NEIGHBORHOOD DEVELOPMENT FUND Not-for-Profit Transmittal and Approval Form

| Applicant/Program: Oakdale Neighborhood Association |
|---|
| E-conting Common of Dogwoods |
| Executive Summary of Request: The association is requesting funding for a community outreach program-Holiday in Oakdale. |
| |
| |
| |
| |
| |
| Is this program/project a fundraiser? |
| Is this applicant a faith based organization? Does this application include funding for sub-grantee(s)? Yes V No |
| 3 3 () |
| I have reviewed the attached Neighborhood Development Fund Application and have found it complete and within Metro Council guidelines and request approval of funding in the following amount(s). I have read the organization's statement of public purpose to be furthered by the funds requested and I agree that the public purpose is legitimate. I have also completed the disclosure section below, if required. |
| |
| 15 \$950.00 8/18/16 |
| District # Council Member Signature Amount Date |
| |
| Primary Sponsor Disclosure List below any personal or business relationship you, your family or your legislative assistant have with this organization, its volunteers, its employees or members of its board of directors. |
| |
| |
| |
| Approved by: |
| Appropriations Committee Chairman Date |
| Clerk's Office Only: |
| Request Amount: Committee Amended Appropriation: |
| Original Appropriation: Council Amended Appropriation: |

Legal Name of Applicant Organization: Oakdale Neighborhood Association Program Name and Request Amount: Holidays in Oakdale Yes/No/NA Yes Is the NDF Transmittal Sheet Signed by all Council Member(s) Appropriating Funding? Is the funding proposed by Council Member(s) less than or equal to the request amount? Yes Yes Is the proposed public purpose of the program viable and well-documented? Yes Will all of the funding go to programs specific to Louisville/Jefferson County? Yes Has Council or Staff relationship to the Agency been adequately disclosed on the cover sheet? Has prior Metro Funds committed/granted been disclosed? Yes Yes Is the application properly signed and dated by authorized signatory? Yes Is proof of Tax Exempt status of 501(c) 3, 4, 6, 19, 1120-H included? If Metro funding is for a separate taxing district is the funding appropriated for a program outside N/A the legal responsibility of that taxing district? Is the entity in good standing with: • Kentucky Secretary of State? Louisville Metro Revenue Commission? Yes • Louisville Metro Government? Internal Revenue Service? Louisville Metro Human Relations Commission? Is the current Fiscal Year Budget included? Yes Is the entity's board member list (with term length/term limits) included? Yes Is recommended funding less than 33% of total agency operating budget? Yes Yes Does the application budget reflect only the revenue and expenses of the project/program? N/A Is the cost estimate(s) from proposed vendor (if request is for capital expense) included? Is the most recent annual audit (if required by organization) included? IN/A N/A Is a copy of Signed Lease (if rent costs are requested) included? Is the Supplemental Questionnaire for churches/religious organizations (if requesting organization is N/A faith-based) included? Yes Are the Articles of Incorporation of the Agency included? Is the IRS Form W-9 included? Yes Is the IRS Form 990 included? lYes Are the evaluation forms (if program participants are given evaluation forms) included? Affirmative Action/Equal Employment Opportunity plan and/or policy statement included (if N/A required to do so)? Has the Agency agreed to participate in the BBB Charity review program? If so, has the applicant N/A met the BBB Charity/Review Standards? Prepared by: Date: 8/18/16



