

**NEIGHBORHOOD DEVELOPMENT FUND  
Not-for-Profit Transmittal and Approval Form**

**Applicant/Program:** Kentucky Youth Development Foundation/Youth Leadership Conference  
**Applicant Requested Amount:** \$1500  
**Appropriation Request Amount:** \$1500

**Executive Summary of Request**

Funding for Youth Leadership Conference which exposes youth to ideas on leadership, patriotism, the constitution, free market economics and the community.

Is this program/project a fundraiser?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Is this applicant a faith based organization?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Does this application include funding for sub-grantee(s)?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

I have reviewed the attached Neighborhood Development Fund Application and have found it complete and within Metro Council guidelines and request approval of funding in the following amount(s). I have read the organization's statement of public purpose to be furthered by the funds requested and I agree that the public purpose is legitimate. I have also completed the disclosure section below, if required.

23  
District #

*James P. De... (JP)*  
Primary Sponsor Signature

\$1500  
Amount

10-12-16  
Date

**Primary Sponsor Disclosure**

List below any personal or business relationship you, your family or your legislative assistant have with this organization, its volunteers, its employees or members of its board of directors.

**Approved by:**

\_\_\_\_\_  
Appropriations Committee Chairman

\_\_\_\_\_  
Date

Final Appropriations Amount: \_\_\_\_\_

**Applicant/Program:**

Kentucky Youth Development Foundation/Youth Leadership School

**Additional Disclosure and Signatures**

**Additional Council Office Disclosure**

List below any personal or business relationship you, your family or your legislative assistant have with this organization, its volunteers, its employees or members of its board of directors.

**Council Member Signature and Amount**

District 1	_____	\$ _____
District 2	_____	\$ _____
District 3	_____	\$ _____
District 4	_____	\$ _____
District 5	_____	\$ _____
District 6	_____	\$ _____
District 7	_____	\$ _____
District 8	_____	\$ _____
District 9	_____	\$ _____
District 10	_____	\$ _____
District 11	_____	\$ _____
District 12	_____	\$ _____
District 13	_____	\$ _____
District 14	_____	\$ _____
District 15	_____	\$ _____

**Applicant/Program:**

**Additional Disclosure and Signatures**

**Additional Council Office Disclosure**

List below any personal or business relationship you, your family or your legislative assistant have with this organization, its volunteers, its employees or members of its board of directors.

District 16 \_\_\_\_\_ \$ \_\_\_\_\_

District 17 \_\_\_\_\_ \$ \_\_\_\_\_

District 18 \_\_\_\_\_ \$ \_\_\_\_\_

District 19 \_\_\_\_\_ \$ \_\_\_\_\_

District 20 \_\_\_\_\_ \$ \_\_\_\_\_

District 21 \_\_\_\_\_ \$ \_\_\_\_\_

District 22 \_\_\_\_\_ \$ \_\_\_\_\_

District 23 \_\_\_\_\_ \$ \_\_\_\_\_

District 24 \_\_\_\_\_ \$ \_\_\_\_\_

District 25 \_\_\_\_\_ \$ \_\_\_\_\_

District 26 \_\_\_\_\_ \$ \_\_\_\_\_

**LOUISVILLE METRO COUNCIL  
NEIGHBORHOOD DEVELOPMENT FUND APPLICATION**

**Legal Name of Applicant Organization** Kentucky Youth Development Foundation, Inc

**Program Name and Request Amount** Youth Leadership Conference

	Yes/No/NA
Is the NDF Transmittal Sheet Signed by all Council Member(s) Appropriating Funding?	<input type="text" value="Yes"/>
Is the funding proposed by Council Member(s) less than or equal to the request amount?	<input type="text" value="Yes"/>
Is the proposed public purpose of the program viable and well-documented?	<input type="text" value="Yes"/>
Will all of the funding go to programs specific to Louisville/Jefferson County?	<input type="text" value="Yes"/>
Has Council or Staff relationship to the Agency been adequately disclosed on the cover sheet?	<input type="text" value="Yes"/>
Has prior Metro Funds committed/granted been disclosed?	<input type="text" value="Yes"/>
Is the application properly signed and dated by authorized signatory?	<input type="text" value="Yes"/>
Is proof of Tax Exempt status of 501(c) 3, 4, 6, 19, 1120-H included?	<input type="text" value="Yes"/>
If Metro funding is for a separate taxing district is the funding appropriated for a program outside the legal responsibility of that taxing district?	<input type="text" value="N/A"/>
Is the entity in good standing with: <ul style="list-style-type: none"> <li>▶ Kentucky Secretary of State?</li> <li>▶ Louisville Metro Revenue Commission?</li> <li>▶ Louisville Metro Government?</li> <li>▶ Internal Revenue Service?</li> <li>▶ Louisville Metro Human Relations Commission?</li> </ul>	<input type="text" value="..."/>
Is the current Fiscal Year Budget included?	<input type="text" value="No"/>
Is the entity's board member list (with term length/term limits) included?	<input type="text" value="Yes"/>
Is recommended funding less than 33% of total agency operating budget?	<input type="text" value="..."/>
Does the application budget reflect only the revenue and expenses of the project/program?	<input type="text" value="N/A"/>
Is the cost estimate(s) from proposed vendor (if request is for capital expense) included?	<input type="text" value="N/A"/>
Is the most recent annual audit (if required by organization) included?	<input type="text" value="N/A"/>
Is a copy of Signed Lease (if rent costs are requested) included?	<input type="text" value="N/A"/>
Is the Supplemental Questionnaire for churches/religious organizations (if requesting organization is faith-based) included?	<input type="text" value="N/A"/>
Are the Articles of Incorporation of the Agency included?	<input type="text" value="Yes"/>
Is the IRS Form W-9 included?	<input type="text" value="Yes"/>
Is the IRS Form 990 included?	<input type="text" value="No"/>
Are the evaluation forms (if program participants are given evaluation forms) included?	<input type="text" value="N/A"/>
Affirmative Action/Equal Employment Opportunity plan and/or policy statement included (if required to do so)?	<input type="text" value="N/A"/>
Has the Agency agreed to participate in the BBB Charity review program? If so, has the applicant met the BBB Charity Review Standards?	<input type="text" value="N/A"/>

