



**Action Summary - Final  
Ad Hoc Committee on Land  
Development Code**

*Chair Person James Peden (R-23)  
Vice Chair Bill Hollander (D-9)  
Committee Member Cheri Bryant Hamilton (D-5)  
Committee Member Glen Stuckel (R-17)  
Committee Member Madonna Flood (D-24)*

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Monday, May 9, 2016

3:00 PM

Council Chambers

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**Call to Order**

Chair Person Peden called the meeting to order at 3:06 p.m.

**Roll Call**

Chair Person Peden introduced the members and non-members present. A quorum was established.

**Present:** 4 - Chair Person James Peden (R-23), Vice Chair Bill Hollander (D-9), Committee Member Glen Stuckel (R-17), and Committee Member Madonna Flood (D-24)  
**Excused:** 1 - Committee Member Cheri Bryant Hamilton (D-5)

**Non-Committee Members**

Council Member David James (D-6)

**Support Staff**

Jon Baker, Jefferson County Attorney's Office  
Paul Whitty, Jefferson County Attorney's Office

**Clerk**

David B. Wagner, Assistant Clerk

## Pending Legislation

1. [O-118-16](#)

**AN ORDINANCE AMENDING SECTION 115 OF THE LOUISVILLE METRO CODE OF ORDINANCES (LMCO) RELATING TO SHORT TERM RENTALS.**

**Sponsors:**Primary David Yates (D-25)

**Attachments:** [Legislation Text \(1\)](#)

This item remained held.

2. [O-122-16](#)

**AN ORDINANCE AMENDING THE FOLLOWING SECTION OF CHAPTERS 1, 2 AND 4 OF THE LAND DEVELOPMENT CODE PERTAINING TO SHORT TERM RENTALS OF DWELLING UNITS-APPLICABLE SECTIONS ARE MORE SPECIFICALLY SET FORTH BELOW IN EXHIBIT A (CASE NO. 16AMEND1002).**

**Sponsors:**Primary James Peden (R-23)

**Attachments:** [16AMEND1002 File](#)

[16AMEND1002 Booklet](#)

[16AMEND1002 Short Term Rental LDC Amendment Planning Commission SR](#)

[ORD 217 2015 O-131-15 LMCO 115 Short Term Rental - Amended by Sub -BH as of 120815 amnd by pbwbkn121015 \(2\) PC Minutes 04 11 16 NH](#)

[O-122-16 Ordinance 16AMEND1002 Short Term Rental LDC Amendment 4-26](#)

[ATTACH Comparative table with other cities - Haberman](#)

[ATTACH Comparing similar uses - Peden](#)

A motion was made by Committee Member Stuckel, seconded by Vice Chair Hollander, that the Ordinance be recommended for approval.

Chair Person Peden distributed a reference document prior to the meeting (see attached). Joe Haberman, Planning and Design Services, spoke to the item, gave a PowerPoint presentation, and distributed a handout (see attached). Jon Baker and Paul Whitty, Jefferson County Attorney's Office, spoke to the item.

A motion was made by Committee Member Flood, seconded by Vice Chair Hollander, that the Ordinance be tabled. The motion carried without objection.

3. [O-93-16](#)

**AN ORDINANCE AMENDING SECTION 5.12.2 OF THE LAND DEVELOPMENT CODE PERTAINING TO OUTDOOR AMENITIES / FOCAL POINT(S) - APPLICABLE SECTIONS ARE MORE SPECIFICALLY SET FORTH BELOW IN EXHIBIT A (CASE NO. 16AMEND1003).**

**Sponsors:**Primary James Peden (R-23)

**Attachments:** [16AMEND1003 Ad Hoc LDC Staff Presentation REV 050916](#)

[Outdoor Amenities Waiver Locations](#)

[JEF05101-11x17](#)

[MIN870111x17](#)

[NAT0783011x17](#)

[NCR0611211x17](#)

[OBR08814-11x17](#)

[PLA13001-11x17](#)

[16AMEND1003 Public Hearing Minutes](#)

[16AMEND1003 Other Minutes](#)

[16AMEND1003 Staff Reports](#)

[O-93-16 Ordinance 16AMEND1003](#)

This item remained held.

4. [O-113-16](#)

**AN ORDINANCE AMENDING THE FOLLOWING SECTIONS OF CHAPTERS 6 AND 9 OF THE LAND DEVELOPMENT CODE, INCLUDING APPENDIX 6E, PERTAINING TO MOBILITY AND PARKING STANDARDS-APPLICABLE SECTIONS ARE MORE SPECIFICALLY SET FORTH BELOW IN EXHIBIT A-WHICH IS PART OF A CONTINUING EFFORT TO UPDATE THE ZONING REGULATIONS FOR LOUISVILLE METRO (CASE NO. 14AMEND1003).**

**Sponsors:**Primary James Peden (R-23)

**Attachments:** [O-113-16 ATTACH Exhibit A](#)

[ATTACH from 042516 14AMEND1003 TRAN 04 12  
2016 Change to 16](#)

This item remained held.

5. [O-399-15](#)

**AN ORDINANCE AMENDING VARIOUS SECTIONS OF THE LAND DEVELOPMENT  
CODE AS PART OF A CONTINUING EFFORT TO UPDATE THE ZONING REGULATIONS  
FOR LOUISVILLE METRO (CASE NO. 14AMEND1003).**

**Sponsors:** Primary James Peden (R-23)

**Attachments:** [041116 ATTACH 14AMEND1003\\_TRAN\\_Substantive\\_Only Item 16 revised](#)  
[14AMEND1003 PC Staff Presentation TRAN 03 07 16](#)  
[14AMEND1003 Attachment #8 - Transportation Sub-committee Report](#)  
[14AMEND1003\\_TRAN Draft Ordinance Attachment](#)  
[LDC Chapters 5 and 6 for TRAN Items REV 3 7 16](#)  
[032116 ATTACH PCUP Item 27 - KRS definitions for health care providers](#)  
[032116 ATTACH PCUP Item 25 - Pyramid Structure of Zoning Districts in the LDC](#)  
[14AMEND1003 PCUP Remaining Items as of 2 22](#)  
[O-399-15 14AMEND1003 PC Index Amended 2015 10 27 MC ACTION ONLY](#)

**This item remained held.**

## Adjournment

**Without objection, the meeting adjourned at 3:56 p.m.**