

# Louisville Metro Government



## Action Summary - Tentative

Thursday, June 11, 2026

6:00 PM

**THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE**

**Council Chambers**

### **Metro Council**

*Tammy Hawkins (D-1), Barbara Shanklin (D-2), Shameka Parrish-Wright (D-3),  
Ken Herndon (D-4), Donna L. Purvis (D-5), JP Lyninger (D-6),  
Paula McCraney (I-7), Ben Reno-Weber (D-8), Andrew Owen (D-9),  
Josie Raymond (D-10), Kevin Kramer (R-11), Jonathan "JJ" Joseph (R-12),  
Dan Seum, Jr. (R-13), Crystal Bast (R-14), Jennifer Chappell (D-15),  
Scott Reed (R-16), Markus Winkler (D-17), Marilyn Parker (R-18),  
Anthony Piagentini (R-19), Stuart Benson (R-20), Betsy Ruhe (D-21),  
Kevin Bratcher (R-22), Jeff Hudson (R-23), Ginny Mulvey-Woolridge (R-24),  
Khalil Batshon (R-25), Brent Ackerson (D-26)*

*President: Brent Ackerson (D-26)*

*President Pro-Tem: Tammy Hawkins (D-1)*

## **Call to Order and Pledge of Allegiance**

Council President Ackerson called the meeting to order at 6:02 p.m. and asked all to rise for the Pledge of Allegiance.

## **Members Roll Call**

A quorum was established.

**This meeting was held pursuant to KRS 61.826 and Council Rule 5A. All Council Members attended the meeting in Chambers, except for Council Member Kramer and Council Member Reed who attended virtually via Webex.**

- Present:** 25 - Council Member Tammy Hawkins (D-1), Council Member Barbara Shanklin (D-2), Council Member Shameka Parrish-Wright (D-3), Council Member Ken Herndon (D-4), Council Member Donna L. Purvis (D-5), Council Member JP Lyninger (D-6), Council Member Paula McCraney (I-7), Council Member Ben Reno-Weber (D-8), Committee Member Andrew Owen (D-9), Council Member Kevin Kramer (R-11), Council Member Jonathan "JJ" Joseph (R-12), Council Member Dan Seum Jr., Council Member Crystal Bast (R-14), Council Member Jennifer Chappell (D-15), Council Member Scott Reed (R-16), Council Member Markus Winkler (D-17), Council Member Marilyn Parker (R-18), Council Member Anthony Piagentini (R-19), Council Member Stuart Benson (R-20), Council Member Betsy Ruhe (D-21), Council Member Kevin Bratcher (R-22), Council Member Jeff Hudson (R-23), Council Member Ginny Mulvey-Woolridge (R-24), Council Member Khalil Batshon (R-25) and Council President Brent Ackerson (D-26)
- Excused:** 1 - Council Member Josie Raymond (D-10)

## **Support Staff**

Laura Ferguson, Jefferson County Attorney's Office  
Robbie Howard, Jefferson County Attorney's Office  
Amanda Baker, Jefferson County Attorney's Office  
Kurtis Owen, Metro Technology Services

## **Clerk(s)**

Sonya Harward, Clerk  
Amy Golden, Assistant Clerk

## **Addresses to the Council**

The Clerk called forward the following speakers:

- Joe Bramer
- Ryan Fullerton
- Donna Martin
- Denise Sears
- Catherine Blackard
- Samantha Davis
- Gabriel Vela
- Tyler Rooney
- Evan Calvin

1. [ID 26-0576](#)**Addresses to Council - June 11, 2026**

**Attachments:** [Addresses to Council 6-11-26.pdf](#)

**Council Minutes**2. [ID 26-0434](#)**Regular: Metro Council - May 14, 2026**

**Attachments:** [Action Summary for Metro Council 5-14-26.pdf](#)

A motion was made by Committee Member Owen, seconded by Council Member Piagentini, that the Council Minutes be approved.

The motion carried by a voice vote.

**Committee Minutes**

A motion was made by Council Member Piagentini, seconded by Council Member Batshon, that the Committee Minutes be approved.

The motion carried by a voice vote.

3. [ID 26-0433](#)**Regular: Committee of the Whole - May 14, 2026**

**Attachments:** [Action Summary for Committee of the Whole - 5-14-26.pdf](#)

4. [ID 26-0516](#)**Regular: Planning and Zoning Committee - June 2, 2026**

**Attachments:** [Tentative Action Summary Planning and Zoning 6-2-26.pdf](#)

5. [ID 26-0517](#)**Regular: Labor and Economic Development Committee - June 2, 2026**

**Attachments:** [Tentative Action Summary Labor Economic Development Committee 060226.pdf](#)

6. [ID 26-0510](#)**Regular: Public Works Committee - June 2, 2026**

**Attachments:** [Action Summary Public Works 6-2-26.pdf](#)

7. [ID 26-0515](#)**Regular: Government Oversight/Audit and Appointments Committee - June 2, 2026**

**Attachments:** [Action Summary for Government Oversight-Audit and Appointment Committee 6-2-26.pdf](#)

8. [ID 26-0578](#)

**Regular: Equity, Community Affairs, Housing, Health, and Education Committee**

**Attachments:** [Tentative Action Summary, Equity, Community Affairs, Housing, Health and Education Committee 060326.pdf](#)

9. [ID 26-0542](#)

**Regular: Appropriations Committee - June 3, 2026**

**Attachments:** [Action Summary for Appropriations Committee 6-3-26.pdf](#)

10. [ID 26-0543](#)

**Regular: Public Safety Committee - June 3, 2026**

**Attachments:** [Action Summary for Public Safety Committee 6-3-26.pdf](#)

11. [ID 26-0544](#)

**Regular: Parks and Sustainability Committee - June 4, 2026**

**Attachments:** [Action Summary for Parks and Sustainability Committee 6-4-26.pdf](#)

12. [ID 26-0519](#)

**Regular: Budget Committee - June 4, 2026**

**Attachments:** [Tentative Action Summary Budget Committee 6-4-26.pdf](#)

13. [ID 26-0604](#)

**Regular: Committee on Committees - June 9, 2026**

**Attachments:** [Action Summary for Committee on Committees 6-9-26.pdf](#)

### **Communications to the Council**

The Clerk read the appointments into the record. Those appointments requiring Council approval were assigned to the Government Oversight/Audit and Appointments Committee.

14. [ID 26-0583](#)

**Bardstown Road Overlay District Board - Brian Goodwin (New Appointment).**

**Attachments:** [APT Bardstown Overlay District Board 06.11.26.pdf](#)

15. [ID 26-0587](#)

**Civilian Review and Accountability Board - Ebert Haegele (New Appointment).**

**Attachments:** [APT Civilian Review & Accountability Board 06.11.26.pdf](#)

16. [ID 26-0588](#)**WITHDRAWN****AMENDED - Commission for Persons with Disabilities - Tihisha Rawlins (Reappointment).**

**Attachments:** [Correction Letter to APT Commission for Persons with Disabilities 06.11.26.pdf](#)  
[APT Commission for Persons with Disabilities - Approved 04.23.26.pdf](#)

This appointment was withdrawn by the Mayor's Office.

17. [ID 26-0590](#)**Fairdale Fire Protection District Board - Jeffery Donohue (New Appointment).**

**Attachments:** [APT Fairdale Fire Protection District Board 06.11.26.pdf](#)

18. [ID 26-0596](#)**Fern Creek Fire Protection District Board - G. Henry Ott (Reappointment).**

**Attachments:** [APT Fern Creek Fire Protection District Board 06.11.26.pdf](#)

19. [ID 26-0593](#)**Jeffersontown Fire Protection District Board - Kyle Rieber (Reappointment).**

**Attachments:** [APT Jeffersontown Fire Protection District Board 06.11.26.pdf](#)

20. [ID 26-0598](#)**AMENDED - Kentuckiana Works-Greater Louisville Workforce Development Board (New Appointment).**

**Attachments:** [Correction Letter to APT Kentuckiana Works-Greater Louisville Workforce Development Board 06.11.26.pdf](#)  
[APT Kentuckiana Works-Greater Louisville Workforce Development Board - Approved 05.14.26.pdf](#)

21. [ID 26-0586](#)**Landmarks and Preservation Districts Commission - Lori Stahlgren, Kate Meador, Morgan Ward, Ashlyn Ackerman (Reappointments), William Temple Beam (New Appointment).**

**Attachments:** [APT Landmarks and Preservation Districts Commission Board 06.11.26.pdf](#)

22. [ID 26-0594](#)**Okolona Fire Protection District Board - Michael Portman, Jr. (New Appointment), Yolanda Moore (Reappointment).**

**Attachments:** [APT Okolona Fire Protection District Board 06.11.26.pdf](#)

23. [ID 26-0591](#)

