

ORDINANCE NO. \_\_\_\_\_, SERIES 2018

**AN ORDINANCE APPROPRIATING ~~\$1,000~~ ~~\$6,000~~ \$8,748.30 FROM DISTRICT ~~1~~ NEIGHBORHOOD DEVELOPMENT FUNDS, IN THE FOLLOWING MANNER: \$1,000 EACH FROM DISTRICTS 1 AND 21; \$500 EACH FROM DISTRICT 2, 5, 6, 7, 14, 16, ~~21~~, 22, 25, AND 26; \$298.30 FROM DISTRICT 15; ~~AND \$250 EACH FROM DISTRICTS 3, 4, 8, 9, 10, 12, AND 13; AND \$200 FROM DISTRICT 18;~~ THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO LOUISVILLE METRO POLICE FOUNDATION, INC. FOR EXPENSES ASSOCIATED WITH SENDING LOUISVILLE METRO POLICE DEPARTMENT OFFICERS TO NATIONAL POLICE WEEK TO REPRESENT METRO LOUISVILLE AND THE LOUISVILLE METRO POLICE DEPARTMENT (AS AMENDED).**

**SPONSORED BY: COUNCIL MEMBERS GREEN, BRYANT HAMILTON, JAMES, LEET, FOWLER, REED, LANSHIMA, ACKERSON, WOOLRIDGE, SEXTON SMITH, HOLLANDER, MULVIHILL, BLACKWELL, AUBREY WELCH, SHANKLIN, ENGEL, YATES, BUTLER, COAN, PARKER**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The amount sum of ~~\$1,000~~ ~~\$6,000~~ \$8,748.30 is hereby appropriated from ~~District 1~~ Neighborhood Development Funds, in the following manner: \$1,000 each from Districts 1 and 21; \$500 each from Districts 2, 5, 6, 7, 14, 16, ~~21~~, 22, 25, and 26; \$298.30 from District 15; ~~and~~ \$250 each from Districts 3, 4, 8, 9, 10, 12, and 13; and \$200 from District 18; through the Office of Management and Budget, to Louisville Metro Police Foundation, Inc. for expenses associated with sending Louisville Metro Police Department officers to National Police Week to represent Metro Louisville and the Louisville Metro Police Department.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
H. Stephen Ott  
Metro Council Clerk

\_\_\_\_\_  
David James  
President of the Council

\_\_\_\_\_  
Greg Fischer  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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