Prepared by: **John Torsky**

Date: Oct 12, 2016

## LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

SECTION 1 – APPLICANT INFORMATION			
<b>Legal Name of Applicant Organization:</b> Kentucky Youth Development Foundation, Inc <i>(as listed on: <a href="http://www.sos.ky.gov/business/records">http://www.sos.ky.gov/business/records</a>)</i>			
<b>Main Office Street &amp; Mailing Address:</b> 3204 Murray Hill Pike, Louisville, KY 40241			
<b>Website:</b> <a href="http://www.kydf.org">www.kydf.org</a>			
<b>Applicant Contact:</b>	Gloria Hatcher	<b>Title:</b>	Committee Member
<b>Phone:</b>	815-566-0135	<b>Email:</b>	ghatcher@ups.com
<b>Financial Contact:</b>	Scott Quinlan	<b>Title:</b>	Secretary
<b>Phone:</b>	502-303-6727	<b>Email:</b>	secretary@kydf.org
<b>Organization's Representative who attended NDF Training:</b>			
GEOGRAPHICAL AREA(S) WHERE PROGRAM ACTIVITIES ARE (WILL BE) PROVIDED			
<b>Program Facility Location(s):</b>	Louisville Scottish Rite Temple		
<b>Council District(s):</b>	4	<b>Zip Code(s):</b>	40202
SECTION 2 – PROGRAM REQUEST & FINANCIAL INFORMATION			
<b>PROGRAM/PROJECT NAME:</b> Youth Leadership Conference			
<b>Total Request: (\$)</b>	1,500	<b>Total Metro Award (this program) in previous year: (\$)</b>	1800
<b>Purpose of Request (check all that apply):</b>			
<input type="checkbox"/> Operating Funds (generally cannot exceed 33% of agency's total operating budget) <input checked="" type="checkbox"/> Programming/services/events for direct benefit to community or qualified individuals <input type="checkbox"/> Capital Project of the organization (equipment, furnishing, building, etc)			
<b>The Following are Required Attachments:</b>			
<input checked="" type="checkbox"/> IRS Exempt Status Determination Letter <input checked="" type="checkbox"/> Current year projected budget <input checked="" type="checkbox"/> Current financial statement <input checked="" type="checkbox"/> Most recent IRS Form 990 or 1120-H <input checked="" type="checkbox"/> Articles of Incorporation (current & signed) Cost estimates from proposed vendor if request is for capital expense		Signed lease if rent costs are being requested <input checked="" type="checkbox"/> IRS Form W9 <input checked="" type="checkbox"/> Evaluation forms if used in the proposed program <input checked="" type="checkbox"/> Annual audit (if required by organization) Faith Based Organization Certification Form, if applicable	
<b>For the current fiscal year ending June 30, list all funds appropriated and/or received from Louisville Metro Government for this or any other program or expense, including funds received through Metro Federal Grants, from any department or Metro Council Appropriation (Neighborhood Development Funds). Attach additional sheet if necessary.</b>			
Source:		Amount: (\$)	
Source:		Amount: (\$)	
Source:		Amount: (\$)	
Has the applicant contacted the BBB Charity Review for participation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Has the applicant met the BBB Charity Review Standards? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			

## LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

### SECTION 3 – AGENCY DETAILS

#### Describe Agency's Vision, Mission and Services:

The Kentucky Youth Development Foundation, Inc (KYDF) was formed by the Kentucky Department of the Military Order of World Wars under the leadership of Major General Carl Black. KYDF is a non-profit corporation (501 c3, EIN 86-1172659) which is organized exclusively to promote youth activities that teach leadership, inculcate patriotism, as well as develop individual responsibility good citizenship. Our organization is patriotic and educational with the purpose of fostering interest in maintaining and preserving America's free enterprise system and democratic government with its freedoms and justice under the law in all our citizens with its freedoms and justice under the law in all our citizens, but especially in our youth who will be our leaders in the not too distant future.

The KYDF's single day Youth Leadership Conference (YLC) focuses on developing teams and exercising individual potential providing insights and self-esteem exercises to:

- Enhance understanding of the principles of a free society and to appreciate the role/sacrifices of citizens and the impact on the past and the future.
- Learn appreciation of the observance of the flag, customs, history and etiquette.
- Strengthen the awareness of one's capabilities/opportunities to cope with adult responsibilities within a democracy.
- To increase understanding of leadership styles through models and self-esteem exercises.

**LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION**

**SECTION 4 - BOARD OF DIRECTORS AND PAID STAFF**

Board Member	Term End Date
Jeff Daus	Sep 1, 2017
Tom Keating	Sep 1, 2017
Scott Quinlan	Sep 1, 2017
John Casper	Sep 1, 2017

**Describe the Board term limit policy:**  
 Board is voted on every September ~ *indefinite*

Three Highest Paid Staff Names	Annual Salary
N/A	

Applicant's Initials *[Signature]*

## LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

### SECTION 5 – PROGRAM/PROJECT NARRATIVE

**A: Describe the program/project start and end dates, a description of the program/project and applicable data with regards to specific client population the program will address (attach related flyers, planning minutes, designs, event permits, proposals for services/goods, etc.):**

KYDF will conduct a Youth Leadership Conference for local high school students on November 1, 2016. The conference is estimated to have 300 students attend. The students are primarily high school students from Kentucky and Indiana and will take place at the Louisville Scottish Rite. The YLC is free to the students as the facility and speakers are volunteers.

