



OFFICE OF THE MAYOR  
LOUISVILLE, KENTUCKY

GREG FISCHER  
MAYOR

July 23, 2018

Mr. David James, President  
Metro Council  
601 West Jefferson Street  
Louisville, KY 40202

Dear President James:

In accordance with the Board of Health Ordinance, I am appointing the following:

<u>Name</u>		<u>Term</u>
Margaret Handmaker	Reappointment	7/31/2021
Kate Probst	Reappointment	7/31/2021
Karen Cost	Reappointment	7/31/2021
Heidi Margulis	Appointment	7/31/2021
Susie Riley	Appointment	7/31/2021

Your prompt action on these appointments is most appreciated.

Sincerely,

Greg Fischer  
Mayor

cc: Appointments Committee Chairperson

**Board of Health**

**Appointment**

	<b>Term</b>	<b>MC Dist.</b>	<b>Race</b>	<b>Gender</b>	<b>Party</b>
Mayor Greg Fischer (Ex Officio)	N/A				
Sarah Moyer, MD, MPH (Mayor's Rep)	N/A	N/A			
Dr. Maria Nota (Physician)	7/31/2019	10	H	F	D
<b>Margaret Handmaker (Vice Chair)</b>	<b>7/31/2018</b>	<b>9</b>	<b>W</b>	<b>F</b>	<b>R</b>
Connie Sorrell (Registered Nurse)	7/31/2018	8	W	F	D
<b>Heidi Margulis</b>	<b>7/31/2021</b>	<b>8</b>	<b>W</b>	<b>F</b>	<b>D</b>
Dr. Sherry Babbage (Dentist)	7/31/2018	4	AA	F	D
<b>Susie Riley</b>	<b>7/31/2021</b>	<b>19</b>	<b>AA</b>	<b>F</b>	<b>D</b>
Dr. Dwayne Compton (U of L Education Administrator)	7/31/2018	25	AA	M	D
<b>Karen Cost - CHAIR</b>	<b>7/31/2018</b>	<b>9</b>	<b>W</b>	<b>F</b>	<b>D</b>
Dr. Erin Frazier (Physician)	7/31/2019	17	W	F	R
Dr. Gerald Temes (Physician)	7/31/2019	8	W	M	D
<b>Kate Probst - (Pharmacist)</b>	<b>7/31/2018</b>	<b>25</b>	<b>W</b>	<b>F</b>	<b>D</b>

Council Approval	Yes
Total Members	10
Term	3 Years
Auto Reappointment	No



Louisville Metro Government  
**BOARD OF HEALTH**

**BOARD DETAILS**



**OVERVIEW**



**SIZE** 10 Seats



**TERM LENGTH** 3 Years



**TERM LIMIT**

Control and operation of all matters relating to institutions and laws safeguarding the public health.



**DETAILS**

**ENACTING RESOLUTION WEBSITE**

**ENACTING RESOLUTION**

**STATUTORY AUTHORITY** KRS 212.380 - .410

**ORDINANCE AUTHORITY1** LMCO 32.640

**POWERS**

Shall have jurisdiction throughout the County; to sue and be sued; contract and be contracted with; acquire or dispose of real, personal and mixed property by deed, purchase, gift, devise, lease, condemnation or otherwise; may make appropriate rules and regulations; and do all things reasonable or necessary effectively to carry out the work and properly perform the duties intended or required by KRS 212.350 to 212.620.

All matters relating to institutions safeguarding the public health, including city or county hospitals, tuberculosis hospitals, eruptive hospitals, chronic hospitals, medical care of the indigent, and all other matters affecting public health, including education of the public regarding such conditions, and the adoption of remedial measures, and the enforcement of all laws and regulations affecting public health; including laws and ordinances regulating sanitation, milk inspection, meat inspection, livestock inspection, wells, drinking water and fountains, vaults, vaccination and immunization, quarantine, and the maintenance of laboratories and clinics necessary for the promotion of public health. The board may expend funds for the purpose of conducting research work, including laboratory and biometrical work, and establishing, erecting, and maintaining laboratories and other buildings and all appurtenances thereto for research work as to the prevalence, causes, cure, and prevention of disease.

**REMOVAL** N/A

**BONDING AUTHORITY?** Yes

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**MEETING** At least one regular meeting in each month, 4th Wednesday of each month, 8:00 a.m., at Board of Health, 400 East Gray Street.

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**INCORPORATED?** Yes

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**OPEN RECORDS INFO RECEIPT REQUIRED UNDER KRS 65.055?** Yes

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**OATH OF OFFICE REQUIRED?** Yes

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**SUBJECT TO OPEN MEETINGS LAW?** Yes

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**BOND REQUIREMENT FOR MEMBERS?** Yes

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**OFFICERS** Members elect a chair and vice chair.

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**FISCAL AGENT AGREEMENT WITH METRO?** Yes

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**HOW IS THE DIRECTOR OR EXECUTIVE DIRECTOR APPOINTED/HIRED?** All employees, including the Director of the Board of Health, are provided through Metro Government.

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**RECORDS & REPORTS** Keep a record of its resolutions, transactions, findings and determinations. Shall make an annual report of its operations with the Cabinet for Health and Family Services of Kentucky, as well as to the Metro Council and Mayor.

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**AUTOMATIC REAPPOINTMENT UNDER KRS 65.008(2)?** Yes

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**VACANCY APPOINTMENT** Any vacancy on the board occurring by reason of death, resignation, disqualification, removal, or otherwise, of any appointive member shall be filled in the same manner as the original appointment for the balance of the term of the member whose place is so vacated. The appointing authority is hereby given the exclusive power and authority to determine and declare when a vacancy exists. In a county containing a consolidated local government, the mayor shall fill a vacancy to the board no later than thirty (30) days after the occurrence of the vacancy. In the event the mayor fails to make the appointment within the thirty (30) days, the appointment shall be made by the remaining members of the

board.

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**COUNCIL APPROVAL OF APPOINTMENT?**

Yes

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**EX OFFICIO MEMBERS**

Mayor

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**COMPENSATION**

Non ex-officio members receive \$50 for each meeting attended but no more than \$600 any fiscal year nor for more than 12 meetings during any fiscal year.

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**TERM OF APPOINTMENT DETAILS**

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**VACANCY APPOINTMENT DETAILS**

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**QUORUM**

A majority of the members of the board of health shall constitute a quorum.

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**HOW APPOINTED**

10 – Mayor and 9 appointed by Mayor with approval of Council.

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**QUALIFICATION OF MEMBERS**

None specified.

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**PURPOSE**

Control and operation of all matters relating to institutions and laws safeguarding the public health.

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**ETHICS/CONFLICT OF INTEREST PROVISION**

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**SOCIAL MEDIA WEBSITE**

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**SUBCOMMITTEES**

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**OFFICERS TERM OF OFFICE**

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**ADDRESS**

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**WEBSITE**

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**COUNCIL APPROVAL  
DETAILS**

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**OFFICERS TERM OF OFFICE**

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**BOARD REQUIREMENT  
DETAILS**