**Pleasure Ridge Park Fire Protection District Board - Patrick Sparks (Reappointment).**

***Attachments:*** [APT Pleasure Ridge Park Fire Protection District Board 06.11.26.pdf](#)

24. [ID 26-0585](#)

**Police Merit Board - Cadeja Hays, Robert Penta (New Appointments), Sherryl Anderson (Reappointment).**

***Attachments:*** [APT Police Merit Board 06.11.26.pdf](#)

25. [ID 26-0592](#)

**St. Matthews Fire Protection District Board - Jim Seiler (Reappointment).**

***Attachments:*** [APT St. Matthews Fire Protection District Board 06.11.26.pdf](#)

26. [ID 26-0597](#)

**Brightside Board of Director - Benjamin Langley (Appointment). Metro Council approval is not required.**

***Attachments:*** [APT Brightside Board of Directors 06.11.26.pdf](#)

27. [ID 26-0601](#)

**Medical Center Commission of Jefferson County - Heidi Margulis (New Appointment). Metro Council approval is not required.**

***Attachments:*** [APT Medical Center Commission of Jefferson County 06.11.26.pdf](#)

28. [ID 26-0599](#)

**Tax Appeals Board - Mark England, Albert Andriot, Crissie Buntin, Ed Heimbrock, Mary J. Celleti, Denise Pusateri, Darlene Lovely, Linda English, Katheryn Higgins (Reappointments). Metro Council approval is not required.**

***Attachments:*** [APT Tax Appeals Board 06.11.26.pdf](#)

29. [ID 26-0600](#)

**Zoo Foundation Board - Kyle Burns (New Appointment). Metro Council approval is not required.**

***Attachments:*** [APT Zoo Foundation Board 06.11.26.pdf](#)

## Consent Calendar

### Approval of the Consent Agenda

A motion was made by Council Member Batshon, seconded by Council Member Parrish-Wright, to approve the Consent Calendar.

The motion carried by the following vote and all items on the Consent Calendar were approved:

**Yes:** 24 - Hawkins, Shanklin, Parrish-Wright, Herndon, Purvis, Lyninger, McCraney, Reno-Weber, Owen, Kramer, Joseph, Seum Jr., Bast, Reed, Winkler, Parker, Piagentini, Benson, Ruhe, Bratcher, Hudson, Mulvey-Woolridge, Batshon and Ackerson

**Excused:** 1 - Raymond

**Absent:** 1 - Chappell

### Legislation forwarded from BUDGET COMMITTEE

30. [O-148-26](#)

**AN ORDINANCE AMENDING ORDINANCE NO. 092, SERIES 2025 RELATING TO THE FISCAL YEAR 2025-2026 CAPITAL BUDGET, BY TRANSFERRING FUNDS WITHIN THE TRAFFIC CALMING PROJECT AND ADDING LANGUAGE PERTAINING TO THIS PROJECT.**

**Sponsors:** Primary Kevin Kramer (R-11), Additional Markus Winkler (D-17) and Additional Shameka Parrish-Wright (D-3)

**Attachments:** [O-148-26 V.1 051426 Amend Budget RE Traffic Calming Project.pdf](#)

This Ordinance was passed on the Consent Agenda.

Enactment No: Ordinance No. 086-2026

### Legislation forwarded from COMMITTEE ON COMMITTEES

31. [R-052-26](#)

**A RESOLUTION AMENDING THE RULES OF THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT REGARDING PRESIDING OFFICER AT COMMITTEE MEETINGS.**

**Sponsors:** Primary Anthony Piagentini (R-19) and Primary Tammy Hawkins (D-1)

**Attachments:** [R-052-26 V.1 051426 Amend Council Rule 5A RE Chair and Virtual Attendance.pdf](#)  
[RES 036 2026.pdf](#)

This Resolution was adopted on the Consent Agenda.

Enactment No: Resolution No. 036-2026

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**Legislation forwarded from EQUITY, COMMUNITY AFFAIRS, HOUSING, HEALTH AND EDUCATION COMMITTEE****32. [R-045-26](#)**

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$59,357.92 OF FUNDING FROM THE U.S. DEPARTMENT OF AGRICULTURE THROUGH THE SUMMER FEEDING SERVICE GRANT PROGRAM TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC HEALTH AND WELLNESS.**

**Sponsors:** Primary Barbara Shanklin (D-2)

**Attachments:** [R-045-26 V.1 051426 Summer Feeding Service Grant.pdf](#)  
[PHW grant agreement increase for PGF6200 Summ \(004\).pdf](#)

**This Resolution was adopted on the Consent Agenda.**

Enactment No: Resolution No. 037-2026

**33. [R-046-26](#)**

**A RESOLUTION HONORING REV. DR. LEONARD RAMSEY BY NAMING THE CORNER OF DIXIE HIGHWAY AND GAULBERT AVENUE AS “REV. DR. LEONARD RAMSEY WAY” IN HIS HONOR.**

**Sponsors:** Primary JP Lyninger (D-6)

**Attachments:** [R-046-26 V.1 Rev Dr Leonard Ramsey Street Sign.pdf](#)  
[For Reference - CIF060326PW06a.pdf](#)  
[Dr. Leonard Ramsey Sign.pdf](#)  
[Legislative Request.pdf](#)

**This Resolution was adopted on the Consent Agenda.**

Enactment No: Resolution No. 038-2026

**Legislation forwarded from GOVERNMENT OVERSIGHT/AUDIT AND APPOINTMENTS COMMITTEE****34. [AP060226CY](#)**

**APPOINTMENT OF CAROLE YOCUM TO THE BARDSTOWN ROAD OVERLAY DISTRICT BOARD. (TERM EXPIRES APRIL 30, 2029)**

**Attachments:** [APT Bardstown Road Overlay District Board 05.14.26.pdf](#)  
[Carole Yocum 05.11.26.pdf](#)  
[Applicants for Board - Bardstown Road Overlay District Board 05.11.26.pdf](#)  
[Current Board - Bardstown Road Overlay District Board 05.11.26.pdf](#)

**This Appointment was approved on the Consent Agenda.**

35. [AP060226AA](#)**APPOINTMENT OF ALICIA ARIATTI TO THE BARDSTOWN ROAD OVERLAY DISTRICT BOARD. (TERM EXPIRES APRIL 30, 2029)**

**Attachments:** [APT Bardstown Road Overlay District Board 05.14.26.pdf](#)  
[Alicia Ariatti 05.11.26.pdf](#)  
[Applicants for Board - Bardstown Road Overlay District Board 05.11.26.pdf](#)  
[Current Board - Bardstown Road Overlay District Board 05.11.26.pdf](#)

This Appointment was approved on the Consent Agenda.

36. [RP060226AG](#)**REAPPOINTMENT OF AARON GIVHAN TO THE BARDSTOWN ROAD OVERLAY DISTRICT BOARD. (TERM EXPIRES APRIL 30, 2029)**

**Attachments:** [APT Bardstown Road Overlay District Board 05.14.26.pdf](#)  
[Aaron Givhan 05-11-26.pdf](#)  
[Applicants for Board - Bardstown Road Overlay District Board 05.11.26.pdf](#)  
[Current Board - Bardstown Road Overlay District Board 05.11.26.pdf](#)

This Reappointment was approved on the Consent Agenda.

37. [RP060226JF](#)**REAPPOINTMENT OF JONANTHONY FLOYED-JACKSON TO THE BARDSTOWN ROAD OVERLAY DISTRICT BOARD. (TERM EXPIRES APRIL 30, 2029)**

**Attachments:** [APT Bardstown Road Overlay District Board 05.14.26.pdf](#)  
[JonAnthony Floyed-Jackson 05.11.26.pdf](#)  
[Applicants for Board - Bardstown Road Overlay District Board 05.11.26.pdf](#)  
[Current Board - Bardstown Road Overlay District Board 05.11.26.pdf](#)

This Reappointment was approved on the Consent Agenda.

38. [RP060226KE](#)**REAPPOINTMENT OF KELLY ESTEP TO THE BARDSTOWN ROAD OVERLAY DISTRICT BOARD. (TERM EXPIRES APRIL 30, 2029)**

**Attachments:** [APT Bardstown Road Overlay District Board 05.14.26.pdf](#)  
[Kelly Estep 05.11.26.pdf](#)  
[Applicants for Board - Bardstown Road Overlay District Board 05.11.26.pdf](#)  
[Current Board - Bardstown Road Overlay District Board 05.11.26.pdf](#)

This Reappointment was approved on the Consent Agenda.