| SECTION 1 – APPLICANT INFORMATION | | | | | |
|--|----------------------|---|--|-------------------------------|--|
| Legal Name of Applicant Organization: (as listed on: http://www.sos.ky.gov/business/records Oakdale Musqhlarkood Association | | | | | |
| (as listed on: http://www.so | s.ky.qov/bi | usiness/records()akdal | e Hughborn | wood asstruction | |
| Main Office Street & N | lailing A | ddress: C/O 1106 Ca | mden Ave. Louisv | rille, KY 40215 | |
| Website: | | | | | |
| Applicant Contact: | Barba | ara Devereaux | Title: | President | |
| Phone: | 502-3 | 84-5831 | Email: | barbara.devereaux@outlook.com | |
| Financial Contact: | Same | as above | Title: | | |
| Phone: | | | Email: | | |
| Organization's Represe | entative | who attended NDF Train | ing: Barbara Deve | reaux, President | |
| GEOGR | RAPHICA | L AREA(S) WHERE PROG | RAM ACTIVITIES ARE (V | VILL BE) PROVIDED | |
| Program Facility Locati | on(s): | Semple Elementa | ary, 724 Denmarl | St., Lou. KY 40215 | |
| Council District(s): | | District 15 | Zip Code(s): | 40215 | |
| | SECTI | ON 2 – PROGRAM REQU | EST & FINANCIAL INFO | RMATION | |
| PROGRAM/PROJECT N | аме: Но | olidays In Oakdale | Community Out | reach Program | |
| Total Request: (\$) | \$950 | Total Metro A | ward (this program) in | previous year: (\$) \$950 | |
| Purpose of Request (ch | eck all t | hat apply): | | | |
| Operating Full | nds (gen | erally cannot exceed 33% | of agency's total opera | iting budget) | |
| Programming | service: | s/events for direct benefi | t to community or qual | ified individuals | |
| Capital Projec | ct of the | organization (equipment | , furnishing, building, et | c) | |
| The Following are Requ | uired Att | achments: | | | |
| IRS Exempt Status Dete | | n Letter | Signed lease if rent co | osts are being requested | |
| Current Year Projected | | | IRS Form W9 | | |
| List of Board of Directo | | le term & term limits | Evaluation forms if us | sed in the proposed program | |
| Current financial statement | | | Annual audit (if required by organization) | | |
| Most recent IRS Form 990 or 1120-H Articles of Incorporation | | | Faith Based Organization Certification Form, if required | | |
| Cost estimates from p | | endor if request is for | Staff including the 3 highest paid staff | | |
| capital expense | | *************************************** | | | |
| | _ | | | eived from Louisville Metro | |
| Government for this or any other program or expense, including funds received through Metro Federal Grants, from any department or Metro Council Appropriation (Neighborhood Development Funds). Attach additional | | | | | |
| sheet if necessary. | | | | | |
| Source: F | Y2015- | 16 for ALL programs | Amount: (\$) \$1 | ,450.00* (see attached sheet | |
| Source: Amount: (\$) | | | | | |
| Source: | Source: Amount: (\$) | | | | |
| Has the applicant contacted the BBB Charity Review for participation? | | | | | |
| Has the applicant met the BBB Charity Review Standards? Yes No | | | | | |

Page 1 Effective April 2014

Applicant's Initials



SECTION 3 - AGENCY DETAILS

Describe Agency's Vision, Mission and Services:

The Oakdale Neighborhood is made up of approximately 2000 residences within the boundaries of 3rd St. on the East, Taylor Blvd. on the West, The Watterson Expressway on the South, and Churchill Downs on the North. Our neighborhood is very diverse racially, ethnically and in lifestyle choices; there are residents of all ages. It is an area with quite a bit of poverty and the social ills that accompanies it. Our mission is to improve the quality of life of our residents, by building a sense of community, watching out for one another, and promoting safety. We hold monthly association meetings at the Salvation Army Center located in Wyandotte park. Our meetings are open to all who are interested in attending. Our dues are \$10 per year. We work closely with the LMPD 4th Division to promote safety and reduce crime. We have block watch meetings and walk the neighborhood with police officers. We participate in South Louisville events and collaborate with other South Louisville neighborhoods to work on common problems. Our two biggest events of the year are our Annual Holidays In Oakdale and National Night Out. Our holiday party provides a hot turkey dinner in a festive atmosphere for families in the area. Police officers work with us to gather toys and distribute them to children who attend. Last year we served over 150 dinners. The 4th Division National Night Out held within Oakdale is the 4th largest in the nation. The Oakdale Neighborhood Association (ONA) is dedicated to continuing to build a sense of community and improve the quality of life here.





