



# Louisville Metro Government

## Meeting Agenda - Final

### Parks and Sustainability Committee

*Chair Khalil Batshon (R-25)*  
*Vice Chair Paula McCraney (I-7)*  
*Committee Member Crystal Bast (R-14)*  
*Committee Member Jennifer Chappell (D-15)*  
*Committee Member Anthony Piagentini (R-19)*  
*Committee Member Betsy Ruhe (D-21)*

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Thursday, June 4, 2026

3:00 PM

Council Chambers/Virtual

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**THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE**

#### Call to Order

#### Roll Call

#### Special Discussion

1. [ID 26-0418](#) PARTNERSHIP FOR A GREEN CITY: SUSTAINABILITY ACHIEVEMENTS – Brent Fryrear, Partnership for a Green City
2. [ID 26-0419](#) OLMSTED PARKS CONSERVANCY CURRENT WORK AND FUTURE PROJECTS – Mary Grissom, Olmsted Parks Conservancy

**Attachments:** [Presentation Olmsted Parks 6.4.pdf](#)

#### Pending Legislation

3. [O-108-26](#) AN ORDINANCE AMENDING THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES (“LMCO”) SECTION 42.31 TO PERMIT THE FORAGING OF CERTAIN PLANT MATERIAL IN LOUISVILLE METRO PARKS.

**Sponsors:** Primary JP Lyninger (D-6)

**Attachments:** [O-108-26 V.1 051426 Amend LMCO 42.31 RE Foraging in Metro Parks.pdf](#)

**Legislative History**

5/14/26 Metro Council assigned to the Parks and Sustainability Committee

*Action Required By: November 14, 2026*

4. [O-145-26](#) AN ORDINANCE AMENDING THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES (“LMCO”) SECTION 42.41 TO SET GREEN FEES AT LOUISVILLE METRO GOLF COURSES.

**Sponsors:** Primary Anthony Piagentini (R-19), Primary Khalil Batshon (R-25) and Primary Ben Reno-Weber (D-8)

**Attachments:** [O-145-26 V.1 051426 Set Green fees at Metro Golf Courses.pdf](#)

**Legislative History**

5/14/26 Metro Council assigned to the Parks and Sustainability Committee

*Action Required By: November 14, 2026*

5. [R-057-26](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT FUNDS TOTALING \$265,000 FROM THE UNITED STATES TENNIS ASSOCIATION (USTA) FOR THE RECONSTRUCTION OF TEN (10) TENNIS COURTS AT SENECA PARK TO BE ADMINISTERED BY THE DEPARTMENT OF PARKS AND RECREATION.

**Sponsors:** Primary Andrew Owen (D-9)

**Attachments:** [R-057-26 V.1 051426 Grant to Parks from USTA for Seneca Park Tennis Courts](#)

[Seneca Park\\_TV S Award Ltr 2026.pdf](#)

[2026 BIF Award Letter- Seneca Park.pdf](#)

[USTA Kentucky Facility Award Letter- Seneca Park .pdf](#)

**Legislative History**

5/14/26 Metro Council assigned to the Parks and Sustainability Committee

*Action Required By: November 14, 2026*

6. [R-142-25](#) A RESOLUTION URGING THE IMPLEMENTATION OF THE URBAN FOREST MASTER PLAN STRATEGIES/ACTIONS TO ENSURE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT’S TREE CANOPY IS RESILIENT, PROTECTED, AND SUSTAINABLE.

**Sponsors:** Primary Jennifer Chappell (D-15), Additional Betsy Ruhe (D-21), Additional Ben Reno-Weber (D-8), Additional Andrew Owen (D-9) and Additional JP Lyninger (D-6)

**Attachments:** [R-142-25 V.1 111325 Encouraging Louisville Tree Plan.pdf](#)

**Legislative History**

5/7/26 Parks and Sustainability Committee held

*Action Required By: May 13, 2026*

5/14/26 Metro Council assigned to the Parks and Sustainability Committee

*Action Required By: November 14, 2026*

## Adjournment

Note: Agendas are followed at the discretion of the Chair. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.