39. [AP060226DM](#)**APPOINTMENT OF DONALD MARLIN TO THE CIVILIAN REVIEW & ACCOUNTABILITY BOARD. (TERM EXPIRES MARCH 25, 2029)**

**Attachments:** [APT Civilian Review and Accountability Board 05.15.26.pdf](#)  
[Donald Marlin 05.11.26.pdf](#)  
[Applicants for Board - Civilian Review & Accountability Board 05.11.26.pdf](#)  
[Current Board - Civilian Review & Accountability Board 05.11.26.pdf](#)

This Appointment was approved on the Consent Agenda.

40. [AP060226RC](#)**APPOINTMENT OF DR. RASEAN CRAWLEY TO THE CIVILIAN REVIEW & ACCOUNTABILITY BOARD. (TERM EXPIRES MARCH 25, 2029)**

**Attachments:** [APT Civilian Review and Accountability Board 05.15.26.pdf](#)  
[Rasean Crawley 05.11.26.pdf](#)  
[Applicants for Board - Civilian Review & Accountability Board 05.11.26.pdf](#)  
[Current Board - Civilian Review & Accountability Board 05.11.26.pdf](#)

This Appointment was approved on the Consent Agenda.

41. [AP060226SP](#)**APPOINTMENT OF SARAH PROVANCHER TO THE CIVILIAN REVIEW & ACCOUNTABILITY BOARD. (TERM EXPIRES MARCH 25, 2029)**

**Attachments:** [APT Civilian Review and Accountability Board 05.15.26.pdf](#)  
[Sarah Provancher 05.11.26.pdf](#)  
[Applicants for Board - Civilian Review & Accountability Board 05.11.26.pdf](#)  
[Current Board - Civilian Review & Accountability Board 05.11.26.pdf](#)

This Appointment was approved on the Consent Agenda.

42. [AP060226LO](#)**APPOINTMENT OF LIZ O'SULLIVAN TO THE HUMAN RELATIONS COMMISSION - ADVOCACY BOARD. (TERM EXPIRES SEPTEMBER 30, 2028)**

**Attachments:** [APT Human Relations Advocacy Board 05.14.26.pdf](#)  
[Liz O'Sullivan 05.11.26.pdf](#)  
[Applicants for Board - Human Relations Commission - Advocacy Board 05.11.26.pdf](#)  
[Current Board - Human Relations Commission - Advocacy Board 5.11.26.pdf](#)

This Appointment was approved on the Consent Agenda.

**43. [RP060226LH](#)****REAPPOINTMENT OF LISA HITE TO THE JEFFERSON COUNTY EXTENSION BOARD.  
(TERM EXPIRES DECEMBER 31, 2028)**

**Attachments:** [APT Jefferson County Extension Board 05.14.26.pdf](#)  
[Lisa Hite 05.11.26.pdf](#)  
[Applicants for Board - Jefferson County Extension Board 05.11.26.pdf](#)  
[Current Board - Jefferson County Extension Board 05.11.26.pdf](#)

This Reappointment was approved on the Consent Agenda.

**Legislation forwarded from PARKS AND SUSTAINABILITY COMMITTEE****44. [R-057-26](#)****A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT FUNDS TOTALING \$265,000 FROM THE UNITED STATES TENNIS ASSOCIATION (USTA) FOR THE RECONSTRUCTION OF TEN (10) TENNIS COURTS AT SENECA PARK TO BE ADMINISTERED BY THE DEPARTMENT OF PARKS AND RECREATION.**

**Sponsors:** Primary Andrew Owen (D-9)

**Attachments:** [R-057-26 V.1 051426 Grant to Parks from USTA for Seneca Park Tennis Courts.pdf](#)  
[Seneca Park TVS Award Ltr 2026.pdf](#)  
[2026 BIF Award Letter- Seneca Park.pdf](#)  
[USTA Kentucky Facility Award Letter- Seneca Park .pdf](#)

This Resolution was adopted on the Consent Agenda.

Enactment No: Resolution No. 039-2026

**56. [O-145-26](#)****AN ORDINANCE AMENDING THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES (“LMCO”) SECTION 42.41 TO SET GREEN FEES AT LOUISVILLE METRO GOLF COURSES.**

**Sponsors:** Primary Anthony Piagentini (R-19), Primary Khalil Batshon (R-25) and Primary Ben Reno-Weber (D-8)

**Attachments:** [O-145-26 V.1 051426 Set Green fees at Metro Golf Courses.pdf](#)

This Ordinance was passed on the Consent Agenda.

Enactment No: Ordinance No. 087-2026

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**Legislation forwarded from PUBLIC SAFETY COMMITTEE****45. [R-051-26](#)**

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$19,942.31 FROM THE U.S. DEPARTMENT OF JUSTICE THROUGH THE INTERNATIONAL ASSOCIATION OF CHIEFS OF POLICE (IACP) GRANT PROGRAM TO BE ADMINISTERED BY THE LOUISVILLE METRO POLICE DEPARTMENT.**

**Sponsors:** Primary Dan Seum Jr.

**Attachments:** [R-051-26 V.1 051426 Grant to LMPD from IACP.pdf](#)

[FY26 IACP Award Forms1.pdf](#)

**This Resolution was adopted on the Consent Agenda.**

Enactment No: Resolution No. 040-2026

**Old Business****54. [O-075-26](#)**

**AN ORDINANCE AMENDING CHAPTER 39 OF THE LOUISVILLE METRO CODE OF ORDINANCES TO CREATE NEW SECTIONS 39.400, 39.401, 39.402, 39.403, AND 39.404 TO BE KNOWN AS THE SAFE HAVEN LAW.**

**Sponsors:** Primary JP Lyninger (D-6) and Additional Shameka Parrish-Wright (D-3)

**Attachments:** [O-075-26 V.1 032626 Amends LMCO Chp 39 RE Safe Haven Law.pdf](#)

[Safe Haven Legislation Request.pdf](#)

[Trans Safe Haven Support Letter.pdf](#)

[O-075-26 PROPOSED FABS 061126 Amends LMCO Chp 39 RE](#)

[Safe Haven Law.pdf](#)

**A motion was made by Council Member Piagentini, seconded by Council Member Seum, that this Ordinance be approved.**

**The following spoke to this item:**

- Council Member Seum
- Council Member Lyninger

**A motion was made by Council Member Parrish-Wright, seconded by Council Member Reno-Weber, that this Ordinance be amended as shown in the attached document titled "O-075-26 PROPOSED FABS 061126 Amends LMCO Chp 39 RE Safe Haven Law.pdf."**

**The following spoke to the proposed amendment:**

- Council Member Winkler
- Council Member Lyninger
- Amanda Baker, Jefferson County Attorney's Office

**The motion to amend failed by the following vote:**

**Yes:** 11 - Hawkins, Shanklin, Parrish-Wright, Herndon, Lyninger, McCraney, Reno-Weber, Owen, Chappell, Ruhe and Ackerson

**No:** 13 - Purvis, Kramer, Joseph, Seum Jr., Bast, Reed, Parker, Piagentini, Benson, Bratcher, Hudson, Mulvey-Woolridge and Batshon

**Present:** 1 - Winkler

**Excused:** 1 - Raymond

**The discussion continued and the following spoke:**

- Council Member Lyninger
- Council Member Piagentini
- Council Member Parrish-Wright
- Council Member Hawkins

**The motion to approve failed by the following vote:**

**Yes:** 2 - Parrish-Wright and Lyninger

**No:** 21 - Shanklin, Herndon, Purvis, McCraney, Reno-Weber, Owen, Kramer, Joseph, Seum Jr., Bast, Reed, Winkler, Parker, Piagentini, Benson, Ruhe, Bratcher, Hudson, Mulvey-Woolridge, Batshon and Ackerson

**Present:** 2 - Hawkins and Chappell

**Excused:** 1 - Raymond

46. [O-127-26](#)

**AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 3827 POPLAR LEVEL ROAD CONTAINING APPROXIMATELY .22 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 26ZONE0025).**

**Sponsors:** Primary Andrew Owen (D-9)

**Attachments:** [O-130-26 V.1 051426 Zoning at 3827 Poplar Level Rd.pdf](#)

[26-ZONE-0025 Applicant Comprehensive Plan Justification Statement.pdf](#)

[26-ZONE-0025 PCSitePlan\\_042326.pdf](#)

[26-ZONE-0025 PCstaffreport\\_041726.pdf](#)

[26-ZONE-0025\\_Staff Findings of Fact.docx](#)

[26-ZONE-0025 Case Summary.pdf](#)

[O-130-26 Minutes.pdf](#)

**A motion was made by Council Member Winkler, seconded by Council Member Batshon, that this Ordinance be approved.**

**Council Member Owen spoke to this item.**

**The motion carried by the following vote and the Ordinance passed:**

**Yes:** 25 - Hawkins, Shanklin, Parrish-Wright, Herndon, Purvis, Lyninger, McCraney, Reno-Weber, Owen, Kramer, Joseph, Seum Jr., Bast, Chappell, Reed, Winkler, Parker, Piagentini, Benson, Ruhe, Bratcher, Hudson, Mulvey-Woolridge, Batshon and Ackerson