SECTION 4 - PROGRAM/PROJECT NARRATIVE A: Describe the program/project start and end dates, a description of the program/project and applicable data

with regards to specific client population the program will address (attach related flyers, planning minutes, designs, event permits, proposals for services/goods, etc.):

December 2016 (date to be announced) Holiday Party that attracts the needlest of our community -- funding to provide a hot dinner for approximately 150 - 200 people and supplies for serving (paper products and disposable cooking supplies)

At the party we serve a Holiday Denner that includes

Jurky Patatoes Presare

Masked Patatoes Aluminum Pans

Exercised Foil

Cranberries Butter

Rolly Drinks Paper plates + intensils

deserts Salt & Pepper

B: Describe specifically how the funding will be spent including identification of funding to sub grantee(s): December 2016 (date to be announced) Holiday Party that attracts the neediest of our community -- funding to provide a hot dinner for approximately 150 - 200 people and supplies for serving (paper products and disposable cooking supplies)

Applicant's Initials



| SECTION 4 – PROGRAM/PROJECT NARRATIVE |
|---|
| A: Describe the program/project start and end dates, a description of the program/project and applicable data with regards to specific client population the program will address (attach related flyers, planning minutes, designs, event permits, proposals for services/goods, etc.): |
| December 2016 (date to be announced) Holiday Party that attracts the neediest of our community funding to provide a hot dinner for approximately 150 - 200 people and supplies for serving (paper products and disposable cooking supplies) |
| |
| |
| B: Describe specifically how the funding will be spent including identification of funding to sub grantee(s): December 2016 (date to be announced) Holiday Party that attracts the needlest of our community funding to provide a hot dinner for approximately 150 - 200 people and supplies for serving (paper products and disposable cooking supplies) |



| C: If this request is a fundraiser, please detail how the proceeds will be spent: N/A |
|---|
| |
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| · · · · · · · · · · · · · · · · · · · |
| D: For Expenditure Reimbursement Only – The grant award period begins with the Metro Council approval date and ends on June 30 of Metro fiscal year in which the grant is approved. If any part of this funding request is for funds to be spent before the grant award period, identify the applicable circumstances: |
| ☐ Effective October 24, 2013, reimbursements should not be made unless an emergency can be demonstrated by the primary council sponsor. The funding request is a reimbursement of the following expenditures (attach invoices or proof of payment): ✓ Attach a copy of invoices and/or receipts to provide proof of purchase of activities associated with the work plan |
| identified in this application. ✓ Attach a copy of cancelled checks to provide proof of payment of the invoices or receipts associated with the work plan identified in this application. |
| |
| ☐ The funding request is a reimbursement of the following expenditures that will probably be incurred after the application date, but prior to the execution of the grant agreement: ✓ If selecting this option, the invoice, receipt and payment documentation should not be available as of the date of this |
| application. The Grantee will be required to submit financial reporting in accordance with the reporting schedule provided in the grant agreement. |
| |
| |



| E: Describe the program's benefits to those being served (measurable outcomes). Include the program's process for collecting data and the indicators that will be tracked to measure the benefits to those being served: The benefits of Oakdale Holiday Party are to build a sense of community among the residents of the neighborhood to enhance cooperation, collaborative action when needed, safety, and quality of life. This small neighborhood reaches many in need. We have a wonderful collaboration with the LMPD 4th Division to serve the children and adults of this community. LMPD therefore works on relationships with residents, especially building positive relationships with children. |
|--|
| |
| F: Briefly describe any existing collaborative relationships the organization has with other community organizations. Describe what those partners are bringing to the relationship in general and to this program/project specifically. We have a wonderful collaboration with the LMPD 4th Division to serve the children and adults of this community. Community businesses, including Churchill Downs (with whom we have a long-standing relationship) provide donations so that toys can be purchased for all children attending. We will be collaborating with Semple Elementary to hold the event at their facility. LMPD volunteers provide helping hands for set up, serving and clean-up. |
| |



SECTION 5 - PROGRAM/PROJECT BUDGET SUMMARY

THE PROGRAM/PROJECT BUDGET SHOULD REALISTICALLY ESTIMATE WHAT AMOUNT IS NEEDED FROM METRO GOVERNMENT AND WHAT IS EXPECTED FROM OTHER SOURCES.

| | Column 1 | Column 2 | Column (1+2)=3 |
|--|-------------------------|------------------------|-------------------|
| Program/Project Expenses | Proposed Metro Funds | Non- Metro Funds | Total Funds |
| A: Personnel Costs Including Benefits | | | |
| B: Rent/Utilities | | | |
| C: Office Supplies | | | |
| D: Telephone | | | |
| E: In-town Travel | | | |
| F: Client Assistance (Attach Detailed List) | | | |
| G: Professional Service Contracts | | | |
| H: Program Materials | | | |
| I: Community Events & Festivals (Attach Detail List) | \$950 | \$2,000. | \$3,150 |
| J: Small Equipment | | | |
| K: Capital Equipment | | | |
| L: Other Expenses (Attach Detail List) | | | |
| *TOTAL PROGRAM/PROJECT FUNDS | \$950 | \$2,000. | \$3,150. |
| % of Program Budget | % | % | 100% |

