



Louisville Metro Government

Action Summary - Final Community Affairs, Housing, Health and Education Committee

Chair Barbara Shanklin (D-2)
Vice Chair Cassie Chambers Armstrong (D-8)
Committee Member Angela Bowens (D-1)
Committee Member Keisha Dorsey (D-3)
Committee Member Kevin Triplett (D-15)
Committee Member Marilyn Parker (R-18)
Committee Member Stuart Benson (R-20)

Wednesday, August 31, 2022

1:30 PM

Council Chambers/Virtual

THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE

Call to Order

Chair Shanklin called the meeting to order at 1:32 p.m.

Roll Call

Chair Shanklin introduced the committee and non-committee members present. A quorum was established.

Note: All committee members present attended virtually, except for Committee Member Dorsey, Vice Chair Chambers Armstrong, Council President James, Council Member Fox, Council Member Piagentini and Council Member George who attended in Chambers.

- Present:** 5 - Chair Barbara Shanklin (D-2), Committee Member Keisha Dorsey (D-3), Vice Chair Cassie Chambers Armstrong (D-8), Committee Member Kevin Triplett (D-15), and Committee Member Marilyn Parker (R-18)
- Excused:** 2 - Committee Member Angela Bowens (D-1), and Committee Member Stuart Benson (R-20)

Non-Committee Member(s)

Council President David James (D-6), Council Member Mark Fox (D-13), Council Member Anthony Piagentini (D-19) and Council Member Nicole George (D-21)

Support Staff

Jason Fowler, Jefferson County Attorney's Office

Clerk(s)

Olivia Bennett, Assistant Clerk
Marissa Brown, Assistant Clerk

Special Discussion

1. [ID 22-1112](#)

Group Violence Intervention ("GVI") Updates - Dondre Jefferson, GVI

Attachments: [GVI Updates Presentation 8-31-22.pdf](#)

Dondre Jefferson, Group Violence Initiative, gave a presentation (see attached).

The following spoke to this item:

- Chair Shanklin
- Council Member Piagentini
- Keith Talley, Mayor's Office
- Paul Callanan, Office of Safe and Healthy Neighborhoods
- Council President James
- Vice Chair Chambers Armstrong
- Committee Member Fox

Pending Legislation

[See the "Captioning Transcript of Community Affairs, Housing, Health and Education Committee Meeting - August 31, 2022.pdf" attached hereto for additional information regarding the discussion of each item.]

[ID 22-1225](#)

Captioning Transcript of Community Affairs, Housing, Health and Education Committee Meeting - August 31, 2022

Attachments: [Captioning Transcript for Community Affairs, Housing, Health and Education Committee Meeting 8-31-22.pdf](#)

2. [O-134-22](#)

AN ORDINANCE AMENDING CHAPTER 119 AND CREATING CHAPTER 167 OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES REQUIRING LEAD ABATEMENT OF ALL RENTAL HOUSING UNITS IN LOUISVILLE METRO.

Sponsors: Primary Cassie Chambers Armstrong (D-8)

Attachments: [O-134-22 V.1 041422 Amend Chapter 119 and creating Chapter 167 of the LMCO.pdf](#)

This item remained held in committee.

3. [O-136-22](#)

AN ORDINANCE AMENDING CHAPTER 156 OF THE LOUISVILLE METRO CODE OF ORDINANCES RELATING TO THE REDUCTION OF FINES AND COSTS FOR OWNER OCCUPIED PROPERTIES.

Sponsors: Primary Donna L. Purvis (D-5)

Attachments: [O-136-22 V.1 041422 Amend Chapter 156 of LMCO relating to the reduction of fines and costs for owner occupied properties.pdf](#)

This item remained tabled in committee.

4. [R-119-22](#)

A RESOLUTION HONORING WATERSTEP BY DEDICATING THE CORNER OF 7TH AND MYRTLE STREETS AS “WATERSTEP WAY” IN THEIR HONOR.

Sponsors: Primary David James (D-6)

Attachments: [R-119-22 V.1 082522 Honorary Street Sign for Waterstep.pdf](#)
[2nd WaterStep Honorary Sign CIF.pdf](#)
[RES 097 2022.pdf](#)

A motion was made by Vice Chair Chambers Armstrong, seconded by Committee Member Triplett, that this Resolution be recommended for approval.

The following spoke to this item:

- Chair Shanklin
- Shalanna Taylor, District 6 Office
- Council President James

The motion carried by a voice vote and the Resolution was sent to the Consent Calendar.

5. [R-121-22](#)

A RESOLUTION IN SUPPORT OF BETTER PUBLIC HOUSING MANAGEMENT AND MAINTENANCE.

Sponsors: Primary Jecorey Arthur (D-4) and Additional Donna L. Purvis (D-5)

Attachments: [R-121-22 V.1 082522 Support of Better Public Housing Management & Maintenance.pdf](#)
[Letter from CT Associates, Inc. 8-30-22.pdf](#)
[LSURJ Letter of Support.pdf](#)
[SEIU LMHA Letter of Support.pdf](#)
[Levinson CT Group Contracts Opinion.pdf](#)
[Kwmisha Adams Eviction.pdf](#)
[Subcontract for Management Services Phase I.pdf](#)
[Subcontract for Management Services Phase II.pdf](#)
[Subcontract for Management Services Phase III.pdf](#)
[Subcontract for Management Services Phase IV.pdf](#)

This item was held in committee.

6. [R-124-22](#)

A RESOLUTION DESIGNATING THE OFFICE OF ARTS AND CREATIVE INDUSTRIES AS THE LOCAL ARTS AGENCY FOR LOUISVILLE METRO GOVERNMENT (AMENDMENT BY SUBSTITUTION).

Sponsors: Primary Nicole George (D-21)

Attachments: [R-124-22 V.2 CABS 083122 Designate the Office of Arts and Creative Industries as LLA.pdf](#)
[R-124-22 PROPOSED CABS 083122 Designate the Office of Arts and Creative Industries as LLA.pdf](#)
[O-260-22 V.1 082522 Amending LMCO Chp 30 to Create the Office of Arts and Creative Industries.pdf](#)
[Louisville Metro Local Arts Agency Presentation 8-31-22.pdf](#)
[RES 102 2022.pdf](#)

A motion was made by Committee Member Triplett, seconded by Committee Member Dorsey, that this Resolution be recommended for approval.

Jessica Kincaid, Office of Arts and Creative Industries, gave a presentation (see attached).

The following spoke to this item:

- Chair Shanklin
- Council Member George
- Council Member Piagentini
- Committee Member Triplett

A motion was made by Committee Member Kramer, seconded by Chair Dorsey that this Resolution be amended as shown in the attached document titled: "R-124-22 V.2 CABS 083122 Designate the Office of Arts and Creative Industries as LLA.pdf".

The motion to amend carried by a voice vote.

The motion to recommend for approval carried by a voice vote and the amended Resolution was sent to Old Business.

Adjournment

Without objection, Chair Shanklin adjourned the meeting at 2:46 p.m.

Note: Items sent to the Consent and Calendar or Old Business will be heard before the full Council at the Metro Council meeting on September 8, 2022.