



# Louisville Metro Government

601 W. Jefferson Street  
Louisville, KY 40202

## Action Summary - Final Community Affairs, Housing, Health and Education Committee

*Chair Person Barbara Shanklin (D-2)*  
*Vice Chair Dan Johnson (D-21)*  
*Committee Member Vicki Aubrey Welch (D-13)*  
*Committee Member Marilyn Parker (R-18)*  
*Committee Member Stuart Benson (R-20)*

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Wednesday, May 3, 2017

1:30 PM

Council Chambers

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### Call to Order

Chair Person Shanklin called the meeting to order at 1:33 p.m.

### Roll Call

Chair Person Shanklin introduced the committee members and non-committee members present. A quorum was established.

**Present:** 5 - Chair Person Barbara Shanklin (D-2), Vice Chair Dan Johnson (D-21), Committee Member Vicki Aubrey Welch (D-13), Committee Member Marilyn Parker (R-18), and Committee Member Stuart Benson (R-20)

### Non-Committee Members

Council Member Jessica Green (D-1), Council Member Mary C. Woolridge (D-3), Council Member Barbara Sexton Smith (D-4), and Council Member Cindi Fowler (D-14)

### Support Staff

Sarah Martin, Jefferson County Attorney's Office

### Clerk

David B. Wagner, Assistant Clerk

## Pending Legislation

### 1. [O-074-17](#)

#### **AN ORDINANCE AMENDING CHAPTER 90 OF THE LMCO RELATING TO THE PROHIBITION OF SMOKING IN DESIGNATED AREAS. (AMENDED BY SUBSTITUTION)**

**Sponsors:** Primary Vicki Aubrey Welch (D-13), Primary Marianne Butler (D-15), Primary S. Brandon Coan (D-8), Primary Bill Hollander (D-9), Primary Dan Johnson (D-21), Primary Barbara Shanklin (D-2), Additional Rick Blackwell (D-12), Additional Barbara Sexton Smith (D-4), Additional David James (D-6) and Additional Madonna Flood (D-24)

**Attachments:** [O-074-17 V.2 CABS 05.03.17 SMOKING IN DESIGNATED AREAS.pdf](#)  
[O-074-17 PROPOSED WELCH CABS 05.03.17 SMOKING IN DESIGNATED AREAS.pdf](#)  
[O-074-17 PROPOSED PARKER CAM 05.03.17 SMOKING IN DESIGNATED AREAS.pdf](#)  
[O-074-17 V.1 03.09.17 SMOKING IN DESIGNATED AREAS.pdf](#)

Sam Othman, Hookahville, spoke to the item.

A motion was made by Committee Member Welch, seconded by Vice Chair Johnson, that this Ordinance be recommended for approval.

Committee Member Welch spoke to the item.

A motion was made by Vice Chair Johnson, seconded by Committee Member Welch, that this Ordinance be amended by substitution with the "WELCH CABS" document (see attached).

Duaa Aladely, Prince Hookah Lounge, spoke to the item.

A motion was made by Committee Member Parker, seconded by Committee Member Benson, that this Amendment by Substitution be amended by replacing 'June 1, 2018' with 'June 1, 2019' in the second sentence of proposed Section 90.03(A)(3).

Sarah Martin, Jefferson County Attorney's Office, spoke to the item.

The motion to amend the Amendment by Substitution carried by a voice vote.

The motion that this Ordinance be amended by substitution carried by the following vote (A roll call vote was initiated per the request of Chair Person Shanklin):

Yes: 5 - Shanklin, Johnson, Welch, Parker, and Benson

A motion was made by Committee Member Benson, seconded by Committee Member Parker, that this amended Ordinance be amended by replacing the proposed definition of 'Hookah Establishment' in Section 90.02 and replacing Section 90.03(A)(3) as follows:

- Section 90.02

**HOOKAH ESTABLISHMENT.** A business operation primarily dedicated to the allowance of on-site smoking through one or more hookah pipes (also commonly referred to as a hookah, waterpipe, shisha or narghile), including but not limited to establishments known as hookah bars or hookah lounges. To meet the definition, the establishment shall not allow minors in the building.

- Section 90.03(A)(3)

Hookah Establishments, except that no tobacco products may be consumed inside the building.

The motion to amend the amended Ordinance failed by a voice vote.

The motion to recommend for approval carried by the following vote and the Ordinance, amended by substitution, was sent to Old Business:

**Yes:** 4 - Shanklin, Johnson, Welch, and Parker

**No:** 1 - Benson

## Adjournment

Without objection, Chair Person Shanklin adjourned the meeting at 2:22 p.m.

**\*NOTE:** Items sent to the Consent Calendar or Old Business will be heard before the full Council at the Metro Council Meeting on May 11, 2017.