

ORDINANCE NO. \_\_\_\_\_, SERIES 2018

AN ORDINANCE APPROPRIATING ~~\$8,000~~ ~~\$2,500~~ ~~\$2,000~~ FROM NEIGHBORHOOD DEVELOPMENT FUNDS, IN THE FOLLOWING MANNER: \$1,000 EACH FROM DISTRICTS 2, 3, AND 21; \$500 EACH FROM DISTRICTS 4, 5, 6, 7, 9, 10, 16, 17 AND 2224; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO BRIDGE KIDS INTERNATIONAL, INC. FOR “OUR PLACE AT BEN WASHER PARK” FOR PHASE I OF A BUILDING RENOVATION AND IMPROVEMENT PROJECT TO INCLUDE STRUCTURAL ENGINEERING TO DETERMINE THE POSSIBILITY OF ADDING A BASEMENT STORAGE AREA FOR THE BUILDING (AS AMENDED).

SPONSORED BY: COUNCIL MEMBERS JAMES, SHANKLIN, WOOLRIDGE, SEXTON SMITH, BRYANT HAMILTON, LEET, HOLLANDER, MULVIHILL, REED, STUCKEL, LANSHIMA, ENGEL

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The sum of \$8,000 ~~\$2,500~~ ~~\$2,000~~ is hereby appropriated from the Neighborhood Development Funds in the following manner: \$1,000 each from Districts 2, 3, and 21; \$500 each from Districts 4, 5, 6, 7, 9, 10, 16, 17, and 2224; through the Office of Management and Budget, to Bridge Kids International, Inc. for “Our Place at Ben Washer Park” for Phase I of a building renovation and improvement project to include structural engineering to determine the possibility of adding a basement storage area for the building.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council’s Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
H. Stephen Ott  
Metro Council Clerk

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David James  
President of the Council

\_\_\_\_\_  
Greg Fischer  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

*O-074-18 Bridge Kids Inc. Our Place at Ben Washer Park Improvements sd 8-01-18.doc*