**B: Describe specifically how the funding will be spent including identification of funding to sub grantee(s):**

- Transportation costs for students (round trip from school to location) by school type buses.
- Lunch costs for students.
- Miscellaneous expenses for printing and other materials.



## LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

**C: If this request is a fundraiser, please detail how the proceeds will be spent:**

N/A

**D: For Expenditure Reimbursement Only** – The grant award period begins with the Metro Council approval date and ends on June 30 of Metro fiscal year in which the grant is approved. If any part of this funding request is for funds to be spent before the grant award period, identify the applicable circumstances:

GA  The funding request is a reimbursement of the following expenditures that will probably be incurred after the application date, but prior to the execution of the grant agreement:

- ✓ If selecting this option, the invoice, receipt and payment documentation should not be available as of the date of this application.

The Grantee will be required to submit financial reporting in accordance with the reporting schedule provided in the grant agreement.

GA  Reimbursements should not be made before application date unless an emergency can be demonstrated by the primary council sponsor. The funding request is a reimbursement of the following expenditures (attach invoices or proof of payment):

- ✓ Attach a copy of invoices and/or receipts to provide proof of purchase of activities associated with the work plan identified in this application.
- ✓ Attach a copy of cancelled checks to provide proof of payment of the invoices or receipts associated with the work plan identified in this application.

## LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

**E: Describe the program's benefits to those being served (measurable outcomes). Include the program's process for collecting data and the indicators that will be tracked to measure the benefits to those being served:**

Students will have the opportunity to learn from distinguished community leaders how to become involved in their community.

**F: Briefly describe any existing collaborative relationships the organization has with other community organizations. Describe what those partners are bringing to the relationship in general and to this program/project specifically.**

KYDF partners with the Louisville Scottish Rite, who provides their auditorium and cafeteria for each day.

## LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

### SECTION 6 – PROGRAM/PROJECT BUDGET SUMMARY

THE PROGRAM/PROJECT BUDGET SHOULD REALISTICALLY ESTIMATE WHAT AMOUNT IS NEEDED FROM METRO GOVERNMENT AND WHAT IS EXPECTED FROM OTHER SOURCES.

Program/Project Expenses	Column 1	Column 2	Column (1+2)=3
	Proposed Metro Funds	Non- Metro Funds	Total Funds
<b>A: Personnel Costs Including Benefits</b>			
<b>B: Rent/Utilities</b>			
<b>C: Office Supplies</b>			
<b>D: Telephone</b>		150	150
<b>E: In-town Travel</b>			
<b>F: Client Assistance (See Detailed List on Page 8)</b>			
<b>G: Professional Service Contracts</b>			
<b>H: Program Materials</b>		100	100
<b>I: Community Events &amp; Festivals (See Detailed List on Page 8)</b>	1500	700	2200
<b>J: Machinery &amp; Equipment</b>			
<b>K: Capital Project</b>			
<b>L: Other Expenses (See Detailed List on Page 8)</b>			
<b>*TOTAL PROGRAM/PROJECT FUNDS</b>	1500	950	2450
<b>% of Program Budget</b>	63.3 %	36.7 %	<b>100%</b>

**List funding sources for total program/project costs in Column 2, Non-Metro Funds:**

Other State, Federal or Local Government	0
United Way	850
Private Contributions (do not include individual donor names)	150 <i>GA</i>
Fees Collected from Program Participants	0
Other (please specify)	
<b>Total Revenue for Column 2 Expenses **</b>	<b>1000 950 <i>GA</i></b>

*\*Total of Column 1 MUST match "Total Request on Page 1, Section 2"*

*\*\*Must equal or exceed total in column 2.*

**LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION**

Detail for Client Assistance, Community Events & Festivals or Other Expenses shown on Page 7 (circle one and use multiple sheets if necessary)	Column 1	Column 2	Column (1 + 2)=3
	Proposed Metro Funds	Non-Metro Funds	Total Funds
Community Events and Festivals	1,500	700	2,200
Food		700	
transportation	1500		
<b>Total</b>	1,500	700	2,200

## LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

**Detail of In-Kind Contributions for this PROGRAM only:** Includes Volunteers, Space, Utilities, etc. (Include anything not bought with cash revenues of the agency).

Donor*/Type of Contribution	Value of Contribution	Method of Valuation
Louisville Scottish Rite Space	2000	Comparison
Military Order of World War Volunteers	2000	Comparison
<i>Total Value of In-Kind (to match Program Budget Line Item. Volunteer Contribution &amp; Other In Kind)</i>	4000	

**\* DONOR INFORMATION REFERS TO WHO MADE THE IN KIND CONTRIBUTION. VOLUNTEERS NEED NOT BE LISTED INDIVIDUALLY, BUT GROUPED TOGETHER ON ONE LINE AS A TOTAL NOTING HOW MANY HOURS PER PERSON PER WEEK**

**Agency Fiscal Year Start Date:** 01 Jan 2014

**Does your Agency anticipate a significant increase or decrease in your budget from the current fiscal year to the budget projected for next fiscal year?** NO  YES

**If YES, please explain:**

## LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND APPLICATION

### SECTION 7 – CERTIFICATIONS & ASSURANCES

By signing Section 7 of the Grant Application, the authorized official signing for the applicant organization certifies and assures to the best of his or her knowledge and/or belief the following Assurances and Certifications. If there is any reason why one or more of the assurances or certifications listed cannot be certified or assured, please explain in writing and attach to this application.