**Excused:** 1 - Raymond

Enactment No: Ordinance No. 088-2026

47. [O-137-26](#)

**AN ORDINANCE RELATING TO THE AREAWIDE ZONING OF PROPERTY LOCATED AT 1901 R PAYNE STREET CONTAINING APPROXIMATELY 3.09 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 26ZONE0030).**

**Sponsors:** Primary Andrew Owen (D-9)

- Attachments:** [O-137-26 V.1 051426 Zoning \(Areawide\) at 1901 R Payne St.pdf](#)  
[26-ZONE-0030\\_PCStaffReportFinal\\_04232026.pdf](#)  
[26-ZONE-0030 - givaudan\\_investigation\\_update - final.pdf](#)  
[26-ZONE-0030 Revised Interested Party Comment 041726.pdf](#)  
[26-ZONE-0030\\_STAFF FINDINGS OF FACT.pdf](#)  
[26-ZONE-0030 Case Summary.pdf](#)  
[O-137-26 Minutes.pdf](#)

**A motion was made by Council Member Winkler, seconded by Council Member Seum, that this Ordinance be approved.**

**The following spoke to this item:**

- Council Member Owen
- Council Member Batshon
- Council Member Lyninger
- Council Member Reed
- Council Member Herndon

**The motion carried by the following vote and the Ordinance passed:**

**Yes:** 20 - Hawkins, Shanklin, Parrish-Wright, Herndon, Purvis, Lyninger, McCraney, Reno-Weber, Owen, Joseph, Seum Jr., Bast, Chappell, Reed, Winkler, Parker, Piagentini, Ruhe, Bratcher and Ackerson

**No:** 5 - Kramer, Benson, Hudson, Mulvey-Woolridge and Batshon

**Excused:** 1 - Raymond

Enactment No: Ordinance No. 089-2026

48. [O-138-26](#)

**AN ORDINANCE RELATING TO THE DETAILED DISTRICT DEVELOPMENT PLAN FOR PROPERTIES LOCATED AT 9718 DIXIE HIGHWAY AND 5308 CITATION ROAD CONTAINING APPROXIMATELY 2.7 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 25DDP0085).**

**Sponsors:** Primary Andrew Owen (D-9)

**Attachments:** [O-138-26 V.1 051426 Detailed District Dev Plan for 9718 Dixie Hwy and 5308 Citation Rd.pdf](#)  
[25-DDP-0085 ApplicantPresentation.pdf](#)  
[25-DDP-0085 InterestedPartyComments.pdf](#)  
[25-DDP-0085 LegalDescription.pdf](#)  
[25-DDP-0085 PCMinutes\\_040226.pdf](#)  
[25-DDP-0085 PublicCommentSupport.pdf](#)  
[25-DDP-0085 SitePlan.pdf](#)  
[25-DDP-0085 StaffReport\\_040226.pdf](#)  
[25-DDP-0085 TrafficStudy.pdf](#)  
[26-PARKWAIVER-0004 Justification.pdf](#)  
[26-WAIVER-0014 Justification.pdf](#)  
[26-WAIVER-0015 Justification.pdf](#)  
[O-138-26 V.1 051426 Detailed District Dev Plan for 9718 Dixie Hwy and 5308 Citation Rd.pdf](#)  
[25-DDP-0085 Detailed District Dev Plan .pdf](#)

**A motion was made by Council Member Seum, seconded by Council Member Piagentini, that this Ordinance be approved.**

**The following spoke to this item:**

- Council Member Owen
- Council Member Bast
- Council Member Winkler
- Council Member Hawkins

**The motion carried by the following vote and the Ordinance passed:**

**Yes:** 25 - Hawkins, Shanklin, Parrish-Wright, Herndon, Purvis, Lyninger, McCraney, Reno-Weber, Owen, Kramer, Joseph, Seum Jr., Bast, Chappell, Reed, Winkler, Parker, Piagentini, Benson, Ruhe, Bratcher, Hudson, Mulvey-Woolridge, Batshon and Ackerson

**Excused:** 1 - Raymond

Enactment No: Ordinance No. 090-2026

49. [O-144-26](#)

**AN ORDINANCE AMENDING ORDINANCE NO. 95, SERIES 2025 IN ORDER TO AMEND THE PROJECT, ADOPTING AN AMENDED AND RESTATED DEVELOPMENT PLAN, APPROVING ENTERING INTO AN AMENDED AND RESTATED LOCAL PARTICIPATION AGREEMENT AND AUTHORIZING THE PAYMENT OF THE "RELEASED AMOUNT" PURSUANT TO THE TERMS AND CONDITIONS OF THE AMENDED AND RESTATED LOCAL PARTICIPATION AGREEMENT, REQUIRING THE SUBMISSION OF REGULAR REPORTS TO LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND AUTHORIZING THE EXECUTION AND DELIVERY OF ANY OTHER DOCUMENTS AND THE TAKING OF ANY OTHER ACTIONS NECESSARY TO ACCOMPLISH THE PURPOSES AUTHORIZED BY THIS ORDINANCE.**

**Sponsors:** Primary Ken Herndon (D-4)

**Attachments:** [O-144-26 V.1 051426 Ordinance Amend Ord No. 95, Series 2025 Re 700 E Main St TIF .pdf](#)  
[O-144-26 ATTACH Exhibit A-1 700 E Main St Amended and Restated Dev Plan.pdf](#)  
[O-144-26 ATTACH Exhibit C-1 700 E Main Street TIF Amended and Restated Local Participation Agreement.pdf](#)  
[NuLu Crossing Economic Impact Analysis.pdf](#)

**A motion was made by Council Member Winkler, seconded by Council Member Piagentini, that this Ordinance be approved.**

**The following spoke to this item:**

- Council Member Reno-Weber
- Council Member Herndon
- Council Member Piagentini
- Council Member Lyninger

**The motion carried by the following vote and the Ordinance passed:**

**Yes:** 24 - Hawkins, Shanklin, Parrish-Wright, Herndon, Purvis, McCraney, Reno-Weber, Owen, Kramer, Joseph, Seum Jr., Bast, Chappell, Reed, Winkler, Parker, Piagentini, Benson, Ruhe, Bratcher, Hudson, Mulvey-Woolridge, Batshon and Ackerson

**No:** 1 - Lyninger

**Excused:** 1 - Raymond

Enactment No: Ordinance No. 091-2026

50. [O-107-26](#)

**AN ORDINANCE APPROPRIATING [\$5,000] \$8,967 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,000 FROM DISTRICT 6; \$1,000 DISTRICT 15; \$967 FROM DISTRICT 20; AND \$500 EACH FROM DISTRICTS 1, 8, 9, AND 21; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO LOUISVILLE TOOL LIBRARY, INC. FOR RENT AND UTILITIES FOR THE LOUISVILLE TOOL LIBRARY (AS AMENDED).**

**Sponsors:** Primary JP Lyninger (D-6)

**Attachments:** [O-107-26 V.2 FAM 061126 NDF Louisville Tool Library.pdf](#)

[O-107-26 Supporting Documents LTL.pdf](#)

[O-107-26 V.1 051426 NDF Louisville Tool Library.pdf](#)

**A motion was made by Council Member Seum, seconded by Council Member Piagentini, that this Ordinance be approved.**

**The following spoke to this item:**

- Council Member Joseph
- Council Member Lyninger
- Council Member Chappell
- Council Member Owen
- Council Member Ruhe

**A motion was made by Council Member Piagentini, seconded by Council Member Bathshon, that this Ordinance be amended as follows:**

- add \$1,000 from District 15
- add \$967 from District 20
- add \$500 each from Districts 1, 8, 9, and 21

**The motion to amend carried by a voice vote for a new appropriated total of \$8,967.**

Enactment No: Ordinance No. 092-2026

**The motion to approve carried by the following vote and the amended Ordinance passed:**

**Yes:** 25 - Hawkins, Shanklin, Parrish-Wright, Herndon, Purvis, Lyninger, McCraney, Reno-Weber, Owen, Kramer, Joseph, Seum Jr., Bast, Chappell, Reed, Winkler, Parker, Piagentini, Benson, Ruhe, Bratcher, Hudson, Mulvey-Woolridge, Batshon and Ackerson

**Excused:** 1 - Raymond

Enactment No: Ordinance No. 092-2026

51. [O-114-26](#)

**AN ORDINANCE APPROPRIATING [\$5,000] \$6,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,000 FROM DISTRICT 6; \$750 FROM DISTRICT 15; \$500 FROM DISTRICT 8; AND \$250 FROM DISTRICT 9; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE BARD'S TOWN THEATRE, INC. FOR COSTS ASSOCIATED WITH ITS NEW WORKS AND PRODUCTION PROGRAM (AS AMENDED).**

