

# Louisville Metro Government

601 W. Jefferson Street  
Louisville, KY 40202



## Meeting Agenda - Final

Tuesday, February 16, 2016

5:00 PM

Council Chambers

### Appropriations, NDFs & CIFs Committee

*Chair Person Rick Blackwell (D-12)*

*Vice Chair Robin Engel (R-22)*

*Committee Member Cheri Bryant Hamilton (D-5)*

*Committee Member Tom Owen (D-8)*

*Committee Member Kevin Kramer (R-11)*

*Committee Member Stuart Benson (R-20)*

*Committee Member Dan Johnson (D-21)*

## Call to Order

## Roll Call

## Pending Legislation

1. [O-028-16](#) AN ORDINANCE APPROPRIATING \$14,500 FROM DISTRICT NEIGHBORHOOD DEVELOPMENT FUND AS FOLLOWS: \$3000 EACH FROM DISTRICTS 14, 24, AND 25; \$1000 EACH FROM DISTRICTS 2 AND 15; \$500 EACH FROM DISTRICTS 1, 17, 20, 21, 22, AND 23; \$250 EACH FROM DISTRICTS 5 AND 8, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SHIRLEY'S WAY, INC. FOR EXPENSES ASSOCIATED WITH THE SHIRLEY'S WAY FINANCIAL ASSISTANCE PROGRAM.

**Sponsors:** Stuart Benson (R-20), Marianne Butler (D-15), Robin Engel (R-22), Madonna Flood (D-24), Cindi Fowler (D-14), Jessica Green (D-1), Cheri Bryant Hamilton (D-5), Dan Johnson (D-21), Tom Owen (D-8), James Peden (R-23), Barbara Shanklin (D-2), Glen Stuckel (R-17) and David Yates (D-25)

**Attachments:** [O-028-16 SW](#)

**Legislative History**

2/11/16	Metro Council	assigned to the Appropriations, NDFs & CIFs Committee
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*Action Required By: August 2016*
2. [CIF021616P  
W01](#) \$9,250 FROM THE 1ST DISTRICT CAPITAL INFRASTRUCTURE FUND TO PUBLIC WORKS, TRAFFIC ENGINEERING, FOR SPEED HUMPS AND SIGNS FOR 800 BLOCK OF HAZEL STREET FROM 703 TO 841 HAZEL STREET.

**Sponsors:** Jessica Green (D-1)

**Attachments:** [CIF Hazel St Speed Humps 2016](#)
3. [NDF021616D  
CF06](#) \$1,248 FROM THE 6TH DISTRICT NEIGHBORHOOD DEVELOPMENT FUND TO DIVISION OF COMMUNITY FORESTRY - LOUISVILLE FORWARD FOR TREE REMOVAL AND STUMP LOCATED AT 22ND AND HALE EASEMENT.

**Sponsors:** David James (D-6)

**Attachments:** [Tree & Stump Removal at 22nd & Hall Easement](#)

4. [NDF021616KWA](#) \$1,000 TOTAL FROM THE 9TH AND 8TH DISTRICT NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO KENTUCKY WATERWAYS ALLIANCE, INC. FOR 8TH ANNUAL WILD AND SCENIC FILM FESTIVAL.

**Sponsors:** Bill Hollander (D-9) and Tom Owen (D-8)

**Attachments:** [NDF021616KWA](#)  
[NDF021616KWA Attach 1](#)  
[NDF021616KWA Attach 990](#)

5. [CIF021616PARC09](#) \$69 FROM THE 9TH DISTRICT CAPITAL INFRASTRUCTURE FUND TO PARKING AUTHORITY OF RIVER CITY (PARC) FOR THERMAL PARKING T'S ON S. HITE OFF FRANKFORT AVENUE TO THE ALLEY, A TOTAL OF SIX PARKING SPACES.