#### Standard Assurances

1. Applicant understands this application and its attachments as well as any resulting grant agreement, reports and proof of expenditure is subject to Kentucky's open records law.
2. Applicant understands if the grant agreement is not returned to Louisville Metro within 90 days of its mailing to the applicant, the approval is automatically revoked and the funds will not be disbursed to our organization.
3. Applicant and any sub grantee will give Louisville Metro Government access to and the right to examine all paper or electronic records related to the awarded grant for up to five years of the grant agreement date.
4. Applicant assures compliance with the grant requirements and will monitor the performance of any third party (sub-grantee).
5. The Agency is in good standing with the Kentucky Secretary of State, Louisville Metro Government, the Jefferson County Revenue Commission, the Internal Revenue Service, and the Louisville Metro Human Relations Commission.
6. Applicant understands failure to provide the services, programs, or projects included in the agreement will result in funds being withheld or requested to be returned if previously disbursed.
7. Applicant understands they must return to Louisville Metro any unexpended funds by July 31 following the Metro Louisville's fiscal year end.
8. Applicant understands they must provide proof of all expenditures (canceled checks, receipts, paid invoices). The Applicant understands the failure to provide proof of expenditures as required in the grant agreement could result in funding being withheld or request to be returned if previously disbursed.
9. Applicant understands if this application is approved, the grant agreement will identify an award period that begins with the Metro Council approval date, and will end with June 30 of the fiscal year in which the grant is approved. Expenditures associated with this award expected to occur prior to the award period (approval date) must be disclosed in this application in order to be considered compliant with the grant agreement.
10. Applicant understands if we choose to incur expenditures prior to the approval of the application by the Metro Council, there is no guarantee that funding will be reimbursed, as the Council may choose not to award the application.
11. Applicant will establish safeguards to prohibit employees or any person that receives compensation from awarded funds from using their position for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

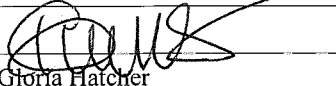
#### Standard Certifications

1. The Agency certifies it will not use Louisville Metro Government funds for any religious, political or fraternal Activities.
2. The Agency has a written Affirmative Action/Equal Opportunity Policy.
3. The Agency does not discriminate in employment or in provision of any service/program/activity/event based on age, color, disabled status, national origin, race, religion, sex, gender identity or sexual orientation, or Vietnam era veteran status.
4. The Agency certifies it will not require clients, recipients, or beneficiaries to participate in religious, political, fraternal or like activities in order to receive services/benefits provided with Louisville Metro Government funds.
5. The Agency understands the Americans with Disabilities Act (ADA) and makes reasonable accommodations.

**Relationship Disclosure:** List below any relationship you or any member of your Board of Directors or employees has with any Councilperson, Councilperson's family, Councilperson's staff or any Louisville Metro Government employee.

### SECTION 8 – CERTIFICATIONS & ASSURANCES

I certify under the penalty of law the information in this application (including, without limitation, "Certifications and Assurances") is accurate to the best of my knowledge. I am aware my organization will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am legally authorized to sign this application for the applying organization and have initialed each page of the application.

<b>Signature of Legal Signatory:</b>		<b>Date:</b>	Oct 11, 2016
<b>Legal Signatory: (please print):</b>	Gloria Fletcher	<b>Title:</b>	Committee Chair
<b>Phone:</b>	815-566-0135	<b>Extension:</b>	
<b>Email:</b>	ghatcher@ups.com		

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: NOV 14 2006

Application Number:

KENTUCKY YOUTH DEVELOPMENT  
FOUNDATION INC  
3204 MURRAY HILL PIKE  
LOUISVILLE, KY 40241

DLN:  
17053241003006  
Contact Person:  
PAULA J MOLL-MALONE ID# 31262  
Contact Telephone Number:  
(877) 829-5500  
Accounting Period Ending:  
December 31  
Public Charity Status:  
509(a)(2)  
Form 990 Required:  
Yes  
Effective Date of Exemption:  
June 1, 2006  
Contribution Deductibility:  
Yes  
Advance Ruling Ending Date:  
December 31, 2010

1300-313-2300  
Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. During your advance ruling period, you will be treated as a public charity. Your advance ruling period begins with the effective date of your exemption and ends with advance ruling ending date shown in the heading of the letter.

Shortly before the end of your advance ruling period, we will send you Form 8734, Support Schedule for Advance Ruling Period. You will have 90 days after the end of your advance ruling period to return the completed form. We will then notify you, in writing, about your public charity status.

Please see enclosed information for Exempt Organizations Under Section 501(c)(3) for some helpful information about your responsibilities as an exempt organization.

Letter 1045 (DO/CG)

KENTUCKY YOUTH DEVELOPMENT

Sincerely,

A handwritten signature in cursive script, appearing to read "Lois G. Lerner".

Lois G. Lerner  
Director, Exempt Organizations  
Rulings and Agreements

Enclosures: Information for Organizations Exempt Under Section 501(c)(3)  
Statute Extension



0639881.09

AMcRay  
NAOI

Trey Grayson  
Secretary of State  
Received and Filed  
06/01/2006 9:39:15 AM  
Fee Receipt: \$8.00

ARTICLES OF INCORPORATION  
of the  
KENTUCKY YOUTH DEVELOPMENT FOUNDATION, INC.

We, the undersigned natural persons over the age of eighteen (18), acting as incorporators, adopt the following Articles of Incorporation of the Kentucky Youth Development Foundation, Inc. (hereinafter referred to as the "Corporation") under the "Kentucky Non-Profit Corporation Acts", KRS 273.161 to 273.390 (hereinafter referred to as the "Act").

ARTICLE 1

The name of the Corporation is KENTUCKY YOUTH DEVELOPMENT FOUNDATION, INC.

