Reviewed 5.30.14@3:54 DPMENT FUND

#### NEIGHBORHOOD DEVELOPMENT FUND Not-for-Profit Transmittal and Approval Form

Applicant/Program: Lou-E Banners for Lyndon Summer Festival
Executive Summary of Request:  These funds would be used to support the Lyndon Summer  Festival through the purchase of four banners. These banners  will be placed at locations in Districts 17,18, and 7 to draw  residents to the festival being held June 13-14. (Districts  7,17, and 18 have also purchased a booth for the festival.)  Is this program/project a fundraiser?  Is this applicant a faith based organization?  Does this application include funding for sub-grantee(s)?  Yes No
I have reviewed the attached Neighborhood Development Fund Application and have found it complete and within Metro Council guidelines and request approval of funding in the following amount(s). I have read the organization's statement of public purpose to be furthered by the funds requested and I agree that the public purpose is legitimate. I have also completed the disclosure section below, if required.
District # Primary Sponsor Signature # 356.17 S/20/1/ Amount Date
Primary Sponsor Disclosure List below any personal or business relationship you, your family or your legislative assistant have with this organization, its volunteers, its employees or members of its board of directors.  Carrie Gerard, Exec. Director of EACM, is on the Lou-E board. Joy Stuckel, CM Stuckel's wife, is on the EACM board currently. Also, Vicky Weber, listed as the current V.P. of Lou-E, works for Kosair Charities.  CM Stuckel is on the board of Kosair Charities.
Approved by:
Appropriations Committee Chairman Date
Clerk's Office Only:
Request Amount: Committee Amended Appropriation:
Original Appropriation: Council Amended Appropriation:

OFFICE OF METRO COUNCIL CLERK
REVIEWED

DATE 6-2-14 TIME 2:00 pm

1|Page Effective February 2014

Applicant/Progra	m: Louisvil	e Eco	Simo	Cham	ber of	Commerce	, Inc.
	Banners	for H	e an	nual	Lyndon	Summer	Festival

### Additional Disclosure and Signatures

Additional	Council	Office	Disclosure
Auumonai	Council	OHICC	Disciosuic

List below any personal or business relationship you, your family or your legislative assistant have with this organization, its volunteers, its employees or members of its board of directors.

18 District#	Mary farh. Council Member Signature	#356,17 Amount	5/20/14 Date
District #	Council Member Signature	Amount	Date
District #	Council Member Signature	Amount	Date
District #	Council Member Signature	Amount	Date
District #	Council Member Signature	Amount	Date
District #	Council Member Signature	Amount	Date
District #	Council Member Signature	Amount	Date

NDF NON-PROFIT APPLICATION CHECKLIST	en e
Legal Name of Applicant Organization: Louisville Economic Chamber of Commerce	Cnc :
Legal Name of Applicant Organization: Louisville Economic Chamber of Commerce, I Program Name: Banners for Annual Request Amount: \$712.34	Yes/No/NA
Request form: Is the NDF request form signed by all Council Member(s) appropriating funding?	Yes
Request form: Is the funding proposed less than or equal to the request amount?	Yes
<b>Request form:</b> Have all known Council or Staff relationships to the Agency been adequately disclosed on the cover sheet?	Yes
Application Page 1: Has prior Metro funds committed/granted been disclosed?	Yes
Application Page 1: Is the application properly signed and dated by authorized signatory?	Yes
<b>Application Page 3:</b> Reimbursement funding — One or two boxes checked if any expenses are incurred before the grant award period. Is all required documentation included?	
Application Pages 3 – 5: Is the proposed public purpose of the program well-documented?	Yes
Application 4: Is there adequate documentation of how the proceeds of the fundraiser will be spent?	N/A
Application Budget Page 6: Does the application budget reflect only the revenue and expenses of the project/program (page 6) if the request is not an operating budget request? Is all detail schedules included for "Metro, Non Metro and Total" expense funds for client assistance, community events & festivals and other expenses? And does the Non-Metro Revenue equal the Non-Metro expenses?	Yes
Faith Based Organizations: Is the signed Faith Based Form signed and included?	NIA
Jefferson County Only: Will all funding be spent in Louisville/Jefferson County?	Yes
Capital Project(s) request: Is the cost estimate(s) from proposed vendor(s) included?	Yes
<ul> <li>Good Standing: Is the entity in good standing with:</li> <li>Kentucky Secretary of State – include Secretary of State website information on organization</li> <li>Louisville Metro Government – check OMB monthly report filed in Council Financial Reports</li> <li>Internal Revenue Service – most recent Form 990 included</li> </ul>	Yes
<b>Separate Taxing Districts:</b> If Metro funding is for a separate taxing district, is the funding appropriated for a program outside the legal responsibility of that taxing district?	N/A
Small Cities: Is the resolution included agreeing to partner with Louisville Metro on the capital project? (IRS Determination letter not required, Form 990 not required, but KY SOS acknowledgement is)	NIA
Operating Requests: Is recommended operating funding less than or equal to 33% of total operating budget?	N/A
RS Exempt Proof: Is proof of Tax Exempt status of 501(c) 3, 4, 6, 19, 1120-H included?	proof for new
Operating Budget: Is the organization's current fiscal year operating budget included?	Yes
Ordinance Required: Is the amount committed by Council members greater than \$5,000 to any one project/program within an organization in this fiscal year.	No
Board Members: Is the entity's board member list (with term length/term limits) included?	Yes
Staff: Is a list of the highest paid staff included with their expected annual personnel costs?	Yes
Annual Audit: Is the most recent annual audit (if required by organization) included?	NIA
Rent Requests: Is a copy of signed lease included?	MA
Articles of Incorporation: Are the Articles of Incorporation of the organization included?	CHILLIAN V
IRS Form W-9: Is the IRS Form W-9 included?	Yes
Evaluation Forms: Are the evaluation forms (if program participants are given evaluation forms) included?	NIA
Affirmative Action: Affirmative Action/Equal Employment Opportunity plan and/or policy statement included (if required by the organization)?	NIA
Prepared by: Lin Partiel Date: 5/19/14	



Moin Office Co.	····································	ville Economic Chamber of Co	
Website: Website:	2 Mailing Address: 515 W	food Rd. Louisville, KY 40222	
Website: www.lou Applicant Contact:	S.O.	and the second s	
Phone:	Ellen S. Wade	Title:	Marketing/Event Planner
	502-905-4408	Email:	pigole@aol.com
Financial Contact:	Sonja Grey	Title:	Executive Director of Lou-E
Phone:	502-339-9115	Email:	Sonia@lou-e.org
Organization's Repre	esentative who attended	NDF Training:	i danat Alam kanagan populaka ana dina dina dina dina dina dana <del>ana ya da ka ka ka da da da da da da da da da da</del>
GEO	GRAPHICAL AREA(S) WHI	ERE PROGRAM ACTIVITIES AR	E (WILL BELDROWNED
	ition(s): Lyndon Sun	nmer Festival-Robsion Park	, Louisville, KY
Council District(s):	18,7,17	Zip Code(s):	40222, 40242, 40241, 4020
erinekole republikan kelebat kanada kina kelebat keleb	SECTION 2 - PROGRA	AM DECHIEF O PELLANDE	international description of the contract of t
Tagel Daniel Control	Daimers for Ann	ual Lyndon Summer Festival	The property of the Control of the C
	\$712.34 Tota check all that apply):	l Metro Award (this program)	In previous year: (\$) 0
The rollowing are Red	quired Attachments:	quipment, furnishing, building,	etc)
☑IRS Exempt Status De ☑ Current Year Projecte	ed Budget		t costs are being requested
区 List of Board of Direc	tors (include term & term lin	IRS Form W9	- ·
		Tryaination forms	
Current financial stat	ement / Stery confining	Annual audit (ion	Fused in the proposed program
Current financial stat	ement / Stery confining	Annual audit (ion	and the last of the second sec
Current financial state     Most recent IRS Forn     Articles of Incorporat     Cost estimates from	ement / Stery confining	Annual audit (ion	and the last of the second sec
Current financial state     Most recent IRS Form     Articles of Incorporat     Cost estimates from I     capital expense	ement (New Sound 3 1990 or 1120-H 1990 or 1120-H 19	Annual audit (if re	quired by organization) ization Certification Form, if required 3 highest paid staff  Executive Director 25 000
Most recent IRS Forn Most recent IRS For the current IRS Most recent IRS Mo	ement (New County) 1990 or 1120-H 19	Annual audit (if re Faith Based Organ Staff including the Sier Sier Sier Sier Sier Sier Sier Sie	quired by organization) ization Certification Form, if required 3 highest paid staff  Exercitive Director 25, 2013
Most recent IRS Forn Most recent IRS For the current IRS Most recent IRS Mo	ement (New County) 1990 or 1120-H 19	Annual audit (if re Faith Based Organ Staff including the for Surve Grey Bl funds appropriated and/or repense, including funds receive lation (Neighborhood Develop	quired by organization)  Ization Certification Form, if required  3 highest paid staff  Certification Form, if required  3 highest paid staff  Certification Form, if required  2 highest paid staff  Certification Form Form, if required  2 highest paid staff  Certification Form Form Form Form Form Form Form Form
Most recent IRS Form Most rece	ement (New County) 1990 or 1120-H 19	Annual audit (if re Faith Based Organ Faith Based Organ Staff including the Source Staff including the Source Staff including the Source Staff including the Source Staff including funds appropriated and/or repense, including funds receive lation (Neighborhood Develop Amount: (\$)	quired by organization) ization Certification Form, if required 3 highest paid staff  Executive Director 25,000 eccived from Louisville Metro
Most recent IRS Form Most recent IRS Form Articles of Incorporat Cost estimates from capital expense  For the current fiscal y Government for this of from any department is sheet if necessary.  Source:	ement (New County) 1990 or 1120-H 19	Annual audit (if re Faith Based Organ Staff including the for Surve Grey Bl funds appropriated and/or repense, including funds receive lation (Neighborhood Develop	quired by organization)  Ization Certification Form, if required  3 highest paid staff  Certification Form, if required  3 highest paid staff  Certification Form, if required  2 highest paid staff  Certification Form Form, if required  2 highest paid staff  Certification Form Form Form Form Form Form Form Form