**Sponsors:** Primary JP Lyninger (D-6)

**Attachments:** [O-114-26 V.2 FAM 061126 NDF Bards Town Theatre.pdf](#)

[O-114-26 Supporting Documents BTT.pdf](#)

[O-114-26 V.1 051426 NDF Bards Town Theatre.pdf](#)

**A motion was made by Council Member Seum, seconded by Council Member Piagentini, that this Ordinance be approved.**

**The following spoke to this item:**

- Council Member Joseph
- Council Member Lyninger
- Council Member Batshon explained that he was abstaining out of an abundance of caution due to his business having done business with this organization.
- Council Member Chappell
- Council Member Reno-Weber

**A motion was made by Council Member Chappell, seconded by Council Member Seum, that this Ordinance be amended as follows:**

- add \$750 from District 15
- add \$500 from District 8
- add \$250 from District 9

**The motion to amend carried by a voice vote for a new appropriated total of \$6,500.**

Enactment No: Ordinance No. 093-2026

**The motion to approve carried by the following vote and the amended Ordinance passed:**

**Yes:** 24 - Hawkins, Shanklin, Parrish-Wright, Herndon, Purvis, Lyninger, McCraney, Reno-Weber, Owen, Kramer, Joseph, Seum Jr., Bast, Chappell, Reed, Winkler, Parker, Piagentini, Benson, Ruhe, Bratcher, Hudson, Mulvey-Woolridge and Ackerson

**Excused:** 1 - Raymond

**Abstain:** 1 - Batshon

Enactment No: Ordinance No. 093-2026

52. [O-132-26](#)

**AN ORDINANCE APPROPRIATING [\$4,000] \$5,250 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,000 FROM DISTRICT 9; \$750 FROM DISTRICT 8; \$500 EACH FROM DISTRICTS [8; AND \$500 FROM DISTRICT] 12 AND 15; AND \$250 EACH FROM DISTRICTS 13 AND 24 THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO CRESCENT HILL COMMUNITY COUNCIL, INC. FOR COSTS ASSOCIATED WITH THE 2026 CRESCENT HILL FOURTH OF JULY FESTIVAL (AS AMENDED).**

**Sponsors:** Primary Andrew Owen (D-9)

**Attachments:** [O-132-26 V.2 FAM 061126 CHCC 4th of July festival NDF.pdf](#)  
[O-132-26 Supporting Documents CHCC.pdf](#)  
[O-132-26 V.1 051426 CHCC 4th of July festival NDF.pdf](#)

**A motion was made by Council Member Seum, seconded by Council Member Piagentini, that this Ordinance be approved.**

**The following spoke to this item:**

- Council Member Joseph
- Council Member Owen

**A motion was made by Council Member Lyninger, seconded by Council Member Seum, that this Ordinance be amended as follows:**

- add an additional \$250 from District 8 for a new total of \$750
- add \$500 from District 12
- add \$250 each from Districts 13 and 24

**The motion to amend carried by a voice vote for a new appropriated total of \$5,250.**

Enactment No: Ordinance No. 094-2026

**The motion to approve carried by the following vote and the amended Ordinance passed:**

**Yes:** 25 - Hawkins, Shanklin, Parrish-Wright, Herndon, Purvis, Lyninger, McCraney, Reno-Weber, Owen, Kramer, Joseph, Seum Jr., Bast, Chappell, Reed, Winkler, Parker, Piagentini, Benson, Ruhe, Bratcher, Hudson, Mulvey-Woolridge, Batshon and Ackerson

**Excused:** 1 - Raymond

Enactment No: Ordinance No. 094-2026

53. [O-139-26](#)

**AN ORDINANCE APPROPRIATING [\$6,000] \$7,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$6,000 FROM DISTRICT 6; AND \$500 EACH FROM DISTRICTS 14 AND 21; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO PROMINENT YOUTH OF AMERICA, INC. FOR COSTS ASSOCIATED WITH ITS JACKSON WOODS SUMMER PROGRAM TO BE HELD JUNE 22 THROUGH JULY 31, 2026 (AS AMENDED).**

**Sponsors:** Primary JP Lyninger (D-6)

**Attachments:** [O-139-26 V.2 FAM 061126 NDF for PYA Summer Program.pdf](#)

[O-139-26 Supporting Documents PYA.pdf](#)

[O-139-26 V.1 051426 NDF for PYA summer program.pdf](#)

**A motion was made by Council Member Seum, seconded by Council Member Piagentini, that this Ordinance be approved.**

**The following spoke to this item:**

- Council Member Joseph
- Council Member Lyninger

**A motion was made by Council Member Seum, seconded by Council Member Piagentini, that this Ordinance be amended as follows:**

- add \$500 each from Districts 14 and 21

**The motion to amend carried by a voice vote for a new appropriated total of \$7,000.**

Enactment No: Ordinance No. 095-2026

**The motion to approve carried by the following vote and the amended Ordinance passed:**

**Yes:** 25 - Hawkins, Shanklin, Parrish-Wright, Herndon, Purvis, Lyninger, McCraney, Reno-Weber, Owen, Kramer, Joseph, Seum Jr., Bast, Chappell, Reed, Winkler, Parker, Piagentini, Benson, Ruhe, Bratcher, Hudson, Mulvey-Woolridge, Batshon and Ackerson

**Excused:** 1 - Raymond

Enactment No: Ordinance No. 095-2026

55. [O-047-26](#)

**AN ORDINANCE AMENDING THE LOUISVILLE METRO CODE OF ORDINANCES (“LMCO”) AND CREATING A NEW SECTION OF CHAPTER 32 REGARDING THE ISSUANCE, REQUIREMENTS, AND EXECUTION OF SEARCH WARRANTS. (AMENDMENT BY SUBSTITUTION)**

**Sponsors:** Primary Dan Seum Jr.

**Attachments:** [O-047-26 V.2 CABS 060326 Amending Metro Government Policies Administrative Search Warrants.pdf](#)  
[O-047-26 V.1 022626 Amending Metro Government Policies Administrative Search Warrants.pdf](#)

**A motion was made by Council Member Seum, seconded by Council Member Mulvey-Woolridge, that this Ordinance be approved.**

**The following spoke to this item:**

- Council Member Seum
- Robbie Howard, Jefferson County Attorney's Office

**The motion carried by the following vote and the Ordinance passed:**

**Yes:** 25 - Hawkins, Shanklin, Parrish-Wright, Herndon, Purvis, Lyninger, McCraney, Reno-Weber, Owen, Kramer, Joseph, Seum Jr., Bast, Chappell, Reed, Winkler, Parker, Piagentini, Benson, Ruhe, Bratcher, Hudson, Mulvey-Woolridge, Batshon and Ackerson

**Excused:** 1 - Raymond

Enactment No: Ordinance No. 096-2026

## **New Business**

The Assistant Clerk provided a first reading of New Business and the respective committee assignments for the record.

### **Legislation assigned to APPROPRIATIONS COMMITTEE**

57. [O-153-26](#)

**AN ORDINANCE APPROPRIATING \$6,160 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$2,860 FROM DISTRICT 14; \$2,200 FROM DISTRICT 12; AND \$1,100 FROM DISTRICT 25; TO METRO PARKS FOR COSTS ASSOCIATED WITH THE 2026 SOUTHEND MOVIES UNDER THE STARS TO BE HELD SUMMER AND FALL 2026.**

**Sponsors:** Primary Crystal Bast (R-14), Additional Khalil Batshon (R-25) and Additional Jonathan "JJ" Joseph (R-12)

**Attachments:** [O-153-26 V.1 061126 Southend Movies Under the Stars NDF.pdf](#)  
[O-153-26 Supporting Documents MP.pdf](#)

58. [O-155-26](#)

**AN ORDINANCE APPROPRIATING \$8,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$4,000 FROM DISTRICT 25; \$1,500 FROM DISTRICT 14; AND \$1,250 EACH FROM DISTRICTS 12 AND 13; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SOUTHWEST COMMUNITY MINISTRIES, INC. FOR SPONSORSHIP OF THEIR TEACHER SUPPLY GIVEAWAY TO BE HELD JULY 25, 2026.**

**Sponsors:** Primary Crystal Bast (R-14), Additional Khalil Batshon (R-25), Additional Jonathan "JJ" Joseph (R-12) and Additional Dan Seum Jr.