ARTICLE 2

The Corporation is a nonprofit corporation. Upon dissolution, all of the Corporation's assets shall be distributed to The Military Order of the World Wars Patriotic Education Foundation, a nonprofit corporation incorporated under the laws of the District of Columbia exempt from taxes under Internal Revenue Code Section 501 (c)(3) for one or more purposes that are exempt under Kentucky Non-Profit Corporation Acts or "Act".

If The Military Order of the World Wars Patriotic Education Foundation is no longer qualified, no longer in existence or unwilling to accept the assets upon dissolution, then the assets shall be distributed for one or more exempt purposes within the meaning of Section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the state District Court of the district in which the principal office of the organization or organizations as said court shall determine which are organized and operated exclusively for such purposes.

ARTICLE 3

Duration

The Corporation shall continue in perpetuity.

ARTICLE 4

Purpose

The purpose or purposes for which the corporation is organized are exclusively to promote youth activities that teach leadership, inculcate patriotism and develop individual responsibility and good citizenship. The corporation is organized exclusively for charitable purposes in accordance with Section 501 (c) (3) of the Internal Revenue laws and regulations. The corporation is patriotic and educational with the purpose of

ROBER GALEN  
112 ADAIR AVE  
THE LEBYVILLE KY 40065  
502-633-6331

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fostering interest in maintaining and preserving America's free enterprise system and democratic government with its freedoms and justice under the law in all our citizens but especially in our youth who will be our leaders in the not too distant future.

#### ARTICLE 5 Powers

Except as otherwise provided in these Articles, the Corporation shall have all the powers provided in the Act. Specifically, to achieve its purpose, the Corporation shall be empowered to solicit, hold, invest, and expend funds to produce educational materials and conduct schools, seminars, training sessions, and similar educational activities. Moreover, the Corporation shall have all implied powers necessary and proper to carry out its express powers. The Corporation may pay reasonable compensation to directors or officers for services rendered to or for the Corporation in furtherance of its purpose set forth above. The enumeration of powers in these Articles of Incorporation shall not limit the general or implied powers of the Corporation or any additional powers provided by law.

#### ARTICLE 6 Restrictions and Requirements

The Corporation shall not have or issue shares of stock.

The Corporation shall not pay dividends or other corporate income to its directors or officers or otherwise accrue distributable profits or permit the realization of private gain. The Corporation shall have no power to take any action prohibited by the Act.

The Corporation shall have no power to take any action that would be inconsistent with the requirements for a tax exemption under Internal Revenue Code Section 501 (c) (3) and related regulations, rulings, and procedures. The Corporation shall have no power to take any action that would be inconsistent with the requirements for receiving tax deductible charitable contributions under Internal Revenue Code Section 170 (c)(2) and related regulations, rulings, and procedures. Regardless of any other provision in the Articles of Incorporation or state law, the Corporation shall have no power to:

1. Engage in activities or use its assets in manners that are not in furtherance of one or more exempt purposes, as set forth and defined by the Internal Revenue Code and related regulations, ruling, and procedures, except to an insubstantial degree.
2. Serve a private interest other than one that is clearly incidental to an overriding public interest.
3. Devote more than an insubstantial part of its activities to attempt to influence legislation by propaganda or otherwise, except as provided by the Internal Revenue Code and related regulations, rulings and procedures.
4. Participate in or intervene in any political campaign on behalf of or in opposition to any candidate for public office. The prohibited activities include publishing or distributing of statements and any other direct or indirect campaign activities.

ROGER GREEN  
112 ADAIR AVE  
SHELBYVILLE KY 40065  
502-633-6331

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- 5. Have objectives that characterize it as an "Action Organization" as defined by the Internal Revenue Code and related regulations, rulings and procedures.
- 6. Distribute its assets on dissolution other than as specified in Article 2, above.
- 7. Permit any part of the net earnings of the Corporation to inure to the benefit of any private shareholder or member of the Corporation or any private individual.
- 8. Carry on an unrelated trade or business except as a secondary purpose related to the Corporation's primary exempt purpose.

The Corporation shall make distributions at such times and in such manners as to avoid the tax under Internal Revenue Code Section 4942. The Corporation shall not engage in any act of self-dealing as defined in Section 4941 (d). The Corporation shall not retain excess business holdings as defined in Section 4943 (c). The Corporation shall not make any investments that would subject it to the tax described in Section 4944. The Corporation shall not make any taxable expenditures as defined in Section 4945 (e).

ARTICLE 7  
Membership

The Corporation shall have no members.

ARTICLE 8  
Initial Registered Office and Agent *and principle office*

The street address of the initial registered office of the Corporation is:  
3204 Murray Hill Pike  
Louisville, KY 40241

The name of the initial registered agent at this office is:  
Scott M. Quinlan

ARTICLE 9  
Board of Directors

The qualifications, manner of selection, duties, terms, and other matters relating to the Board of Directors (referred to as the "Board of Directors") shall be provided in the bylaws. The initial Board of Directors shall consist of five (5) persons. The number of directors may be increased or decreased by adoption or amendment of bylaws. The number of directors may not be decreased to less than three. The initial Board of Directors shall consist of the following persons at the following addresses:

ROGER GREEN  
 112 A DAVIS AVE  
 SHELSBYVILLE KY 40065  
 502-633-6331

Name of Directors

Address

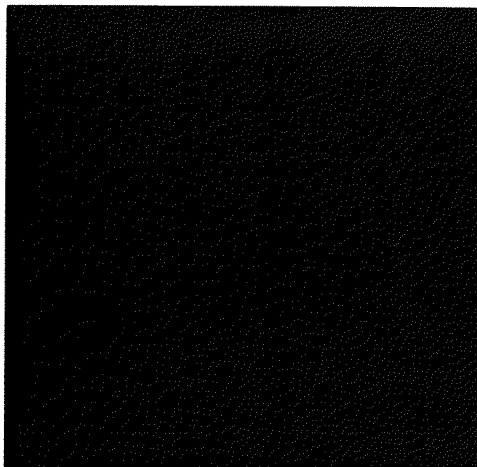
Carl D. Black

William W. Dibble

Roger C Green

Scott M. Quinlan

Jeffrey C. Daus



ARTICLE 10

Limitation on Liability of Directors

A director is not liable to the Corporation for monetary damages for an act or omission in the director's capacity as a director except to the extent otherwise provided by a statute of the Commonwealth of Kentucky.