140-



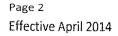
#### SECTION 3 - AGENCY DETAILS

Describe Agency's Vision, Mission and Services:

The Louisville Economic Chamber of Commerce, Inc is organized for the purpose of advancing the commercial, agricultural, industrial, cultural and civil interests of Louisville, Jefferson County and its trade area.

- \*\*\* To encourage the growth of existing industries and businesses while giving all proper assistance to any new businesses or individuals seeking to loate in the Louisville, Jefferson County area.
- \*\*\* To support all those activities believed to be beneficial to the community and area; and to oppose any which might be detrimental.
- \*\*\* And in general, to promote the welfare of all area citizens and businesses, following always those policies intended to accomplish the greatest good for the greatest number.

The Chamber shall be non-profit (as defined in Section 501(c)(6) of the Internal Revenue Code, as amended), non-partisan, non-sectarian and nonpolitical and shall abide by all local, state and federal laws which apply to an organization as defined in Section 501(c) (6).







# SECTION 4 - PROGRAM/PROJECT NARRATIVE

A: Describe the program/project start and end dates, a description of the program/project and applicable data with regards to specific client population the program will address (attach related flyers, planning minutes, designs, event permits, proposals for services/goods, etc.):

Founded in 1989, the two-day community event is held in Robsion Park (behind the Post office on LaGrange Road). The event will feature art/crafts booths, live music, kids' zone, festival food, beer garden and more. We are dedicated to providing a safe, fun environment for the families of the Northeast Community of Metro Louisville. This event is FREE to the public.

Festival planning begins and ends January thru June of each year. This year's festival will be held Friday, June 13<sup>th</sup> from 4-10-pm and Saturday, June 14<sup>th</sup> from noon -10pm ending with Zabelli Fireworks. (Permit pending, related flyer attached)

B: Describe specifically how the funding will be spent including identification of funding to sub grantee(s):

According to the guidelines provided by Metro Council, we are only applying for NDF grant to be spent on five permanent banners that will be erected annually prior to each festival. The banners will be placed in all neighboring Districts.. These banners will be durable with interchangeable festival dates. The banners' quality is such that it will last for 5-10 years.





DEVELOTIBLIAT FOND APPLICATION
C: If this request is a fundraiser, please detail how the proceeds will be spent:
Lou-E is giving back to the community and has designated the KY Humane Society as its charity this year. A raffle booth run by this 501c3 will be available for donations during the festival.
All other monies raised for this festival are spent on paid advertising, permits and rental equipment/supplies for the festival. This festival is for the community and the City of Lyndon will provide the Fireworks Finale by Zambelli.
D: For Expenditure Reimbursement Only – The grant award period begins with the Metro Council approval date
and ends on June 30 of Metro fiscal year in which the grant is approved. If any part of this funding request is for funds to be spent before the grant award period, identify the applicable circumstances:
☐ Effective October 24, 2013, reimbursements should not be made unless an emergency can be demonstrated by the primary council sponsor. The funding request is a reimbursement of the following expenditures (attach invoices or proof of payment):  ✓ Attach a copy of invoices and/or receipts to provide proof of purchase of activities associated with the work plan
Attach a copy of cancelled checks to provide proof of payment of the invoices or receipts associated with the work plan identified in this application.
The funding request is a reimbursement of the following expenditures that will probably be incurred after the application date, but prior to the execution of the grant agreement:  If selecting this option, the invoice, receipt and payment documentation should not be available as of the date of this application.
The Grantee will be required to submit financial reporting in accordance with the reporting schedule provided in the grant agreement.

Page 4 Effective April 2014

Applicant's Initials



E: Describe the program's benefits to those being served (measurable outcomes). Include the program's process for collecting data and the indicators that will be tracked to measure the benefits to those being served:

Festival Admission is FREE and family-friendly. We will expect over 2,000 festival visitors from predominantly the northeast Metro area; howevever, the festival advertising will reach throughout Jefferson County and across the Ohio river. The festival will be aired on two popular radio stations and the major TV programs during the week prior to the festival.

The Lyndon Summer festival is giving back to the community by assisting our local designated charity to fundraise at this popular event.

Live FREE music will be offered during both days and festival visitors will be introduced to Metro Louisville's local Food Truck Association's gourmet food menu.

We also promote our local businesses and crafts thru a variety of booth displays. This festival provides a venue for a mini-expo of local contractors and craftsmen.

Our biggest draw this year will be the Health & Wellness Section that will mirror the the objectives of Metro Louisville's Healthy Hometown values in promoting healthy living in our community.

F: Briefly describe any existing collaborative relationships the organization has with other community organizations. Describe what those partners are bringing to the relationship in general and to this program/project specifically.

Health & Wellness Section: First Capital Bank of KY sponsor (they have a health program within their organization and want to collaborate in this area.

Ky Humane Society- benefiting the outreach programs of our neighborhood agency. Their booth will provide educational displays.

All registered companies that participate in booth displays: the objective of promoting economic health in this northeast metro community is benefiting us all.

City of Lyndon- the goal of this Lyndon festival is to provide enjoyment and well-being to its residents and beyond. The City of Lyndon is providing the Zambelli Fireworks finale.

Page 5 Effective April 2014

Applicant's Initials \_\_\_\_



SECTION 5 – PROGRAM/PROJECT THE PROGRAM/PROJECT BUDGET SHOULD REALISTICALLY ESTIM GOVERNMENT AND WHAT IS EXPECTED FROM OTHER SOURCES.	1	1717171	## F	
the second secon		WOU	NT IS NEEDE	D FROM METRO
	Colum 3	diamental control of the second	Column 2	Column (1+2)=3
Program/Project Expenses	Propose Metro Fu		Non- Metro	Total Funds
A: Personnel Costs Including Benefits			Funds	
B: Rent/Utilities				
C: Office Supplies				
O: Telephone				
E: In-town Travel				
Er Client Assistance (Attach Detailed List)				
a: Professional Service Contracts		-		
d: Program Materials				
: Community Events & Festivals (Attach Detail List)		*****		6
: Small Equipment Extension			5,080	15,080
G Capital Equipment				
: Other Expenses (Attach Detail List)	712.34		0	712.34
*TOTAL PROGRAM/PROJECT FUNDS		(8)	-	
THOUNAM/PROJECT FUNDS	71234	**	15,080 50	15,792.34
	100 %	0	%	100%
st funding sources for total program/project costs in Column 2	l, Non-Metro	Func	19:- (	1
United Way	wie Panla	I-£	5 to the	
Private Contributions (do not include individual donor names)		-		The state of the s
ees Collected from Program Participants				
Other (please specify) (Se attached festive Nevenue)	(Esn)	at the state of th	Says Say Sanda Andrews (Says Says Says Says Says Says Says Says	

Page 6 Effective April 2014

Applicant's Initials



**Detail of In-Kind Contributions for this PROGRAM only:** Includes Volunteers, Space, Utilities, etc. (Include anything not bought with cash revenues of the agency).

	agency).	
Donor*/Type of Contribution	Value of Contribution	Method of Valuation
City of Lyndon	Use of Robsion Park	
Lou-E Festival Volunteers (no paid	Truly invaluable!	
Total Value of In-Kind ( <b>to match Program Budget Line Item.</b> Volunteer Contribution &Other In Kind)		
gency Fiscal Year Start Date:  oes your Agency anticipate a significant increase  udget projected for next fiscal year? NO   YES, please explain:	or decrease in your budget from YES []	the current fiscal year to the
res, piease explain:		

Page 7 Effective April 2014





#### SECTION 6 - CERTIFICATIONS & ASSURANCES

By signing Section 7 of the Grant Application, the authorized official signing for the applicant organization certifies and assures to the best of his or her knowledge and/or belief the following Assurances and Certifications. If there is any reason why one or more of the assurances or certifications listed cannot be certified or assured, please explain in writing and attach to this application.