List funding sources for total program/project costs in Column 2, Non-Metro Funds:

| Other State, Federal or Local Government | |
|---|----------|
| United Way | |
| Private Contributions (do not include individual donor names) | \$2,000. |
| Fees Collected from Program Participants | |
| Other (please specify) | |
| Total Revenue for Columns 2 Expenses ** | |

^{*}Total of Column 1 MUST match "Total Request on Page 1, Section 2"

^{**}Must equal or exceed total in column 2.



Value of Contribution

Method of Valuation

Detail of In-Kind Contributions for this PROGRAM only: Includes Volunteers, Space, Utilities, etc. (Include anything not bought with cash revenues of the agency).

| Volunteers | \$2,000 | \$10/hr. |
|--|---|---|
| Local Business Donors | \$2,000 \$2,000 | (actual contributions) |
| Facility Use | \$800 | (use of large facility with kitchen for 12 hours) |
| Total Value of In-Kind (to match Program Budget Line Item. Volunteer Contribution &Other In Kind) | \$4,800 | 4 |
| DONOR INFORMATION REFERS TO WHO MADE ISTED INDIVIDUALLY, BUT GROUPED TOGETHER ERSON PER WEEK | | |
| oes your Agency anticipate a significant increasudget projected for next fiscal year? NO | se or decrease in your budget YES [] | from the current fiscal year to the |
| f YES, please explain: | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |



SECTION 6 - CERTIFICATIONS & ASSURANCES

By signing Section 7 of the Grant Application, the authorized official signing for the applicant organization certifies and assures to the best of his or her knowledge and/or belief the following Assurances and Certifications. If there is any reason why one or more of the assurances or certifications listed cannot be certified or assured, please explain in writing and attach to this application.

Standard Assurances

- Applicant understands this application and its attachments as well as any resulting grant agreement, reports and proof of
 expenditure is subject to Kentucky's open records law.
- 2. Applicant will establish safeguards to prohibit employees or any person that receives compensation from awarded funds from using their position for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
- 3. Applicant and any sub grantee will give Louisville Metro Government access to and the right to examine all paper or electronic records related to the awarded grant for up to five years of the grant agreement date.
- 4. Applicant assures compliance with the grant requirements and will monitor the performance of any third party (sub-grantee).
- 5. The Agency is in good standing with the Kentucky Secretary of State, Louisville Metro Government, the Jefferson County Revenue Commission, the Internal Revenue Service, and the Louisville Metro Human Relations Commission.
- **6.** Applicant understands failure to provide the services, programs, or projects included in the agreement will result in funds being withheld or requested to be returned if previously disbursed.
- 7. Applicant understands they must return to Louisville Metro any unexpended funds by July 31 following the Metro Louisville's fiscal year end
- 8. Applicant understands they must provide proof of all expenditures (canceled checks, receipts, paid invoices). The Applicant understands the failure to provide proof of expenditures as required in the grant agreement could result in funding being withheld or request to be returned if previously disbursed.
- 9. Applicant understands if this application is approved, the grant agreement will identify an award period that begins with the Metro Council approval date, and will end with June 30 of the fiscal year in which the grant is approved. Expenditures associated with this award expected to occur prior to the award period (approval date) must be disclosed in this application in order to be considered compliant with the grant agreement.
- 10. Applicant understands if we choose to incur expenditures prior to the approval of the application by the Metro Council, there is no guarantee that funding will be reimbursed, as the Council may choose not to award the application.
- 11. Applicant understands if the grant agreement is not returned to Louisville Metro within 90 days of its mailing to the applicant, the approval is automatically revoked.