ARTICLE 11

Indemnification

The Corporation may indemnify a person who was, is, or is threatened to be made a named defendant or respondent in litigation or other proceedings because the person is or was a director or other person related to the Corporation regardless of the provisions in the Act governing indemnification. As provided in the bylaws, the Board of Directors shall have the power to define the requirements and limitations for the Corporation to indemnify directors, officers or others related to the Corporation.

ARTICLE 12

Construction

All references in these Articles of Incorporation to statutes, regulations, or other sources of legal authority shall refer to the authorities cited, or their successors, as they may be amended from time to time.

ROGER GREEN  
112 ADAM AVE  
SHELBYVILLE KY 40065  
502-633-6331

ARTICLE 13  
Incorporators

The name and address of each incorporator is:

Name of Incorporator

Address

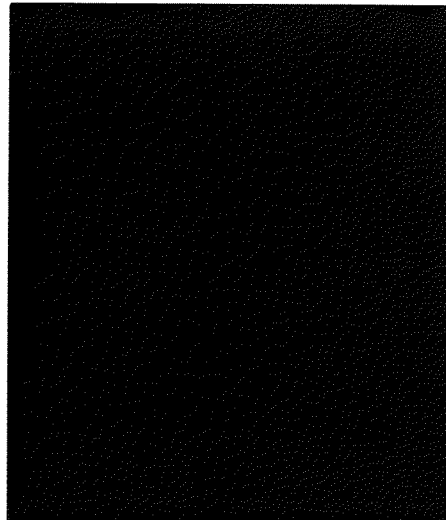
Carl D. Black

William W. Dibble

Roger C. Green

Scott M. Quinlan

Jeffrey C. Daus



ROGER GREEN  
112 ADAM AVE  
SHELBYVILLE KY 40065  
502-633-6331

We execute these Articles of Incorporation on this 26 day of MAY, 2006.

Carl D. Black  
CARL D. BLACK

William W. Dibble  
WILLIAM W. DIBBLE

Roger C. Green  
ROGER C. GREEN

Scott M. Quinlan  
SCOTT M. QUINLAN

Jeffrey C. Daus  
JEFFREY C. DAUS

Multi-page document. Select page: 1 2 3 4 5 6

STATE OF KENTUCKY  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for the State and County aforesaid, do hereby certify that **Carl D. Black, William W. Dibble, Roger C. Green, Scott M. Quinlan, and Jeffrey C. Daus**, personally appeared before me and acknowledged and delivered the foregoing Articles of Incorporation, to be their free act and deed as the incorporators of said Corporation.

Witness my hand this 26 day of May, 2006.

Carena Beichle  
Notary Public, Kentucky State at Large  
My Commission Expires: July 5, 2009

ROGER GREEN  
112 ADAIR AVE  
SHELBYVILLE KY 40065  
502-633-6331

I, **Scott M. Quinlan**, do hereby consent to serve as the registered agent for Kentucky Youth Development Foundation, Inc.

Scott M. Quinlan  
SCOTT M. QUINLAN

STATE OF KENTUCKY  
COUNTY OF JEFFERSON

Before me, a notary public in and for the State of Kentucky and county aforesaid, personally appeared **Scott M. Quinlan**, who acknowledged his signature hereon and made oath before me that the same represented his free act and deed, this 26 day of May, 2006.

Carena Beichle  
Notary Public, Kentucky State at Large  
My Commission Expires: July 5, 2009

This instrument prepared by:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Multi-page document. Select page: 1 2 3 4 5 6

## Request for Taxpayer Identification Number and Certification

**Give Form to the  
 requester. Do not  
 send to the IRS.**

Print or type See Specific Instructions on page 2.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. <div style="text-align: center; font-size: 1.2em;">Kentucky Youth Development Foundation</div>	
	2 Business name/disregarded entity name, if different from above	
	3 Check appropriate box for federal tax classification; check only <b>one</b> of the following seven boxes: <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input checked="" type="checkbox"/> C Corporation <span style="margin-left: 20px;"><input type="checkbox"/> S Corporation</span> <span style="margin-left: 20px;"><input type="checkbox"/> Partnership</span> <span style="margin-left: 20px;"><input type="checkbox"/> Trust/estate</span> <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ <span style="margin-left: 20px;">50193</span> <b>Note.</b> For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner. <input type="checkbox"/> Other (see instructions) ▶	
	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <small>(Applies to accounts maintained outside the U.S.)</small>	
	5 Address (number, street, and apt. or suite no.) <div style="text-align: center; font-size: 1.2em;">3204 Murray Hill Pike</div>	
	6 City, state, and ZIP code <div style="text-align: center; font-size: 1.2em;">Louisville, KY 40241</div>	
	7 List account number(s) here (optional)	

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

**Note.** If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

<b>Social security number</b>																				
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> </tr> </table>																				
<b>or</b>																				
<b>Employer identification number</b>																				
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> </tr> </table>																				

**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

<b>Sign Here</b>	Signature of U.S. person ▶	Date ▶ <span style="font-size: 1.2em;">OCT - 11, 2016</span>
------------------	----------------------------	--

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at [www.irs.gov/fw9](http://www.irs.gov/fw9).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.*

By signing the filled-out form, you:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
- Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.

