

THIS PROPERTY SUBJECT TO THE AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR EASTPOINT BUSINESS CENTER JEFFERSON COUNTY, KY. AND RECORDED IN DEED BOOK 6979, PG 755 AND RECORDED IN DEED BOOK 7026, PG 99 AND ALL DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS, COVENANTS, RESTRICTIONS, ALL LEGAL EASEMENTS, RIGHT-OF-WAYS, ETC. WHICH MAY BE REVEALED BY A TITLE SEARCH WHETHER SHOWN ON THIS PLAT OR NOT.

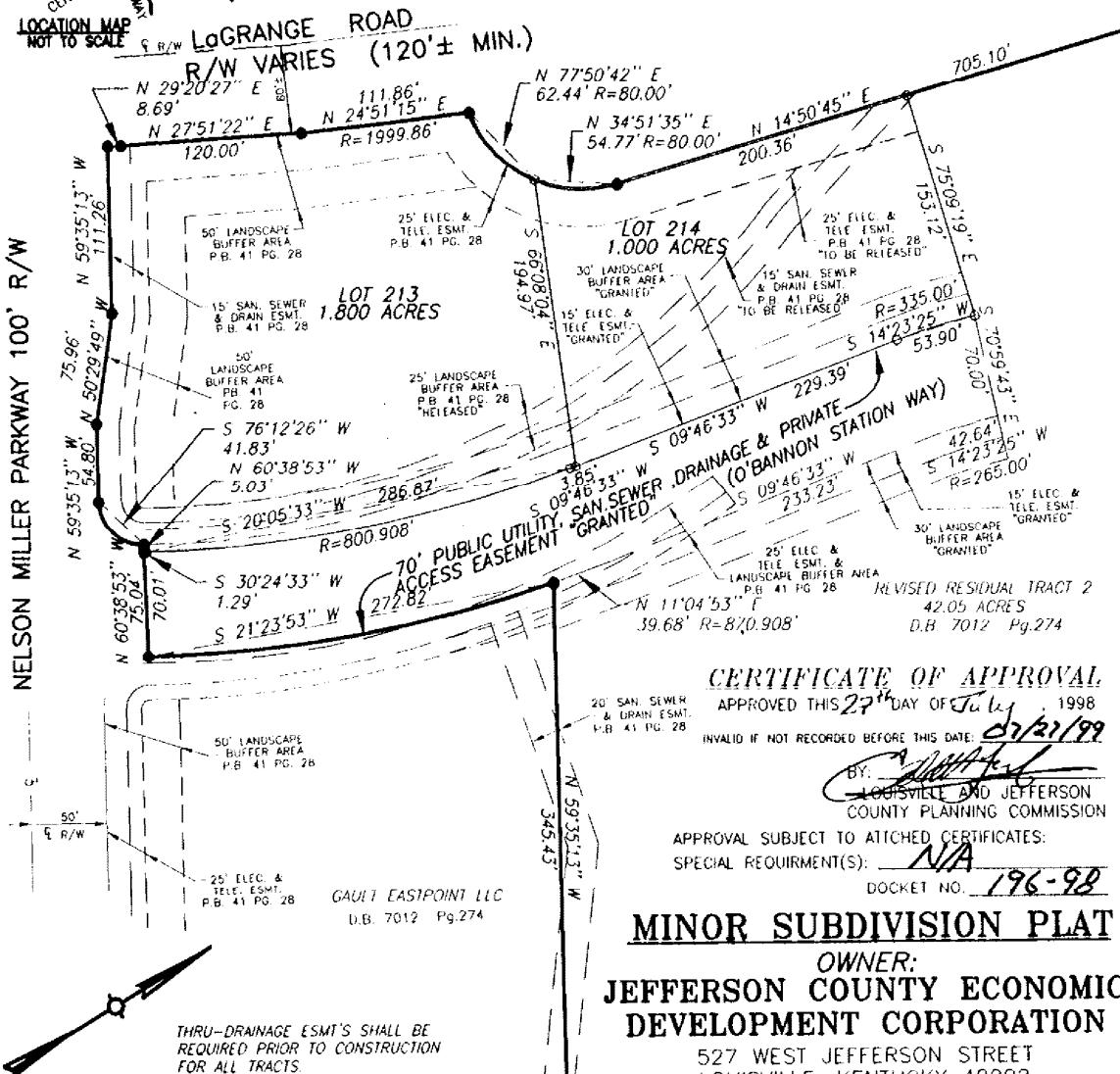
NOTE: NO LOT OR TRACT ON THIS PLAT SHALL HAVE DIRECT ACCESS TO GENE SNYDER FREEWAY OR LOGRANGE ROAD