#### Standard Assurances

- Applicant understands this application and its attachments as well as any resulting grant agreement, reports and proof of expenditure is subject to Kentucky's open records law.
- Applicant will establish safeguards to prohibit employees or any person that receives compensation from awarded funds from using their position for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal
- Applicant and any sub grantee will give Louisville Metro Government access to and the right to examine all paper or electronic records related to the awarded grant for up to five years of the grant agreement date.
- Applicant assures compliance with the grant requirements and will monitor the performance of any third party (sub-grantee).
- The Agency is in good standing with the Kentucky Secretary of State, Louisville Metro Government, the Jefferson County Revenue Commission, the Internal Revenue Service, and the Louisville Metro Human Relations Commission.
- Applicant understands failure to provide the services, programs, or projects included in the agreement will result in funds being withheld or requested to be returned if previously disbursed.
- Applicant understands they must return to Louisville Metro any unexpended funds by July 31 following the Metro Louisville's fiscal
- Applicant understands they must provide proof of all expenditures (canceled checks, receipts, paid invoices). The Applicant understands the failure to provide proof of expenditures as required in the grant agreement could result in funding being withheld or request to be returned if previously disbursed.
- Applicant understands if this application is approved, the grant agreement will identify an award period that begins with the Metro Council approval date, and will end with June 30 of the fiscal year in which the grant is approved. Expenditures associated with this award expected to occur prior to the award period (approval date) must be disclosed in this application in order to be considered compliant with the grant agreement.
- Applicant understands if we choose to incur expenditures prior to the approval of the application by the Metro Council, there is no guarantee that funding will be reimbursed, as the Council may choose not to award the application.
- Applicant understands if the grant agreement is not returned to Louisville Metro within 90 days of its mailing to the applicant, the approval is automatically revoked.

#### **Standard Certifications**

- The Agency certifies it will not use Louisville Metro Government funds for any religious, political or fraternal Activities.
- The Agency has a written Affirmative Action/Equal Opportunity Policy.
- The Agency does not discriminate in employment or in provision of any service/program/activity/event based on age, color, disabled status, national origin, race, religion, sex, gender identity or sexual orientation, or Vietnam era veteran status.
- The Agency certifies it will not require clients, recipients, or beneficiaries to participate in religious, political, fraternal or like activities in order to receive services/benefits provided with Louisville Metro Government funds. 5.
- The Agency understands the Americans with Disabilities Act (ADA) and makes reasonable accommodations.

Relationship Disclosure: List below any relationship you or any member of your Board of Directors or employees has with any Councilperson, Councilperson's family, Councilperson's staff or any Louisville Metro Government employee.

SECTION 7 – CERTIFICATIONS & ASSURANCES

NONE

I certify under the penalty of law the information in this application (including, without limitation, "Certifications and Assurances") is accurate to the best of my knowledge. I am aware my organization will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am legally authorized to sign this application for the applying organization and have initialed each page of the						
Signature of Legal Signatory:	Clur & Wad		Date:	5-16-1	4	
Legal Signatory: (please print):	ELIEN S. WAL		Title:	Parketine S	ent Planne	70
Phone: 302-905-446	Extension:	Email: 6	igole a	ad con	LOK-E FE	25th/cd

Page 8

Effective April 2014

Applicant's Initials

# yndon Summer Festivol

# June 13 & 14 - Robsion Park

FRIDAY 4 - 10 pm & SATURDAY Noon - 10 pm Zambelli FIREWORKS SATURDAY 9:30 pm

NEW! Health & Wellness Zone!

# FREE ENTERTAINMENT BOTH NIGHTS!

Brought to you by Lou-E (Louisville Economic Chamber of Commerce) and the City of Lyndon. FREE ADMISSION AND PARKING.
Charity raffle to benefit Kentucky Humane Society.

For more information, visit www.lou-e.org or call 502-339-9115.

# Thank You to Our Sponsors!





DITSLER INSURANCE INC



Old Brownsboro Branch 502-822-7010

cou Eve Associates

SILVER Hard Rock Café Northeast YMCA L&N Federal Credit Union BRONZE KY Farm Bureau Metro Council Marilyn Parker Bob Ray Co. Central Bank Lawnco Walgreens

COMMUNITY PARTNERS
LOUISVILLE Magazine
Coffee News
WAKY Radio
Clear Channel WQMF
Anheuser Busch
Signarama Northeast

ARTS & CRAFT VENDORS LIVE MUSIC PERFORMERS KIDS ZONE BEER GARDEN CARNIUAL RIDES FOOD VENDORS PONYRIDES

# Louisville Economic Chamber of Commerce (Lou-E) Board of Directors & Officers (Two Year Terms)

Chad Douglas Chief Russ Rakestraw Laura Hill	Ending Dec. 2014 X X	Ending Dec. 2015
Carrie Gerard	X	
Amy Williams		X
Anne Adair		Х
Ashley Maier	X	X
Billy Garland	X	
Doug McPherson	X	
Gene Roberts	X	
John Osborne		Х
Lisa Montgomery	X	<b>X</b>
Mai Bixner		X
Michael Ayersman		X
Carmen Ellington		X
Rob Watson Bobbie Stern		Χ
Maria Mackey		Χ
wana wackey		Χ

Income:		
SPONSORSHIPS 4/18/201	4	
Title Sponsor - City of Lyndon		
(2)Platinum Sponsor@\$2500	<del></del>	\$6,250.00
(1)Gold Sponsor@\$1250		5,000 \$1,250.00
(2)Silver Sponsor@\$500 (5)Bronze Sponsor@\$250		\$500.00
Music Sponsor		\$1,500.00
	TOTA	\$1,000.00 L \$15,450.00
VENDOR BOOTHS		1L   \$15,450.00
(20)Business Booths-Members @\$50 (40)Business Booths-Non-Members @\$100		\$ 1,000.00
(8)Food Vendors @ \$75		\$ 4,000.00
	TOTA	\$600.00 L \$5,600.00
EXTRA SALES Carnival Rides		£ (\$3,000.00
Elks Lodge-Beer Garden		\$ 1,000.00
	TOTA	\$ 500.00
INCOME GRAND TOTAL	TOTA	£ \$1,500.00 \$22.550.00
Expenses:		<b>322.330.00</b>
SITE Metro Picnic Tables		
Rumpke Dumpster (City of Lyndon)		\$ 250,00
Lent Rental		
Portable Restrooms		g 500.00
INSURANCE/PERMITS	TOTAL	\$ 500.00 - \$ <b>750.00</b>
Insurance		
Fair Permits		\$ 500,00
Small Event Permit (Louisville Metro)	······································	\$ 200.00
	TOTAL	\$ - \$700.00
ADVERSTING/PROMOTIONS Leo Weekly		47/4/2014/00/00/00/00/00/00
LIBA		\$ 700.00
The Southeast Outlook		\$ 75.00
√oice Tribune The Catholic Record		\$ 270.00 \$ 285.00
WAKY Radio		\$ 610.00
Clear Channel-WOME 95.7 (Modio Second)		\$ 600.00
Coundabout Newsletter		\$ 600.00 \$ 200.00
ouisville Magazine (Media Sponsor) coffee News (Media Sponsor)		\$ 450.00
(Micdia Sporisor)		\$ -
ARKETING	TOTAL	\$3,790.00
rinting 50)Posters	111111111111	\$ -
00)Postcards		\$ 75.00
000 copies) Fliers-Domino's Pizza Boxes, etc.		\$ 75.00
gnage ard Signs		\$ 30.00
rectional Signs		\$ 150.00
endor Sians (Supplies)		\$ 150.00
reet Banner-Pedway 712.34		50.00
reet Banner Ostage		Metro NDF 650.00
Joint		3
ROGRAM/ENTERTAINMENT	TOTAL	1,180.00
day Night Concert-The Vinyl Kings	s	405.00
day Night Concert-Jenni Carr & Twangton turday Night Concert-BlueZenGrass	\$	
turday Night Concert-Little T&A	\$	85.00
und Production	\$	390.00
DNIN/ALTON	TOTAL \$	850.00 1.760.00
RNIVAL RIDES rby City Amusement	3	-,, 00.00
	\$	
CURITY	TOTAL \$	
don Event Security		
lay Night Security	\$	150.00
EWORKS	TOTAL \$1	50.00
nbelli Fireworks Show - Paid by The City - 51		
works Permit w/ Metro	\$ \$	6,250.00 200.00
SZONE	TOTAL \$6	,450.00
The second secon		
	TOTAL \$	
LTH & WELLNESS ZONE	10/AL  3	
CELLANEOUS	TOTAL \$	-
olies	•	400.00
ation to the LMPD Explorers	\$ \$	100,00 200,00
	TOTAL \$30	00.00
ENSE GRAND TOTAL		
	\$	15,080.00