Standard Certifications

- 1. The Agency certifies it will not use Louisville Metro Government funds for any religious, political or fraternal Activities.
- 2. The Agency has a written Affirmative Action/Equal Opportunity Policy.
- 3. The Agency does not discriminate in employment or in provision of any service/program/activity/event based on age, color, disabled status, national origin, race, religion, sex, gender identity or sexual orientation, or Vietnam era veteran status.
- 4. The Agency certifies it will not require clients, recipients, or beneficiaries to participate in religious, political, fraternal or like activities in order to receive services/benefits provided with Louisville Metro Government funds.
- 5. The Agency understands the Americans with Disabilities Act (ADA) and makes reasonable accommodations.

Relationship Disclosure: List below any relationship you or any member of your Board of Directors or employees has with any Councilperson, Councilperson's family, Councilperson's staff or any Louisville Metro Government employee.

SECTION 7 — CERTIFICATIONS & ASSURANCES

I certify under the penalty of law the information in this application (including, without limitation, "Certifications and Assurances") is accurate to the best of my knowledge. I am aware my organization will not be eligible for funding if investigation at any time shows

falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am legally authorized to sign this application for the applying organization and have initialed each page of the application. Signature of Legal Signatory: Date: 8-14-2016 Legal Signatory: (please print): Burbaya Devereaux Title: Phone: 302-384-5831 Extension: Email: Dadlara Develaux C

Page 8
Effective April 2014

Applicant's Initials

CRIGINAL GOFY FILED SCREAM OF STATE OF RENTICAL PRANTERS REMINISTER

OEC 1 1 1984

ARTICLES OF INCORPORATION

SECRETARY OF STATE

In Complete rescalable on Association, inc. has formed as a perpetual organization to opinite, on a volunteer basis, a non-stock, non-profit neighbor had composed jan for the Dakdale neighborhood: To serve as a lisson for government of the complete of the profit of the profit of the profit of the complete of a valiable government and not detailed to help inform members/neighbors of their civic composed of the composition of the confidence. This organization will not be difficult with any political or religious group:

We are hereby organized with Mr. Vince Barclay as our registered agent with our pificu at his home, 905 Camden Avenue, Louisville, Kentucky 40215.

The Initial Board of Directors for the CAKDALE NEIGHBORHOOD ASSOCIATION, INC. oregoine (9) is number:

Terry (Cirt or oper Apresident). 830 Beecher. Ave., Louisville, KY 90215

KL:holvininching (vice-precident). 842 Gamden Ave., Louisville, KY 90215

Rany H: Trobbe (segretary) 710 Whitney Ave., Louisville, KY 90215

Wilment N: Barriay (trespurer) 905 Camden Ave., Louisville, KY 90215

Sales at State (trespurer) 905 Camden Ave., Louisville, KY 90215

Sales at State (trespurer) 9707 S. Sth. St., Louisville, KY 90214

Trespure End at director) 717 W. Cyckyn Ave., Louisville, KY 90215

Shinish Marie (director) 932 S. Sth. St.; Louisville, KY 90215

Shinish Marie (director) 932 Camden Ave., Louisville, KY 90215

Shinish Adust Petrol (director) 9016 Sales Sales Various (believed the KY 90215

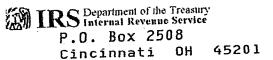
Shinish Adust Petrol (director) 9016 Sales Sales Various (believed the KY 90215)

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BD



In reply refer to: 0248558237
May 01, 2009 LTR 4168C E0
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00015818

BODC: TE

OAKDALE NEIGHBORHOOD A\$SOCIATION 729 W WHITNEY AVE LOUISVILLE KY 40215

1824

Employer Identification Number: Person to Contact: Mr. Kammerer
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your request of Apr. 22, 2009, regarding your tax-exempt status.

Our records indicate that a determination letter was issued in June 1985, that recognized you as exempt from Federal income tax, and discloses that you are currently exempt under section 501(c)(4) of the Internal Revenue Code.