Department of the Treasury  
Internal Revenue Service

for Tax-Exempt Organization not Required to File Form 990 or 990-EZ

2015

Open to Public Inspection

A For the 2015 Calendar year, or tax year beginning 2015-01-01 and ending 2015-12-31


B Check if available

Terminated for Business

Gross receipts are normally \$50,000 or less

C Name of Organization: KENTUCKY YOUTH DEVELOPMENT  
FOUNDATION INC

3204 Murray Hill Pike,  
Louisville, KY, US, 40241

D Employee Identification  
Number 

E Website:

www.kydf.org

F Name of Principal Officer: Scott M Quinlan

3204 Murray Hill Pike,  
Louisville, KY, US, 40241

**Privacy Act and Paperwork Reduction Act Notice:** We ask for the information on this form to carry out the Internal Revenue laws of the United States. You are required to give us the information. We need it to ensure that you are complying with these laws.

The organization is not required to provide information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. The rules governing the confidentiality of the Form 990-N is covered in code section 6104.

The time needed to complete and file this form and related schedules will vary depending on the individual circumstances. The estimated average times is 15 minutes.

**Note:** This image is provided for your records only. Do Not mail this page to the IRS. The IRS will not accept this filing via paper. You must file your Form 990-N (e-Postcard) electronically.



KENTUCKY YOUTH DEVELOPMENT FOUNDATION, INC	
The Military Order of the World Wars, an Association for all Military Officers	
2016	
FOUNDATION OPERATING BUDGET	
BALANCE	\$17,651.06
EXPENDITURE TOTAL	
YOUTH LEADERSHIP CONFERENCE	
Single Day YLC 2016 Fall Conference	
Transportation	\$ (1,700.00)
Meals	\$ (1,700.00)
Single Day YLC 2016 Fall Conference	
Fort Knox Single Day YLC	
Fort Knox Single Day YLC	
Huntsville Alabama YLC (Ft Knox)	\$ (500.00)
EXPENDITURE TOTAL	\$ (3,900.00)
BALANCE	\$ 9,851.06
PEC MOWW (National)	
Single Day	\$ 1,000.00
Misc Single-Day	\$ 600.00
Donation	\$ 700.00
Combined Federal Campaign	\$ 100.00
Metro Council	\$ 1,500.00
Ft Knox	\$ 100.00
TOTAL	\$13,851.06

Table 1

Date	ABA Num	Currency	Account Num	Account Name	Beginning Balance	Deposits and Other Credits	Checks and Other Debits	Unreported Credits	Unreported Debits	Ending Balance
10/17/2016	83001314	USD	54572517	Kentucky Youth Development Found	18993.9	0	0	0	0	18993.9
Date	ABA Num	Currency	Account Num	Account Name	Description	BAI Code	Amount	Serial Num	Ref Num	



It's just easier here.

RepublicBank.com Member FDIC

601 West Market Street  
Louisville, KY 40202-2700

Kentucky Youth Development Foundation In  
3204 Murray Hill Pike  
Louisville KY 40241-2948

Account: [REDACTED]  
Statement Date: 09/30/16

Page 1

Your Account Managed By  
SPRINGHURST BANKING CTR  
(502) 339-2200  
KRISTIE KANE  
Banking Center Manager

<b>YOUR ACCOUNTS AT A GLANCE</b>	
Checking Balance	\$ 18,813.90

### ACCOUNT STATEMENT

PRIVACY NOTICE - Federal law requires us to tell you how we collect, share, and protect your personal information. Our privacy policy has not changed and is posted on republicbank.com/privacy. To request a free mailed copy of the notice call us at 888-584-3600.

#### MONEYMGR FREE BUSINESS

Account [REDACTED]

Beginning Balance on 9/01/16	\$	18,813.90		
+ Deposits and other Credits (0)	\$	0.00		
Interest Paid	\$	0.00	Average Daily Balance	18,813.00
- Checks and other Debits (0)	\$	0.00		
Service Charges	\$	0.00		
Ending Balance on 9/30/16	\$	18,813.90		

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0639881  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
7/4/2016 2:57:15 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** KENTUCKY YOUTH DEVELOPMENT FOUNDATION, INC.  
**Company ID:** 0639881  
**State of origin:** Kentucky  
**Formation date:** 6/1/2006 12:00:00 AM  
**Date filed:** 7/4/2016 2:57:15 PM  
**Fee:** \$15.00

**Principal Office**

3204 MURRAY HILL PIKE  
LOUISVILLE, KY 40241

**Registered Agent Name/Address**

SCOTT M. QUINLAN  
3204 MURRAY HILL PIKE  
LOUISVILLE, KY 40241

**Current Officers**

Secretary	Scott Michael Quinlan	3204 Murray Hill Pike, Louisville KY 40241
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**Directors**

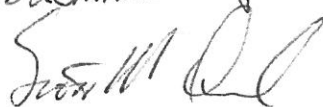
Director	William W Dibble	3204 Murray Hill Pike, Louisville KY 40241
Director	Jeffery C Daus	3204 Murray Hill Pike, Louisville KY 40241
Director	Lawrence Gravely	3204 Murray Hill Pike, Louisville KY 40241
Director	Scott M Quinlan	3204 Murray Hill Pike, Louisville KY 40241
Director	Christopher Sort	3204 Murray Hill Pike, Louisville KY 40241