# COMMONWEALTH OF KENTUCKY ALISON LUNDERGAN GRIMES, SECRETARY OF STATE

**Division of Business Filings** Articles of Amendment **Business Filings NPA** (Domestic Nonprofit Corporation) PO Box 718 Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov Pursuant to the provisions of KRS 14A and KRS Chapter 273, the undersigned applies to amend articles and, for that purpose, submits the following statements: 1. The name of the corporation on record with the Office of the Secretary of State is: Louisville Economic Chamber of Commerce, INC. (The name must be identical to the name on record with the Secretary of State.) 2. The text of each amendment adopted: See Attached 3. The date of adoption of each amendment was May 15th, 2014 4. Check either a, b or c (whichever is applicable): The amendment(s) was (were) duly adopted by a quorum present at such meeting and that such a. amendment received at least two-thirds (2/3) of the votes which members present at such meeting or represented by proxy were entitled to cast. The amendment(s) was (were) duly adopted by consent in writing and was (were) signed by all members b. entitled to vote with respect thereto. The amendment(s) was (were) duly adopted by the board of directors and such amendment(s) received C. the vote of a majority of the directors in office since there are no members or members entitled to vote. 5. This application will be effective upon filing, unless a delayed effective date and/or time is provided. The effective date or the delayed effective date cannot be prior to the date the application is filed. The date and/or time is (Delayed effective date and/or time) I declare under penalty of perjury under the laws of Kentucky that the forgoing is true and correct. Christopher Chad Douglas President 05-15-2014

**Printed Name** 

Title

Date

Signature of Officer or Chairman of the Board

#### AMENDED ARTICLES OF INCORPORATION

#### OF

#### LOUISVILLE ECONOMIC CHAMBER OF COMMERCE, INC.

The undersigned, desiring to organize a non-stock, non-profit corporation under the laws of the Commonwealth of Kentucky, specifically the Kentucky Non-profit Corporation Act, hereby certify:

#### ARTICLE I

#### Name

The name of the Corporation is the Louisville Economic Chamber of Commerce, Inc. (hereinafter referred to as the "Chamber").

#### ARTICLE II

#### Purpose/Duration

The Louisville Economic Chamber of Commerce, Inc. is organized for the purpose of advancing the commercial, agricultural, industrial, cultural and civil interests of Louisville, Jefferson County, and its trade area.

To encourage the growth of existing industries and businesses while giving all proper assistance to any new businesses or individuals seeking to locate in the Louisville, Jefferson County area.

To support all those activities believed to be beneficial to the community and area; and to oppose any which might be detrimental.

And in general, to promote the welfare of all area citizens and businesses, following always those policies intended to accomplish the greatest good for the greatest number.

To further define this purpose, the following guidelines are set forth:

- A. To recognize the Louisville Economic Chamber of Commerce, Inc. as a distinctive neighborhood of businesses, churches, schools, non-profit corporations, owners of commercially or industrially zoned property, and social service organizations.
- B. To facilitate communication and understanding between area members, defining common problems and developing strategies to solve these problems.
- C. To insure that property values and neighborhood aesthetics of the area are maintained, promoting safety, crime prevention and economic development.
- D. To serve as a liaison with government agencies as issues arise affecting our membership.

The duration of said Corporation shall be perpetual.

#### ARTICLE IV

#### Powers

No part of the net earnings of the Corporation shall inure to the benefit of any member, director, officer or employee of the Corporation. No member, director, officer, or employee of the Corporation shall receive or be lawfully entitled to receive any pecuniary benefit of any kind, except reasonable compensation for services in effecting one or more purposes of the Corporation. The Corporation shall not participate in, or intervene in (including the publishing

or distributing of statements), any political campaign on behalf of any candidate for public office.

#### ARTICLE V

#### Membership

Section 1: <u>Class Members</u>: The Chamber shall have one class of members, each member to have one vote. Any person, firm, business, corporation, association or estate interested in the commercial, agricultural, industrial, cultural, civic progress of the Chamber, and/or objects of the Chamber, shall be eligible to apply for membership. The rights and privileges of all members shall be equal. Each member shall be entitled to one vote.

Section 2: <u>Election of Members</u>: Membership shall be open to those entities described in Article III (A), and as more particularly defined in the Bylaws of the Chamber, and membership shall be open to any such entity which pays the annual dues as set forth in the Bylaws of the Chamber.

Section 3: <u>Termination of Membership</u>: The Board of Directors by affirmative vote of two-thirds (2/3) of all of the members of the Board, may suspend or expel a member for cause after an appropriate written notice, and may, by a majority vote of those present at any regularly constituted meeting, terminate the membership of any member who becomes ineligible for membership, or suspend or expel any member who is in default in the payment of dues for the period fixed by prior Board resolution.

Section 4: <u>Resignation</u>: Any member may resign by filing a written resignation with the Secretary, but such resignation will not relieve the member so resigning from the obligation to pay any dues, assessments, or other charges theretofore accrued and not paid.

Section 5: Reinstatement: Upon written request or submission of any application signed by a former member and filed with the Secretary, the Board of Directors may, by the affirmative vote of two-thirds (2/3) of the members of the Board, reinstate a former member to membership upon such terms as the Board of Directors may deem appropriate.

Section 6: <u>Transfer of Membership</u>: Membership in this Association is not transferrable or assignable.

Section 7: <u>Voting Rights</u>: Voting rights of members shall be in accordance with the Bylaws of the Chamber.

#### ARTICLE VI

#### **Directors**

The Board of Directors shall consist of five (5) or more members, the number of members to be as specifically set forth in the Bylaws of the Chamber.

The initial members shall serve until the first annual meeting of the Chamber and/or as otherwise dictated in the Bylaws of the Corporation, at which time officers and directors will be elected in accordance with the Bylaws and Articles of the Corporation.

#### ARTICLE VII

# **Bylaws and Amendments**

The Bylaws for the Corporation shall be adopted by the Board of Directors. Amendments or additions to or repeal of the Bylaws shall require the affirmative vote of two-thirds (2/3) of the Board of Directors at a regular meeting or at a special meeting called for that purpose.

#### ARTICLE VIII

### Registered Office and Agent

The registered and principal office of the Corporation is 515 Wood Road, Louisville, Kentucky 40222.

The registered agent at such address for the Corporation is Sonja Grey, Executive Director.

#### ARTICLE IX

#### Dissolution

The Corporation may be dissolved by the affirmative vote of two-thirds (2/3) of the members of the Board of Directors, then in office, taken at a special meeting of the Board of Directors called for that purpose, or upon the written consent of all the members of the Board of Directors. Upon the dissolution or other termination of the Corporation, no part of the property of the Corporation, nor any of the proceeds thereof, shall be distributed to, or inure to the benefit of any of the members, officers, or directors of the Corporation, but all such property and proceeds shall, subject to the discharge of valid obligations of the Corporation and to applicable provisions of law, be distributed, as directed by the Board of Directors, to or among any one or more domestic non-profit corporations, societies or organizations engaged in activities substantially similar to those of the dissolving Corporation, pursuant to a plan of distribution adopted as provided by state statute.

