engel (R-22)
Council Member David Yates (D-25)

#### Call to Order

#### **Roll Call**

### **Pending Legislation**

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r chang Logiciation		
1.	<u>AP121114AC</u>	APPOINTMENT OF AARON COLE TO THE CODE ENFORCEMENT BOARD. TERM EXPIRES MAY 27, 2017.
	Attachments:	APT CODE ENFORCEMENT BD - Aaron Cole
2.	<u>AP121814RM</u>	APPOINTMENT OF ROBERT MARINO TO THE COPA BOARD. TERM EXPIRES JANUARY 30, 2019.
	Attachments:	APT COPA BD - ROBERT MARINO
3.	<u>AP121814JC</u>	APPOINTMENT OF JOHN CHAKAUYA TO THE POLICE MERIT BOARD. TERM EXPIRES JUNE 1, 2018.
	Attachments:	APT POLICE MERIT BD - JOHN CHAKAUYA
4.	<u>AP121814SP</u>	APPOINTMENT OF SUSAN PIERCE TO THE FERN CREEK FIRE PROTECTION BOARD. TERM EXPIRES JUNE 30, 2015.
	Attachments:	APT FERN CREEK FIRE PROTECTON DISTRICT BD - SUSAN PIERCE
5.	<u>AP121814DS</u>	APPOINTMENT OF DOUGLAS SHARP TO THE FERN CREEK FIRE PROTECTION BOARD. TERM EXPIRES JUNE 30, 2018.
	Attachments:	APT FERN CREEK FIRE PROTECTON DISTRICT BD - DOUGLAS SHARP
6.	<u>AP010515JM</u>	APPOINTMENT OF JESSICA MURPHY TO THE CLIFTON ARCHITECTURAL REVIEW COMMITTEE. TERM EXPIRES DECEMBER 18, 2017. (Action Required By: July 2015)
	Attachments:	ARC Appointment Jessica Murphy Redacted
7.	<u>AP012215W</u>	APPOINTMENT OF WILLIAM (KENT) OYLER TO THE KENTUCKIANA

Attachments: APT Kentuckiana Works -1-19-15

FEBRUARY 28, 2018.

8. R-002-15

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED NEW PROFESSIONAL SERVICE CONTRACT - (RUSS BASSETT CORPORATION - \$23,000.00). (Action Required by: July 2015)

**Sponsors:** Cheri Bryant Hamilton (D-5)

Attachments: R-002-15 ATTACH

WORKS - WORKFORCE INVESTMENT BOARD. TERM EXPIRES

## Adjournment