CERTIFICATE OF RESIDUAL LAND

THE RESIDUAL LAND OF REVISED RESIDUAL TRACT 2 SHOWN HEREON IS A SINGLE PARCEL CONTAINING 42.05 ACRES DESIGNATED AS REVISED RESIDUAL TRACT 2 AND HAS 165.01' OF FRONTAGE ON NELSON MILLER PARKWAY WHICH IS A PUBLIC WAY.

THIS PROPERTY IS RESTRICTED BY THE BINDING ELEMENTS OF THE APPROVED GENERAL DISTRICT DEVELOPMENT PLAN DOCKET NO.9-5-89

LOCATION MAP NOT TO SCALE



CERTIFICATE OF APPROVAL

APPROVED THIS 27th DAY OF July, 1998

INVALID IF NOT RECORDED BEFORE THIS DATE: 07/27/99

BY: *[Signature]*
LOUISVILLE AND JEFFERSON
COUNTY PLANNING COMMISSION

APPROVAL SUBJECT TO ATTACHED CERTIFICATES:

SPECIAL REQUIREMENT(S): NA

DOCKET NO. 196-98

MINOR SUBDIVISION PLAT

OWNER:
**JEFFERSON COUNTY ECONOMIC
DEVELOPMENT CORPORATION**

527 WEST JEFFERSON STREET
LOUISVILLE, KENTUCKY 40202

D.B.7012 Pg.274 & D.B.5600 PG.892
TAX BLOCK 15 TAX LOT 38

&
GAULT EASTPOINT LLC

1466 GARDINER LANE SUITE 200
LOUISVILLE, KENTUCKY 40213

D.B.7012 Pg.274 & D.B.6860 PG.125
TAX BLOCK 15 TAX LOT 38

PREPARED BY:

Clas Sickle
Incorporated

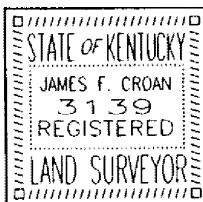
2221 Buechel Ave., Bldg 1
Louisville, KY 40218-2658

Office: (502) 493-2722
Fax: (502) 493-2677

THE REFERENCE MERIDIAN USED ON THIS PLAT TO DETERMINE THE DIRECTIONS OF SURVEY LINES IS BASED ON THE NORTHERN PROPERTY LINE HAVING A CHORD OF N 75°20'19"E 621.35' AS RECORDED IN D.B.5600 PG.892 IN THE OFFICE OF THE CLERK OF JEFFERSON COUNTY COURT.

LAND SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT AND SURVEY WERE MADE UNDER MY SUPERVISION, AND THAT THE ANGULAR AND LINEAR MEASUREMENTS AS WITNESSED BY MONUMENTS SHOWN HEREON, ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS SURVEY AND PLAT MEETS OR EXCEEDS THE MINIMUM STANDARDS OF GOVERNING AUTHORITIES.



SURVEYOR: *[Signature]*

DATE: 7-27-98



GRAPHIC SCALE: 1" = 100'

PROJECT NO: 1597

DATE: 6-16-98

196-98