Because you are not an organization described in section 170(c) of the Code, donors may not deduct contributions made to you. You should advise your contributors to that effect.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely yours,

michele M. Sullivar

Michele M. Sullivan, Oper. Mgr. Accounts Management Operations I (Rev. December 2011) Department of the Treasury

Internal Revenue Service

Request for Taxpayer **Identification Number and Certification**

Give Form to the requester. Do not send to the IRS.

| | Name (as shown on your income tax return) | | | | | |
|--|---|---|---|--|--|--|
| | Oakdale Neighborhood Association | | | | | |
| age 2. | Business name/disregarded entity name, if different from above | | | | | |
| Print or type Specific Instructions on page | Check appropriate box for federal tax classification: Individual/sole proprietor C Corporation S Corporation Partnership Trust/estate | | | | | |
| Print or type | Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) | | | | | |
| 눈등 | ☐ Other (see instructions) ► | | | | | |
| ŧ | Address (number, street, and apt. or suite no.) | Rec | quester's name and address (optional) | | | |
| 8 | PO BOX 21833 | | | | | |
| See S | City, state, and ZIP code | | | | | |
| ű | Louisville KY 40221 | | | | | |
| | List account number(s) here (optional) | | | | | |
| | | | | | | |
| Par | | | | | | |
| Enter | our TIN in the appropriate box. The TIN provided must match the part | ne given on the "Name" line | Social security number | | | |
| to avo | ld Dacklib Withholding. For individuals, this is your social security num | hor/CCM Unumor for a | | | | |
| enuue | nt alien, sole proprietor, or disregarded entity, see the Part I instruction s, it is your employer identification number (EIN). If you do not have a r page 3. | is on page 3. For other number, see <i>How to get a</i> | | | | |
| Note. numbe | If the account is in more than one name, see the chart on page 4 for g er to enter. | uidelines on whose | Employer identification number | | | |
| Part | II Certification | | | | | |
| Under | penalties of perjury, I certify that: | | | | | |
| 1. The | number shown on this form is my correct taxpayer identification number | ber (or I am waiting for a nu | mber to be issued to me), and | | | |
| 2. I an Ser | n not subject to backup withholding because: (a) I am exempt from ba- vice (IRS) that I am subject to backup withholding as a result of a failur onger subject to backup withholding, and | riam withholding or this be | are made for many managements are as a second | | | |
| 3. lan | a U.S. citizen or other U.S. person (defined below). | | | | | |
| interes genera instruc | cation instructions. You must cross out item 2 above if you have been be you have failed to report all interest and dividends on your tax return paid, acquisition or abandonment of secured property, cancellation or ly, payments other than interest and dividends, you are not required to tions on page 4. | L rur real estate transaction | s, item 2 does not apply. For mortgage | | | |
| Sign Here | Signature of Burbara Deveracy | Date ▶ | 8-12-2016 | | | |
| Gen | eral Instructions | | you a form other than Form W-9 to request | | | |

Section references are to the Internal Revenue Code unless otherwise noted.

Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- 1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
 - 2. Certify that you are not subject to backup withholding, or
- 3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

your TIN, you must use the requester's form if it is substantially similar to this Form W-9

Definition of a U.S. person. For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- · An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

OPFICE OF SECRETARY OF STATE

DREXELL R. DAVIS Secretary

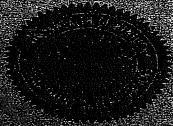


FRANKFORT, KENTUCKY

CERTIFICATE OF INCORPORATION OF NON-STOCK, NON-PROFIT CORPORATION

I. DREXELL R. DAVIS, Secretary of State of the Commonwealth of Kentucky, tily that there has been delivered to my office articles of incorporation of

| | DATE METGHEORHOOD ASSOCIATION, INC. |
|-----------------------------|--|
| The same and address of | HALE RETGHRORHOOD ASSOCIATION, TWO. The registered agent of this corporation is |
| | vi-registered agent of this corporation is |
| MANUE VI | nee Barelay |
| | Candon Avenue |
| | |
| omenius Lau | Maville 47 |
| | |
| NEW LEEKERGING IN | iding that these applications of |
| that all sees therefore has | iding that these articles of incorporation conform to law and E-been paid as prescribed by law L. DREXELL R. DAVIS. |
| | Page page as prescribed by law, I. DREXELL P. DAYAR. |
| | S. Certificate of Incorporation |



OAKDALE NEIGHBORHOOD ASSOCIATION, INC.

General Information

Organization Number

0196391

Name

OAKDALE NEIGHBORHOOD ASSOCIATION, INC.