#### ARTICLE X

#### No Personal Liability

No member, director, officer, employee or agent of the Corporation shall be personally liable for the debts or liabilities of the Corporation.

#### ARTICLE XI

#### Incorporation

The name and address of the incorporators are:

Chad Douglas 515 Wood Road Louisville, KY 40222

Russ Rakestraw 515 Wood Road Louisville, KY 40222

Vicky Weber 515 Wood Road Louisville, KY 40222

IN WITNESS WHEREOF, for the purposes of forming the Louisville Economic Chamber of Commerce, Inc., (LouE) under the laws of the Commonwealth of Kentucky, the undersigned, constituting the incorporators of Louisville Economic Chamber of Commerce, Inc. have executed these Amended Articles of Incorporation this 15th day of 2014.

Chad Douglas

<b>6</b>	,
STATE OF KENTUCKY )	
COUNTY OF JEFFERSON )	
Subscribed and sworn to before	me this 15th day of May, 2014 by:
My Committee of the control of the c	, 2014 by:
My Commission Expires:	
Robert T. Watson Notary Public State at Large, Kentucky My Commission Expires on Oct. 6, 2014	Notary Public State-at-Large, Ky
	Russ Rakestraw
STATE OF KENTUCKY	
COUNTY OF JEFFERSON )	
Subscribed and sworn to before me	this 17th day of the
My Commission Expires:	this 15th day of May, 2014 by:
Robert T. Watson Notary Public State at Large, Kentucky My Commission Expires on Oct. 6, 2014	Motary Public State-at-Large, Ky

Vicky Weber ( WEBEN

· ·	
STATE OF KENTUCKY )	
COUNTY OF JEFFERSON )	
Subscribed and sworn to before me this 15th day of Nay	2014 1
My Commission Expires:	, 2014 by:
Robert T. Watson Notary Public State at Large, Kentucky My Commission Expires on Oct. 6, 2014 Notary Public State-at-Large,	or Ky

The foregoing instrument was prepared by:

Robert T. Watson

McBrayer, McGinnis, Leslie & Kirkland, PLLC

9300 Shelbyville Road, Suite 210

Louisville, Kentucky 40222

# BY-LAWS OF LOUISVILLE ECONOMIC CHAMBER OF COMMERCE

#### <u>ARTICLE I</u>

# NAME AND LOCATION

The name of the Corporation is Louisville Economic Chamber of Commerce, Inc., hereinafter referred to as the "Chamber." The principal office of the Association shall be located at TBD, but meetings of the Directors may be held at such places within or without this Commonwealth of Kentucky as may be designated by the Board of Directors.

#### ARTICLE II

# OBJECT - STATEMENT OF MISSIONS

The Louisville Economic Chamber of Commerce, Inc. is organized for the purpose of advancing the commercial, agricultural, industrial, cultural and civil interests of Louisville, Jefferson County, and its trade area.

To encourage the growth of existing industries and businesses while giving all proper assistance to any new businesses or individuals seeking to locate in the Louisville, Jefferson County area.

To support all those activities believed to be beneficial to the community and area; and to oppose any which might be detrimental.

And in general, to promote the welfare of all area citizens and businesses, following always those policies intended to accomplish the greatest good for the greatest number.

#### ARTICLE III

### LIMITATIONS OF METHODS

The Chamber shall be non-profit (as defined in Section 501(c)(6) of the Internal Revenue Code, as amended), non-partisan, non-sectarian and non-political and shall abide by all local, state and federal laws which apply to an organization as defined in Section 501(c)(6) of the Internal Revenue Code, as amended.

#### ARTICLE IV

# MEMBERSHIP AND MEETINGS

### Section 1 Class of Membership

Any person, firm, business, corporation, association or estate interested in the commercial, agricultural, industrial, cultural, civic progress of the Chamber, and/or objects of the Chamber, shall be eligible to apply for membership. The rights and privileges of all members shall be equal. Each member shall be entitled to one vote.

#### Section 2 Qualifications

Any individual or organization that pays the dues as provided below and that agrees to be bound by the Article of Incorporation of this corporation, by these by-laws, and by such rules and regulations as the Directors may from time to time adopt, is eligible for membership in this corporation.

# Section 3 Admission to Membership

The Directors shall from time to time prescribe the form and manner in which application may be made for membership.

### Section 4 Property Rights

No member shall have any right, title, or interest in any of the assets, including earnings or investment income of this corporation, nor shall any of such assets be distributed to any member on the corporation's dissolution.

# Section 5 Liability of Members

No member of this corporation shall be personally liable for any of its debts, liabilities, or obligations, nor shall any member be subject to any assessment.

# Section 6 Transfer, Termination, and Reinstatement

Membership in this corporation is nontransferable. Memberships shall terminate on the resignation or death of a member, or on a member's failure to pay the dues required in these By-Laws within 21 days of the due date. At the discretion of the Board, a member at large may be removed from the organization, for reasons which are deemed necessary.

#### Section 7 Proxies

At any meeting of members, a member entitled to vote may vote by proxy executed in writing by the member's authorized attorney in fact. No proxy shall be valid after 12 months from its date of execution unless otherwise provided in the proxy.

### Section 8 Voting Rights

Each member shall be entitled to one vote. If an organization is a member of the corporation, the organization shall designate one person who shall have the right to exercise the organization's voting rights.

### Section 9 Annual Meeting

An annual meeting of the members shall be held at a time selected by the Board of Directors within the first quarter of our fiscal year, July 1<sup>st</sup> – June 30<sup>th</sup>, at a location to be determined by the Board of Directors. Notice of such meeting and location shall be provided at least five (5) days in advance of the meeting,

Appropriate for consideration at such meeting shall be the election of directors, and such other corporate business as may come before the meeting. If the day fixed for the annual meeting shall be a legal holiday in Kentucky, then such meeting shall be held on the next Wednesday following. If the election of directors shall not be held on the day designated for an annual meeting, or at any adjournment of such a meeting, the Board of Directors shall cause the election to be held at a special meeting of members conducted as soon as may be reasonably convenient. All meetings shall be governed by Robert's Rules of Order, including such revisions to those rules as may from time to time be published, and except as those rules are inconsistent with these By-Laws, with the Article of Incorporation, or with applicable law.

#### Section 10 Special Meetings

Special meetings of members may be called by the President, Board of Directors, or not less than 50% of such members as may be qualified to vote.

### Section 11 Place of Meetings

The Board of Directors may designate any place, either within or without Kentucky, as the place of meeting for any annual or special meeting of members. If no designation is made, the place of meeting shall be 515 Wood Road, Louisville, Kentucky 40222.

### Section 12 Notice of Meetings

Written or electronic notice stating the place, day and hour of any meeting of members shall be delivered by electronic newsletter, not less than 7 days or more than 30 days before the date of such meeting, by or at the direction of the President, secretary, or such officers or persons as are calling the meeting.

#### Section 13 Quorum

A quorum will consist of those present.

#### ARTICLE V DIRECTORS

# Section 1 Election of Directors

During the transition of the merging organizations, the existing boards for both organizations, at the end of 2012, will represent the Louisville Economic Chamber of Commerce for the year of 2013. At the end of each Fiscal Year (July 1<sup>st</sup> – June 30<sup>th</sup>), a General Election will take place. The candidates for Directors, received from the members at large, receiving the highest number of votes from the nominating committee, up to the number of Directors to be elected, will be voted on at the annual meeting held in the first quarter of the Fiscal Year. The authorized number of Directors of this corporation shall be 15. In addition, the Mayors of our surrounding Cities shall serve as a member ex-officio, non-voting member if they should so desire.

In order to prevent a complete turnover of the newly elected Board of Directors as above-contemplated at the end of 2013 at the expiration of their respective two (2) year terms, the Board, at the initial election of Directors for the new organization, will accept seven (7) volunteers who will agree to an initial term of only one (1) year, subject to re-election, with the remaining eight (8) members of the Board to serve out the full two (2) year term. This will then provide for a staggered election of Board members going henceforth with subsequent terms of elected Directors to all be two (2) years. If the Board does not receive seven (7) volunteers, then the names of all Board members not volunteering shall be blindly submitted to the President who will randomly draw members, as needed to total seven (7), to be selected for the one (1) year

The nominating committee shall consist of a minimum of two (2) Board members and three (3) at-large members. The nominating committee, after obtaining the consent of each candidate, shall be responsible for recommending to the general membership at the annual meeting, a slate of nominated Board members.

# Section 2 Qualifications of Directors

Directors must be members of the corporation and must have an interest in its subject matter and its goals and have experience in pursuit of these goals.