**Sponsors:** Bill Hollander (D-9)

**Attachments:** [SKMBT\\_42316020812420](#)

6. [O-017-16](#) AN ORDINANCE AMENDING ORDINANCE NO. 215, SERIES 2015 BY ADDING \$400 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE ALREADY APPROVED \$19,050 FOR A NEW TOTAL OF \$19,450; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE WAR AGAINST VIOLENCE CORPORATION FOR COSTS ASSOCIATED WITH THE "YOUTH ALERT!" VIOLENCE PREVENTION/HEALTH COMMUNITY OUTREACH PROGRAM AT HIGHLAND MIDDLE SCHOOL. (Action Required By: July 2016)

**Sponsors:** Tom Owen (D-8)

**Attachments:** [SKMBT\\_42316011515550](#)

**Legislative History**

1/28/16 Metro Council assigned to the Appropriations, NDFs & CIFs Committee

*Action Required By: July 2016*

2/2/16 Appropriations, NDFs & CIFs Committee held

7. [O-039-16](#) AN ORDINANCE APPROPRIATING \$7,500 FROM DISTRICT 11 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE LOUISVILLE COMMUNITY DESIGN CENTER DBA THE CENTER FOR NEIGHBORHOODS, FOR ARTISTS AND CONTRACTORS TO DESIGN AND IMPLEMENT THE "PAINT HIKES POINT MURAL" PROJECT.

**Sponsors:** Kevin Kramer (R-11)

**Attachments:** [O-039-16 LCDC](#)

**Legislative History**

2/11/16 Metro Council assigned to the Appropriations, NDFs & CIFs Committee

*Action Required By: August 2016*

8. [CIF021616P  
W20](#) \$2,183.88 FROM THE 20TH DISTRICT CAPITAL INFRASTRUCTURE FUND TO PUBLIC WORKS FOR SIDEWALK REPAIR FOR 14001 BROADRIPPLE PLACE.

**Sponsors:** Stuart Benson (R-20)

**Attachments:** [SKMBT\\_28316020310560](#)

9. [O-025-16](#) AN ORDINANCE APPROPRIATING A TOTAL OF \$20,500 FROM DISTRICT 21 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO AMERICANA COMMUNITY CENTER, INC., FOR OPERATING EXPENSES SUCH AS PROGRAMMING, SALARIES AND UTILITIES.

**Sponsors:** Dan Johnson (D-21)

**Attachments:** [O-025-16 ACC](#)

**Legislative History**

2/11/16 Metro Council assigned to the Appropriations, NDFs & CIFs Committee

*Action Required By: August 2016*

10. [NDF021616M  
P21](#) \$1,000 FROM THE 21ST DISTRICT NEIGHBORHOOD DEVELOPMENT FUND TO METRO PARKS FOR USE TOWARDS THE PURCHASE OF AN ICE MACHINE AT BEECHMONT COMMUNITY CENTER.

**Sponsors:** Dan Johnson (D-21)

**Attachments:** [SKMBT\\_42316012618170](#)

11. [NDF020216L  
CKSI](#) \$3,000 FROM THE 21ST DISTRICT NEIGHBORHOOD DEVELOPMENT FUND, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO LIBERIAN COMMUNITY OF KENTUCKY AND SOUTHERN INDIANA, INC. TO PAY RENT TO AMERICAN COMMUNITY CENTER.

**Sponsors:** Dan Johnson (D-21)

**Attachments:** [NDF020216LCKSI](#)

**Legislative History**

2/2/16 Appropriations, NDFs & CIFs Committee held

12. [O-032-16](#) AN ORDINANCE APPROPRIATING \$7,800 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$7,000 FROM DISTRICT 22; \$500 FROM DISTRICT 20; \$200 FROM DISTRICT 6; \$100 FROM DISTRICT 19; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO CHILDREN HAVE OPTIONS IN CHOOSING EXPERIENCES, INC. (C.H.O.I.C.E., INC.), FOR A "DARE TO DREAM" SPORTS LEADERSHIP AND MENTORING PROGRAM.

**Sponsors:** Robin Engel (R-22), David James (D-6), Julie Denton (R-19) and Stuart Benson (R-20)

**Attachments:** [O-032-16 CHOICE](#)

**Legislative History**

2/11/16 Metro Council assigned to the Appropriations, NDFs & CIFs Committee

*Action Required By: August 2016*

## Adjournment

Note: Agendas are followed at the discretion of the Chair Person. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.