**Attachments:** [O-155-26 V.1 061126 SWCM Teacher Supply Giveaway CONDF.pdf](#)  
[O-155-26 Supporting Documents SWCM.pdf](#)

59. [O-156-26](#)

**AN ORDINANCE APPROPRIATING \$1,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 FROM DISTRICT 9; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SAINT JOSEPH CATHOLIC ORPHAN SOCIETY, FOR COSTS ASSOCIATED WITH ST. JOE'S 177TH ANNUAL PICNIC FOR THE KIDS.**

**Sponsors:** Primary Andrew Owen (D-9)

**Attachments:** [O-156-26 V.1 061126 St. Joe's Picnic NDF.pdf](#)  
[O-156-26 Supporting Documents SJP.pdf](#)

**60. [O-157-26](#)**

**AN ORDINANCE APPROPRIATING \$1,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 FROM DISTRICT 9; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO STAGE ONE: THE LOUISVILLE CHILDREN'S THEATER FOR COSTS ASSOCIATED WITH ITS 2026-2027 PLAY IT FORWARD PROGRAM.**

**Sponsors:** Primary Andrew Owen (D-9)

**Attachments:** [O-157-26 V.1 061126 StageOne Theatre NDF.pdf](#)  
[O-157-26 Supporting Documents SOT.pdf](#)

**61. [O-158-26](#)**

**AN ORDINANCE APPROPRIATING \$3,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,000 FROM DISTRICT 9; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO ST. MATTHEWS FIRE AND RESCUE BENEVOLENCE FUND CORPORATION FOR COSTS ASSOCIATED WITH ITS FIRST ANNUAL FREEDOM FEST TO BE HELD JULY 3, 2026.**

**Sponsors:** Primary Andrew Owen (D-9)

**Attachments:** [O-158-26 V.1 061126 St. Matthews Fire and Rescue Freedom Fest NDF.pdf](#)  
[O-158-26 Supporting Documents SMFR.pdf](#)

**62. [O-167-26](#)**

**AN ORDINANCE APPROPRIATING \$16,680 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$6,680 FROM DISTRICT 20; AND \$5,000 EACH FROM DISTRICTS 11 AND 22; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO 21ST CENTURY PARKS, INC. FOR COSTS ASSOCIATED WITH INSTALLATION OF A NEW GEOTHERMAL HVAC UNIT.**

**Sponsors:** Primary Stuart Benson (R-20), Primary Kevin Bratcher (R-22) and Primary Kevin Kramer (R-11)

**Attachments:** [O-167-26 V.1 061126 Floyds Fork HVAC replacement NDF.pdf](#)  
[O-167-26 Supporting Documents TCP.pdf](#)

**63. [O-168-26](#)**

**AN ORDINANCE APPROPRIATING \$19,000 FROM DISTRICT 5 NEIGHBORHOOD DEVELOPMENT FUNDS TO METRO PARKS FOR COSTS ASSOCIATED WITH THE DIRT BOWL DERBY SHOWCASE HELD APRIL 29, 2026, AND THE 2026 DIRT BOWL TOURNAMENT TO BE HELD JUNE 6 THROUGH AUGUST 2, 2026.**

**Sponsors:** Primary Donna L. Purvis (D-5)

**Attachments:** [O-168-26 V.1 061126 The Dirt Bowl NDF.pdf](#)  
[O-168-26 Supporting Documents MP.pdf](#)

**64. [O-171-26](#)**

**AN ORDINANCE APPROPRIATING \$175,000 FROM DISTRICT 7 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE CITY OF ST. MATTHEWS FOR COSTS ASSOCIATED WITH INSTALLATION OF A PAVILION AT WARWICK PARK AND ASSOCIATED IMPROVEMENTS.**

**Sponsors:** Primary Paula McCraney (I-7)

**Attachments:** [O-171-26 V.1 061126 City of St. Matthews pavillion NDF.pdf](#)  
[O-171-26 Supporting Documents CSM.pdf](#)

**65. [O-172-26](#)**

**AN ORDINANCE APPROPRIATING \$1,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 FROM DISTRICT 15; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO LOUISVILLE INDEPENDENT BUSINESS ALLIANCE, INC. FOR COSTS ASSOCIATED WITH THE SOUTH POINTS BUY LOCAL FAIR TO BE HELD JULY 12, 2026.**

**Sponsors:** Primary Jennifer Chappell (D-15)

**Attachments:** [O-172-26 V.1 061126 LIBA South Points Buy Local NDF.pdf](#)  
[O-172-26 Supporting Documents LIBA.pdf](#)

**66. [O-178-26](#)**

**AN ORDINANCE APPROPRIATING [\$8,000] \$24,450 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$8,000 FROM DISTRICT 12; \$4,000 FROM DISTRICT 25; \$2,700 FROM DISTRICT 3; \$2,000 EACH FROM DISTRICTS 13 AND 14; \$1,000 EACH FROM DISTRICTS 1 AND 8; \$500 EACH FROM DISTRICTS 2, 5, 7, 9, 16, AND 22; AND \$250 EACH FROM DISTRICTS 4, 17, AND 24; TO METRO PARKS FOR COSTS ASSOCIATED WITH THE RIVERVIEW INDEPENDENCE FESTIVAL TO BE HELD JUNE 27, 2026 (AS AMENDED).**

**Sponsors:** Primary Jonathan "JJ" Joseph (R-12)

**Attachments:** [O-178-26 V.2 CAM 061726 Riverview Independence Fest NDF.pdf](#)  
[O-178-26 Supporting Documents MP.pdf](#)  
[O-178-26 V.1 061126 Riverview Independence Fest NDF.pdf](#)

**Legislation assigned to BUDGET COMMITTEE****67. [O-162-26](#)****AN ORDINANCE APPROVING THE FISCAL YEAR 2026-2027 BUDGET FOR LOUISVILLE TOURISM.**

**Sponsors:** Primary Kevin Kramer (R-11) and Primary Markus Winkler (D-17)

**Attachments:** [O-162-26 V.1 061126 FY 2026-2027 Budget Louisville Tourism.pdf](#)  
[26-27 OPERATING BUDGET CERTIFICATION.pdf](#)  
[Debt Service Fund Budget 26-27.pdf](#)  
[26-27 DEBT SERVICE FUND BUDGET CERTIFICATION.pdf](#)  
[26-27 Cover Letter - Operating Budget.pdf](#)  
[Operating Budget 26-27.pdf](#)  
[26-27 Cover Letter - Debt Service Fund Budget.pdf](#)

**68. [O-163-26](#)****AN ORDINANCE APPROVING THE FISCAL YEAR 2026-2027 BUDGET FOR THE TRANSIT AUTHORITY OF RIVER CITY (TARC).**

**Sponsors:** Primary Kevin Kramer (R-11) and Primary Markus Winkler (D-17)

**Attachments:** [O-163-26 V.1 061126 TARC Budget.pdf](#)  
[FY27 Budget Final.pdf](#)  
[FY27 TARC Budget slides for Metro Council.pdf](#)

**69. [O-169-26](#)****AN ORDINANCE AMENDING CHAPTER 38 OF THE LOUISVILLE METRO CODE OF ORDINANCES (“LMCO”) TO ESTABLISH SUBCLASSIFICATIONS OF REAL PROPERTY FOR PURPOSES OF AD VALOREM TAXATION WITHIN THE URBAN SERVICES DISTRICT.**

**Sponsors:** Primary Anthony Piagentini (R-19) and Primary Andrew Owen (D-9)

**Attachments:** [O-169-26 V.1 061126 USD Ad Valorem Rates.pdf](#)

70. [O-174-26](#)

**AN ORDINANCE OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT, KENTUCKY, (I) AUTHORIZING THE ISSUANCE OF ITS HEALTH SYSTEM REVENUE BONDS (NORTON HEALTHCARE, INC.), SERIES 2026 IN ONE OR MORE SERIES IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$750,000,000, THE PROCEEDS OF WHICH SHALL BE LOANED TO NORTON HEALTHCARE, INC. TO (A) PAY OR REIMBURSE NORTON HEALTHCARE, INC. AND NORTON HOSPITALS, INC. FOR THE COSTS OF ACQUIRING, CONSTRUCTING, RENOVATING AND EQUIPPING CERTAIN HEALTH CARE FACILITIES OF NORTON HEALTHCARE, INC. AND CERTAIN AFFILIATES, AND (B) REFINANCE CERTAIN OUTSTANDING INDEBTEDNESS, AND (II) TAKING OTHER RELATED ACTION.**

**Sponsors:** Primary Kevin Kramer (R-11)

**Attachments:** [O-174-26 V.1 061126 Revenue Bonds for Norton Healthcare.pdf](#)

[O-174-26 ATTACH Exhibit A Bond Indenture.pdf](#)

[O-174-26 ATTACH Exhibit B Loan Agreement.pdf](#)

[O-174-26 ATTACH Exhibit C Bond Purchase Contract.pdf](#)