### Section 3 Terms of Office

The Directors named in the Articles of Incorporation as the first Board of Directors shall hold no office until an election of directors shall be held, generally in January. Thereafter, the term of office of each Director shall be 2 years until the next annual meeting. If a vacancy

occurs, the Director selected shall serve until the next annual membership meeting following any

#### Section 4 Removal

Any Director may be removed with or without cause by a two-thirds vote by ballot, at a regular or special meeting of the Board, provided written notice of the intent to call for such a vote naming the Director is sent to Board members and said Director at least five days prior to that meeting. Any Director that has missed three (3) consecutive board meetings may be removed at the discretion of the Board.

#### Section 5 **Enumerated** powers

In managing the affairs of the Association, the Board shall specifically have, but not be limited to, the power to:

- A. Adopt standing rules.
- B. Employ individuals.
- Procure and maintain liability insurance to protect its Board in the performance of C. their duties, and hazard insurance to protect any Association property. D.
- Procure and maintain bond for persons having custody of funds. E.
- Authorize disbursements of funds.
- F. Adopt resolutions pertaining to the common interests of the membership. G.
- Communicate with public, private and governmental interests about positions duly adopted by Board resolution with respect to the common business interests
- Other duties to advance the objectives of the Chamber. H.

#### ARTICLE VI

# MEETING OF DIRECTORS

#### Section 1 Regular Meetings

The Board of Directors shall hold no less than six (6) regular meetings, including the annual election meeting to be held in the first quarter of each year. Normally, regular meetings will be held on a monthly basis on the 1st Wednesday of each month or if that be a legal holiday, on the next succeeding Wednesday not a legal holiday. The location of all regular meetings shall be held at some place of business selected by the Executive Director. Seven (7) days notice of Board meetings shall be given to all Directors. Notice of any change in time or place for holding a regular meeting, or any adjournment of a regular meeting to reconvene at a different place, shall be given not less than 2 days before such meeting to all Directors who were absent at the time such action was taken. Board meetings should not go over the designated time of one hour. If additional time is needed for a specific topic, a special meeting will be scheduled.

#### ARTICLE VII

# OFFICERS AND DUTIES

#### Section 1 Officers

The officers of the Association shall be a President, Vice-President, Secretary and Treasurer, and such other officers as the Board may elect from time to time to carry out the affairs of the organization. The Executive Committee must come from the Board and must have served on the Board as a Director for one year.

#### Section 2 Term

A term of office shall be for 1 year and shall begin at the close of the annual election meeting. Officers may serve an unlimited number of consecutive terms in the same office, if

#### Section 3 Vacancies

A vacancy shall be filled by majority vote of the entire Board. The individual elected shall serve for the remainder of the term of the member he or she replaces.

#### Section 4 **Duties and Powers**

The officers shall perform the duties and exercise the powers prescribed by the Articles of Incorporation, these By-Laws, the parliamentary authority adopted herein and those assigned by the Board of which normally pertain to the office. These duties and powers shall include, but

#### A. The President shall:

- Be the principal officer of the Association. 1.
- Serve as chairman of the Board of Directors and preside at all meetings of 2. the Board of Directors. 3.
- Appoint the standing committee chairman and members. 4.
- Be an ex-officio member of every committee except the nominating

#### В. The Vice-President shall:

- Assume such duties as may be assigned by the President and/or the Board
- Serve as the Vice Chairman of the Board of Directors and in the absence 2. of the President, preside at all Board of Directors Meetings.

#### C. The Secretary shall:

Record the proceedings of all meetings of the Board of Directors.

- Provide each member of the Board with a copy of the minutes of each 2. Board meeting. 3.
- Assume such duties as may be assigned by the Chair of the Board of

#### D. The Treasurer shall:

- Be custodian of all funds, unless otherwise decided by the Board. 1. 2.
- Make a financial report at the meeting of the Board of Directors. 3.
- Have the authority to co-sign all checks, promissory notes and contracts.
- Be responsible for disbursing all funds to individuals as authorized by the 4. Board, after reasonably satisfying himself as to the identity of the

#### ARTICLE VIII

# INDEMNIFICATION OF DIRECTORS, OFFICERS, EMPLOYEES AND AGENTS

Every person who is or has been a director, officer, employee or agent of the Association shall be indemnified by the Association against all expenses reasonably incurred by him in connection with any action, suit or proceeding to which he may be a party defendant, or with which he may be threatened by reason of or arising out of or in relation to his being or having been a director, officer, employee or agent of the Association. The term "expenses" includes amounts paid to the Association itself. The Association shall not, however, indemnify any directors, officers, employees or agents in relation to matters as to which he shall be adjudged liable for negligence or misconduct in the performance of his duties as such director, officer, employee or agent. Further, the Association shall not indemnify any director, officer, employee, or agent in case of settlement unless such settlement shall be approved by a majority of the directors in the Association then in office other than those involved if possible (regardless of whether or not such majority constitutes a quorum), as being in the interests of the Association that such settlement be made. The forgoing right of indemnification shall not be exclusive, but shall be in addition to any and all other rights and remedies to which any such director or officer may be entitled as a matter of law. The Association may purchase and maintain liability insurance on behalf of any directors, officers, employees or agents of the Association to the extent deemed appropriate by the Board of Directors and permitted by the laws of Kentucky in effect at the time of adoption of these By-Laws or as amended from time to time.

#### **ARTICLE XII**

# **CONTRIBUTIONS AND DEPOSITORIES**

### Section 1 Contributions

Any dues, contributions, bequests or gifts made to the Association shall be accepted or collected and deposited only in such manner as shall be designated by the Board of Directors.

### Section 2 Depositories

The Board of Directors shall determine what depositories shall be used by the Association as long as such depositories are located within the State, are authorized to transact business by the Commonwealth of Kentucky and are federally insured.

#### ARTICLE XIII

# **CONTRACTS AND DEBTS**

All contracts and evidences of debt may be executed only as directed by the Board of Directors. Any Officer may execute, in the name of the Association, all contracts or other instruments so authorized by the Board of Directors.

#### ARTICLE VX

# FINANCIAL EXAMINATION

An examination of the financial accounts of the Association shall be made by a certified public accountant appointed by the Board of Directors not less than every other year.

#### ARTICLE XV

#### FISCAL YEAR

The Association shall operate on a fiscal year beginning July 1 – June 30th.

#### ARTICLE XVI

# PARLIAMENTARY AUTHORITY

Robert's Rules of Order, newly revised, shall be the parliamentary authority for all matters of procedures not specifically covered by the Articles of Incorporation, these By-Laws or by special rules of procedure adopted by the Board of Directors.

#### ARTICLE XVII

# ADOPTION OF BY-LAWS

These By-Laws shall be considered adopted when approved by a majority vote of a meeting of the Board of Directors.

# ARTICLE XVIII

#### **AMENDMENTS**

These By-Laws may be amended by a majority vote of the Board of Directors at any regular meeting or special meeting, provided that the amendment has been submitted to the Board in writing at least thirty (30 days prior thereto.

President

Secretary

Date Adopted

OGDEN UT 84201-0038

In reply refer to: 0438090075
May 28, 2014 LTR 4168C 0
61-1244521 000000 00
Input Op: 0438090075 00031853
BODC: TE

LOUISVILLE ECONOMIC CHAMBER OF COMMERCE INC % SONJA GREY 515 WOOD RD LOUISVILLE KY 40222-4851

022399

Employer Identification Number: 61-1244521 Person to Contact: Deann Whiteley Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your May 16, 2014, request for information regarding your tax-exempt status.

Our records indicate that you were recognized as exempt under section 501(c)(6) of the Internal Revenue Code in a determination latter issued in July 1995.

Because you are not an organization described in section 170(c) of the Code, donors may not deduct contributions made to you. You should advise your contributors to that effect.