Profit or Non-Profit

N - Non-profit

Company Type

KCO - Kentucky Corporation

Status Standing

A - Active G - Good

State File Date KY

Organization Date

12/14/1984 12/14/1984

Last Annual Report

3/8/2016

Principal Office

1106 CAMDEN AVENUE LOUISVILLE, KY 40215

Registered Agent

BARBARA DEVEREAUX 1106 CAMDEN AVENUE LOUISVILLE, KY 40215

Current Officers

President

BARBARA DEVEREAUX

Vice President

George Manley

Secretary

CATHERINE BROWN

Treasurer

KEVIN BREWER

Director

MARY JANE SERMORSHEIM

Director

JANE BLASI

Director

Francis Burk

Individuals / Entities listed at time of formation

Director

BARBARA BISHOP

Director

STEVEN PAUL

Director

NANCY BACH

Director

LESTER MORRISON

Director

WILLIAM MCCUTCHEN

Incorporator

TERRY CURTSINGER

Incorporator

Images available online

RICHARD HUTCHENS

VINCE BARCLAY

Incorporator

Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are created.

| Annual Report | 3/8/2016 | 1 page | <u>tiff</u> | PDF |
|---------------|-----------|--------|-------------|-----|
| Annual Report | 5/11/2015 | 1 page | <u>PDF</u> | |
| Annual Report | 4/5/2014 | 1 page | <u>PDF</u> | |
| Annual Report | 6/1/2013 | 1 page | <u>PDF</u> | |

| Annual Report | 6/8/2012 | 1 page | <u>PDF</u> | |
|--|-----------------------|---------|-------------|------------|
| Registered Agent | 4/17/2011 3:57:40 PM | 1 page | PDF | |
| name/address change | 77772011 3.371 10 111 | r page | | |
| Principal Office Address | 4/17/2011 3:49:51 PM | 1 page | <u>PDF</u> | |
| <u>Change</u> | 4/17/2011 | 1 222 | DDE | |
| Annual Report | 4/17/2011 | 1 page | PDF tiff | PDF |
| Annual Report | 6/24/2010 | 2 pages | <u>tiff</u> | |
| Annual Report | 4/13/2009 | 1 page | <u>tiff</u> | PDF |
| Reinstatement | 9/18/2008 | 3 pages | <u>tiff</u> | <u>PDF</u> |
| <u>Principal Office Address</u> <u>Change</u> | 9/18/2008 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Registered Agent name/address change | 9/18/2008 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Administrative Dissolution | 12/1/2007 | 1 page | <u>PDF</u> | |
| Annual Report | 9/6/2006 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Annual Report | 4/21/2005 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Annual Report | 7/17/2003 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Statement of Change | 5/27/2003 | 2 pages | <u>tiff</u> | <u>PDF</u> |
| Annual Report | 7/29/2002 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Annual Report | 4/30/2001 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Annual Report | 4/17/2000 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Annual Report | 4/21/1999 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Annual Report | 5/6/1998 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Annual Report | 7/1/1997 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Annual Report | 7/1/1996 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Annual Report | 7/1/1995 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Annual Report | 3/22/1994 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Annual Report | 3/24/1993 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Annual Report | 7/1/1992 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Annual Report | 7/1/1991 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Annual Report | 7/1/1990 | 2 pages | tiff | <u>PDF</u> |
| Annual Report | 7/1/1989 | 2 pages | <u>tiff</u> | <u>PDF</u> |
| | | | | |

Assumed Names

Activity History

| File Date | Effective Date | Org. Referenced |
|--------------------------|---|--|
| 3/8/2016 12:46:34 PM | 3/8/2016 | |
| 5/11/2015 10:09:31 AM | 5/11/2015 10:09:31 AM | |
| 4/5/2014 9:01:40 PM | 4/5/2014 9:01:40 PM | |
| 6/1/2013 1:07:53 PM | 6/1/2013 1:07:53 PM | |
| 6/8/2012 10:17:15 AM | 6/8/2012 10:17:15 AM | |
| 4/17/2011 4:06:39 PM | 4/17/2011 4:06:39 PM | |
| | 3/8/2016 12:46:34 PM 5/11/2015 10:09:31 AM 4/5/2014 9:01:40 PM 6/1/2013 1:07:53 PM 6/8/2012 10:17:15 AM 4/17/2011 | 3/8/2016 12:46:34 PM 5/11/2015 10:09:31 AM 4/5/2014 9:01:40 PM 6/1/2013 1:07:53 PM 6/8/2012 10:17:15 AM 4/17/2011 3/8/2016 3/8/2015 10:09:31 AM 4/5/2014 9:01:40 PM 6/1/2013 1:07:53 PM 6/8/2012 10:17:15 AM 4/17/2011 |