71. **O-175-26**

**AN ORDINANCE RELATING TO THE FISCAL YEAR 2026-2027 OPERATING BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT INCLUDING APPROPRIATIONS AND AUTHORIZATIONS FOR OPERATION, MAINTENANCE, SUPPORT, AND FUNCTIONING OF THE GOVERNMENT AND ITS VARIOUS OFFICERS, DEPARTMENTS, COMMISSIONS, INSTITUTIONS, AGENCIES, AND OTHER METRO-SUPPORTED ACTIVITIES (AS AMENDED).**

**Sponsors:** Primary Kevin Kramer (R-11) and Primary Markus Winkler (D-17)

**Attachments:** [O-175-26 V.2 CAM 062226 Fiscal Year 2026-2027 Operating Budget Various Officers, Departments.pdf](#)

[O-175-26 ATTACH Exhibit B Fiscal Year 2026-2027 Operating Budget.pdf](#)

[O-175-26 V.1 061126 Fiscal Year 2026-2027 Operating Budget Various Officers, Departments.pdf](#)

[O-175-26 -ATTACH Exhibit A - Fiscal Year 2026-2027 Operating Budget.pdf](#)

**72. O-176-26**

**AN ORDINANCE RELATING TO THE FISCAL YEAR 2026-2027 CAPITAL BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT INCLUDING APPROPRIATIONS AND AUTHORIZATIONS OF FUNDS FOR GENERAL CONSTRUCTION, MAINTENANCE, REPAIR AND IMPROVEMENT OF THE FACILITIES AND ASSETS OF THE GOVERNMENT OF LOUISVILLE/JEFFERSON COUNTY AND OTHER LOUISVILLE METRO-SUPPORTED ACTIVITIES (AS AMENDED).**

**Sponsors:** Primary Kevin Kramer (R-11) and Primary Markus Winkler (D-17)

**Attachments:** O-176-26 V.2 CAM 062226 Fiscal Year 2026-2027 Capital Budget.pdf  
O-176-26 V.1 061126 Fiscal Year 2026-2027 Capital Budget.pdf  
O-176-26 -ATTACH Exhibit A - Fiscal Year 2026-2027 Capital Budget.pdf

**Legislation assigned to COMMITTEE ON COMMITTEES****73. [O-170-26](#)**

**PENDING: AN ORDINANCE REPEALING, AMENDING, AND CREATING CERTAIN CHAPTERS OF TITLE III OF THE LOUISVILLE METRO CODE OF ORDINANCES PURSUANT TO KRS 83A.060.**

**Sponsors:** Primary Brent Ackerson (D-26)

**Attachments:** [O-170-26 V.1 061126 Comprehensive Review of LMCO.pdf](#)  
[Title III Summary of Revisions.pdf](#)

**74. [R-061-26](#)**

**PENDING: A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING PROFESSIONAL SERVICES CONTRACT FOR LOUISVILLE METRO OFFICE OF INTERNAL AUDIT FOR WORKPLACE INVESTIGATION SERVICES (BOEHL, STOPHER & GRAVES LLP- \$20,000).**

**Sponsors:** Primary Brent Ackerson (D-26)

**Attachments:** [R-061-26 V.1 061126 Contract for Internal Auditor on behalf of Council for Workplace Investigator.pdf](#)  
[Boehl Stopher & Graves LLP NCCR -signed.pdf](#)

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**Legislation assigned to GOVERNMENT OVERSIGHT/AUDIT AND APPOINTMENTS COMMITTEE****75. [O-161-26](#)**

**AN ORDINANCE AMENDING SECTION 50.24 OF THE LOUISVILLE METRO CODE OF ORDINANCES (“LMCO”) TO AMEND THE DEBT SERVICE ADJUSTMENT.**

**Sponsors:** Primary Scott Reed (R-16) and Additional Anthony Piagentini (R-19)

**Attachments:** [O-161-26 V.1 061126 Amend Debt Service Adjustment.pdf](#)

**Legislation assigned to LABOR AND ECONOMIC DEVELOPMENT COMMITTEE****76. [O-180-26](#)**

**AN ORDINANCE (A) AMENDING THE LOUISVILLE ARENA ZONE TO REMOVE THE NEW DEVELOPMENT AREA, (B) ESTABLISHING A NEW DEVELOPMENT AREA PURSUANT TO PROVISIONS OF KRS 65.490- 65.499 TO BE KNOWN AS THE BASEBALL NEW DEVELOPMENT AREA, APPROVING ENTERING INTO TWO GRANT CONTRACTS, AUTHORIZING THE PAYMENT OF THE "RELEASED AMOUNT" PURSUANT TO THE TERMS AND CONDITIONS OF THE GRANT CONTRACTS, REQUIRING THE SUBMISSION OF REGULAR REPORTS TO LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND AUTHORIZING THE EXECUTION AND DELIVERY OF ANY OTHER DOCUMENTS AND THE TAKING OF ANY OTHER ACTIONS NECESSARY TO ACCOMPLISH THE PURPOSES AUTHORIZED BY THIS ORDINANCE (AS AMENDED).**

**Sponsors:** Primary Ken Herndon (D-4)

**Attachments:** [O-180-26 V.2 CAM 061626 Amending Lou Arena Zone and Establish Baseball New Dev Area.pdf](#)  
[O-180-26 ATTACH Exhibit A - Map of Baseball Development.pdf](#)  
[O-180-26 V.1 061126 Amending Lou Arena Zone and Establish Baseball New Dev Area.pdf](#)  
[Slugger Field Presentation 6-16.pdf](#)

77. [R-047-26](#)

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING AMENDMENT TO THE SOLE SOURCE CONTRACT FOR THE OFFICE OF MANAGEMENT AND BUDGET FOR CONSULTING SERVICES TO ASSIST ANALYZING AND REPORTING COSTS- (PUBLIC CONSULTING GROUP LLC - \$190,000.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$550,000.00).**

**Sponsors:**Primary Ben Reno-Weber (D-8)

**Attachments:** [R-047-26 V.1 061126 Sole Source Contract-Assist Analyzing and Reports Cost.pdf](#)  
[KY ASPP LOUISVILLEJEFFERSON COUNTY METRO GOVERNMENT Amendment 1 \(002\).pdf](#)  
[Louisville Metro OMB KY ASPP Year 125 JCAO final \(2\) signed.pdf](#)  
[For Reference - RES 053 2025.pdf](#)

78. [R-074-26](#)

**A RESOLUTION RATIFYING AND APPROVING A COLLECTIVE BARGAINING AGREEMENT (FROM THE DATE OF ITS APPROVAL THROUGH JUNE 30, 2030) BETWEEN LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO, LOCAL 3425 (“AFSCME”) RELATING TO WAGES, HOURS, AND OTHER TERMS AND CONDITIONS OF EMPLOYMENT OF ITS EMPLOYEES IN THE LOUISVILLE FREE PUBLIC LIBRARY DEPARTMENT.**

**Sponsors:**Primary Ben Reno-Weber (D-8)

**Attachments:** [R-074-26 V.1 061126 CBA for Library.pdf](#)  
[R-074-26 ATTACH Collective Bargaining Agreement.pdf](#)

79. [R-076-26](#)

AN INDUCEMENT RESOLUTION OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE “ISSUER”) AUTHORIZING THE EXECUTION OF A MEMORANDUM OF AGREEMENT BETWEEN THE ISSUER AND MGI LOUISVILLE, LLC, ITS AFFILIATES AND ASSIGNS (COLLECTIVELY, THE “COMPANY”) RELATING TO THE ACQUISITION, CONSTRUCTION, EQUIPPING AND INSTALLATION OF FACILITIES AT 501-504 AND 503 FRANKLIN STREET, UNADDRESSED E. WITHERSPOON STREET (PARCEL ID NO. 18D-0025-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0020-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0064-0000), UNADDRESSED JACKSON STREET (PARCEL ID NO. 18E-0016-0000), UNADDRESSED JACKSON STREET (PARCEL ID NO. 18E-0063-0000), 501 E. MAIN STREET, 300-304 JACKSON STREET, AND 100 N. HANCOCK STREET, LOUISVILLE, KENTUCKY, INCLUDING THE ACQUISITION, CONSTRUCTION, EQUIPPING AND INSTALLATION OF (I) BETWEEN 225 AND 300 MULTI-FAMILY DWELLING UNITS; (II) A PARKING STRUCTURE TO SUPPORT THE RESIDENTIAL UNITS, CONTAINING APPROXIMATELY 89 PARKING SPACES; (III) A HOTEL CONTAINING BETWEEN 134 AND 180 ROOMS; (IV) BETWEEN 38,800 AND 50,000 SQUARE FEET OF OFFICE SPACE; (V) BETWEEN 18,000 AND 22,000 SQUARE FEET OF RETAIL SPACE; (VI) A GARAGE TO BE OWNED AND OPERATED BY PARC CONTAINING NO FEWER THAN 575 PARKING SPACES; AND (VII) OTHER PUBLIC INFRASTRUCTURE IMPROVEMENTS (THE “PROJECT”); AGREEING TO UNDERTAKE THE ISSUANCE OF ONE OR MORE SERIES OF INDUSTRIAL BUILDING REVENUE BONDS AT THE APPROPRIATE TIME TO FINANCE THE COSTS OF ACQUIRING, CONSTRUCTING, EQUIPPING AND INSTALLING SAID FACILITIES; AND TAKING OTHER PRELIMINARY ACTION.