**Signatures**

Signature	Scott Quinlan
Title	Secretary

2015 KYDF Balance Statement

Date	Status	Description	Serial Number	Withdrawal Amount	Deposit Amount	Ft Knox
2015		Balance		Starting Balance	\$5,388.95	\$2,246.25
02/09/15		DEPOSIT	Quinlan		\$62.33	
03/10/15		DEPOSIT	Metro Council + Quinlan \$1.50		\$3,001.50	
03/23/15		DEPOSIT	Quinlan		\$786.03	
07/29/15	PAID		Check Cancel Fee for Ft Knox YCL '15		(\$36.00)	-\$36.00
07/22/15		DEPOSIT	Silverthorn		\$500.00	
07/29/15		DEPOSIT	National PEC (Ft Knox Challenge)		\$140.00	\$140.00
08/20/15	PAID		Huntsville PEC (July 2014)	118	(\$564.00)	-\$564.00
09/15/15		DEPOSIT	Combined Federal Campaign		\$237.45	\$237.45
10/05/15		DEPOSIT	Raderer		\$200.00	
11/17/15	PAID		G Hatcher - Chick Fil A (Fall YLC)	119	(\$1,768.20)	
12/02/15		DEPOSIT	RSIM Donation		\$10,000.00	
12/07/15	PAID		DC Tours (bus for YLC)	120	(\$465.00)	
12/21/15		DEPOSIT	National PEC (Ft Knox Challenge)		\$168.00	\$168.00
2015		TOTAL	Ending Balance		\$17,651.06	\$2,191.70

Submitted By:  
  
 SCOTT QUINLAN


JAN 14, 2016

AMNT

WW Dibble Jr  
 WILLIAMS W. DIBBLE JR

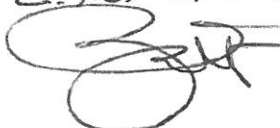
JAN 14, 2016

Audit

L. E. Gandy  


1/15/2016

Audit

C. M. Smart  


1/14/2016

**KENTUCKY YOUTH DEVELOPMENT FOUNDATION, INC.****General Information**

<b>Organization Number</b>	0639881
<b>Name</b>	KENTUCKY YOUTH DEVELOPMENT FOUNDATION, INC.
<b>Profit or Non-Profit</b>	N - Non-profit
<b>Company Type</b>	KCO - Kentucky Corporation
<b>Status</b>	A - Active
<b>Standing</b>	G - Good
<b>State</b>	KY
<b>File Date</b>	6/1/2006
<b>Organization Date</b>	6/1/2006
<b>Last Annual Report</b>	7/4/2016
<b>Principal Office</b>	3204 MURRAY HILL PIKE LOUISVILLE, KY 40241
<b>Registered Agent</b>	SCOTT M. QUINLAN 3204 MURRAY HILL PIKE LOUISVILLE, KY 40241

**Current Officers**

<b>Secretary</b>	<a href="#">Scott Michael Quinlan</a>
<b>Director</b>	<a href="#">William W Dibble</a>
<b>Director</b>	<a href="#">Jeffery C Daus</a>
<b>Director</b>	<a href="#">Lawrence Gravely</a>
<b>Director</b>	<a href="#">Scott M Quinlan</a>
<b>Director</b>	<a href="#">Christopher Sort</a>

**Individuals / Entities listed at time of formation**

<b>Incorporator</b>	<a href="#">CARL D BLACK</a>
<b>Incorporator</b>	<a href="#">WILLIAM W DIBBLE</a>
<b>Incorporator</b>	<a href="#">ROGER C GREEN</a>
<b>Incorporator</b>	<a href="#">SCOTT M QUINLAN</a>
<b>Incorporator</b>	<a href="#">JEFFREY C DAUS</a>

**Images available online**

Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are created.

<a href="#">Annual Report</a>	7/4/2016	1 page	<a href="#">PDF</a>
<a href="#">Annual Report</a>	6/2/2015	1 page	<a href="#">PDF</a>
<a href="#">Annual Report</a>	5/9/2014	1 page	<a href="#">PDF</a>
<a href="#">Annual Report</a>	6/26/2013	1 page	<a href="#">PDF</a>
<a href="#">Annual Report</a>	6/6/2012	1 page	<a href="#">PDF</a>
<a href="#">Annual Report</a>	8/7/2011	1 page	<a href="#">PDF</a>

<a href="#">Annual Report</a>	5/13/2010	1 page	<a href="#">PDF</a>	
<a href="#">Annual Report</a>	4/2/2009	1 page	<a href="#">PDF</a>	
<a href="#">Annual Report</a>	9/23/2008	1 page	<a href="#">PDF</a>	
<a href="#">Annual Report</a>	2/13/2007	1 page	<a href="#">PDF</a>	
<a href="#">Articles of Incorporation</a>	6/1/2006	6 pages	<a href="#">tiff</a>	<a href="#">PDF</a>

## Assumed Names

## Activity History

Filing	File Date	Effective Date	Org. Referenced
Annual report	7/4/2016 2:57:15 PM	7/4/2016 2:57:15 PM	
Annual report	6/2/2015 9:52:13 AM	6/2/2015 9:52:13 AM	
Annual report	5/9/2014 9:17:44 AM	5/9/2014 9:17:44 AM	
Annual report	6/26/2013 8:21:26 PM	6/26/2013 8:21:26 PM	
Annual report	6/6/2012 2:29:41 PM	6/6/2012 2:29:41 PM	
Annual report	8/7/2011 3:09:49 PM	8/7/2011 3:09:49 PM	
Annual report	5/13/2010 3:37:52 PM	5/13/2010 3:37:52 PM	
Annual report	4/2/2009 8:59:04 PM	4/2/2009 8:59:04 PM	
Annual report	9/23/2008 3:56:45 PM	9/23/2008 3:56:45 PM	
Annual report	2/13/2007 12:45:26 PM	2/13/2007 12:45:26 PM	
Add	6/1/2006 9:39:16 AM	6/1/2006	

## Microfilmed Images