Registered agent address change

| | 4/17/2011 3:57:40 PM | 4/17/2011 3:57:40 PM |
|---------------------------------|--------------------------|-------------------------|
| Principal office change | 4/17/2011 3:49:51 PM | 4/17/2011 3:49:51 PM |
| Annual report | 6/24/2010 1:43:37 PM | 6/24/2010 |
| Annual report | 4/13/2009 4:35:15 PM | 4/13/2009 |
| Registered agent address change | 9/18/2008 3:38:07 PM | 9/18/2008 |
| Principal office change | 9/18/2008 3:37:24 PM | 9/18/2008 |
| Reinstatement | 9/18/2008 3:36:34 PM | 9/18/2008 |
| Admin Dis. A. report not in | 12/1/2007 | 12/1/2007 |
| Admin Dis. A. report not in | 12/1/2007 | 12/1/2007 |
| Annual report | 9/6/2006 3:05:34 PM | 9/6/2006 |
| Registered agent address change | 5/27/2003 12:13:07 PM | 5/27/2003 |
| Principal office change | 5/28/2002 10:46:51 AM | 5/28/2002 |

Microfilmed Images

Microfilm images are not available online. They can be ordered by faxing a Request For Corporate Documents to the Corporate Records Branch at 502-564-5687.

| 1/7/2005 | 1 page |
|------------|--|
| 6/21/2004 | 1 page |
| 7/17/2003 | 1 page |
| 5/27/2003 | 1 page |
| 7/29/2002 | 1 page |
| 4/30/2001 | 1 page |
| 4/17/2000 | 1 page |
| 4/21/1999 | 1 page |
| 5/6/1998 | 1 page |
| 7/1/1997 | 1 page |
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| 3/22/1994 | 1 page |
| 3/24/1993 | 1 page |
| 7/1/1992 | 1 page |
| 7/1/1991 | 1 page |
| 7/1/1990 | 2 pages |
| 7/1/1989 | 2 pages |
| 12/14/1984 | 2 pages |
| | 7/17/2003 5/27/2003 7/29/2002 4/30/2001 4/17/2000 4/21/1999 5/6/1998 7/1/1997 7/1/1996 7/1/1995 3/22/1994 3/24/1993 7/1/1992 7/1/1991 7/1/1990 7/1/1989 |

Information copy. Do not send to IRS.

Form 990-N
Department of the Treasury

Internal Revenue Service

Electronic Notice (e-Postcard)

for Tax-Exempt Organizations not Required To File Form 990 or 990-EZ

| A For the 2013 calendar year, or tax year beginning 1/1/2013, and ending 12/31/2013. | | |
|--|---|--|
| B Check if applicable Terminated, Out of Business | C Name of organization: OAKDALE NEIGHBORHOOD ASSOCIATION d/b/a: | |
| Gross receipts are normally \$50,000 or less | | |
| | F Name of Principal Officer: <u>Barbara Devereaux</u> | |
| E Website: | 1106 Camden Ave Louisville, KY, US, 40215 | |

Privacy Act and Paperwork Reduction Act Notice. We ask for the information on this form to carry out the Internal Revenue laws of t required to give us the information. We need it to ensure that you are complying with these laws.

The organization is not required to provide the information requested on a form that is subject to the Paperwork Reduction Act unless the control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in Internal Revenue law. The rules governing the confidentiality of the Form 990-N is covered in Code section 6104.

The time needed to complete and file this form and related schedules will vary depending on individual circumstances. The estimated as

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This Form 990-N (e-Postcard) was accepted by the IRS on 4/6/2014.



Oakdale Neighborhood Association Board of Directors, 2016

Barbara Devereaux, President Richard Brown, Vice President Kevin Brewer, Treasurer Cathy Brown-Dean, Secretary Mike Bader, Director Frances Brooks, Director Mary Pedigo, Director Charlotte Jones, Director

President serves for 2 years, all other officers serve for one year (Elected June 2016) Directors serve for 3 years (Elected June 2016) with a maximum of 6 years, without a hiatus