Sponsors: Primary Ken Herndon (D-4)

Attachments: [R-076-26 V.1 061126 Industrial Revenue Bond for MGI Louisville.pdf](#)  
[R-076-26 ATTACH Exhibit A Memorandum of Agreement.pdf](#)

80. [R-077-26](#)

A RESOLUTION DETERMINING REAL PROPERTIES LOCATED AT 503 FRANKLIN STREET (PARCEL ID NO. 18D-0001-0000), UNADDRESSED E. WITHERSPOON STREET (PARCEL ID NO. 18D-0025-0000), 501-504 FRANKLIN STREET (PARCEL ID NO. 18E-0022-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0064-0000), UNADDRESSED JACKSON STREET (PARCEL ID NO. 18E-0063-0000), 501 E. MAIN STREET (PARCEL ID NO. 18E-0051-0000), 304 JACKSON STREET (PARCEL ID NO. 18E-0053-0000), 302 JACKSON STREET (PARCEL ID NO. 18E-0055-0000), 100 N. HANCOCK STREET (PARCEL ID NO. 18E-0050-0000), 300 JACKSON STREET (PARCEL ID NO. 18E-0054-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0020-0000) AND UNADDRESSED [FRANKLIN] JACKSON STREET (PARCEL ID NO. 18E-0016-0000) AS SURPLUS AND NOT NEEDED FOR THE GOVERNMENTAL PURPOSES OF METRO GOVERNMENT AND AUTHORIZING THEIR TRANSFER (AS AMENDED).

**Sponsors:** Primary Ken Herndon (D-4)

**Attachments:** [R-077-26 V.2 CAM 061626 Lease of Real Property with Louisville Bats.pdf](#)  
[R-077-26V.1 061126 Lease of Real Property with Louisville Bats.pdf](#)  
[R-077-26 ATTACH Exhibit C - Certification of Surplus Property.pdf](#)  
[R-077-26 ATTACH Exhibit B - Development Agreement.pdf](#)

**Legislation assigned to PARKS AND SUSTAINABILITY COMMITTEE**81. [O-177-26](#)

AN ORDINANCE AMENDING SECTION 42.31 OF THE LOUISVILLE METRO CODE OF ORDINANCES (“LMCO”) RELATED TO ISSUANCE OF PERMITS.

**Sponsors:** Primary Tammy Hawkins (D-1)

**Attachments:** [O-177-26 V.2 CABS 061826 Park Permitting for Events and Compliance.pdf](#)  
[O-177-26 V.1 061126 Amend LMCO 42.31 RE Issuance of Permits.pdf](#)

**Legislation assigned to PLANNING AND ZONING COMMITTEE**82. [O-160-26](#)

AN ORDINANCE AMENDING LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES (“LMCO”) CHAPTER 153 REGARDING THE PROCESSING OF APPLICATIONS FOR ZONING MAP AMENDMENTS AND CONDITIONAL USE PERMITS IF THERE ARE DELINQUENT TAXES OR VALID LIENS HELD BY LOUISVILLE METRO THAT ARE UNPAID.

**Sponsors:** Primary Markus Winkler (D-17) and Additional Andrew Owen (D-9)

**Attachments:** [O-160-26 V.1 061126 Ord Amending LMCO 153 Regarding Zoning Applications and Delinquent Taxes.pdf](#)

**83. [O-166-26](#)**

**AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 524 BAXTER AVENUE CONTAINING APPROXIMATELY .36 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 25ZONE0097).**

**Sponsors:** Primary Andrew Owen (D-9)

**Attachments:** [O-166-26 V.1 061126 Zoning at 524 Baxter Avenue.pdf](#)

[25-ZONE-0097 Applicant Comprehensive Plan Justification Statement.pdf](#)

[25-ZONE-0097 Site Plan.pdf](#)

[25-ZONE-0097 PCMinutes\\_050726.pdf](#)

[25-ZONE-0097 PCstaffreport\\_050726.pdf](#)

[25-ZONE-0097 Staff Findings of Fact.pdf](#)

[LEGAL DESCRIPTION 524 BAXTER.pdf](#)

[Mazzocco, Sophia Public Comment 05042026.pdf](#)

**84. [R-066-26](#)**

**A RESOLUTION NOMINATING WOLF PEN BRANCH ROAD, WHICH RUNS FROM RIVER ROAD TO CHAMBERLAIN LANE, TO BE DESIGNATED AS A SCENIC CORRIDOR AND REQUESTING THE PLANNING COMMISSION TO REVIEW SUCH NOMINATION.**

**Sponsors:** Primary Scott Reed (R-16)

**Attachments:** [R-066-26 V.1 061126 Nomination of Wolf Pen Branch Rd. as a Scenic Corridor .pdf](#)

**Legislation assigned to PUBLIC SAFETY COMMITTEE****85. [O-173-26](#)**

**AN ORDINANCE AMENDING CHAPTER 123 OF THE LOUISVILLE METRO CODE OF ORDINANCES (“LMCO”) REGARDING SECONDARY METALS RECYCLING TO CONFORM WITH THE KENTUCKY REVISED STATUTES AS AMENDED BY THE 2026 GENERAL ASSEMBLY.**

**Sponsors:** Primary Kevin Kramer (R-11) and Additional Ginny Mulvey-Woolridge (R-24)

**Attachments:** [O-173-26 V.1 061126 Amend LMCO Chp 123 RE Secondary Metals.pdf](#)

**Legislation assigned to PUBLIC WORKS COMMITTEE****86. [O-182-26](#)**

**AN ORDINANCE (I) DECLARING MERMAID LANE AS DEDICATED TO LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT FOR PUBLIC USE AS A PUBLIC WAY AND (II) ACCEPTING SUCH DEDICATION.**

**Sponsors:** Primary Markus Winkler (D-17)

**Attachments:** [O-182-26 V.1 061126 Declaring and Accepting Mermaid Lane as Dedicated for Public Use as Right of Way.pdf](#)  
[O-182-26 ATTACH Mermaid Lane - Historical Google Maps Street View.pdf](#)

**87. [R-068-26](#)**

**A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNER OF CERTAIN PROPERTY, PARCEL NO. TWO (2), IN JEFFERSON COUNTY IN CONNECTION WITH THE GAGEL AVENUE SIDEWALK PROJECT.**

**Sponsors:** Primary Shameka Parrish-Wright (D-3)

**Attachments:** [R-068-26 V.1 061126 Condemnation Action for Gagel Ave Sidewalk Project - Parcel 2.pdf](#)  
[R-068-26 ATTACH Exhibits A, B, and C.pdf](#)

**88. [R-070-26](#)**

**A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNER OF CERTAIN PROPERTY, PARCEL NO. SEVENTEEN (17), IN JEFFERSON COUNTY IN CONNECTION WITH THE BLANTON LANE SIDEWALK PROJECT.**

**Sponsors:** Primary Jonathan "JJ" Joseph (R-12)

**Attachments:** [R-070-26 V.1 061126 Condemnation Action for Blanton Ln Sidewalk Project - Parcel 17.pdf](#)  
[R-070-26 ATTACH Exhibits A, B, and C.pdf](#)

**89. [R-072-26](#)**

**A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNER OF CERTAIN PROPERTY, PARCEL NO. THIRTY-SEVEN (37), IN JEFFERSON COUNTY IN CONNECTION WITH THE BLANTON LANE SIDEWALK PROJECT.**

**Sponsors:** Primary Jonathan "JJ" Joseph (R-12)

**Attachments:** [R-072-26 V.1 061126 Condemnation Action for Blanton Ln Sidewalk Project - Parcel 37 \(with Exhibits\).pdf](#)

90. [R-075-26](#)

**A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNER OF CERTAIN PROPERTY, PARCEL NO. THIRTY (30), IN JEFFERSON COUNTY IN CONNECTION WITH THE BLANTON LANE SIDEWALK PROJECT.**

**Sponsors:** Primary Jonathan "JJ" Joseph (R-12)

**Attachments:** [R-075-26 V.1 061126 Condemnation Action for Blanton Ln Sidewalk Project - Parcel 30 \(with Exhibits A and C\).pdf](#)  
[R-075-26 ATTACH Exhibit B.pdf](#)

**Announcements**

Council Member Parrish-Wright made announcements.

**Adjournment**

Without objection, Council President Ackerson adjourned the meeting at 8:08 p.m.