

Louisville Metro Government

601 W. Jefferson Street
Louisville, KY 40202



Meeting Agenda - Final

Wednesday, February 27, 2019

4:30 PM

Council Chambers

Appropriations Committee

Chair Person Rick Blackwell (D-12)

Vice Chair Nicole George (D-21)

Committee Member Donna L. Purvis (D-5)

Committee Member Paula McCraney (D-7)

Committee Member Kevin Kramer (R-11)

Committee Member Kevin Triplett (D-15)

Committee Member James Peden (R-23)

Call to Order

Roll Call

Pending Legislation

1. [NDF022719TARC](#) APPROPRIATING \$4,732 AS FOLLOWS: \$3,276 FROM DISTRICT 25 AND \$1,456 FROM DISTRICT 14 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO TRANSIT AUTHORITY OF RIVER CITY FOR TARC TRASH COLLECTION ON DIXIE HIGHWAY

Sponsors: Primary David Yates (D-25) and Primary Cindi Fowler (D-14)

Attachments: [NDF022719TARC Corrected Version.pdf](#)
[NDF022719TARC.pdf](#)
2. [NDF022719PW05](#) APPROPRIATING \$980 FROM DISTRICT 5 NEIGHBORHOOD DEVELOPMENT FUNDS TO PUBLIC WORKS FOR ALLEY LIGHT IN THE REAR OF 348 N 27TH STREET.

Sponsors: Primary Donna L. Purvis (D-5)

Attachments: [NDF022719PW05.pdf](#)
3. [CIF021319PW07](#) APPROPRIATING \$16,911.45 FROM DISTRICT 7 CAPITAL INFRASTRUCTURE FUNDS TO PUBLIC WORKS FOR ADDITIONAL FUNDING NECESSARY FOR THE ORMSBY LANE MODIFICATION PROJECT.

Sponsors: Primary Paula McCraney (D-7)

Attachments: [CIF021319PW07.pdf](#)

Legislative History

2/13/19	Appropriations Committee	held
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4. [CIF021319ZOO07](#) AMENDING AN APPROPRIATION OF \$179,000 FROM CAPITAL INFRASTRUCTURE FUNDS TO THE LOUISVILLE ZOO FOR CONSTRUCTION OF A FULLY ACCESSIBLE PLAYGROUND BY REDUCING THE AMOUNT APPROPRIATED FROM DISTRICT 7 FROM \$145,000 TO \$128,088.55 FOR A NEW TOTAL AMOUNT APPROPRIATED TO THE LOUISVILLE ZOO OF \$162,088.55.

Attachments: [CIF021319ZOO07 AMEND EMAIL.pdf](#)
[CIF120518ZOO07.pdf](#)

Legislative History

2/13/19	Appropriations Committee	held
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5. [CIF022719PW11](#) APPROPRIATING \$1,850 FROM DISTRICT 11 CAPITAL INFRASTRUCTURE FUNDS TO PUBLIC WORKS TO REPAIR BROKEN SIDEWALKS AT 2824 SIX MILE LANE.

Sponsors: Primary Kevin Kramer (R-11)

Attachments: [CIF022719PW11.pdf](#)

6. [NDF021319JCPEF](#) APPROPRIATING \$5,000 FROM DISTRICT 12 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC. FOR CONWAY MIDDLE SCHOOL MARQUEE.

Sponsors: Primary Rick Blackwell (D-12)

Attachments: [JCPEF Conway Sign NDF App.pdf](#)

Legislative History

2/13/19 Appropriations Committee held

7. [CIF022719PW15](#) APPROPRIATING \$8,700 FROM DISTRICT 15 CAPITAL INFRASTRUCTURE FUNDS TO PUBLIC WORKS FOR SIDEWALK REPAIRS AT 4328 NANEEN DRIVE; 1709 MARCH BOULEVARD; 3518 WHEELER AVENUE AND MARCH BOULEVARD AT MANSLICK ROAD.

Sponsors: Primary Kevin Triplett (D-15)

Attachments: [CIF022719PW15.pdf](#)

8. [O-062-19](#) AN ORDINANCE APPROPRIATING \$6,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,000 FROM DISTRICT 15; \$1,000 EACH FROM DISTRICTS 13 AND 25; AND \$500 EACH FROM DISTRICTS 10 AND 12; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE SOUTH LOUISVILLE COMMUNITY MINISTRIES, INC. (SLCM) FOR EXPENSES ASSOCIATED WITH THE SLCM ANNUAL DINNER, "FAMILIES HELPING FAMILIES" AND TO SUPPORT THEIR EMERGENCY ASSISTANCE SERVICES.

Sponsors: Primary Kevin Triplett (D-15), Primary Pat Mulvihill (D-10), Primary Rick Blackwell (D-12), Primary Mark H. Fox (D-13) and Primary David Yates (D-25)

Attachments: [O-062-19 V.1 022119 NDF to SLCM for Families Helping Families.pdf](#)
[O-062-19 SLCM.pdf](#)

Legislative History

2/21/19 Metro Council assigned to the Appropriations Committee
Action Required By: August 2019

9. [NDF022719D
L21](#) APPROPRIATING \$1,000 FROM DISTRICT 21 NEIGHBORHOOD DEVELOPMENT FUNDS TO DEVELOP LOUISVILLE TO FUND THE CONGRESS FOR THE NEW URBANISM'S CONGRESS LEGACY PROJECT IN BEECHMONT.

Sponsors: Primary Nicole George (D-21)

Attachments: [NDF022719DL21.pdf](#)

Adjournment

Note: Agendas are followed at the discretion of the Chair Person. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.