Please refer to our website www.irs.gov/eo for information regarding filing requirements. Specifically, section 6033(j) of the Code provides that failure to file an annual information return for three consecutive years results in revocation of tax-exempt status as of the filing due date of the third return for organizations required to file. We will publish a list of organizations whose tax-exempt status was revoked under section 6033(j) of the Code on our website beginning in early 2011.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely yours,

Ginni L. Redfern

Program Manager, AM OPS 1

(Rev. December 2011)

# Request for Taxpayer Identification Number and Certification

Department of the Treasury Identification Number and Certification  Name (as shown on your income tax return)  LDUICVILLE FOR COMMERCE (A)	Give Form to the requester. Do not
Business name/disregarded entity name, if different from above	send to the IRS.
so and risme, if different from above	
Check appropriate box for federal tex classification:    Individual/sole proprietor	
Check appropriate box for federal tax classification:  Individual/sole proprietor	
Address (number, street, and apt. or suite no.)	☐ Exempt payee
5 5 Wood Road  Gity, state, and ZIP code  O	nd address (options)
Ust account number(s) here (optional)	
Gaid Taxpayer Identification Number (TIN)  Enter your TIN in the appropriate by	
to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a social security number (SSN). However, for a social security number (SSN). However, for a social security number (SSN), However, for a social security number (SSN), However, for a social security number (SSN), However, for a social security number, it is your employer identification number (EIN). If you do not have a number, see How to get a number to enter.	
	mincation number
Under penalties of profession	244521
The number shown on this said	
1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued Service (IRS) that I am subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified so income subject to backup withholding, and  3. I am a U.S. citizen or other U.S. person (defined below).  Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subscause you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not instructions on page 4.  Sign Signature of U.S. person is	ed by the Internal Revenue IRS has notified me that I em
Here U.S. person >	our correct TIN. See the
General Instructions Date 4-18-	dif
Section references are to the Internal Revenue Code unless otherwise  Note. If a requester gives you a form other the your TIN, you must use the requester's form it to this Form W-9.	nan Form W-9 to request
Purpose of Form  A person who is required to file an information return with the IRS must example, income paid to you, real estate transactions, mortgage interest of debt, or contributions you made to an IRA.  Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:  1. Certify that the TIN you are giving is correct (or you are waiting for a signal examption from backup withholding, or 3. Claim exemption from backup withholding if you are a U.S. exempt allocable share of any partnership income from a U.S. trade or business in status and avoid withholding on your share of partnership conducting a trade or be status and avoid withholding on your share of partnership to estatus and avoid withholding on your share of partnership conducting on your share of partnership to estatus and avoid withholding on your share of partnership to estatus and avoid withholding on your share of partnership to estatus and avoid withholding on your share of partnership to estatus and avoid withholding on your share of partnership to estatus and avoid withholding on your share of partnership to estatus and avoid withholding on your share of partnership.	sident alien. ociation created or ys of the United States, ection 301.7701-7). hat conduct a trade or ulired to pay a withholding arn such business. Inot been received, a is a foreign person. e a U.S. person that is a

# Michelle Musacchio

From:

epostcard@urban.org

Sent:

Sunday, January 12, 2014 8:22 PM

To:

Michelle Musacchio

Subject:

Form 990-N E-filing Receipt - IRS Status: Accepted

Organization: LOUISVILLE ECONOMIC CHAMBER OF COMMERCE INC

EIN: 61-1244521

Submission Type: Form 990-N

Year: 2012

Submission ID: 7800582014012jv91491 e-File Postmark: 1/12/2014 8:11:51 PM

Accepted Date: 1/12/2014

The IRS has accepted the e-Postcard described above. Please save this receipt for your records.

Thank you for filing.

e-Postcard technical support Phone: 866-255-0654 (toll free) email:ePostcard@urban.org

LOUISVILLE ECONOMIC CHAMBER OF **COMMERCE INC** % Sonja Grey 515 Wood Road Louisville, KY 40222

# Lou-E's ANNUAL BUDGET SUMMARY July 1, 2014-June 30, 2015

LUL'L 3 ANNUA	4L	BUDG			MMAR
ANNUAL BUDGET SUMMARY	School Section 1	Budget		tual	Difference
Total Inco	me	110,825.0			DILLGI CHCC
Total Expens	ses	103,585.00			
NICOUE N	ET	7,240.00		April 19 Apr	
INCOME				-	
MEMBERSHIP & PACKAGES		Budget	Act	cot	D/25
Membership-Renewals	Santage Contract of the Contra	24,000.0	Service and a se	nasahasa NG1	Difference
Membership-New	1	10,000.0			(24,000.00)
Membership Bundles	-				(10,000.00)
Other	-	4,000.0	<u> </u>		(4,000.00)
Total MEMBERSHIP & PACKAGES		38,000.00			
		50,000.00		+	(38,000.00)
SPECIAL EVENTS		Budget	-		
Golf Scramble	REPORT OF THE PARTY OF THE PART	14,000.00	Actu		Difference
Holiday Taste & Business Expo	-				14,000.00
Lyndon Summer Festival	-	12,000.00 21,000.00	1		12,000.00
Annual Dinner	-	3,000.00			21,000.00
	L	3,000.00	<u></u>		3,000.00
Total SPECIAL EVENTS		50,000.00	***************************************		
NETWORKING/LUNCHEON		49,000,00	•	•	50,000.00
		Budget	Actua	1	Difference
Luncheons (11) Luncheon Sponsorship		4,125.00	THE SHARE STREET, SHARE STREET	- SANGER CO.	4,125.00
Workshops (6)		1,100.00		$\dashv$	1,100.00
Workshop Sponsorship		600.00			600.00
Networking (4)		1,200.00	·		1,200.00
Miscellaneous		0.00		-	1,200,00
Total NETWORKING/LUNCHEON			-	$\dashv$	-
MARKETING		7,025.00			7,025.00
Website Advertisement	shamman.	Budget	Actual		Difference
Membership Directory Advertisement		1,500.00		*Executives	1,500.00
Membership Bags		5,600.00	-	7	5,600.00
Miscellaneous		0.00		$\neg$	-
Total MARKETING				7	-
OTHER/MISCELLANEOUS		7,100.00	-		7,100.00
The City of Lyndon (Payroll)	Name of Street or other Designation of the Owner, where the Owner, which is the Owner, where the Owner, where the Owner, which is the Owner, where the Owner, which is	Budget	Actual	(	Difference
Office Depot Rewards		7,500.00	The state of the s	MODE/COCKETHEN	7,500.00
hiscellaneous		1,200.00			1,200.00
					-
Total OTHER/MISCELLANEOUS					-
		8,700.00	-	-	9,200.00

#### EXPENSE

LAF LIASE				
[42] PAYROLL & TAXES	Budget	Actual	Part of the Part	
Payroll Wages	34,840.0	CHESTALING COLORS CONTROL CO.	segmental management of the segment	
Taxes	2,500.0	_1	34,8	
Paychex Processing Fee			2,5	
Miscellaneous	1,000.00	1,300.00		
Total PAYROLL & TAXE	S 39,640.00		1,0	
OPERATING	Budget	CONTROL DESCRIPTION OF THE PARTY OF THE PART	39,6-	
Rent	AND AND PROPERTY OF THE PROPER	Actual	Differer	
Phone-AT&T	0.00	.1	The state of the s	
Insurance-Nationwide	1,400.00		1,40	
Merchant Fees	1,000.00	d	1,00	
DonorSnap	1,400.00	ļ	1,40	
Constant Contact	500.00 175.00		50	
Website Maintenance-DotTre	nd 500.00		17.	
Website-Mobile Hosting Fee	120.00		501	
Office Supplies	2,000.00		121	
Membership Dues/Renewals	1,000.00		2,000	
Professional Development	2,000.00		1,000	
Mileage	1,500,00	and the second s	2,000	
Miscellaneous	1,000.00		1,500	
Total OPERATING	12,595.00		1,000	
SPECIAL EVENTS	Budget	Actual	12,595 Difference	
Golf Scramble	9,600.00	ACCUMULATION OF THE PERSON OF	CONTRACTOR OF THE PROPERTY OF	
Holiday Taste & Business Expo	9,600.00		9,600 9,600	
Lyndon Summer Festival	17,500.00		17,500.	
Annual Dinner	3,500.00		3,500.	
Total SPECIAL EVENTS NETWORKING/LUNCHEON	40,200,00		40,200.	
Luncheons	Budget	Actual	Difference	
Workshops	4,400.00	and the same of th	4,400.	
Networking	300.00		300.	
Miscellaneous	1,500.00		1,500.1	
Total NETWORKING/LUNCHEO	200.00		200.(	
MARKETING	9, 100.00	-	6,400.0	
Marketing-Promotional	Budget	Actual	Difference	
Membership Directory	1,000.00		1,000.0	
Awards & Gifts	2,000.00		2,000.0	
Postage/Mailings	600.00		600.0	
Printing	400.00		250.0	
	500.00		2000	
Miscellaneous	250.00		250.0	
Total MARKETING	4,750.00	-	- Production of the Party of th	
			4,750.00	

#### Signarama Northeast Louisville Greenbriar, LLC

2624 Chamberlain Lane Louisville KY 40245 United States

Phone: 502-423-0014 Fax: 502-423-0147

louisvillene@signarama.com www.signaramanortheast.com

EIN #: 01-0825251



**Quote 14532 - Lyndon Summer Festival Banners** 

Expiration Date: 05/23/2014

Contact	
Ellen Wade Phone: (502) 905-4408  Fax: (502) 742-4401 Email: Bigole@aol.com Address: 515 Woods Road Louisville KY 40222 United States	Shipping/Install

Quote#	Quote Date			
14532	04/17/2014	Sales Rep	Payment Terr	ns PO PO Date
		Amy L. Williams louisvillene.sales@signarama.com	50/50	
Items				

#### Items

# 	ltem 12 and District	Qty	Unit Price	Disc	Disc. Price	Total (Ex.	Ta
The state of the s	13 oz Digital Print Vinyl Banner Size: 10 ft width x 2 ft height Sides: SINGLE/full color Copy: Lyndon Summer Festival Dates/Times/Sponsors [removable for use each year] **Permit, if needed, not included.	3	\$154.48	15.0%	\$131.31	\$393.93	\$0.00
Andelstein (Arms - anne Anth-America) and Anne Andelstein (Anne Anne Anne Anne Anne Anne Anne An	13 oz Digital Print Vinyl Banner Size: 10 ft width x 2 ft height Sides: DOUBLE/full color Copy: Lyndon Summer Festival Dates/Times/Sponsors [removable for use each year] *Permit, if needed, not included.	1	\$374.60	15.0%	\$318.41	\$318.41	\$0.00

#### Total

	Sub Total				
	\$712.34		Total Tax	FI	nal Price
The second secon		MANAGE for specing pages to the development of the development of the specing of	\$0.00		£740.0
Downpayment (50.	.0 %) \$356.17	den for the first and for an extension of the first state of the first		Annual Company of the	\$712.34
and the second of the second o	Provided company to the control of t			and the second s	Statement characters of the contract

Customer Disc.

\$125.70

Terms And Conditions Invoices & Cancellation of Orders:Sign-A-Rama (Vendor) prepares your order according to your specifications. Therefore, prior to it's commencement, your order is only cancelable with the Vendor's prior written consent. After commencement of your order (the point at which materials are assembled and work has begun), your order is non-cancelable. The Customer is gigning your proof, you approve of its content and release the Vendor to commence our work. You are solely responsible for the content of the proof prior to our commencement of your order. By expressly limited to the services indicated on the invoice and Vendor will not be liable for any subsequent damages, consequential damages, or otherwise. All dates promised on this invoice are approximations unless the word "firm" is written and acknowledged by the Vendor.

Terms of Payment: Upon ordering, you must give Vendor a 50% deposit. Your balance will be due upon delivery and/or installation. Vendor may, at its sole discretion, extend credit terms to you upon approval.C ollection Procedures: Invoices are considered delinquent thirty (30) days from the date that your order is completed. After the thirtieth day, a late charge of \$25.00, together with interest accordance, its exceptance, either personal or through his/her agent(s) and/or employee(s) of the work ordered shall be deemed as full acceptance. This responsible for payment for work that has been completed. Then the work will be considered lost or forgotten, and vendor will not be responsible for further loss. Customer will be billed and

# for LouE ~ Lou. Economic Chamber of Commerce

Signal.	
Signature	
We agree to your terms and conditions Please proceed with the order	

We agree to your terms and conditions Please proceed with the order.

# LOUISVILLE ECONOMIC CHAMBER OF COMMERCE, INC.

# **General Information**

Organization Number

0318020

Name

LOUISVILLE ECONOMIC CHAMBER OF COMMERCE, INC.

**Profit or Non-Profit** 

N - Non-profit

**Company Type** 

KCO - Kentucky Corporation

**Status** Standing

A - Active G - Good

State

ΚY

File Date Organization Date **Last Annual Report** 

7/22/1993 7/22/1993 10/29/2013

Principal Office

515 WOOD ROAD LOUISVILLE, KY 40222

SONJA GREY

Registered Agent

515 WOOD ROAD

LOUISVILLE, KY 40222

#### **Current Officers**

President **CHAD DOUGLAS** Vice President VICKY WEBER Secretary ELLEN WADE **Treasurer** LINDA RUDLOFF Director **ELLEN WADE** Director VICKY WEBER Director LINDA RUDLOFF

# Individuals / Entities listed at time of formation

Director STEVE GUTERMUTH

Director NICOLE MCINTIRE **Director** SANDY ALLEN

Incorporator STEVE GUTERMUTH Incorporator **NICOLE MCINTIRE** Incorporator SANDY ALLEN

# Images available online

Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are Reinstatement Certificate of

10/29/2013 8:24:34

**Existence** 

2 pages **PDF** 

Reinstatement

10/29/2013 8:23:49 AM

2 pages

**PDF** 

Reinstatement Approval	10/20/2012 =			
<u>Letter Revenue</u>	10/29/2013 7:5 AM	51:01 1 page	PDF	
Registered Agent	10/20/22	F-90	<u>FUF</u>	
name/address change	10/29/2013	1 page	<u>tiff</u>	<u>PDF</u>
Administrative Dissolution Principal Office Address	9/28/2013	1 page	<u>PDF</u>	
<u>Change</u>	1/25/2013 2:34			
<u>Amendment</u>	1/22/2013	7 3	<u>PDF</u>	
Articles of Merger	12/6/2012	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	4/12/2012	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	3/18/2011	1 page	tiff	<u>PDF</u>
Annual Report	5/4/2010	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	3/27/2009	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	4/21/2008	1 page	tiff	PDF
Annual Report	6/5/2007	1 page 1 page	<u>PDF</u>	
Annual Report	7/11/2006	1 page	<u>PDF</u>	
<u>Statement of Change</u> <u>Annual Report</u>	8/19/2005	1 page	<u>PDF</u>	
<u>Amendment</u>	6/20/2005	1 page	<u>tiff</u> <u>PDF</u>	<u>PDF</u>
Annual Report	12/30/2004	2 pages	tiff	DD =
Annual Report	9/23/2003	1 page	<u>tiff</u>	<u>PDF</u>
Statement of Change	11/14/2002	1 page	tiff	<u>PDF</u> PDF
<u>Amendment</u>	9/25/2002	1 page	tiff	PDF
Annual Report	10/15/2001	2 pages	tiff	PDF
Statement of Change	7/30/2001 5/24/2001	1 page	<u>tiff</u>	PDF
<u>Reinstatement</u>	4/26/2001	2 pages	<u>tiff</u>	PDF
Administrative Dissolution	11/1/2000	2 pages	<u>tiff</u>	PDF
<u>Annual Report</u>	7/1/2000	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	9/23/1999	2 pages	<u>tiff</u>	<u>PDF</u>
Reinstatement	5/18/1999	1 page	<u>tiff</u>	<u>PDF</u>
Statement of Change	5/18/1999	2 pages	<u>tiff</u>	<u>PDF</u>
Administrative Dissolution	11/7/1996	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	7/1/1996	1 page 1 page	<u>tiff</u>	PDF
Annual Report	7/1/1995	1 page 1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	7/1/1994	1 page	<u>tiff</u>	<u>PDF</u>
Articles of Incorporation	7/22/1993	9 pages	<u>tiff</u>	<u>PDF</u>
Assumed Names		- 5-903	tiff	<u>PDF</u>
A selection of the sele	Vilen — ayi Ulama danifacide. 1900 1800 iliya kariga diniban Qalama, kirisi, 1909 Kabapanan Vilama, ya ya kana ya kiri Ulama 1	and the first three the second of the second	MOS a reference from the company of	
Activity History			The state of the s	anderson of the second to the contract when the second to the contract of the second contra

# **Activity History**

Filing	File Date	<del>-</del>	
Registered agent - 44		Effective Date	Org. Referenced
Registered agent address change	10/29/2013 8:24:55 AM	10/29/2013	
	10/29/2013 8:24:27 AM	10/29/2013	
	10/28/2013	10/20/2010	
AUIIIII DIS A ronombasi	11:14:59 AM	10/28/2013	
an allow the report flot in	9/28/2013	9/28/2013	

Principal office change	1/25/2013 2:34:40 PM	1/25/2013 2:34:40 PM	
Amendment - Change name	1/22/2013 9:02:51 AM	1/22/2013	LOUISVILLE EAST CHAMBER OF COMMERCE,
Microfilmod Image			INC.